



# HUGHSON CITY COUNCIL

## AGENDA

**City of Hughson**  
**SPECIAL CITY COUNCIL MEETING**  
Hughson City Hall – 7018 Pine Street  
Hughson, California  
**MONDAY, OCTOBER 2, 2023 – 6:00 P.M.**

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=mbc8e0524d97d932f0248b55f44a2dbed>

Meeting Number: 2550 972 1642

Meeting Password: exMqxMAE553  
(39679623 from phones and video systems)

- Observe only via YouTube live, by accessing this link:

[https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view_as=subscriber)

**If a technical issue arises with Webex Video or phone dial-in option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.**

- In addition, recorded City Council meetings are posted on the City's website the second business day following the meeting. Recorded videos can be accessed with the following link:  
[Upcoming Meetings | Hughson CA](#)

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Councilmember Randy Crooker  
Councilmember Samuel Rush  
Councilmember Julie Ann Strain

**FLAG SALUTE:** Mayor George Carr

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. UNFINISHED BUSINESS:**

- 2.1: Receive and Review Applications and Conduct Interviews of the Applicants for the City Council Vacancy.
- 2.2: Appoint a Qualified Candidate to Fill the City Council Vacancy.

**3. COMMENTS:**

*A brief report on notable attendance of a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.*

- 3.1: Staff Reports and Comments: (Information Only – No Action)
- 3.2: Council Comments: (Information Only – No Action)
- 3.3: Mayor's Comments: (Information Only – No Action)

**4. ADJOURNMENT:**

***The next regular City Council Meeting is scheduled for October 9, 2023, at 6:00 P.M.***

<b><u>AFFIDAVIT OF POSTING</u></b>	
<b>Date: September 28, 2023</b>	<b>Time: 9:00 AM</b>
<b>Name: Ashton Gose</b>	<b>Title: City Clerk</b>

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Contact the City Clerk at (209) 883-4054.

**UPCOMING EVENTS:**

<b>October 4</b>	<ul style="list-style-type: none"> <li>City/Fire 2+2 Committee Meeting, Hughson Fire District Office, 5:30 PM</li> </ul>
<b>October 9</b>	<ul style="list-style-type: none"> <li>City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM</li> </ul>
<b>October 10</b>	<ul style="list-style-type: none"> <li>Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 PM</li> </ul>
<b>October 17</b>	<ul style="list-style-type: none"> <li>Planning Commission Meeting, City Council Chambers, 6:00 PM</li> </ul>
<b>October 18</b>	<ul style="list-style-type: none"> <li>Hughson has Heart Planning Meeting, City Council Chambers, 6:00 PM</li> </ul>
<b>October 23</b>	<ul style="list-style-type: none"> <li>Hughson Economic Development Committee Meeting, City Council Chambers, 4:30 PM</li> </ul>
<b>October 23</b>	<ul style="list-style-type: none"> <li>City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM</li> </ul>

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**WAIVER WARNING**

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

**Disabled or Special needs Accommodation:** In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.



## **CITY COUNCIL AGENDA ITEM NO. 2.1**

### **SECTION 2: UNFINISHED BUSINESS**

**Meeting Date:** October 2, 2023  
**Subject:** Receive and Review Applications and Conduct Interviews of the Applicants for the City Council Vacancy  
**Enclosures:** Application for City Council:  
Abel Morin  
Alan McFadon  
Jill Silva  
Susana Vasquez  
Donya Nunes  
**Presented By:** Ashton Gose, City Clerk  
Andy Pinasco, City Attorney

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#### **Staff Recommendation:**

Receive and review applications and conduct interviews for the City Council vacancy.

#### **Background and Overview:**

On August 14, 2023, at a regularly scheduled meeting, the City Council accepted the resignation of Ramon Bawanan and directed staff to fill the vacancy by appointment and solicit applications from interested citizens desiring to fill the vacancy and serve the community in this capacity. The Council also established a filing deadline of September 20, 2023, at 5:00 P.M. five (5) applications were received by the filing deadline.

Staff was also directed to schedule a special meeting during the week of October 2-6, 2023, to receive and review applications, and conduct scheduled interviews for each applicant.

The interview schedule is as follows:

6:10PM	Abel Morin
6:30PM	Alan McFadon
6:50PM	Jill Silva
7:10PM	Susana Vasquez
7:30PM	Donya Nunes

#### **Fiscal Impact:**

At this time there is no fiscal impact associated with this item.



**CITY OF HUGHSON  
APPLICATION FOR CITY COUNCIL**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

How long have you resided at the above address? \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Do you live within the City limits of Hughson? Yes / No Are you a registered voter? Yes / No

Are you related to any current City of Hughson employee(s)? Yes / No

If yes, please list the employee(s) name and relationship:

\_\_\_\_\_  
\_\_\_\_\_

Occupation: \_\_\_\_\_

Business Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Education (highest school year, degrees, etc.): \_\_\_\_\_

\_\_\_\_\_

Employment Highlights (Please attach a resume): \_\_\_\_\_

\_\_\_\_\_

Previous Public Service Experience (if any): \_\_\_\_\_

\_\_\_\_\_

Present and Past Community Activities (please do not list partisan political activities): \_\_\_\_\_

\_\_\_\_\_

What do you believe are the most important issues facing the City of Hughson today?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Abel Morin Date: \_\_\_\_\_

## **Candidate's Statement**

As a candidate for the City Council of the City of Hughson, I submit the following statement on why I am interested in serving as a City Council Member:

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Signature: Abel Morin Date: \_\_\_\_\_



# Abel Morin

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## Professional Experience

### **Dark Horse Rentals, Hughson, California**

General Manager April 2022 - Present

- Recruiting new employees
- Identify new business opportunities
- Ensure a high level of customer service
- Oversee day-to-day operations

#### Key Skills

- Operations Management
- Staff Development
- Workflow coordination
- Process Improvement

### **USMC Jacksonville, North Carolina**

Logistics Vehicle Operator August 2005- August 2009

- Maintain logs of vehicle service or repair status following applicable state and federal regulations.
- Drive trucks with capacities greater than 3 tons including tractor-trailer combinations to transport and deliver products.
- Operate equipment such as truck cab computers to exchange necessary information with bases, supervisors or other drivers.

## EDUCATION

### **Guthrie High School, Guthrie, Oklahoma**

- Completed coursework toward a Diploma

## Public Service

- Hughson Chamber of Commerce, Board of Directors
- Oakdale Chamber of Commerce Member

## ADDITIONAL SKILLS

- Communication: Write clearly and concisely, speak effectively, listen attentively, openly express ideas, lead group discussions, provide feedback, gather appropriate information and provide well thought-out solutions.
- Interpersonal: Work well with others, delegate effectively, represent others and accept responsibility.
- Research and Planning: Create ideas, identify problems, meet goals, gather information, assess situations and develop strategies.



**CITY OF HUGHSON  
APPLICATION FOR CITY COUNCIL**

Name: Alan Frederic McFadon

Home Address: [REDACTED], Hughson, CA 95326

How long have you resided at the above address? 19 years (since January 16, 2004)

Home Phone Number: n/a

Cell: [REDACTED]

Do you live within the City limits of Hughson? ☒ Yes / No ☐ Are you a registered voter? ☒ Yes / No ☐

Are you related to any current City of Hughson employee(s)? ☐ Yes / No ☒

If yes, please list the employee(s) name and relationship:

Occupation: Retired (from Stanislaus Regional 911 Dispatch)

Business Address: (3705 Oakdale Rd, Modesto CA) Phone Number: (209-552-3900)

Education (highest school year, degrees, etc.): Bachelor of Arts: Business/Public Administration

Employment Highlights (Please attach a resume): Please see attached resume

Previous Public Service Experience (if any): Hughson Planning Commission (Current; first appointed January 12, 2009)

Present and Past Community Activities (please do not list partisan political activities): Hughson School Site Councils. Christmas Parades. Hughson Has Heart. National Night Out.

What do you believe are the most important issues facing the City of Hughson today?

As an active participant in the recent 2023 City of Hughson workshops, I believe in the team's conclusions including: creating and maintaining good governance, economic development, a solid and forward moving infrastructure, fiscal health, and promoting an exemplary quality of life.

Signature: *Alan F. McFadon*

Date: 8-24-2023

### Candidate's Statement

As a candidate for the City Council of the City of Hughson, I submit the following statement on why I am interested in serving as a City Council Member:

I have enjoyed being an active and involved resident within the City limits of Hughson for 19 years. My 14 years serving on the Hughson Planning Commission has helped prepare me for serving the community on the City Council by knowledge gained in land use, zoning, and infrastructure. In a run for Hughson City Council in 2022 I placed third, which I am grateful for because it has made me stronger. My passion for holding office comes from a genuine desire to keep Hughson the best city in Stanislaus County!

Voters have repeatedly expressed their desires to keep Hughson as small and family oriented as possible while still inviting businesses and recreational opportunities to the area. I remain focused on those goals and will bring my skillsets with me from the Planning Commission to the Council.

As a member of council I promise to lead in an exemplary manner, applying my skills and knowledge when confronted with challenges. I am passionate about learning all I can as projects present themselves. Two current examples are our housing element which needs attention in regards to high density dwellings and our fresh water system which continues to be enhanced ensuring quality water service.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

8-24-2023

# Alan F. McFadon

Planning Commissioner; City of Hughson CA

I have served on (and chaired) the City of Hughson Planning Commission actively since 2009. My involvement in this and various committees throughout Stanislaus County and the State of California has prepared me to effectively serve as a Council Member for the residents of Hughson.



Hughson CA 95326

## Education

### Bachelor's Degree Business/Public Administration

University of Phoenix  
2004-2008

### Master Instructor Certificate

California Peace Officer's  
Standards and Training

## Skills

Proven leadership  
City/County/State Operations  
Policy and Procedure Writing  
Land Use and Zoning  
Community Outreach  
Knowledge of: Municipal Code,  
General Plan, CA Gov't Code

## 2023 Hughson Involvement

Strategic Priorities Workshops  
Mission and Vision Workshops  
Hughson has Heart  
National Night Out  
Attendance at Council Meetings

## Work Experience

### 911 Public Safety Dispatcher/Manager

Stanislaus Regional 911 (Stanislaus County CA)  
1993-2018

- Shift Manager/Training Manager (County Manager III)
- Sat on many various city/county committees
- Involved with policies, procedures, and infrastructure systems affecting user agencies and the public

### Fire Chief

Burbank Paradise Fire District (Modesto CA)  
1993-2002

- Was promoted through the ranks: Firefighter, Captain, Assistant Chief, and ultimately Fire Chief
- Responsibilities: budget, operations, human resources, policies and procedures, etc.
- Effectively worked with the Board of Directors

### California POST

California Peace Officer's Standards and Training  
1993-2018

- Region IV Dispatch Representative
- State Dispatch Advisory Council; Chair
- State Advisory Committee; statewide representative to the Commission

### United States Navy

- USS Vancouver 1987-1992
- SeaBees (Construction Battalion) 1992-1999





**CITY OF HUGHSON  
APPLICATION FOR CITY COUNCIL**

Name: Jill Silva

Home Address: [REDACTED], Hughson, CA 95326

How long have you resided at the above address? 24 years

Home Phone Number: N/A Cell: [REDACTED]

Do you live within the City limits of Hughson? ☒ Yes / No ☐ Are you a registered voter? ☒ Yes / No ☐

Are you related to any current City of Hughson employee(s)? ☐ Yes / No ☒

If yes, please list the employee(s) name and relationship:

However for full transparency, my son is currently assigned to the City of Hughson  
as a Stanislaus County Sheriff's Deputy

Occupation: Retired Chief Probation Officer

Business Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Education (highest school year, degrees, etc.): Bachelor of Arts, Social Work

Employment Highlights (Please attach a resume): I worked for nearly 29 years with Stanislaus County.  
I retired in 2017 as the Chief Probation Officer for the county.

Previous Public Service Experience (if any): In addition to my county service, I served on the  
Hughson City Council from 2010-2016.

Present and Past Community Activities (please do not list partisan political activities): I currently serve  
as a member of Soroptimist International

What do you believe are the most important issues facing the City of Hughson today?

1) Budget - Given the unpredictability of the economy, it is imperative that the city leaders make  
sound financial decisions and set long term strategies in place to ensure citizens's needs are met &  
adequate future reserves are in place; 2) Sustainable and affordable water systems; 3) Strong  
infrastructure to support current population and future growth; 4) Economic growth including  
revitalization of downtown and expansion of industrial businesses.

Signature: [Signature] Date: 9-7-23

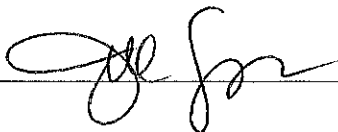
### Candidate's Statement

As a candidate for the City Council of the City of Hughson, I submit the following statement on why I am interested in serving as a City Council Member:

I am a 4th generation resident of Hughson. I was raised in Hughson and returned following college and marriage to raise my children here. My now adult children have both bought homes in our wonderful community. I am invested in and care deeply about our city. In 2010, I successfully ran and was elected to the Hughson City Council during a recall election. I finished that term and was subsequently elected to a new four-year term. When I was first elected to the Council, it was a very challenging time for our city. Not only had Hughson suffered negatively because of the very public recall of three council members; but also, we were amid a fiscal crisis that required very difficult decisions to ensure the city did not go bankrupt. We had work to do to mend fractured relationships with our city partners including the fire department and school district. The newly formed council in 2010 worked well together and when I finished my term in 2016, we were not only fiscally strong, we were regarded as one of the highest functioning cities in the county. While serving on the council, some of my committee assignments included the Budget and Finance Committee, Stanislaus Council of Governments (STAN-COG), the 2+2 School Committee, and the Regional Surface Water Supply Project Steering Committee. I have been trained in the Brown Act and have completed NIMS/SEMS training that meets the requirements for IS 700, IS 100, IS 300 and ICS 400.

I did not run for re-election in 2016 because of my plans to retire in February 2017, after nearly 29 years of county service, and I was ready to spend time traveling the world with my retired husband. The reason I am interested in returning to serve as Council Member is that I continue to care deeply about our city, and I fully understand the critical role and responsibilities of this position. I have been approached and encouraged to apply by many community members and leaders. I feel my prior experience as a Hughson Council Member, my work history with Stanislaus County, my training, and the relationships I have built both in the city and the county would enable me to hit the road running. I believe I can be a valuable and contributing member of the council.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

9-7-23

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## JILL SILVA

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### PROFESSIONAL SUMMARY

Former Chief Probation Officer and City Council Member skilled at building strong working relationships with fellow elected officials and executives. Nearly 30 years of experience working in government including leadership positions, budgeting/fiscal management, human resources, policy establishment and oversight, and resource allocation. As Chief Probation Officer I was responsible for a budget of \$52 million and more than 280 staff, as well as the operations of the Juvenile Hall, Juvenile Commitment Facility, and the Day Reporting Center.

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### SKILLS

- Highly Ethical
  - Leadership Abilities
  - Strong Communication Skills
  - Compassionate About Community
  - Well Organized
  - Strong Interpersonal Skills
  - Self-Motivated
  - Critical Thinker
- 

### WORK HISTORY

**Stanislaus County Probation Department**, 04/1989 – 02/2017  
**Hughson City Council**, 2010 - 2016  
**Stanislaus County Department of Social Services**, 10/1988 – 04/1989  
**Kings View Center**, 01/1987 – 9/1988  
**Fresno County Probation Department**, 01/1986 – 12/1986

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### EDUCATION

**California State University, Fresno**  
Fresno, California  
Bachelor of Arts – Social Work  
Graduated – 12/1986

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### REFERENCES

**Vito Chiesa** – County Supervisor, Stanislaus County Board of Supervisors  
**Jeremy Young** – Former Hughson City Council Member and Mayor; Chief of Police, Livermore Police  
**Jean Henley** – Former Hughson Council Member and current community member

Contact information will be provided upon request.



**CITY OF HUGHSON  
APPLICATION FOR CITY COUNCIL**

Name: Susana Vasquez

Home Address: [REDACTED]

How long have you resided at the above address? 1yr 8 months

Home Phone Number: [REDACTED] Cell: [REDACTED]

Do you live within the City limits of Hughson? ☒ Yes / No ☐ Are you a registered voter? ☒ Yes / No ☐

Are you related to any current City of Hughson employee(s)? ☒ Yes / No ☐

If yes, please list the employee(s) name and relationship:

Jose Vasquez

Occupation: Emergency Room Technician

Business Address: 1700 Coffee Rd Modesto Ca, 95355 Phone Number: 2095264500

Education (highest school year, degrees, etc.): High School Diploma, Modesto Junior College,  
major in progress.

Employment Highlights (Please attach a resume): Volunteer Firefighter

Previous Public Service Experience (if any): Volunteer Firefighter

Present and Past Community Activities (please do not list partisan political activities): Mentor at HUSD,  
National Night Out, Trunk or Treat, I love Hughson.

What do you believe are the most important issues facing the City of Hughson today?

The most important issues in the City of Hughson are: some residents are not content with the  
growing population, new housing developments etc. Growth has it's challenges but also advantages.  
Speed limits are not always respected, which makes the streets unsafe for pedestrians, and drivers.  
I have personally noticed an increase of transients after the recent updated stanRTA bus route.

Signature: [Signature]

Date: 09/06/2023



**Candidate's Statement**

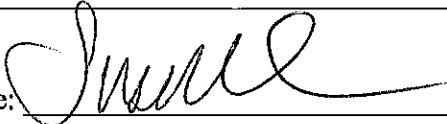
As a candidate for the City Council of the City of Hughson, I submit the following statement on why I am interested in serving as a City Council Member:

Greetings City Council of Hughson,

There are several reasons as to why I am interested in becoming a council member for the City of Hughson. I have lived in Hughson my entire life, I was raised in Hughson, attended Hughson schools and graduated from Hughson as well. I currently live within the city limits and have a daughter who has attended Hughson schools, and currently attends Hughson High School. Hughson is a wonderful city with a small town environment like no other. I feel safe here, I feel happy here, I plan on staying here. I have worked in healthcare throughout the county for several years. I understand the importance of listening, acting on others concerns as well as addressing those concerns. Therefore, I would like to continue to invest in my community in more than one way. I can attest that attending Hughson schools as well as living here has been a positive influence in my life. Hughson continues to be a wonderful place thanks to our Council Members, our Mayor, our City Manager, our First Responders, Public Works Personnel, and just every individual that strives to improve our city. Of course, our residents are who make Hughson a wonderful place to reside in. I would be honored to be voted as a council member. I hope to invest my ideas, my voice as well as learn from my peers. I would be grateful to accept any challenges faced as a member if it means creating a better environment for our city. I am bilingual and I hope to ease any information regarding any future plans within the city.

Kind regards,

Susana Vasquez

Signature: 

Date: 09/06/2023

Susana Vasquez  
Po Box 1357



Objective: Commitment to the City of Hughson's continuous growth, and safety. To communicate efficiently with other council members, as well as incorporate our city's residents as a bilingual candidate.

Work Experience:

Volunteer Firefighter

Hughson Fire Department

2315 Charles St. Hughson, Ca 95326

11/2022 to Present

Responds to emergency calls such as fires, accidents, and medical aid promptly, safely and effectively.

Emergency Department Technician

Sutter Health Memorial Medical Center

1700 Coffee Rd. Modesto, CA 95355

09/04/2022 to Present

Assists Emergency Room Doctors and Nurses with delivering medical care such as vitals, EKG's, paracentesis, central line, and arterial line placement.

Acute Care Nursing Assistant

Sutter Health Memorial Medical Center

1700 Coffee Rd. Modesto, CA 95355 09/11/2017 to 09/03/2022

Assisting patients with Activities of Daily Living under nurse supervision.

Home Health Aide

Covenant Care at Home

125 N. Broadway Turlock, CA 95380

06/14/2016 to 04/18/2018

Home Health and Hospice Aide. Assisting patients with Activities of Daily Living, under nurse supervision.

Education: Major in Progress, Modesto Junior College - Modesto, CA

Certifications: AHA BLS Certified.

Volunteer: HUSD mentor 2022 to present



**CITY OF HUGHSON  
APPLICATION FOR CITY COUNCIL**

Name: Donya Oliveira Nunes

Home Address: [REDACTED] t, Hughson, California

How long have you resided at the above address? 5 years

Home Phone Number: \_\_\_\_\_ Cell: [REDACTED]

Do you live within the City limits of Hughson? ☒ Yes / No ☐ Are you a registered voter? ☒ Yes / No ☐

Are you related to any current City of Hughson employee(s)? ☐ Yes / No ☒

If yes, please list the employee(s) name and relationship:  
Not applicable.

Occupation: Deputy County Counsel, Stanislaus County

Business Address: 1010 10th Street, Modesto, California Phone Number: 209-525-6376

Education (highest school year, degrees, etc.): Humphreys Drivon Law School, Juris Doctor, 2017

CSU Stanislaus, Bachelors of Art in Political Science, 2014 Pitman High School, 2010

Employment Highlights (Please attach a resume): Deputy County Counsel of Stanislaus County,  
Deputy District Attorney of Stanislaus County

Previous Public Service Experience (if any): My professional career has been dedicated to public service first  
as a criminal prosecutor and now in governance. I have also been a Hughson Parks & Recreation Commissioner since 2019.

Present and Past Community Activities (please do not list partisan political activities): Hughson Fruit & Nut Festival,  
Christmas Parade, Trunk or Treat, Stanislaus Fair, community clean up events, National Night Out

What do you believe are the most important issues facing the City of Hughson today?  
Balancing the needs of our rapid growth and development with the preservation of Hughson's unique  
small-town charm. This includes maintaining and investing in essential infrastructure, enhancing  
public safety and emergency services, and promoting economic development to sustain the local  
economy.

Signature: [Signature] Date: 09/20/2023



### Candidate's Statement

As a candidate for the City Council of the City of Hughson, I submit the following statement on why I am interested in serving as a City Council Member:

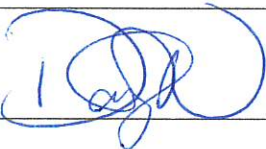
I am deeply passionate about public service, our community, and its future, which is why I am enthusiastically pursuing the opportunity to serve as a City Council Member for the City of Hughson. Throughout my years as a resident, I have witnessed both the remarkable potential and unique challenges that our city faces. This firsthand experience has instilled in me a profound commitment to ensuring that our city thrives, and that its residents enjoy a high quality of life.

Although I am a life long resident of Stanislaus County, as soon as I moved to Hughson it was quickly made clear to me that this city is special. I instantly felt drawn to be more involved with our community. My tenure as a Parks and Recreation Commissioner has provided me with a unique perspective on the vital role that public spaces and community engagement play in enhancing our residents' lives. It has been a privilege to work closely with our community to develop and improve recreational facilities and programs. This experience has deepened my understanding of the specific needs and aspirations of our city's residents. As a City Council Member, I aim to build upon this foundation, advocating for comprehensive urban planning that prioritizes green spaces, recreation, and community involvement. My time as a Parks and Recreation Commissioner has shown me the transformative power of local government, and I'm committed to utilizing that insight to create a city that is vibrant, inclusive, and responsive to the aspirations of all its residents.

My professional career as Deputy County Counsel for Stanislaus County has uniquely prepared me for the potential role of a City Council Member. In my capacity as legal counsel, I am tasked with representing local government, solving conflicts, and providing legal advice for multiple County agencies and elected officials. I have gained great experience and appreciation for learning how to effectively communicate and negotiate to help meet the needs of our communities. My background in public service has also instilled in me a deep sense of responsibility and an unwavering commitment to upholding the principles of justice and fairness. As a City Council Member, I aim to leverage this experience to promote transparency, accountability, collaboration, and the overall well-being of our city and its residents.

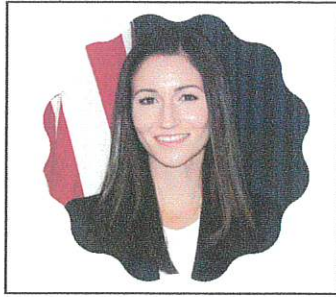
I believe that, by joining the City Council, I can actively contribute to making well-informed decisions that benefit our community, foster inclusivity, and promote sustainable growth, while still maintaining the close-knit feeling of our city. My dedication to open dialogue, thoughtful problem-solving, and collaboration will be instrumental in addressing the pressing issues our city encounters, and I am excited to be a catalyst for positive representation. Serving on the City Council is not just a responsibility but a calling to make our city the best it can be, and I am wholeheartedly prepared to devote my time, energy, and expertise to this noble endeavor.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

09/20/2023



# DONYA OLIVEIRA NUNES

## ATTORNEY

### CONTACT

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### SUMMARY

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Dedicated public servant attorney committed to providing results ethically and efficiently. Adept at providing legal counsel to local governments, fostering effective governance, and addressing the unique legal challenges facing communities.

### EDUCATION

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- California Bar Exam, 2018
- Juris Doctor, 2017  
Humphreys Drivon School of Law
- Political Science Bachelors, 2014  
CSU Stanislaus

### SKILLS

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- Legal Research & Writing
- Critical Thinking
- Written & Oral Communication
- Advocacy
- Conflict Resolution
- Time Management
- Teamwork

### EXPERIENCE

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#### DEPUTY COUNTY COUNSEL

**Stanislaus County, Office of County Counsel, 2022 - Present**

- Advisory legal counsel to the Board of Supervisors, Chief Executive Office, and other County departments including Department of Environmental Resources, Public Works, Cannabis, Parks, and Workforce on matters that impact the operation of local government.
- Conduct legal research and provide legal written opinions.
- Represent the County in various matters including risk management, civil litigation, public agency law, and contract negotiation.
- Draft County ordinances relating to taxes, enforcement, and regulation.

#### DEPUTY DISTRICT ATTORNEY

**Stanislaus County, District Attorney's Office, 2018 - 2022**

- Experienced criminal trial attorney with over 100 contested hearings.
- Managed complex and high volume felony case load.
- Provide training to new prosecutors on trial preparation.
- Co-founded the Stanislaus County Prosecutors Association to promote the economic, professional, and social interests of all prosecutors.

#### ADMINISTRATIVE CLERK

**Stanislaus County, Child Protective Services, 2015 - 2018**

### COMMUNITY

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- Parks and Recreation Commissioner, 2019 - Present
- Turlock Together
- We Care Shelter
- Portuguese United
- Stanislaus County Prosecutors Association, 2019 - 2022
- Stanislaus County Peace Officer Association, 2022





## **CITY COUNCIL AGENDA ITEM NO. 2.2**

### **SECTION 2: UNFINISHED BUSINESS**

**Meeting Date:** October 2, 2023  
**Subject:** Appoint a Qualified Candidate to Fill the City Council Vacancy  
**Presented By:** Ashton Gose, City Clerk  
Andy Pinasco, City Attorney

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#### **Staff Recommendation:**

Appoint a qualified candidate to fill the City Council vacancy.

#### **Discussion:**

At this time the City Council can discuss the interviews, nominate, and ultimately appoint an individual to fill the Council seat vacancy for the remaining term, expiring in December 2024.

#### **Nomination Process:**

The City Clerk shall ask each council member for a nomination for the purpose of creating a group of finalists to consider. Once the group is created, Councilmembers may deliberate on such matters as criteria for selection and the nominated group of candidates.

After deliberation, there will need to be a motion to appoint one of the nominees to fill the City Council vacancy, with a second motion, and a majority vote of the Council. If needed, voting will continue until a nominee receives a majority vote of the Council.

If an appointment is made, the City Clerk will administer the Oath of Office to the newly appointed Council member and conduct the seating and roll call of the new Hughson City Council at the regularly scheduled meeting on October 9, 2023.

Pursuant to California Government Code section 36512(b), the City Council, within sixty (60) days from the commencement of the vacancy, is required to either fill the vacancy by appointment or call a special election to fill the vacancy. So, should the City Council choose to not move forward with appointing an individual to fill the Council seat vacancy, direction would need to be provided to City staff to prepare and bring back a Resolution to the next regularly scheduled meeting, calling a

Special Election to fill the Council seat vacancy for the term expiring in December 2024.

**Fiscal Impact:**

Per the Hughson Municipal Code, Hughson City Council members are compensated \$250.00 per month and are reimbursed for actual and necessary expenses incurred in the performance of official duties.