

City of Hughson



CITY NEWS



February
2009



CITY COUNCIL

Ramon Bawanan
Mayor

Ben Manley
Mayor Pro Tem

Thomas Crowder
Council Member

Doug Humphreys
Council Member

Vacant
Council Member

Joseph E. Donabed
City Manager

Mary Hemminger,
Director of Administrative
Services/City Clerk

David Chase, P.E.
Director of
Public Works /
City Engineer

Deborah L. Paul
Director of Finance /
Treasurer

Thomas Clark
Director of
Planning & Building

Vacant
Parks & Recreation
Manager

Janet Rasmussen
Chief of Police Services

John W. Stovall
City Attorney



Parks & Recreation Commissions Openings

The City of Hughson currently has **3 openings** for the **Parks & Recreation Commission** (these will be terms of 2 years).

As an applicant, you need to be a resident within the city limits of Hughson.

Be part of the future of recreational activities and park development in Hughson.

Come to City Hall or go online to www.hughson.org to obtain an application



Application deadline is February 27, 2009



CALENDAR FOR February & March 2009

FEBRUARY 2009:

- 3rd—Business Rx Town Hall Meeting Riverbank
- 4th—Business Rx Town Hall Meeting Turlock
- 5th—Business Rx Town Hall Meeting Modesto
- 9th—City Council Meeting 7pm
- 10th—Parks & Rec Meeting 6pm
- **12th—CITY HALL CLOSED—HOLIDAY**
- 13th—**PAST DUE** utility bills are due
- **16th—CITY HALL CLOSED—HOLIDAY**
- 17th—Planning Comm 6pm
- 23rd—City Council Meeting 7pm
- 25th—Free Lunch Senior Center RSVP
- 27th—Samaritan Village Crab Feed
- 27th—Parks & Rec Commission App's Due
- **27th—UTILITY BILLS DUE**

MARCH 2009:

- 8th—Daylight Savings Time Begins
- 9th—City Council Meeting 7pm
- 10th—Parks & Rec 6pm
- 13th—**PAST DUE** utility bills are due
- 17th—Planning Comm 6pm
- 17th—St. Patricks Day
- 20th—Spring Begins
- 23rd—City Council Meeting 7pm
- **31st—UTILITY BILLS DUE**

**Sewer
Rate Increase**

New sewer rates take effect
2/1/2009

Your monthly sewer
rates have increased
from \$41.98 to \$44.64

● If you have automatic payments
set up, please adjust your
monthly amount

2009 Samaritan Village Crab Feed Fundraiser



Friday, February 27, 2009

No Host Cocktail Hour
5:30 p.m.—6:30 p.m.
Dinner @ 6:30 p.m.

Proceeds from this event will go toward the Samaritan Village Residents' fund to enhance the Village Activities Center.



Dance to the Black Velvet
Band 8:30 p.m.

Raffle Prizes
Door Prize
50/50 Drawing

Tickets on sale now
\$37.50 each



Call (209) 883-3000
Visit our Website at
www.svliving.org

Samaritan Village
Reception Desk


7700 Fox Rd., Hughson

A501c3 Charitable Private Foundation
Federal ID #460469127

City of Hughson

7018 Pine St. / P.O. Box 9
 Hughson, CA 95326
Office Hours: 8-5 Mon-Fri

Phone: 883-4054
 Bld/Planning: 883-0811
 Fax: 883-2638



Check out our website at www.hughson.org
 Go online for most of the forms you need from City Hall:
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.



It's a different economy that is not going away anytime soon!

Business Rx Town Hall Meetings
 Everyday during this very challenging economic climate, businesses throughout the country are reaching a breaking point. In Stanislaus County our businesses are no different, struggling to meet their daily demands. In an aggressive outreach to the business community, The Alliance is putting its full resources behind an effort to aid area employers & entrepreneurs. Join us for one of the following **FREE** Business Town Hall Meetings.

***Taxation *Finance Markets *Resources
 *Marketing *Profitable Operations *Legal**

- Feb. 3, 2009—Riverbank 7:30-9:30 a.m. Galaxy Theatre
- Feb. 4, 2009—Turlock 7:30-9:30 a.m. Turlock Chamber of Commerce
- Feb. 5, 2009—Modesto 7:30-9:30 a.m. Brenden Theatre

For information call the Alliance at 209-567-4910
www.stanalliance.com




California DMV
www.DVM.ca.gov

DMV is working harder than ever to promote its new online services to reach drivers with important messages about safe driving and the rules of the road!

DMV's website offers a multitude of online resources that you will find useful and convenient. Online you can schedule appointments, renew your drivers license, renew vehicle registration. You can even make appointments up to 30 days in advance for any California DMV field office!



Watering Schedule:
 Now that it's winter, it's time to adjust your automatic sprinklers or even turn them off!

To avoid a violation please follow this schedule:

MON—WATERING PROHIBITED
 Tues/Thurs/Sat—EVEN
 Wed/Fri/Sun—ODD

 NO WATERING ANY DAY
 NOON-7PM




The City of Hughson no longer has a Chipping Program.

Please place all of your trimmings in your yard waste toter or haul it away to a permitted waste facility.

To rent the Community Center or Starn Park call 883-0811 ext. 5





Howard Training Center
 Senior Lunch Program
 @ the Senior Center 2307 4th St.


RSVP 24 hours in advance 883-0811

- Senior Lunch Program Monday—Friday
- February 25th— Free Lunch — Please RSVP**
- Music on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.

Join the fun!




**FREQUENTLY CALLED NUMBERS * CITY HALL 209-883-4054 *
 BUILDING/PLANNING 209-883-0811 * POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766	 West Nile Hotline 558-8425 Report Dead Birds 877-968-2473or www.westnile.ca.gov To Report large populations of mosquitoes 209-634-1234
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716	
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444	
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212	
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000	
Schools:				START (bus service)	800-262-1516	
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209	
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-883-0811	
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transportation Services for Seniors	209-529-3784	