

City of Hughson



CITY NEWS



JANUARY
2009



CITY COUNCIL

Ramon Bawan
Mayor

Vacant
Mayor Pro Tem

Doug Humphreys
Council Member

Jerry Ledermann
Council Member

Ben Manley
Council Member

Joseph E. Donabed
City Manager

Mary Hemminger,
Director of Administrative
Services/City Clerk

David Chase, P.E.
Director of
Public Works /
City Engineer

Deborah L. Paul
Director of Finance /
Treasurer

Thomas Clark
Director of
Planning & Building

Vacant
Parks & Recreation
Manager

Janet Rasmussen
Chief of Police Services

John W. Stovall
City Attorney



City Hall Will be closed on

- Thursday, January 1st &
- Monday, January 19th

**in Observance of New Years Day and
Martin Luther King Day**



Hughson Youth Baseball Registration

- January 15th 6pm—8pm
- January 17th 9am—1pm

Registration will be held at the USF Community
Center @ 2413 3rd Street across from the library.

- T-Ball is \$70.00
- All other's \$75.00



Remember to bring their Birth Certificate.



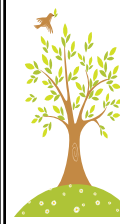
CALENDAR FOR January & February 2009

JANUARY 2009:

- 1st—CITY HALL CLOSED—HOLIDAY
- 5th—Special Council Meeting to Appoint a new Council person for the vacant seat 6pm
- 12th—City Council Meeting 7pm
- 13th—Parks & Rec Meeting 6pm
- 19th—CITY HALL CLOSED—HOLIDAY
- 20th—Planning Comm 6pm Joint w/ City Council & Parks & Rec Commission
- 26th—City Council Meeting 7pm
- 30th—6th Grade BBQ Dinner
- 30th—UTILITY BILLS DUE

FEBRUARY 2009:

- 9th—City Council Meeting 7pm
- 10th—Parks & Rec Meeting 6pm
- 12th—CITY HALL CLOSED—HOLIDAY
- 16th—CITY HALL CLOSED—HOLIDAY
- 17th—Planning Comm 6pm
- 23rd—City Council Meeting 7pm
- 27th—UTILITY BILLS DUE



The City of Hughson
no longer has a
Chipping Program.

Please place all of
your trimmings in
your yard waste
toter or haul it away to a
permitted waste facility.



Emile J. Ross Annual 6th Grade Outdoor Education BBQ Dinner Fundraiser

**Please come by & help support the
6th grade students going to camp**

When: Friday, January 30, 2009

Time: 4:00 p.m.—8:00 p.m.

Where: Ross Middle School Cafeteria
7600 Fox Road

Menu: Branding Iron Catering

BBQ Tri-Tip with Au-jus

Red Potatoes in a sour cream
sauce, Beans & Rolls

Dine In & Drive Thru Available

Pre-sale tickets **\$10.00** per person

**To purchase tickets, please contact any
6th grader or Kathie @ 883-0093**

**Please purchase your tickets in advance
to help them plan the event more effi-
ciently**

During the evening we will be raffling
a selection of great prizes:

Disneyland Tickets, Gallo Art Center Tickets


Certificates for: Tahoe Joe's, Chili's, Pizza
Factory, Figaro's Subway & More!

Nice selection of Gift Baskets


City of Hughson

7018 Pine St. / P.O. Box 9
 Hughson, CA 95326
Office Hours: 8-5 Mon-Fri


Phone: 883-4054
 Fax: 883-2638
 Bld/Planning: 883-0811
 Fax: 883-9725



Check out our website at www.hughson.org
 Go online for most of the forms you need from City Hall:
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.



ATTENTION
 If you receive a utility bill with a previous balance listed on it,
THE PREVIOUS BALANCE IS DUE AROUND THE 15TH OF EACH MONTH!
 Please check your **BLUE** bill for the exact date. If you do not receive a **blue 2nd notice**, but your bill for the current month arrives with a past due amount, please call for shut off date. If not paid, you are subject to be **shut-off**, so if you ever have any questions regarding your bill, please call City Hall and we will be happy to go over it with you.




Just a reminder
 that the City has an Ordinance that requires your **garbage cans** to be put behind a fence or partition.
The ordinance reads:
 All containers not placed out for collection shall be screened from public view. (HMC 8.12.080)
 We want to keep our City looking clean. So please remember to put your cans away each week after your pick-up day.




Watering Schedule:
 Now that it's winter, it's time to adjust your automatic sprinklers or even turn them off.
To avoid a violation please follow this schedule:
MON—WATERING PROHIBITED
Tues/Thurs/Sat—EVEN
Wed/Fri/Sun—ODD

NO WATERING ANY DAY NOON-7PM





Dodge Ridge Ski Trips
 Saturdays: January 24th or 31st & February 7th, 21st, & 28th

- Adult Lift Tickets \$44.00 (\$10.00 off regular price)
- We must book at least 20 people to qualify for the group rate
- Transportation **not** included
- Dodge Ridge now has new equipment for rent. Call them for rates @ 209-536-5336

Contact Hughson Parks & Recreation department
 Linda Crabtree @ 883-0811 ext. 5
 To make a reservation or for more information

To rent the Community Center or Starn Park call 883-0811 ext. 5







Howard Training Center
 Senior Lunch Program
 @ the **Senior Center 2307 4th St.**
RSVP 24 hours in advance 883-0811

- Senior Lunch Program Monday—Friday
- **January Free Lunch — to be announced -Please RSVP**
- **Jan. 1st & 19th—CLOSED**
- Music on Wednesday's from 10-11:45a.m.
- BINGO every Friday @ 10:45 a.m.

Come & join the fun!




FREQUENTLY CALLED NUMBERS *CITY HALL 209-883-4054 * BUILDING/PLANNING 209-883-0811* POLICE DEPT.(NON-EMERGENCY) 883-4052

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766	 West Nile Hotline 558-8425 Report Dead Birds 877-968-2473or www.westnile.ca.gov To Report large populations of mosquitoes 209-634-1234
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716	
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444	
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212	
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000	
Schools:				START (bus service)	800-262-1516	
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209	
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-883-0811	
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transportation Services for Seniors	209-529-3784	