

HUGHSON CITY COUNCIL
SPECIAL
A G E N D A

6:00 P.M.
Council Chambers
City Hall
7018 Pine Street

January 05, 2009
Special Meeting

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

INVOCATION:

AMERICANS WITH DISABILITIES ACT
NOTIFICATION FOR THE CITY OF HUGHSON

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

CALIFORNIA BROWN ACT

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

City Council Agenda
Special Meeting
January 5, 2009

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

- 1) Review applications and conduct interviews for appointment to fill vacant seat on the City Council.
- 2) Appoint a candidate to fill the vacant seat on the City Council created by the Election of Ramon Bawanan as Mayor.
(Staff report with Agenda)(Motion needed)
- 3) City Clerk to administer the oath of office to the Appointed Candidate.

ADJOURNMENT:

*Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Hall office at 7018 Pine Street during normal Business hours and at Regular City Council meetings.

*These documents are also available on the City of Hughson website at www.hughson.org subject to staff's availability to post the document before the meeting.

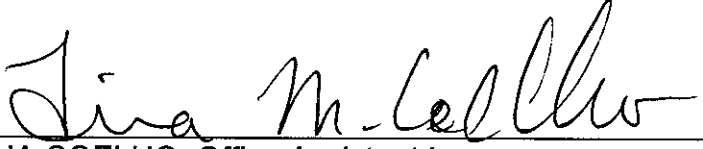
DECLARATION OF POSTING

I, TINA COELHO, Office Assistant I of the City of Hughson, hereby declare and certify that I posted the attached agenda for the January 05, 2009 special meeting of the Hughson City Council in accordance with the requirements of Government Code Section 54956 by posting true and correct copies thereof in the following locations at least 24 hours preceding the meeting:

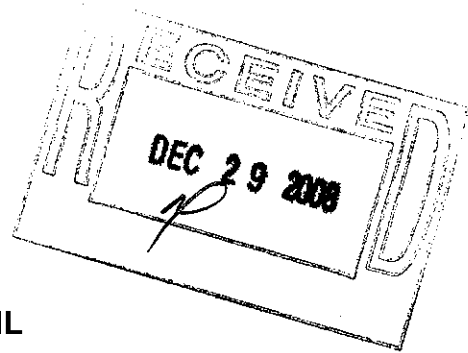
- 1) On the bulletin board in the United States Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California; and
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch, at 2412 3rd Street, Hughson, California.

I declare, under penalty of perjury, that the laws of the State of California that the foregoing is true and correct.

Executed on this 30th day of December, 2009, at the City of Hughson, County of Stanislaus, State of California.



TINA COELHO, Office Assistant I



CITY OF HUGHSON
APPLICATION
HUGHSON CITY COUNCIL

NAME Miguel Angel Oseguera
HOME ADDRESS 2007 Charles St mail: PO Box 7 ZIP CODE 95326
PHONE NUMBERS: HOME 613-8646 BUSINESS 538-2971
LIVE INSIDE CITY LIMITS? Y REGISTERED VOTER? YES [checked] NO
RELATED TO CURRENT CITY EMPLOYEE? NO IF YES, PERSON'S NAME AND RELATIONSHIP

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 1 yr IN HUGHSON 14 IN COUNTY 14

OCCUPATION Pharm-tech

BUSINESS ADDRESS 1620 K Crows Landing Rd Modesto

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): Hughson High graduate 2001, Pharmacy-tech / Fire Fighter

EMPLOYMENT HIGHLIGHTS: serving the public and Educating the people on the importance of taking medication right, and how to preventing illness

PRIOR PUBLIC SERVICE (IF ANY)

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)

member of the Hughson Volunteer Fire Department

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY? How the economy

is Affecting Hughson and what Help we can Receive from the Fees to help our local

People not loose their Homes, and Fund local projects.

SIGNATURE: [Signature] DATE: 12-29-08

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON

OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

DEADLINE FOR FILING: 5:00 PM - December 29, 2008

CANDIDATE'S STATEMENT

As a candidate for COUNCIL MEMBER of the City of Hughson, I submit the following statement:

My name is Miguel Oseguera

Education and Qualifications:

I may not have all the qualifications to consider my self the perfect Candidate, But I believe in being completely open with the people of Hughson in every issue facing us now are the future. I am ready to go door to door and ask for their help from time to time. I believe that honesty is the best policy and always have our door open to our people. I have been working for the past 7 years in the pharmacy field and have learned to become a good ~~listener~~ listener and guide people in the right direction towards a good health. As a volunteer fire fighter, one sees the people in ~~the~~ their most needed time and one has to learn to open up to them and provide the best service to them. I am prepared to commit that next step and to provide a better service to the community.

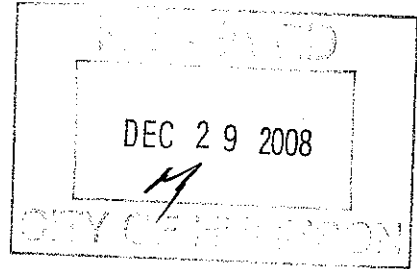
DATED: 12-29-08



SIGNATURE

2007 Charles st mail 70 Box 7

RESIDENCE (VOTING ADDRESS)



CITY OF HUGHSON
APPLICATION

HUGHSON CITY COUNCIL

NAME Henry G Hesling SN
HOME ADDRESS 7105 White Pine Way ZIP CODE 95326
PHONE NUMBERS: HOME 209 893 2480 BUSINESS _____
LIVE INSIDE CITY LIMITS? 20 year REGISTERED VOTER? YES X NO _____
RELATED TO CURRENT CITY EMPLOYEE? NO IF YES, PERSON'S NAME AND RELATIONSHIP _____

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 20 IN HUGHSON X IN COUNTY _____

OCCUPATION Retired

BUSINESS ADDRESS _____

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): BA. Public Admin

AA Public Safety

EMPLOYMENT HIGHLIGHTS: Retired city manager Police Chief

PRIOR PUBLIC SERVICE (IF ANY) Appointed Council member - 2008
MARCH - Served on Planning Commission 2007
Till Appointment. Ran for Council NOV 2008

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)
Member American Legion Retired Active member
ICMA Served on STAR Log as member

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY? Sewer upgrade
Water upgrade and how to be for capital improvements
Animal shelter Agreement and cost. STATE Budget
Reducing funds to city. Decline in revenues to city Property
TAX RDA projects. Delivering services within revenues we have.

SIGNATURE Henry G Hesling SN DATE: Dec 29, 2008

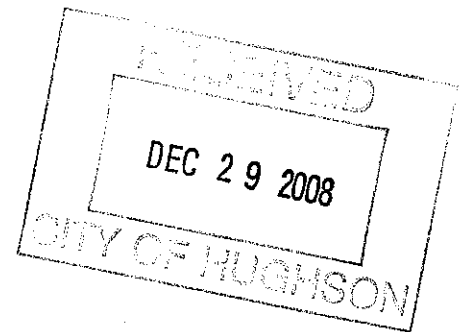
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OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

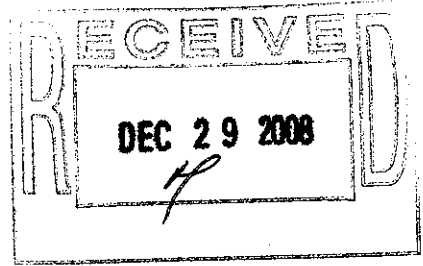
DEADLINE FOR FILING: 5:00 PM - December 29, 2008

Mary Hemminger

From: Isabel Hesling [heslinghi@sbcglobal.net]
Sent: Monday, December 29, 2008 3:22 PM
To: Joe Donabed
Cc: Mary Hemminger

Joe, Hope your holiday went well Since the newspaper article recently I have recieved many calls from citizens, to reconsider my desision not to be considered for the vacant council seat .They state even though I lost the election.Approx 920 hughson citizens voted for me.And I was one of three that stood up for the community to run for the office of councilmember when other citizens choose not to run. Joe its difficult when citizens have faith in you to call to reconsider, a desision I made inlight that I lost the election. Since there is a deadline to submit application to be considered for the appointment,Consider this Email my application submittal. I will accept the appointment if council selects me. If you have any questions please contact me Thank You Henry G Hesling





**CITY OF HUGHSON
APPLICATION
HUGHSON CITY COUNCIL**

NAME Thomas S Crowder
 HOME ADDRESS 1844 Charles St ZIP CODE 95326
 PHONE NUMBERS: HOME 209-883-1824 BUSINESS 209-883-9177
 LIVE INSIDE CITY LIMITS? Yes REGISTERED VOTER? YES X NO _____
 RELATED TO CURRENT CITY EMPLOYEE? No IF YES, PERSON'S NAME AND RELATIONSHIP _____

LENGTH OF RESIDENCE: AT ABOVE ADDRESS 14 yrs IN HUGHSON 20 IN COUNTY life
 OCCUPATION business owner, Paramedic, Educator
 BUSINESS ADDRESS 2419 Charles St

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): Associates in EMS Administration, Bachelor Pol Sci, MBA, Ph.D. Sociology

EMPLOYMENT HIGHLIGHTS: Founder owner Hughson Paramedic Ambulance Company Inc. 1989-current, UCSD / US Dept. of Labor OSHA Education, Occupation Safety & Health Specialist

PRIOR PUBLIC SERVICE (IF ANY) City Council 1992-1994 Mayor 1994-2000 Mayor 2004-2006, LAFCO, SCEDCO, Stanislaus Mayor's committee for Citizens with Disabilities, Countywide Visibn 2000

PRESENT AND PAST COMMUNITY ACTIVITIES (DO NOT LIST PARTISAN POLITICAL ACTIVITIES)
Provide free CPR/First Aid - AED, OSHA Programs to School Dist. Started School AED Program

WHAT ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY? Economic Stimulation, Revenue Streams, Public Safety, Service Commercial to trap local Revenues, water Domestic Source free of contaminants, Youth activities & Programs.

SIGNATURE: [Signature] DATE: 12-29-08

DELIVER TO: CITY CLERK'S OFFICE, CITY HALL, 7018 PINE STREET, HUGHSON
 OR MAIL TO: CITY CLERK, P. O. BOX 9, HUGHSON, CA 95326

DEADLINE FOR FILING: 5:00 PM - December 29, 2008

CANDIDATE'S STATEMENT

As a candidate for COUNCIL MEMBER of the City of Hughson, I submit the following statement:

My name is Thomas Crowder

Education and Qualifications: I have a long history and outstanding knowledge of the City of Hughson. I have dealt with many of the same issues the current Council faces today. I can bring a valuable source of history & perspective to the team. I have served on many county commissions, including being the first and only representative to ever serve on LAFCO.

I have a clear understanding of the City issues facing growth and the problems associated with public perception. My educational back ground is broad, however, it all ties together in public service. I enjoy a large population of public support for this position, hence, I am proud and excited to once again serve my community.

I am a candidate that can literally hit the ground running and work as a member of a team to make Hughson the City we can all be proud to call home.

I love this community, I take care of this community, I believe in the volunteer spirit that exist here, and I would be honored to work with the current Council to carry the torch of leadership.

DATED: 12/29/08



SIGNATURE

1844 Charles St.

RESIDENCE (VOTING ADDRESS)

CITY OF HUGHSON

Executive Summary City Council

Presented To: City Council
Presented By: Mary Hemminger, Director of Administrative Services
Meeting Date: January 5, 2009
Agenda Item: 2
Subject: Appointment to fill the vacant City Council seat
Enclosures: None
Staff Report: Yes
Budget Action: None
Desired Actions: Appointment of City Council Member.

Background:

The nomination process is as follows:

The Mayor shall open nominations by nominating one person. The Council Members shall then each be offered the opportunity to make one nomination each in the following order:

In odd numbered years the Council Member on the Mayor's immediate left ; then to the Mayor's far left; then to that person's right; then the person on the Mayor's immediate right. When the nominations return to the Mayor, the process shall be repeated until there are no more nominations.

Recommendation None

