



# HUGHSON CITY COUNCIL

## AGENDA

**City of Hughson  
REGULAR CITY COUNCIL MEETING  
Hughson City Hall – 7018 Pine Street  
Hughson, California  
MONDAY, AUGUST 28, 2023 – 6:00 P.M.**

### How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

#### Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=mb15bce484b27e6621defde2dc9dde397>

Meeting Number: 2551 623 5394

Meeting Password: P33m78pecTU  
(73367873 from phones and video systems)

- Observe only via YouTube live, by accessing this link:

[https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber)

**If a technical issue arises with Webex Video or phone dial-in option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.**

- In addition, recorded City Council meetings are posted on the City's website the second business day following the meeting. Recorded videos can be accessed with the following link:

[Upcoming Meetings | Hughson CA](#)

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Ramon Bawan  
Councilmember Samuel Rush  
Councilmember Randy Crooker  
Councilmember Julie Ann Strain

**FLAG SALUTE:** Mayor George Carr

**INVOCATION:** Hughson Ministerial Association

---

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. PRESENTATIONS:** NONE.

**3. CONSENT CALENDAR:**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.*

**3.1:** Approve the Minutes of the Meeting of August 14, 2023.

**3.2:** Approve the Warrants Register.

**3.3:** Adopt Resolution No. 2023-44, Declaring City Property to be Surplus and Authorizing the Sale of City Surplus Property.

**3.4:** Adopt Resolution No. 2023-45, Accepting the Lebright ADA Walkway Construction Project, and Authorizing the City Clerk to File a Notice of Completion.

**4. UNFINISHED BUSINESS:**

**4.1:** Approve Award of the Contract for the Painting Project for the Exteriors of the Senior Community Center and City Hall.

**4.2:** Approve Award of the Contract for the Installation of a Playground Cover at Euclid Park.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING: NONE.**

**6. NEW BUSINESS:**

**6.1:** Approve Award of the Contract for the Painting Project for the Fox Road Water Tank.

**7. CORRESPONDENCE: NONE.**

**8. COMMENTS:**

*A brief report on notable attendance of a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.*

**8.1:** Staff Reports and Comments:

**City Manager:**

**City Clerk:**

**Director of Finance:**

**Community Development Director:**

**Police Services:**

**City Attorney:**

**8.2:** Council Comments:

**8.3:** Mayor's Comments:

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING: NONE.**

**10. ADJOURNMENT:**

**The next regular City Council Meeting is scheduled for September 11, 2023 at 6:00 P.M.**

Any documents that are not privileged, or part of a Closed Session provided to a majority of the City Council after distribution of the agenda packet, regarding any item on this agenda, will be made available for public inspection at the City Clerk's Office 7018 Pine Street, Hughson.

<b><u>AFFIDAVIT OF POSTING</u></b>	
<b>Date: August 25, 2023</b>	<b>Time: 2:15 PM</b>
<b>Name: Ashton Gose</b>	<b>Title: Executive Assistant/City Clerk</b>

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City’s website and City Clerk’s Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

**Questions:** Contact the City Clerk at (209) 883-4054.

**UPCOMING EVENTS:**

<b>August 28</b>	<ul style="list-style-type: none"> <li>▪ Economic Development Committee Meeting, City Council Chambers, 4:30 PM</li> </ul>
<b>August 31</b>	<ul style="list-style-type: none"> <li>▪ 2024 Hughson has Heart Kick Off Planning Meeting, City Council Chambers, 6:00 PM</li> </ul>
<b>September 4</b>	<ul style="list-style-type: none"> <li>▪ <b>Labor Day – City Hall Closed</b></li> </ul>
<b>September 11</b>	<ul style="list-style-type: none"> <li>▪ City/School 2+2 Committee Meeting, HUSD Board Room, 4:30 PM</li> </ul>
<b>September 11</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM</li> </ul>
<b>September 25</b>	<ul style="list-style-type: none"> <li>▪ Economic Development Committee Meeting, City Council Chambers, 4:30 PM</li> </ul>
<b>September 25</b>	<ul style="list-style-type: none"> <li>▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM</li> </ul>

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Any documents that are not privileged, or part of a Closed Session provided to a majority of the City Council after distribution of the agenda packet, regarding any item on this agenda, will be made available for public inspection at the City Clerk's Office 7018 Pine Street, Hughson.