



**APPLICATION  
PLANNING COMMISSION**

NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

DO YOU LIVE WITHIN CITY LIMITS?                      YES \_\_\_\_\_ NO \_\_\_\_\_

EMAIL: \_\_\_\_\_ HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

ARE YOU RELATED TO CURRENT CITY EMPLOYEES?      YES \_\_\_\_\_ NO \_\_\_\_\_

IF YES, PLEASE LIST EMPLOYEE'S NAME AND RELATIONSHIP:

\_\_\_\_\_

OCCUPATION: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

EDUCATION (HIGHEST SCHOOL YEAR, DEGREES, ETC.): \_\_\_\_\_

\_\_\_\_\_

**\*EMPLOYMENT HIGHLIGHTS (*Please submit resume*)**

PRIOR PUBLIC SERVICE (IF ANY): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PRESENT AND PAST COMMUNITY ACTIVITIES (PLEASE DO NOT LIST PARTISAN POLITICAL ACTIVITIES): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WHAT DO YOU BELIEVE ARE THE MOST IMPORTANT ISSUES FACING HUGHSON TODAY (Relative to the position being sought)?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CANDIDATE'S STATEMENT**

*As a candidate for the PLANNING COMMISSION of the City of Hughson, I submit the following statement on why I am interested in serving as a City Commissioner:*

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Deliver/mail or email to:** City Clerk, City Hall  
[admins@hughson.org](mailto:admins@hughson.org)  
 7018 Pine Street/ P.O. Box 9  
 Hughson, CA. 95326