



## **NOTICE OF ADJOURNMENT**

### **CITY OF HUGHSON**

In accordance with Government Code Section 54955, notice is hereby given that the regular City Council meeting of Monday, February 12, 2024, has been adjourned to the time and location indicated below due to a lack of quorum:

**Location:** City of Hughson City Hall – Council Chambers  
7018 Pine Street  
Hughson, California 95326

**Date:** Tuesday, February 13, 2024

**Time:** 6:00 P.M.

A handwritten signature in blue ink, appearing to read "Ashton Gose", is written over a horizontal line.

Ashton Gose, City Clerk

Posted on: February 9, 2024

Posted near the front entrance of City Hall, 7018 Pine Street, on the door of the City of Hughson Council Chambers, and on the City's official Internet Website, in accordance with Government Code Section 54955.



# HUGHSON CITY COUNCIL

## AGENDA

City of Hughson

**REGULAR ADJOURNED CITY COUNCIL MEETING**

**Hughson City Hall – 7018 Pine Street Hughson, California**

**TUESDAY, FEBRUARY 13, 2024 – 6:00 P.M.**

### How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Observe only via YouTube live, by accessing this link:

[https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view\\_as=subscriber](https://www.youtube.com/channel/UC-PwkdIrKoMmOJDzBSodu6A?view_as=subscriber)

**If a technical issue arises with any streaming option, the City Council meeting will continue unless the meeting is being held pursuant to the provisions of Assembly Bill 2449.**

- In addition, recorded City Council meetings are posted on the City's website the second business day following the meeting. Recorded videos can be accessed with the following link:

[Upcoming Meetings | Hughson CA](#)

### AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT NOTIFICATION FOR THE CITY OF HUGHSON

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:** Mayor George Carr  
Mayor Pro Tem Randy Crooker  
Councilmember Samuel Rush  
Councilmember Julie Ann Strain  
Councilmember Alan McFadon

**FLAG SALUTE:** Mayor George Carr

**INVOCATION:** Hughson Ministerial Association

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. PRESENTATIONS:** NONE.

**3. CONSENT CALENDAR:**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.*

3.1: Approve the Minutes of the Regular Meeting of January 22, 2024.

3.2: Approve the Warrants Register.

3.3: Approve Mayor Carr's Attendance at the United States Conference of Mayors 2024.

3.4: Adopt Resolution No. 2024-04, Accepting the Walker Lane Improvement Project Improvements.

**4. UNFINISHED BUSINESS:**

4.1: Approve the Purchase and Installation of a New Downtown Monument Sign.

**5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:** NONE.

**6. CORRESPONDENCE:        NONE.****7. COMMENTS:**

A brief report on notable attendance of a meeting, or conference, or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council during this time.

**7.1:    Staff Reports and Comments:**

**City Manager:**

**City Clerk:**

**Director of Finance:**

**Community Development Director:**

**Police Services:**

**City Attorney:**

**7.2:    Council Comments:****7.3:    Mayor's Comments:****8. CLOSED SESSION TO DISCUSS THE FOLLOWING:****8.1:    PUBLIC EMPLOYMENT**

Title: City Manager

**8.2:    CONFERENCE WITH LABOR NEGOTIATORS**

Agency Designated Representatives: Mayor George Carr, Thomas Terpstra, Jr., Deputy City Attorney

Unrepresented Employee: City Manager

**8.3:    CONFERENCE WITH REAL PROPERTY NEGOTIATORS**

Property: 2312 Charles Ave, Hughson, CA 95326 - APN 018-070-039

Agency negotiator: City Manager

Under negotiation: Price and Terms of Payment

**9. NEW BUSINESS****9.1:    Approve a City Manager Employment Contract.****9.2:    Approve a Contract to Purchase Real Property at 2312 Charles Ave, Hughson, CA, 95326 – APN 018-070-039.****10. ADJOURNMENT:**

The next City Council meeting is scheduled for February 26, 2024, at 6:00 pm.

| <b><u>AFFIDAVIT OF POSTING</u></b> |                          |
|------------------------------------|--------------------------|
| <b>Date: February 9, 2024</b>      | <b>Time: 9:00 AM</b>     |
| <b>Name: Ashton Gose</b>           | <b>Title: City Clerk</b> |

**General Information:** The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The City Council agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California by the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Please contact the City Clerk at (209) 883-4054.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

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| <b>February 13</b> | ▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00PM - <i>CANCELLED</i> |
| <b>February 15</b> | ▪ Mayor George Carr's State of the City of Hughson Address, Samaritan Village 6:00PM                       |
| <b>February 19</b> | ▪ <b>President's Day – City Hall Closed</b>  |
| <b>February 20</b> | ▪ Planning Commission Meeting, City Council Chambers, 6:00PM   |
| <b>February 21</b> | ▪ Hughson has Heart Planning Meeting, City Council Chambers, 6:00PM  |
| <b>February 26</b> | ▪ City Council Meeting, YouTube Live Stream/City Council Chambers, 6:00PM                                  |