

# NATIONAL NIGHT OUT REGISTRATION FORM



NAME(S): \_\_\_\_\_

ORGANIZATION (IF APPLICABLE): \_\_\_\_\_

ADDRESS or EVENT LOCATION: \_\_\_\_\_

CONTACT PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

I am unable to host an event, but would like to donate:

- \$ \_\_\_\_\_ or  Paper Goods  
 Bottled Water  
 Non-Perishable Food Items  
 Kids Goodie Bag Items

Donated items may be delivered to Hughson City Hall. Donated items will be distributed to event hosts and will be used for this event only. No good or services will be provided by the City of Hughson in return for any donation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Presented by the City of Hughson.



Please return this form to City Hall, or by  
email to [admins@hughson.org](mailto:admins@hughson.org)

Forms due no later than July 28th by 5PM.