

**HUGHSON CITY COUNCIL**  
**SPECIAL JOINT MEETING**  
**CITY COUNCIL**  
**PLANNING COMMISSION**  
**PARKS AND RECREATION COMMISSION**  
**A G E N D A**

6:00 P.M.  
Hughson Community Senior Center  
2307 4<sup>th</sup> Street  
Hughson CA 95326

January 20, 2009  
Special Joint Meeting

CALL TO ORDER:

ROLL CALL:

PLEDGE OF ALLEGIANCE:

INVOCATION:

**AMERICANS WITH DISABILITIES ACT**  
**NOTIFICATION FOR THE CITY OF HUGHSON**

The City of Hughson will make all reasonable accommodations for the disabled to participate in the City Council meetings. Should you need auxiliary aids, please notify the City Clerk at (209) 883-4054.

**CALIFORNIA BROWN ACT**

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2). Persons requesting a disability related modification or accommodation in order to participate in the meeting should contact the City Clerk at (209) 883-4054, during regular business hours, at least twenty-four hours prior to the time of the meeting.

City Council Agenda  
Special Joint Meeting  
January 20, 2009

RULES FOR ADDRESSING CITY COUNCIL

Members of the audience who wish to address the City Council are requested to complete one of the forms located on the table at the entrance of the Council Chambers and submit it to the City Clerk.

PUBLIC COMMENT

Members of the Audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and address and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

- 1) Presentation and Review of the Ralph M. Brown Act, Public Officials Code of Conduct and Conflict of Interest Code.  
(Information Only)(City Attorney)

**BREAK**

- 2) Review the Expectations and Role of the Hughson City Council, Planning Commission and the Parks & Recreation Commission.  
(HMC Chapter 2.12 Planning Commission & HMC Chapter 2.14 Parks and Recreation Commission with Agenda)
- 3) Status and Review of City Parks and Recreational Needs.
- 4) General Discussion regarding Visioning, Constraints and Community Involvement.  
(2008 Vision Statement and Strategic Plan (Goals) with Agenda)

ADJOURNMENT:

\*Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Hall Office at 7018 Pine Street during normal Business hours and at Regular City Council meetings.

\*These documents are also available on the City of Hughson website at [www.hughson.org](http://www.hughson.org) subject to staff's availability to post the document before the meeting.

DECLARATION OF POSTING

I, TINA COELHO, Office Assistant I of the City of Hughson, hereby declare and certify that I posted the attached agenda for the January 20, 2009 special joint meeting of the Hughson City Council, Hughson Planning Commission and Hughson Parks and Recreation Commission in accordance with the requirements of Government Code Section 54956 by posting true and correct copies thereof in the following locations at least 24 hours preceding the meeting:

- 1) On the bulletin board in the United States Post Office at 6924 Elm, Hughson, California;
- 2) On the bulletin board in the City Hall at 7018 Pine Street, Hughson, California; and
- 3) On the bulletin board in the Stanislaus County Library, Hughson Branch, at 2412 3<sup>rd</sup> Street, Hughson, California.

I declare, under penalty of perjury, that the laws of the State of California that the foregoing is true and correct.

Executed on this 14<sup>th</sup> day of January, 2009, at the City of Hughson, County of Stanislaus, State of California.

  
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TINA COELHO, Office Assistant I