



**CITY OF HUGHSON**  
**CITY COUNCIL, PLANNING COMMISSION, AND PARKS,**  
**RECREATION & ENTERTAINMENT COMMISSION**  
**JOINT WORKSHOP MEETING**  
**CITY COUNCIL CHAMBERS**  
7018 Pine Street, Hughson, CA  
**OVERFLOW LOCATION:**  
2307 4<sup>th</sup> Street, Hughson, CA

**AGENDA**  
**TUESDAY, AUGUST 24, 2021 – 2:30 P.M.**

**How to participate in, or observe the workshop:**

- **In person** – Public attendance will be held in the Hughson Senior Community Center, 2307 4<sup>th</sup> Street, Hughson. Members of the public will be able to observe and/or participate in the workshop via video display.
- **Interactively** - via WebEx Videoconference, by accessing this link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m2a6226f864bf5fd64c033c41865650b9>

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Harold Hill  
Councilmember Ramon Bawanan  
Councilmember Samuel Rush  
Councilmember Michael Buck

Chair Brian Evans  
Vice Chair Alan McFadon  
Commissioner Julie Ann Strain  
Commissioner Kevin Cloherty  
Commissioner Randy Crooker

Chair Chris Barth  
Commissioner Amy Hamill  
Commissioner Donya Nunes  
Commissioner Alina Combs

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

Members of the audience may address the Council and/or Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council and/or Commission cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

**2. PRESENTATIONS:**

- 2.1:** City of Hughson General Plan Update Kickoff Overview – Ben Ritchie,  
Principal – De Novo Planning Group.

**3. DISCUSSION ITEMS:**

- 3.1:** City of Hughson General Plan Update.

**ADJOURNMENT:**

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**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

<b>September 13</b>	<ul style="list-style-type: none"> <li>• City Council Meeting, 7:00 PM</li> </ul>
<b>September 14</b>	<ul style="list-style-type: none"> <li>▪ Parks, Recreation and Entertainment Commission Meeting, 6:00 PM <b>Tentative</b></li> </ul>
<b>September 21</b>	<ul style="list-style-type: none"> <li>▪ Planning Commission Meeting, 6:00 P.M. <b>Tentative</b></li> </ul>
<b>September 27</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, 7:00 PM</li> </ul>

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 7:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website at [www.hughson.org](http://www.hughson.org) and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054

**AFFIDAVIT OF POSTING**

**DATE:** August 20, 2021 **TIME:** 10:30 AM  
**NAME:** Ashton Gose **TITLE:** Deputy City Clerk