



City of Hughson  
**Parks, Recreation and Entertainment  
Commission Meeting**  
CITY COUNCIL CHAMBERS  
7018 Pine Street, Hughson, CA

## **AGENDA**

### **TUESDAY, MARCH 12, 2024 – 6:00PM**

**CALL TO ORDER:** Chair Chris Barth

**ROLL CALL:** Chair Chris Barth  
Commissioner Donya Nunes  
Commissioner Alina Combs  
Commissioner Jeff Montgomery

**FLAG SALUTE:** Chair Chris Barth

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**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT  
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

*Please limit presentations to five minutes. If you wish to speak regarding an item on the agenda, you may be asked to defer your remarks until the Council addresses the matter. Pursuant to California Government Code Section 54954.2(a)(3), no action or discussion may be undertaken on any item not appearing on the posted agenda, except that the City Council, or its staff, may briefly respond to comments or questions from members of the public, provide a reference to staff or other resources for factual information, or direct staff to place the issue on a future agenda.*

**2. PRESENTATIONS: NONE.**

**3. UNFINISHED BUSINESS:      NONE.****4. NEW BUSINESS:**

**4.1:** Recommendation that the City Council Accept the Donation of a Refrigerator, Freezer, Removal of a Sink, and the Purchase and Installation of Metal Cabinets and Shelving, Valued at \$5,300.00, by Hughson Youth Baseball and Softball for the Concession Stand at Lebright Fields; and Approve the Donation Agreement.

**4.2:** Recommendation that City Council Waive the Fees Pertaining to the Use of Rolland Starn Park (Keith Crabtree Field) for Hughson Youth Baseball and Softball for the 2024 Regular Season.

**5. INFORMATIONAL ITEMS:      NONE.****6. COMMENTS:**

**6.1:** Staff Reports and Comments: (Information Only – No Action)

**6.2:** Commissioner Comments: (Information only- No Action)

**ADJOURNMENT:**

<b><u>AFFIDAVIT OF POSTING</u></b>	
<b>Date: March 7, 2024</b>	<b>Time: 11:00 AM</b>
<b>Name: Ashton Gose</b>	<b>Title: City Clerk</b>

**General Information:** The Hughson PR&E Commission meets in the Council Chambers on the second Tuesday of each month at 6:00 p.m., unless otherwise noticed.

**Council Agendas:** The PR&E Commission agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California by the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

**Questions:** Please contact the City Clerk at (209) 883-4054.

**Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**UPCOMING EVENTS:**

<b>March 19</b>	▪ Planning Commission Meeting, City Council Chambers, 6:00PM
<b>March 20</b>	▪ Hughson has Heart Planning Meeting, City Council Chambers, 6:00PM
<b>March 25</b>	▪ Economic Development Committee Meeting, City Council Chambers, 4:30PM
<b>March 25</b>	▪ City Council Meeting, YouTube Live Stream/City Council Chambers, 6:00PM