

# City of Hughson



# CITY NEWS



NOVEMBER  
2008



## CITY COUNCIL

**Kenneth A. Moore**  
Mayor

**Ramon Bawan**  
Mayor Pro Tem

**Greg Adams**  
Council Member

**Henry Hesling**  
Council Member

**Jerry Ledermann**  
Council Member

**Joseph E. Donabed**  
City Manager

**Mary Hemminger,**  
Director of Administrative  
Services/City Clerk

**David Chase, P.E.**  
Director of  
Public Works /  
City Engineer

**Deborah L. Paul**  
Director of Finance /  
Treasurer

**Thomas Clark**  
Director of  
Planning & Building

**Vacant**  
Parks & Recreation  
Manager

**Janet Rasmussen**  
Chief of Police Services

**John W. Stovall**  
City Attorney



City Hall will be closed on  
Tuesday, November 11th  
in observance of  
Veterans Day

In observance of  
Thanksgiving  
City Hall will be closed on  
Thursday November 27th  
& Friday November 28th



**NOVEMBER  
2nd**  
Turn your  
clocks back!



## CALENDAR FOR November & December 2008

### NOVEMBER 2008:

- 2nd—Daylight Savings Time ends
- 3rd—Christmas Basket Apps available
- 4th—Election Day
- 10th—City Council Meeting 7pm
- **11th—CITY HALL CLOSED—HOLIDAY**
- 12th—Parks & Rec Meeting 6pm
- 18th—Planning Comm 6pm
- 24th—City Council Meeting 7pm
- **26th—UTILITY BILLS DUE**
- **27-28—CITY HALL CLOSED—HOLIDAY**

### DECEMBER 2008:

- 1st—Deadline for Christmas Baskets
- 8th—City Council Meeting 7pm
- 9th—Parks & Rec Meeting 6pm
- 15th—Preparation of Christmas Baskets
- 16th—Planning Comm 6pm
- 20th—Christmas Basket Deliveries
- **25th—CITY HALL CLOSED—HOLIDAY**
- **31st—UTILITY BILLS DUE**

## NOTICE OF NOVEMBER ELECTION

**Tuesday Nov. 4, 2008**



The Candidates that are running are as follows:

**Mayor** - a full two (2) year term.

- Ramon Bawan
  - Council—a full four (4) year term, 2 seats open
  - Henry Hesling Sr.
  - Doug Humphreys
  - Ben Manley
- MAKE YOUR VOTE COUNT!

## The Chipping Program is ending .....



The **LAST PICK-UP** date for this  
program will be the week of the  
**3rd through the 7th of November.**

**Tree limbs and yard waste may no longer be piled  
in the street.**

You will now have to place all trimmings into your  
Yard Waste Toter. Make sure the lid is completely  
closed or you will need to haul it to a permitted  
waste facility. You are allowed 3 yard waste toters  
at no extra charge. Just give City Hall a call!



## United Samaritans Foundation Hughson Community Christian Service Center 2008 Christmas Basket Project


- November 3rd-December 1st  
Applications Available at schools, churches  
& United Samaritan Foundation 2413 3rs St.  
during regular business hours.
- 12/1/08—Deadline for Applications
- 12/15/08—Preparation of baskets @  
St. Anthony's Catholic Church, Hughes Hall
- 12/20/08—Christmas basket deliveries 9-12
- Cash donations, gift cards, school supplies,  
toiletries, canned goods, toys (new & un-  
wrapped)
- Wrapping supplies (ie: paper & tape)

As always, volunteers and supplies are needed to  
prepare, wrap presents and distribute Christmas  
Baskets to those in our community.

**City of Hughson**

7018 Pine St. / P.O. Box 9  
 Hughson, CA 95326  
*Office Hours: 8-5 Mon-Fri*

Phone: 883-4054  
 Fax: 883-2638  
 Bld/Planning: 883-0811




Check out our website at [www.hughson.org](http://www.hughson.org)  
 Go online for most of the forms you need from City Hall:  
 Yard Sale & building permits, swimming pool requirements, employment applications, municipal codes, City Council Agenda's, etc.


**Visit us on the web**  
**@ [www.hughson.org](http://www.hughson.org)**



**Hughson Youth Baseball**  
 The opening board meeting for the 2009 season is quickly approaching. As always we are looking for more community involvement.  
 For questions about the time and location please call Allison Riggs at (209)537-5247  
 All interested parties need to be in attendance

**Watering Schedule:**  
 Now that it's fall, it's time to adjust your automatic sprinklers or even turn them off  
 To avoid a violation please follow this schedule:  
**MON-WATERING PROHIBITED**  
 Tues/Thurs/Sat-EVEN  
 Wed/Fri/Sun-ODD  
 NO WATERING ANY DAY NOON-7PM





**Dodge Ridge Ski Trips**  
 Saturdays: January 24th or 31st & February 7th, 21st, & 28th

- Adult Lift Tickets \$44.00 (\$10.00 off regular price)
- We must book at least 20 people to qualify for the group rate
- Transportation not included
- If we fill a trip by December 1st, we can offer free lunch vouchers (an \$8.00 value!)
- Dodge Ridge now has new equipment for rent. Call for rates.

**Contact Hughson Parks & Recreation department**  
**Linda Crabtree @ 883-0811 ext. 5**  
**To make a reservation or for more information**

**To rent the Community Center or Starn Park, contact Hughson Parks & Recreation Department, Linda Crabtree @883-0811 ext. 5**







**Howard Training Center**  
 Senior Lunch Program  
 @ the Senior Center 2307 4th St.

**RSVP 24 hours in advance 883-0811 or 303-0491**

- Senior Lunch Program Monday-Friday
- **November 20th - Free Lunch - Please RSVP**
- **Nov. 27th & 28th - CLOSED for Thanksgiving**
- Music on Wednesday's from 10-11:45a.m.




**FREQUENTLY CALLED NUMBERS \* CITY HALL 209-883-4054 \* BUILDING/PLANNING 209-883-0811 \* POLICE DEPT. (NON-EMERGENCY) 883-4052**

Animal Control	209-558-7387	Cable TV (Charter)	866-731-5420	Poison Control	800-876-4766	 West Nile Hotline 558-8425 Report Dead Birds 877-968-2473or <a href="http://www.westnile.ca.gov">www.westnile.ca.gov</a> To Report large populations of mosquitoes 209-634-1234
Animal Services Auxiliary	209-524-0669	DMV	800-777-0133	Post Office	209-883-2716	
Better Business Bureau	800-948-4880	Fire Department	209-883-2863	TID	209-883-8444	
Chamber of Commerce	209-883-2800	Library (Hughson)	209-883-2293	USF (3rd Street)	209-883-9212	
Community/Senior Center	209-883-0811	PG&E	800-743-5000	USF Retirement Center	209-883-3000	
<b>Schools:</b>				START (bus service)	800-262-1516	
Hughson School District	883-4428	Ross Jr. High School	883-4425	Meals on Wheels	209-522-3209	
Hughson Elementary	883-4412	Hughson High School	883-0469	Senior Meal Program	209-883-0811	
Fox Road Middle School	883-2256	Hughson Christian School	883-2874	Transportation Services for Seniors	209-529-3784	