

**JOINT CITIES OF HUGHSON/CERES/MODESTO/TURLOCK
CITY COUNCILS**

NOTICE, CALL, AND A G E N D A

SPECIAL STUDY SESSION @ 6:00 P.M.

Ceres Community Center
2707 4th Street
Ceres, CA

**March 24, 2010
Special Meeting**

TID Regional Surface Water Supply Project

- 1) Introduction
- 2) Regional Surface Water Supply Project History
- 3) Project Benefits
- 4) Project parameters and Proposed Schedule
- 5) Next Steps/Decision Points
- 6) Discussion

**AMERICANS WITH DISABILITIES ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk immediately at (209) 883-4054.

CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

**Joint Cities of Hughson/Ceres/
Modesto/Turlock City Councils Agenda
March 24, 2010
Page 2**

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

ADJOURNMENT:

*Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Hall office at 7018 Pine Street during normal Business hours and at Regular City Council meetings.

*These documents are also available on the City of Hughson website at www.hughson.org subject to staff's availability to post the document before the meeting.

DECLARATION OF POSTING

I, Annabelle Aguilar, Interim City Clerk, for the City of Hughson, hereby declare and certify that I posted the attached agenda for the March 24, 2010, Joint Cities of Hughson/Ceres/Modesto/Turlock City Council meeting in accordance with the requirements of Government code Section 54956 by posting true and correct copies thereof in the following locations at least 24 hours preceding the meeting:

- 1) On the bulletin board in the U.S. Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California;
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch at 2412 3rd Street, Hughson, California

The call, notice, and agenda of the Special Meeting was personally delivered to all members of the Hughson City Council and to each local newspaper requesting notice in writing.

I declare under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Executed on this 23rd day of March, 2010, at the City of Hughson, County of Stanislaus, State of California.

/s/Annabelle Aguilar
Interim City Clerk
City of Hughson