



CITY OF HUGHSON
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA

AMENDED AGENDA
MONDAY, JULY 10, 2023 – 6:00 P.M.

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=m08fb051655ea95b57f82f8259c60135b>

Meeting Number: 2551 883 9963

Meeting Password: raJ3yJJGs58

(72539554 from phones and video systems)

- Observe only via YouTube live, by accessing this link:

https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber

Should technology problems cause issues providing access to the meeting via WebEx and/or YouTube, the in-person meeting will proceed as scheduled.

- In addition, recorded City Council meetings are posted on the City's website the second business day following the meeting. Recorded videos can be accessed with the following link:

[Upcoming Meetings | Hughson CA](#)

CALL TO ORDER: Mayor George Carr

ROLL CALL: Mayor George Carr
Mayor Pro Tem Ramon Bawan
Councilmember Samuel Rush
Councilmember Randy Crooker
Councilmember Julie Ann Strain

FLAG SALUTE: Mayor George Carr

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1: Recognition of Robert Delarm for Five Years of Service.
- 2.2: Proclaim August 1, 2023, as National Night Out.
- 2.3: Major Accident Investigation Team (M.A.I.T.) Cannabis Tax Fund Grant, Result of Proposition 64 – Deputy Corbin Alanis.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1: Approve the Minutes of the Meeting of June 26, 2023.
- 3.2: Approve the Warrants Register.
- 3.3: Waive the Second Reading and Adopt Ordinance No. 2023-02, Amending Title 15 Building and Construction of the Hughson Municipal Code, and Adopting by Reference, the California Building

Standards, 2022 Edition, Title 24 of the California Code Regulations, with Amendments and Uniform Codes.

- 3.4:** Adopt Resolution No. 2023-33, Accepting the Starn Park Driveways Grading Improvements Project, and Authorizing the City Clerk to File a Notice of Completion.
- 3.5:** Adopt Resolution No. 2023-34, Accepting the Well 8 Driveway Grading Improvements Project and Authorizing the City Clerk to File a Notice of Completion.
- 3.6:** Approve Claim Settlement Authority in the Amount of \$328.00 – Cynthia Cagley (Date of Loss 3/8/2023).

4. UNFINISHED BUSINESS:

- 4.1:** Approval of the Senior Community Center Kitchen Remodel Project.

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.

6. NEW BUSINESS:

- 6.1:** Approval to Contract with General Code to Provide Codification Services in the Amount of \$8,650.

7. CORRESPONDENCE: NONE.

8. COMMENTS:

- 8.1:** Staff Reports and Comments: (Information Only – No Action)

City Manager:

City Clerk:

Director of Finance:

Community Development Director:

Police Services:

City Attorney:

- 8.2:** Council Comments: (Information Only – No Action)

8.3: Mayor's Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: CONFERENCE WITH LABOR NEGOTIATORS
Agency designated representative: Mayor George Carr
Unrepresented employee: City Manager

ADJOURNMENT:

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054.

UPCOMING EVENTS:

July 11	▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 PM
July 18	▪ Planning Commission Meeting, City Council Chambers, 6:00 PM
July 24	▪ Economic Development Committee Meeting, City Council Chambers, 4:30 PM
July 24	▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM
August 1	▪ National Night Out, City Wide Event
August 2	▪ City/Fire 2+2 Committee Meeting, Hughson Fire Station, 5:30 PM

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

AFFIDAVIT OF POSTING

<u>AFFIDAVIT OF POSTING</u>	
Date: July 7, 2023	Time: 4:30 PM
Name: Ashton Gose	Title: Executive Assistant/City Clerk