



# CITY NEWS



## CITY COUNCIL

**Kenneth A. Moore**  
Mayor

**Ramon Bawan**  
Mayor Pro Tem

**Greg Adams**  
Council Member

**Henry Hesling**  
Council Member

**Jerry Ledermann**  
Council Member

**Joseph E. Donabed**  
City Manager

**Mary Hemminger**  
Director of Administrative  
Services/City Clerk

**David Chase, P.E.**  
Director of  
Public Works /  
City Engineer

**Deborah L. Paul**  
Director of Finance /  
Treasurer

**Thomas Clark**  
Director of  
Planning & Building

**Vacant**  
Parks & Recreation  
Manager

**Janet Rasmussen**  
Chief of Police Services

**John W. Stovall**  
City Attorney

## RECREATION VOLUNTEERS NEEDED



- HAVE SOME TALENT?
- HAVE SOME TIME?
- WANT TO GIVE BACK TO THE COMMUNITY?

The Hughson Parks & Recreation Commission is looking for community volunteers to lead recreational programs for City residents. The programs can be as imaginative as your talents.....

From quilting to kayaking,  
Flute lessons to fly fishing.

Please call Linda Crabtree at the  
Parks & Recreation number if you  
think you would like to lead a  
program.

The number to call is 883-0811 ext. 5



## CALENDAR FOR August & September 2008

### August 2008:

- 1st—Sewer & Garbage increase takes effect
- 11th—City Council Meeting 7pm
- 12th—Parks & Rec Meeting 6pm
- 15th—Fruit & Nut Dinner RSVP 883-2800
- 19th—Planning Comm Meeting 6pm
- 21st—Senior Center FREE Lunch **RSVP**
- 25th—City Council Meeting 7pm
- **29th—UTILITY BILLS DUE**

### September 2008:

- **1st—CITY HALL CLOSED—HOLIDAY**
- 8th—City Council Meeting 7pm
- 9th—Parks & Rec Meeting 6pm
- 16th—Planning Comm Meeting 6pm
- 22nd—City Council Meeting 7pm
- 30th—Hughson Garden Club 6:30pm
- **30th—UTILITY BILLS DUE**

## HUGHSON FRUIT & NUT FESTIVAL DINNER TO HONOR HUGHSON'S FINEST



- **Business Leader of the Year:**  
Harold Peterson III
- **Citizen of the Year:**  
Don Slaven
- **Educator of the Year:**  
Janice Perino
- **Long Standing Citizens:**  
Alfred Baptista  
Albert Baptista  
Raymond Baptista



& All the Divisions of the Armed Forces

**Friday August 15, 2008**

**Doors open at 5:30 pm**

6 pm Silent Auction, Hors d'oeuvres & No host cocktails  
6:30-10:00 pm Dinner/Entertainment/Awards Ceremony  
At Samaritan Village 7700 Fox Rd  
Call Hughson Chamber of Commerce

**883-2800 for tickets**

## Changes in City Sewer & Garbage Rates



Please note that there has been an increase in your City sewer & garbage charges.

If you have automatic payments set up please remember to **ADJUST YOUR ACCOUNTS.**

**City of Hughson**


7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
*Office Hours: 8-5 Mon-Fri*

Phone: 883-4054  
 Bld/Planning: 883-0811  
 Fax: 883-2638

**Visit us on the web**  
 @ [www.hughson.org](http://www.hughson.org)




Don't forget to pay your Utility Bill by the last business day of the month to avoid a 10% penalty.



Check out our website at [www.hughson.org](http://www.hughson.org)

Go online for most of the forms you need from City Hall:

Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.



**WATERING SCHEDULE**

If your address ends in a **ODD # 1,3,5,7,9**  
 You can water on: **Sunday, Wednesday, Friday**  
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If your address ends in a **EVEN # 0,2,4,6,8**  
 You can water on: **Tuesday, Thursday, Saturday**  
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**No watering Noon to 7pm or on Mondays**




**To rent the Community Center or Starn Park call 883-0811 ext. 5**




**Chipping**

is done the 1st week of each Month. Put your trimmings out the weekend before. Public works makes a loop around town only once a month. There are guidelines set up and if not followed your branches will not be picked up until you are in compliance. Tree limbs and yard waste may no longer be piled in the street after **December 1, 2008**. It will all have to be placed in your Yard Waste Toter so the lid is completely closed or hauled to a permitted waste facility.





**Howard Training Center**  
 Senior Lunch Program  
 @ the Senior Center 2307 4th St.

**RSVP 24 hours in advance 883-0811**

- Senior Lunch Program Monday—Friday
- **August 21—Free Lunch—Please RSVP**
- Music on Wednesday's & Thursdays from 10-11:45 a.m.
- BINGO every Friday @ 10:45 a.m.
- **"Flu Clinic"** will be Friday 10/17/08 @11 a.m.




**Come & join the fun!**



**FREQUENTLY CALLED NUMBERS \* CITY HALL 209-883-4054 \*  
 BUILDING/PLANNING 209-883-0811\* POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000
<b>Schools:</b>					
Hughson School District	883-4428	Ross Jr. High School	883-4425	START (bus service)	800-262-1516
Hughson Elementary	883-4412	Hughson High School	883-0469	Meals on Wheels	209-522-3209
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Senior Meal Program	209-883-0811
				Transportation Services for Seniors	209-529-3784