

# NOTICE OF ELECTION

## CITY OF HUGHSON

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Hughson on Tuesday, the 5<sup>th</sup> day of November 2024, for the following Officers:

**Two (2) Members of the City Council      (Full term of four years)**

*The Nomination Period for these offices begins on Monday, July 15, 2024, and closes on Friday, August 9, 2024.*

If nomination papers for an incumbent officer of the City are not filed by 5:00 p.m. on Friday, August 9, 2024 (the 88<sup>th</sup> day before the Election), the voters shall have until the 83<sup>rd</sup> day before the election, Wednesday, August 14, 2024, to nominate candidates for that incumbent's elective office.

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by §10229, Elections Code of the State of California.

Vote centers will be open between the hours of 7:00 a.m. and 8:00 p.m.

Nomination papers can be secured from the City Clerk's Office. Please call City Hall at 209-883-4054 or visit the City of Hughson website at [www.hughson.org](http://www.hughson.org).

ATTEST:



**Ashton Gose**  
**City Clerk**  
**July 2, 2024**