

## HUGHSON CITY COUNCIL

### A G E N D A

6:00 P.M.  
Council Chambers  
City Hall  
7018 Pine Street

February 25, 2008  
Special Meeting

#### CALL TO ORDER:

#### PLEDGE OF ALLEGIANCE:

#### INVOCATION:

#### AMERICANS WITH DISABILITIES ACT NOTIFICATION FOR THE CITY OF HUGHSON

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

#### CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

#### RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

City Council Agenda  
Special Meeting  
February 25, 2008

- 1) Discussion and direction on whether to appoint a candidate to fill the vacant seat on the City Council created by the resignation of Stephen Qualls or to call a Special Election.
- 2) Review applications and conduct oral interviews for appointment to fill the vacant seat on the City Council.

ADJOURNMENT:

DECLARATION OF POSTING

I, TINA COELHO, Office Assistant I of the City of Hughson, hereby declare and certify that I posted the attached agenda for the February 25, 2008 special meeting of the Hughson City Council in accordance with the requirements of Government Code Section 54956 by posting true and correct copies thereof in the following locations at least 24 hours preceding the meeting:

- 1) On the bulletin board in the United States Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California; and
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch, at 2412 3<sup>rd</sup> Street, Hughson, California.

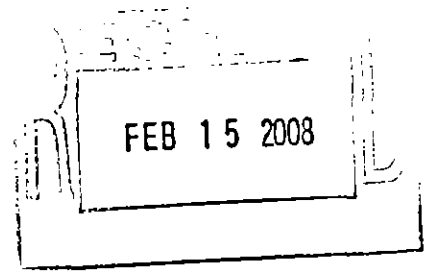
I declare, under penalty of perjury, that the laws of the State of California that the foregoing is true and correct.

Executed on this 20<sup>th</sup> day of February, 2008, at the City of Hughson, County of Stanislaus, State of California.

  
\_\_\_\_\_  
TINA COELHO, Office Assistant I

ITEM NO. 1

ITEM NO. 2



February 15, 2008

Dear Mayor and Council members:

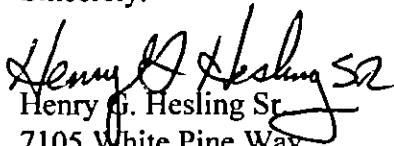
I would like to be considered for appointment to the Hughson City Council. I retired in December 2003 with over 40 years in the public sector service. Since my appointment to the Hughson Planning Commission in January 2007 and actively attending regular council meetings, plus workshops, by keeping myself aware of state and local government issues, has prepared me for this appointment.

I reside at 7105 White Pine Way since 1993. Relocating from the Bay Area to Stanislaus in 1974.

As a member of the City Council, I am confident that my experiences will be an asset to the City Council in making difficult decisions for the citizens of Hughson.

Thank you for your consideration . I am available at your request.

Sincerely,

  
Henry G. Hesling Sr  
7105 White Pine Way  
Hughson, CA 95326  
(209) 883-2480



FEB 15 2008

**CITY OF HUGHSON  
APPLICATION  
HUGHSON CITY COUNCIL**

NAME HENRY G Hestling Sr  
HOME ADDRESS 7105 White Pine Way Hughson ZIP CODE 95326  
PHONE NUMBERS: HOME 209 883-2480 BUSINESS \_\_\_\_\_  
LIVE INSIDE CITY LIMITS? Yes REGISTERED VOTER? YES X NO \_\_\_\_\_  
RELATED TO CURRENT CITY EMPLOYEE? NO IF YES, PERSON'S NAME AND RELATIONSHIP \_\_\_\_\_

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 1993 IN HUGHSON \_\_\_\_\_ IN COUNTY 1974  
OCCUPATION Retired City Manager / Police Chief  
BUSINESS ADDRESS \_\_\_\_\_

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): MJC AA degree 1974  
UNIVERSITY OF SAN FRANCISCO BA Degree 1976 FBINA UNIVERSITY OF VIRGINIA 1978  
EMPLOYMENT HIGHLIGHTS: HAS served AS City Manager with several CA cities AS well AS Redevelopment Director, Director of Public Safety  
PRIOR PUBLIC SERVICE (IF ANY) US NAVY 1960-63

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)

Served AS Rotary President ICMA Active member 1992  
Charter member Hughson American Legion Post 872 Modesto Elks 1282

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY? continue to provide services to citizens within the revenues we receive. State Budget will effectual revenues, along with declining TAX BASE property sales. Funding of wastewater treatment plant. continue to enhance economic development to create jobs within Hughson

SIGNATURE: Henry Hestling Sr DATE: Feb 15, 2008

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON  
OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

**DEADLINE FOR FILING: 5:00 PM - February 19, 2008**

CANDIDATE'S STATEMENT

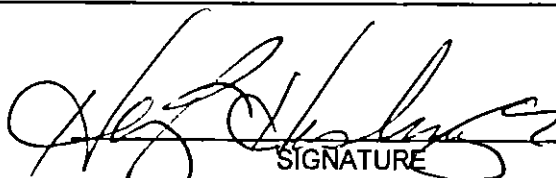
As a candidate for COUNCIL MEMBER of the City of Hughson, I submit the following statement:

My name is Henry Co Hesling Sr

Education and Qualifications: See Attached Resume

Lined area for the candidate's statement.

DATED Feb 15, 2008

  
SIGNATURE

2105 White Pine Way  
RESIDENCE (VOTING ADDRESS)  
Hughson CA 95326

# **HENRY G. HESLING SR.**

7105 White Pine Way, Hughson, Ca 95326

Ph: 209.883.2480

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## **RESUME OF QUALIFICATIONS**

### **EDUCATION**

**University of Virginia**  
Federal Bureau of Investigations National Academy, 1978

**University of San Francisco CA**  
Bachelor of Arts Degree in Public Administration, 1976

**Modesto Junior College, CA**  
Associate of Arts Degree in Police Science, 1974

### **PROFESSIONAL AFFILIATIONS**

**Monterey Bay Area Insurance Fund**  
Served as Chairman (1999 - 2002)

**Gonzales Rotary**  
Served as Rotary President and Program Chairperson (2000 - 2002)

**International City Managers Association (ICMA)**  
Active Membership since 1982

**Central San Joaquin Valley Risk Management Authority**  
Board Member from 1983 through 1991

### **WORK HISTORY**

**President – Hesling Associates Inc.**  
Hesling Associates Inc. established in 2004, is a California corporation, 100% owned by Henry G. Hesling Sr., President. Since 2004, Hesling Associates Inc. has worked for various clients in the public sector.

*Current Client – City of Banning, CA, provided day-to-day operational services to the Banning Redevelopment Agency. Served as Chief Negotiator for the City of Banning, Bargaining Groups, Police, General, Electrical and Management.*

**WORK HISTORY**  
(continued)

**City Manager/Redevelopment Agency Executive Director –  
City of Gonzales, CA**  
August 1998 to January 2004

- Served as the Chief of Administration and Personnel Director for all City and Redevelopment Agency Operations
- Formed the Gonzales Redevelopment Agency Project Area encompassing over three-hundred and twenty five Acres
- Initiated three RDA Tax Exempt Bond Issuances totaling over eight-million dollars
- Obtained over two-million dollars in State and Federal Grant-funded Programs
- Obtained a Federal Economic Development Administration (EDA) Grant totaling over 2.8 million dollars for an Eighty-one acre Industrial Park
- Developed and implemented a fully integrated Downtown Revitalization Program

**City Administrator - City of Lone, CA**  
July 1995 to July 1998

**Business Owner - “King Henry Trucking”**  
September 1993 to July 1995

**City Manager - City of Bullhead City, AZ**  
October 1991 to June 1993

**City Manager/Redevelopment Director - City of Delano, CA**  
January 1987 to September 1991

**City Manager/Director of Public Safety - City of Patterson CA**  
March 1982 to January 1987

**City Manager/Director of Public Safety - City of Waterford, CA**  
December 1978 to September 1981

**Chief of Police - Borough of Selingsgrove, PA**  
January 1977 to December 1978

**Chief of Police - City of Waterford, CA**  
December 1974 to December 1976

## **PROFESSIONAL AREAS OF CONCENTRATION**

### **Budget & Finance**

- Prepared numerous fiscal year budgets for presentations to City Council.
- Performed analytical forecasting end anticipated operational capital expenditures.
- Performed cash flow management analysis to determine proper and timely investment of funds for optimum interest.
- Developed large capital C.O.P.S. for construction projects in excess of \$25 million.

### **Personnel Management**

- Served as Chief Negotiator for all labor contracts with unions and associations with the city (Teamsters, AFL-CIO, etc.).
- Served as Hearing Officer for appeals on disciplinary actions in accordance with various State Laws and City Personnel Rules and Regulations.
- Developed expertise in Risk Management and Workers Compensation Liability Programs.
- Involved with various City Federal and State Affirmative Action, E.E.O.P and M.M.W.B Programs.

### **Planning**

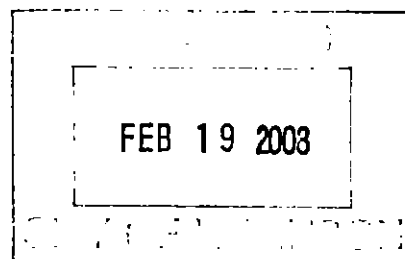
- Directed staff members in the preparation of General Plans, Housing Elements, Economic Development and Redevelopment Plans.
- Negotiated with State Department of Corrections in the construction of a \$187 million State Prison in Delano.
- Managed the development and implementation of City Water and Sewer Utility Services.
- Prepared development agreements for land purchases, long term leases and public and private partnerships to enhance Economic Development.
- Prepared Enterprise Zone Plans for the City of Delano through the State Department of commerce (Delano received its designation as an Enterprise Zone in 1991.)

### **Intergovernmental**

- Served as Past President of Central Valley Division City Managers Department League of California Cities.
- Served as Board member of San Joaquin Valley risk Management Authority incorporating fifty-four cities located between the San Joaquin Valley and the City of Bakersfield.
- Served as the Director of United Way Board for Bakersfield, CA.
- Served as Board Member of the Bakersfield College Foundation.

### **General**

- Prepared various State and Federal Grant Applications, including: H.U.D. Community Block Grants and E.D.A Grants for Infrastructure Programs and Projects.
- Developed State Safe Drinking Water Act Projects.
- Developed Farmers Rome Administration Grant Projects s for Housing Loan Programs.
- Developed Law Grant Projects for Traffic Safety Division Programs.
- Developed various C-CAP Grant Projects through the State Department of Justice.



**CITY OF HUGHSON  
APPLICATION  
HUGHSON CITY COUNCIL**

NAME CANDICE STEELMAN  
 HOME ADDRESS 1601 CONDORADO LN ZIP CODE 95326  
 PHONE NUMBERS: HOME 209-485-3994 BUSINESS 209-723-3153  
 LIVE INSIDE CITY LIMITS? YES REGISTERED VOTER? YES  NO   
 RELATED TO CURRENT CITY EMPLOYEE? NO IF YES, PERSON'S NAME AND RELATIONSHIP \_\_\_\_\_

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 4 1/2 IN HUGHSON 6 1/2 IN COUNTY \_\_\_\_\_  
 OCCUPATION PUBLIC RELATIONS  
 BUSINESS ADDRESS \_\_\_\_\_

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): DIP - ORANGE HIGH  
BA + MS - SAN JOSE STATE UNIVERSITY

EMPLOYMENT HIGHLIGHTS: VP - CORPORATE COMMUNICATIONS - POWERQUEST  
VP - PA AGENCY - SAN JOSE  
PUBLIC INFO OFFICER - MLAG (MERCED)

PRIOR PUBLIC SERVICE (IF ANY) HUGHSON PLANNING COMMISSION  
BOARD OF DIRECTORS - CABA  
EXECUTIVE COUNCIL - BOY SCOUTS OF AMERICA  
 PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY?  
GROWING WISELY; REVISING GEN'L PLAN TO REFLECT TODAY'S  
REALITIES; RAISING THE BAR ON DESIGN STANDARDS;  
ATTRACTING COMMERCIAL DEVELOPMENT  
+ MAINTAINING

SIGNATURE: Candice Steelman DATE: 2/19/08

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON  
 OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

**DEADLINE FOR FILING: 5:00 PM - February 19, 2008**

## Candice Steelman

### Qualifications and Community Involvement

I have always believed in community involvement. After all, a community provides a lot of service to its residents. So, I joined charity walks, helped with food drives, organized neighborhood clean up days, and served two years as a Court Appointed Special Advocate (CASA). CASA is an organization of volunteers who serve as the eyes and ears for attorneys who represent abused and neglected children. In the past, I've served on the CASA Board of Directors in Modesto. I was recently appointed to the Executive Committee of the Boy Scouts of America as vice president of Marketing for the Yosemite Council.

Five years ago, I changed careers and started working in the government sector. Solving real problems for real people has been interesting and fulfilling. Part of my job is to organize coalitions of business people, elected officials, key city/county staff, and nonprofit representatives to present priority issues of regional interest to state and federal legislators. In this capacity, I've had the opportunity to learn about community needs in the areas of transportation, water, healthcare, education, and economic development. This program, called "One Voice", has been fulfilling and challenging, as it requires people with varying agendas to work together. As the former chair of the San Joaquin Valley Legislative Affairs Committee, I'm now involved in organizing a "One Voice" program for the entire Valley. We will make our first trip to Sacramento in March 2008.

My employment interested me in how cities work to address the wants and needs of its residents. When an opening became available on the Hughson Planning Commission, I submitted my application and, happily, was appointed. I've attempted since then to always go to the sites that are under contemplation for the monthly meetings, as well as reading all materials in advance.

### Background Information

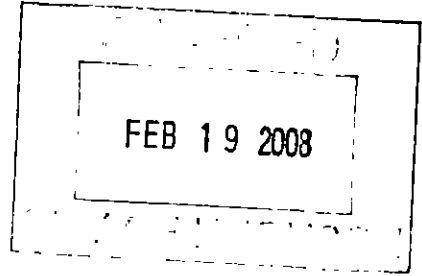
I grew up in Orange, CA, and received my Bachelor's in Journalism and M.S. in Mass Communications from San Jose State University. I have worked in Public Relations for 15+ years, most recently as a vice president at a high tech PR agency in San Jose, heading up the team for HP software worldwide. Prior to that, I was VP of Corporate Communications at PowerQuest, a global high tech company. Over the years, my teams and I have received several regional PR awards. Currently I work as the Public Information Officer for Merced County Association of Governments.

Every now and then, I teach evening and online courses in Public Relations, Marketing, Communications, and Teamwork and Conflict Resolution at the University of Phoenix.

*Candice Steelman*  
2/19/08  
1601 CONCORDO LN  
HUGHSON, CA 95326



**CITY OF HUGHSON  
APPLICATION  
HUGHSON CITY COUNCIL**



NAME Ben J. Manley  
 HOME ADDRESS 1831 Euclid Rd., HUGHSON ZIP CODE 95326  
 PHONE NUMBERS: HOME 209-883-4424 BUSINESS Same  
 LIVE INSIDE CITY LIMITS? Yes REGISTERED VOTER? Yes  
 RELATED TO CURRENT EMPLOYEE? No IF YES, PERSON'S NAME AND RELATIONSHIP

LENGTH OF RESIDENCE AT ABOVE ADDRESS 32 IN HUGHSON 51 IN COUNTY 62  
 OCCUPATION Semi Retired  
 BUSINESS ADDRESS

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.) Hughson High School Graduate, One year at Modesto J.C.

EMPLOYMENT HIGHLIGHTS: Owned small trucking company, Real Estate Sales, Rancher, Farm Labor Contractor.

PRIOR PUBLIC SERVICE (IF ANY) Former Youth Sports Coach

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)  
Currently serving on Board of Directors for Hughson Assembly of God. (Also served past terms as Board Member.)

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY? The financial stability of the community, and developing a plan to increase the commercial and retail tax base. Secondly, we need to ensure that we maintain our water and sewer resources.

SIGNATURE: *Ben Manley* DATE: 02-19-08

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON  
 OR MAIL TO: CITY CLERK, P.O. BOX 9, HUGHSON, CA 95326

**DEADLINE FOR FILING: 5:00 PM – February 19, 2008**

CANDIDATES STATEMENT

As a candidate for COUNCIL MEMBER of the City of Hughson, I submit the following statement.

My name is Ben J. Manley

Education and Qualifications: My qualifications are based on my long standing within the community. I have lived in Hughson for 51 years and witnessed the development of our community, although, I have never served on the City Council or the Planning Commission. I have served on several church boards and currently serve on the Board of Directors for the Hughson Assembly of God Church. Serving on the church board is very similar to the responsibilities of the City Council, but on a smaller scale. Regardless of size, as a board member, I was required to make the hard decisions. As most of the City Council members will agree, there have been times I was required to make decisions based on the need and good of the church, even though a smaller group may have been unhappy with my position.

I can't speak for the other applicants, but I have been actively attending the City Council meetings and special meetings for the last several years. I have had the benefit of listening to the presentations to the Council and the forethought and debate between the Council members, resulting in a final vote. I believe the knowledge I have gained from my participation in the meetings may be my greatest asset to the vacant position, specifically when addressing the issues relative to our water and sewer infrastructure.

Over the last several years Hughson has been dependent on the housing market for fiscal stability. Unfortunately with the decline in the housing market we must look for ways to increase our commercial and retail tax base. I have owned several businesses and have an intimate knowledge of the demands placed on small businesses. We need to look for alternative methods to stimulate our local economy by encouraging our community members to take advantage of current grant opportunities to support our commitment to our families. There continues to be a need for affordable housing. We need to work collectively with our schools, local youth sports, with our churches, and enrichment programs to instill true family based values in our community. After all, if you speak with any long standing Hughsonite, you will find that is what being from Hughson is all about. I truly believe that I can bring a cooperative and collegial relationship with other Council members. Being a long time resident, I can reinforce these values that have long been enjoyed by the early members of our community.

I appreciate your consideration of my application for City Council.

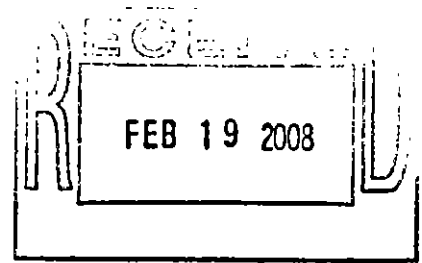
DATED

Ben J. Manley

02-19-08

SIGNATURE

1831 Euclid Rd Hughson  
RESIDENCE (VOTING ADDRESS)



**CITY OF HUGHSON  
APPLICATION  
HUGHSON CITY COUNCIL**

NAME ERIK M. LEE  
 HOME ADDRESS 6612 GRAYBARK AVE., HUGHSON, CA 95326 ZIP CODE 95326  
 PHONE NUMBERS: HOME 209-883-2025 BUSINESS 209-874-1809  
 LIVE INSIDE CITY LIMITS? YES REGISTERED VOTER? YES YES NO NO  
 RELATED TO CURRENT CITY EMPLOYEE? NO IF YES, PERSON'S NAME AND RELATIONSHIP ---

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 1Yr 5Mo IN HUGHSON 1Yr 5Mo IN COUNTY 1Yr 5Mo  
 OCCUPATION BUSINESS MANAGER - WATERFORD UNIFIED SCHOOL DISTRICT  
 BUSINESS ADDRESS ---  
 EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): 18 - MBA - INTERNATIONAL MGT. EMPHASIS

EMPLOYMENT HIGHLIGHTS: FINANCIAL CONTROLLER - (ELECTRONICS, AUTOMOTIVE, AGRICULTURE)  
OFFSHORE EXPERIENCE - DELTA, INC; AUTRONIX, INC; SL INDUSTRIES/PUNDR;  
DEER GLEN SUBDIVISION-TUCSON; HONEYWELL; WILBUR-ELLIS INC; KUHN HAY EXPORT; WATERFORD U.S.D.  
 PRIOR PUBLIC SERVICE (IF ANY) REDLANDS CITY TRAFFIC COMMISSION -  
STRATEGIC PLANNING COMMITTEE - HOLTVILLE UNIFIED SCHOOL DISTRICT, CA

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)  
HUGHSON SEADOGS SWIM TEAM, BSA TROOP 119 ASST SCOUT MASTER

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY?  
REVENUE STREAM CUTS & BUDGET/EXPENSE DECISIONS GOING INTO '08-'09; '09-'10.  
GRANT PROCUREMENT (SWIMMING POOL/PEDESTRIAN CROSSING TUALUMNE/KEER RD &  
COLLABORATION WITH HUGHSON U.S.D. & OTHER GOVERNMENT AGENCIES  
WATER METERING & WATER QUALITY. LONG-TERM CITY PLAN & LAND USE.

SIGNATURE: Erik M. Lee DATE: FEB 19, 2008

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON  
 OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

**DEADLINE FOR FILING: 5:00 PM - February 19, 2008**

CANDIDATE'S STATEMENT

As a candidate for COUNCIL MEMBER of the City of Hughson, I submit the following statement:

My name is ERIK M. LEE

Education and Qualifications: MBA - (INTERNATIONAL MGT EMPHASIS) - THUNDERBIRD (WITH HONORS)

LANGUAGES: ENGLISH, SPANISH, CHINESE

SKILLS: FINANCIAL CONTROLLER (AUTOMOTIVE, ELECTRONICS, AGRICULTURE, EDUCATION)

ADJUNCT PROFESSOR - ACCOUNTING - IMPERIAL VALLEY COLLEGE, CA.

CURRENT EMPLOYMENT: BUSINESS MGR - WATERFORD U.S.D.

EDUCATION: HS - REDLANDS; BA - ASIAN LANGUAGES/CHINESE - ARIZ. STATE UNIV (SUMMA CUM LAUDE)

DEVELOPMENT EXPERIENCE: DEER GLEN SUBDIVISION, CITY OF TUCSON, AZ

FORMER MEMBER - REDLANDS CITY TRAFFIC COMMISSION.

FORMER SCOUTMASTER - BAA TROOP 4013 - EL CENTRO, CA

WATER POLO COACH - BRIGHAM YOUNG UNIVERSITY (EXTRA-MURAL TEAM)

HUGHSON IS VERY MUCH LIKE OUR LITTLE TOWN DOWN SOUTH FROM WHENCE WE MOVED 1 1/2 YEARS AGO. HOLTVILLE WAS THE NAME OF OUR TOWN. POPULATION 4,980. WE EVEN HAD A WATER TOWER EXACTLY LIKE THE HUGHSON WATER TOWER, WITH THE SAME CHAIN LINK FENCE & CREAM-COLORED SLATS AROUND IT RIGHT NEXT TO THE MAIN DRAG GOING INTO TOWN. SAME LITTLE MAIN STREET WITH THE QUANT LITTLE BUSINESSES SURROUNDED BY AGRICULTURAL USE LAND. IT WAS A BEAUTIFUL LITTLE TOWN TO RAISE KIDS IN.

BUT HOLTVILLE, LIKE HUGHSON HAD ITS CHALLENGES. REVENUE WAS ALWAYS A FOCAL POINT. WE HAD SOME EFFORT TO OBTAIN GRANTS, BUT NEVER ENOUGH. WATER RIGHTS & USE WERE VERY IMPORTANT IN THE VALLEY, & WE WERE CONSTANTLY DEFENDING OUR WATER FROM L.A., SAN DIEGO, & COACHELLA.

WE NEVER QUITE OPTIMIZED OUR GROWTH POTENTIAL, BUT OPPORTUNITIES FOR IMPROVEMENT NEVER CEASED. I HOPE TO HELP HUGHSON CONTINUE ITS GREAT TRADITIONS, AND PERHAPS HELP WITH FINANCIAL ANALYSIS, DEVELOP THE SWIMMING POOL, ETC.

DATED: FEB 19, 2008

Erik M. Lee

SIGNATURE

6612 GRAYBARK, HUGHSON, CA 95326  
RESIDENCE (VOTING ADDRESS)