



# **HUGHSON CITY COUNCIL**

## **MINUTES**

**City of Hughson  
CITY COUNCIL MEETING  
Hughson City Hall – 7018 Pine Street  
Hughson, California  
MONDAY, JANUARY 8, 2024 – 6:00 P.M.**

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:**

**Present:** Mayor George Carr  
Mayor Pro Tem Randy Crooker  
Councilmember Julie Ann Strain  
Councilmember Alan McFadon  
Councilmember Samuel Rush

**Staff Present:** Merry Mayhew, City Manager  
Ashton Gose, City Clerk  
Andy Pinasco, City Attorney  
Tom Terpstra, Deputy City Attorney  
Carla Jauregui, Community Development Director  
Jose Vasquez, Public Works Superintendent  
Kim Weimer, Director of Finance and Admin Services  
Sarah Chavarin, Accounting Manager  
Sanjay Prasad, Sheriff's Deputy

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**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Taken):**

**A member of the public expressed concerns regarding the City of Hughson Use Permit process. A copy of the correspondence provided to the City**

Council is attached to be kept on file as part of the official record of this City Council meeting.

2. **PRESENTATIONS:** NONE.

3. **CONSENT CALENDAR:**

3.1: Approve the Minutes of the Regular Meeting of December 11, 2023.

3.2: Approve the Warrants Register.

3.3 Waive the Second Reading and Adopt Ordinance No. 2023-05, Authorizing the Amendment of Authorized Services and the Levy of a Special Tax Lien.

3.4: Approve the 2024 City Council Appointments to Boards and Committees.

**CARR/CROOKER 5-0-0-0 motion passes to approve the Consent Calendar, as presented, with the following roll call vote:**

CROOKER	RUSH	STRAIN	McFADON	CARR
AYE	AYE	AYE	AYE	AYE

4. **UNFINISHED BUSINESS:**

4.1: Approval of a Contract with MHK Construction for the Installation of a Sewer Lateral at Lebright Fields, and Authorization for the City Manager to Execute the Contract.

Superintendent Vasquez presented the staff report on this item.

Mayor Carr opened public comment at 6:10 PM. There was no public comment. Mayor Carr closed public comment at 6:10 PM.

**STRAIN/CROOKER 5-0-0-0 motion passes to approve a contract with MHK Construction for the installation of a sewer lateral at Lebright Fields for \$39,998 with a 10% contingency and authorize the City Manager to execute the contract inclusive of any final edits by the City Attorney, with the following roll call vote:**

CROOKER	RUSH	STRAIN	McFADON	CARR
AYE	AYE	AYE	AYE	AYE

5. **PUBLIC HEARING:** NONE.

6. **NEW BUSINESS:**

- 6.1: Adoption of Resolution No. 2024-01, Ratifying the Execution of the Professional Services Agreement with Quality Service Inc., for Water and Wastewater Consulting Services.

Director Jauregui presented the staff report on this item.

Mayor Carr opened public comment at 6:18 PM. There was no public comment. Mayor Carr closed public comment at 6:19 PM.

**CARR/CROOKER 5-0-0-0** motion passes to adopt Resolution No. 2024-01, Ratifying the Execution of the Professional Services Agreement with Quality Service Inc., for Water and Wastewater Consulting Services, with the following roll call vote:

CROOKER	RUSH	STRAIN	McFADON	CARR
AYE	AYE	AYE	AYE	AYE

- 6.2: Adoption of Resolution No. 2024-02, Censuring Council Member Samuel Rush for violation of the Council Code of Conduct for Elected Officials and failure to adhere to internal relations as specified in the City of Hughson Municipal Code.

Mayor Carr presented this item.

Mayor Carr opened public comment at 6:26 PM. There was no public comment. Mayor Carr closed public comment at 6:26 PM.

**CARR/McFADON 4-1-0-0** motion passes to adopt Resolution No. 2024-02, Censuring Council Member Samuel Rush for violation of the Council Code of Conduct for Elected Officials and failure to adhere to internal relations as specified in the City of Hughson Municipal Code, with the following roll call vote:

CROOKER	RUSH	STRAIN	McFADON	CARR
AYE	NO	AYE	AYE	AYE

7. **CORRESPONDENCE:** NONE.

**8. COMMENTS:****8.1: Staff Reports and/or Comments:****City Manager:**

City Manager Mayhew informed the City Council that a concession and restroom building was being delivered to Lebright Fields.

**City Clerk:**

City Clerk Gose informed the City Council that there is a Hughson has Heart planning meeting on January 17, 2024.

**Director of Finance:**

Director Weimer informed the City Council that a new Request for Proposal was posted to the city website.

**Chief of Police:**

Deputy Prasad provided the City Council with the latest Crime Statistic Report.

**8.2: Council Member Comments:**

**Councilmember McFadon attended a StanCOG Policy Board meeting and a League of California Cities Executive Committee meeting.**

**Councilmember Strain participated in several Operation Santa Routes.**

**Mayor Pro Tem Crooker thanked staff for their continued hard work.**

**8.3 Mayor's Comments:**

**Mayor Carr thanked staff for their continued hard work. He provided a reminder regarding the 2024 Ag Boosters Dinner, and Hughson has Heart event.**

**9. CLOSED SESSION TO DISCUSS THE FOLLOWING:**

**9.1: Public Employment  
Title: City Manager**

**No reportable action.**

**10. ADJOURNMENT:**

**STRAIN/CROOKER 5-0-0-0** motion passes to adjourn the January 8, 2024 regular meeting at 7:03 PM, with the following roll call vote:

CROOKER	RUSH	STRAIN	McFADON	CARR
AYE	AYE	AYE	AYE	AYE

APPROVED:

  
GEORGE CARR, Mayor

ATTEST:  
  
ASHTON GOSE, City Clerk



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January 8, 2024

City of Hughson  
7018 Pine Street (office)  
PO Box 9 (mailing)  
Hughson, CA 95326  
(209) 883-4054

**Project:**

Title: **United Pavement Office / Maintenance Facility.**  
Owner: Rodolfo Ruvalcaba and Mabel Ruvalcaba  
Jobsite: Tully Rd., Hughson, CA\_  
Assessor's Parcel: Bk 018, Pg 049, Parcel 080  
Jurisdiction: \_City of Hughson, #USE22-0106 / BLDC23-1290  
**ADG's Project No. 22028**

Attn; Merry Mayhew, [mmayhew@hughson.org](mailto:mmayhew@hughson.org)

This letter is to address / clarify / confirm a request by the owner for your **assistance** with the development of the above project. Please note the following:

1. The above project was submitted on 10/31/22 for Use Permit and appropriate City fees were paid / addressed. Please note that we had been informed that this process would be a 4 month procedure, and at present it is approaching 14 months, and no schedule for any Planning Commission meeting has been conveyed. Please review and any assistance would be highly appreciated.

2. The above project was submitted on 10/09/23 for construction permit and appropriate City fees were paid / addressed. Please note that we have requested a status update of the requested construction permit several times and have not been informed until Fabian Ramos' 12/12/23 email directly below; which appears to note that no action has taken place to address the submitted application for a construction permit. It appears that the City has delayed this project over 2 months; which is unacceptable. Please address a.s.a.p. and please no more delays.

**From:** Fabian Ramos [mailto:framos@hughson.org]

**Sent:** Tuesday, December 12, 2023 1:19 PM

**To:** Advanced Design Group, Inc. <adgi@att.net>; rudy@asphaltpavingpros.net

**Cc:** Hughson Building <HughsonBuilding@hughson.org>; Carla Jauregui <CJauregui@hughson.org>; Mark Niskanen <mark@jbandersonplanning.com>; Rob Marler <rob@mceng.com>

**Subject:** RE: United Pavement Office / Maintenance Facility / #USE22-0106 / BLDC231290

Elwyn,

Your request for an update to this permit was received and there is no update available at this time, as the project is still in plan check. Please keep in mind in September you were informed that the application for a building permit would be a premature submittal as the entitlement process has yet to be completed. There **will not** be a permit issued prior to entitlements.

To ensure collaboration with all departments, I ask you also include Mark and Rob in all your correspondence with the City. I have copied them in this email above.

**Fabian Ramos**

Community Development Specialist

Tel: 209.883.4054

Fax: 209.883.2638

Thank you. Please keep us informed at all times and contact us if you have any concerns / questions.

Sincerely,

Elwyn V. Heinen, P.E., General Manager

Advanced Design Group, Inc., 1128 6th Street, Modesto, CA 95354

209 577 3108, [adgi@att.net](mailto:adgi@att.net)

Cc: Mr. Rodolfo Ruvalcaba, C209 380 4137, [rudy@asphaltpavingpros.net](mailto:rudy@asphaltpavingpros.net)

George Carr, [gcarr@hughson.org](mailto:gcarr@hughson.org)

Randy Crooker, [rcrooker@hughson.org](mailto:rcrooker@hughson.org)

Samuel Rush, [strush@hughson.org](mailto:strush@hughson.org)

Julie Ann Strain, [jstrain@hughson.org](mailto:jstrain@hughson.org)