



**CITY OF HUGHSON
CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
7018 Pine Street, Hughson, CA**

**AGENDA
MONDAY, MARCH 27, 2023 – 6:00 P.M.**

How to participate in, or observe the Meeting:

- In person in the City Council Chambers and submit public comment when invited during the meeting.
- Remotely via WebEx by using the link below:

Meeting Link:

<https://cityofhughson.my.webex.com/cityofhughson.my/j.php?MTID=mc4cdc2fb7f6f1d5d37ed3bc8e976ffc>

Meeting Number: 2553 705 8054

Meeting Password: qXERcmxR433
(79372697 from phones and video systems)

- Observe only via YouTube live, by accessing this link:

https://www.youtube.com/channel/UC-PwkdlrKoMmOJDzBSodu6A?view_as=subscriber

Should technology problems cause issues providing access to the meeting via WebEx and/or YouTube, the in-person meeting will proceed as scheduled.

- In addition, recorded City Council meetings are posted on the City's website the second business day following the meeting. Recorded videos can be accessed with the following link:
<http://hughson.org/our-government/city-council/#council-agenda>

CALL TO ORDER: Mayor George Carr

ROLL CALL: Mayor George Carr
Mayor Pro Tem Ramon Bawan
Councilmember Samuel Rush
Councilmember Randy Crooker
Councilmember Julie Ann Strain

FLAG SALUTE: Mayor George Carr

INVOCATION: Hughson Ministerial Association

1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):

Members of the audience may address the City Council on any item of interest to the public pertaining to the City and may step to the podium, state their name and city of residence for the record (requirement of name and city of residence is optional) and make their presentation. Please limit presentations to five minutes. Since the City Council cannot take action on matters not on the agenda, unless the action is authorized by Section 54954.2 of the Government Code, items of concern, which are not urgent in nature can be resolved more expeditiously by completing and submitting to the City Clerk a "Citizen Request Form" which may be obtained from the City Clerk.

2. PRESENTATIONS:

- 2.1:** Vision 2032 Transit Improvements – Adam Barth, CEO Stanislaus Regional Transit Authority.
- 2.2:** 2022 Hughson Police Services Year End Report – Fidel Landeros, Chief of Police.
- 2.3:** Certificate of Appreciation – Jaime Velazquez, Utilities Superintendent.

3. CONSENT CALENDAR:

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

- 3.1:** Approve the Minutes of the Special Meeting of March 9, 2023.
- 3.2:** Approve the Minutes of the Regular Meeting of March 13, 2023.

- 3.3:** Approve the Minutes of the Special Meeting of March 15, 2023.
- 3.4:** Approve the Warrants Register.
- 3.5:** Reject Claim for Damages – Kevin McGrath (Date of Occurrence: 12/8/2022).
- 3.6:** Appointment to the San Joaquin Valley Air Pollution Control District (District) Governing Board to Represent a Large City in Stanislaus County.
- 3.7:** Approve for Mayor Carr to Attend the League of California Cities City Leaders Summit, April 12-14, 2023, in Sacramento, California and to Reimburse Costs Associated with Attending the Conference.
- 3.8:** Approve to Waive the Fees Pertaining to the Use of Rolland Starn Park/Keith Crabtree Field for Hughson Youth Baseball/Softball for the 2023 Regular Season.
- 3.9:** Approve the Request by the Hughson Chamber of Commerce to Hold a Public Event and Sell Alcohol at the 2023 Hughson Fruit and Nut Festival Event.

4. UNFINISHED BUSINESS:

5. PUBLIC HEARING TO CONSIDER THE FOLLOWING:

6. NEW BUSINESS:

- 6.1:** Approve the Lebright Fields Project Concept and Authorize Staff to Post Bids for the Various Components of Work.

7. CORRESPONDENCE:

- 7.1:** California Broker Compensation Disclosure Report for City of Hughson.

8. COMMENTS:

- 8.1:** Staff Reports and Comments: (Information Only – No Action)

City Manager: Update on Tully Road Sewer Intrusion.

City Clerk:

Director of Finance:

Community Development Director:

Police Services:

City Attorney:

Student Representative:

8.2: Council Comments: (Information Only – No Action)

8.3: Mayor’s Comments: (Information Only – No Action)

9. CLOSED SESSION TO DISCUSS THE FOLLOWING:

9.1: CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
 Significant exposure to litigation pursuant to paragraph (2)
 or (3) of subdivision (d) of Section 54956.9: One (1) case

ADJOURNMENT:

<u>AFFIDAVIT OF POSTING</u>	
Name: Ashton Gose	Title: Executive Assistant/City Clerk
Date: March 23, 2023	Time: 5:00 PM

UPCOMING EVENTS:

March 27	<ul style="list-style-type: none"> ▪ Economic Development Committee Meeting, City Council Chambers, 4:30 PM
April 1-2	<ul style="list-style-type: none"> ▪ City Wide Yard Sale - Citywide
April 1	<ul style="list-style-type: none"> ▪ Taste of Hughson, St. Anthony’s Church, 6:00 PM
April 3	<ul style="list-style-type: none"> ▪ Budget and Finance Subcommittee Meeting, City Council Chambers, 1:15 PM
April 5	<ul style="list-style-type: none"> ▪ City/Fire 2+2 Committee Meeting, Hughson Fire Protection District, 5:30 PM
April 5	<ul style="list-style-type: none"> ▪ Turlock Government Night, Carnegie Arts Center, 6:00 PM

April 10	<ul style="list-style-type: none"> ▪ City Council Meeting, City Council Chambers/WebEx Videoconference/YouTube Live Stream, 6:00 PM
April 11	<ul style="list-style-type: none"> ▪ Parks, Recreation and Entertainment Commission Meeting, City Council Chambers, 6:00 PM
April 13	<ul style="list-style-type: none"> ▪ Car Seat Checkup Event, Hughson Fire Department, 2:00 PM
April 18	<ul style="list-style-type: none"> ▪ Planning Commission Meeting, City Council Chambers, 6:00 PM
April 19	<ul style="list-style-type: none"> ▪ Town Hall Meeting – Fentanyl in our Community, Hughson Unified School District Office, 6:00 PM (In English)
April 20	<ul style="list-style-type: none"> ▪ Town Hall Meeting – Fentanyl in our Community, Hughson Unified School District Office, 6:00 PM (In Spanish)
April 25	<ul style="list-style-type: none"> ▪ HUSD State of the District – Hughson High, Reeder Hall, 5:30 PM

General Information: The Hughson City Council meets in the Council Chambers on the second and fourth Mondays of each month at 6:00 p.m., unless otherwise noticed.

Council Agendas: The City Council agenda is now available for public review at the City’s website and City Clerk’s Office, 7018 Pine Street, Hughson, California on the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk’s Office.

Questions: Contact the City Clerk at (209) 883-4054.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

WAIVER WARNING

If you challenge a decision/direction of the City Council in court, you may be limited to raising only those issues you or someone else raised at a public hearing(s) described in this Agenda, or in written correspondence delivered to the City of Hughson at or prior to, the public hearing(s).

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.