NEWSLETTER FEBRUARY/MARCH 2024

City Hall Closed

February 12th- Lincoln's Birthday Observed February 19th-Washington's Birthday Observed

MAYOR GEORGE CARR

STATE OF THE CITY

ADDRESS

THURSDAY, FEBRUARY 15

PRESENTATION TO BEGIN AT 6PM RECEPTION TO FOLLOW

Samaritan Village
- Almond & Walnut Rooms
7700 Fox Road, Hughson

YouTube Live Stream @cityofhughson4399

Table Tennis

Tournaments every Wednesday from 5pm to 10pm at the Hughson Community Center. Address is 2307 4th St.

Important Numbers

*City Emergency Cell: 209-882-6200

*Police Dept. Non-Emergency Daytime: 209-883-4052

*Police Non-Emergency After Hours: 209-552-2472
Press 0 for dispatch operator

*Fire Department Office: 209-883-2863

*Gilton Garbage: 209-527-3781

* City Hall: 209-883-4054

KEEPING UP WITH HUGHSON

Gilton Rates Increasing

*Starting January 2024 garbage rates will increase from \$35.02 to \$36.07.

*An Additional can will increase from \$15.42 to \$15.88.

Taste of Hughson

April 6th at St. Anthony's Church. 7820 Fox Rd. Hughson.

Please contact Paul Gose 209-380-5546, or look up the Taste of Hughson Page on Facebook for more information.

FOLLOW US ON OUR SOCIAL MEDIA ACCOUNTS TO STAY INFORMED



facebook.com/CityofHughson



@CityofHughson



STANISLAUS ANIMAL SERVICES AGENCY UPCOMING EVENTS!

February: Random Act of Kindness Day: is February 17, 2023. With respect to that date, we will offer a "Pay it Forward" promotion. For every adoption that day, SASA will sponsor another hard to adopt dog. The plan is to sponsor (and promote "free adoption") for dogs with no behavior problems but that have been in the shelter the longest – the longest stays get the free adoptions by whomever takes advantage of the promotion.

March: Change Their Luck promotion: During the week leading up to St. Patrick's Day, March 11th through the 16th, we would like to offer dog and cat adoptions for \$7.77.

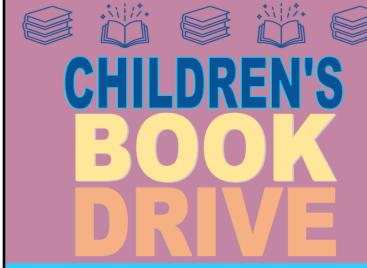
April: April Fool's Day: April 1st, 2024, purchase a dog license and the rest of the adoption fee is waived (savings to the adopter of \$108.00).



April 27th 10am -6pm and April 28th 10am-5pm

Information and applications for vendors/business
owners can be located on Hughson Chamber
of

Commerce website https:// hughsonchamber.org/ or by calling 209-883-0811



FEBRUARY 1ST - APRIL 30TH

New and Gently Used
Children and Young Adult Books Accepted



Drop off at Hughson City Hall

Book donations are being accepted on behalf of Hughson has Heart 2024.

Together, we can be in service to those in our community who need our help. Join us as we work together to make a difference in our community.





Upcoming Events in Hughson!

http://www.cityofhughsonca.gov/community/page/upcoming-events-hughson

Hughson City Council

Mayor George Carr

Pro Tem Randy Crooker

Contact Us: https://www.cityofhughsonca.gov/contact-us

Councilmember Julie Strain

Councilmember Alan McFadon

Councilmember Samuel Rush

UPCOMING CITY COUNCIL MEETING

February 13 February 26 March 11 March 25

Meetings Start at 6PM