



CITY OF HUGHSON
SPECIAL
PLANNING COMMISSION MEETING
 7018 Pine Street, Hughson CA

AGENDA
TUESDAY, NOVEMBER 14, 2023 – 6:00 P.M.

CALL TO ORDER: Chair Brian Evans

ROLL CALL: Chair Brian Evans
 Commissioner Warren Kennedy
 Commissioner Kevin Cloherty

Staff to be Present: Carla Jauregui, Community Development Director
 Ashton Gose, City Clerk
 Tom Terpstra, Deputy City Attorney
 Fabian Ramos, Community Development Specialist

FLAG SALUTE: Chair Brian Evans

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the Audience may address the Planning Commission on any item of interest to the public pertaining to the City and may step to the podium, state their name and City of Residence for the record (requirement of Name and City of Residence is optional) and make their presentation. Please limit presentations to five minutes. Since the Planning Commission cannot take action on matters not on the Agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

2.1: City Clerk to Administer the Oath of Office to the Newly Appointed Commissioners Susana Vasquez and Abel Morin.

2.2: Conduct Roll Call of New Planning Commission:

Chair Brian Evans
 Commissioner Warren Kennedy
 Commissioner Kevin Cloherty
 Commissioner Susana Vasquez
 Commissioner Abel Morin

3. NEW BUSINESS: NONE.

4. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

4.1: Recommend that the Hughson City Council Adopt Ordinance No. 2023-04, Amending the Hughson Municipal Code Pertaining to Chapter 17.01- General Provisions, Chapter 17.02 – Zoning Districts, and 17.03 – Citywide Regulations and Special Provisions to Title 17 “Zoning”.

5. INFORMATIONAL ITEMS: NONE.

6. CORRESPONDENCE: NONE.

7. COMMENTS:

7.1: Staff Reports and Comments: (Information Only – No Action)

Community Development Director:

Community Development Specialist:

City Attorney:

7.2: Commissioner Comments: (Information Only – No Action)

ADJOURNMENT:

UPCOMING EVENTS:

November 15	▪ Hughson has Heart Planning Meeting, City Council Chambers, 6:00 PM
November 17	▪ Hughson Town Hall – Moderated by Supervisor Vito Chiesa, Samaritan Village, 5:30 PM
November 21	▪ Planning Commission Meeting, City Council Chambers, 6:00 PM <i>Cancelled</i>
November 23 - 24	▪ Thanksgiving Day & Thanksgiving Friday – City Hall Closed
November 27	▪ City Council Meeting, City Council Chambers or YouTube Live Stream, 6:00 PM

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a Planning Commission meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson Planning Commission shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

WAIVER WARNING

If you challenge a decision/direction of the Planning Commission in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

General Information: The Hughson Planning Commission meets in the Council Chambers on the *third Tuesday* of each month at 6:00 p.m., unless otherwise noticed.

PC Agendas: The Planning Commission Agenda is now available for public review at the City's website at www.hughson.org and City Clerk's Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Contact the City Clerk at (209) 883-4054.

AFFIDAVIT OF POSTING

DATE: November 9, 2023 **TIME:** 2:00 P.M.

NAME: Fabian Ramos **TITLE:** Community Development Specialist