



CITY OF HUGHSON

FEBRUARY 2022 NEWSLETTER



Upcoming Events

February 2022

- 2nd-Covid Rapid Testing (Limited Tests) at 3pm
- 8th-Covid Rapid Testing (Limited Tests) at 2pm
- 8th-Parks, Rec & Entertainment Commission Meeting 6pm
- 11th-City Hall Closed (Lincoln's Birthday)
- 14th-City Council Meeting at 6pm
- 15th-Planning Commission Meeting at 6pm
- 17th- Past Utility Bills Due
- 21st-City Hall Closed (Washington's Birthday)
- 28th-City Council Meeting at 6pm
- 28th- Mayor Carr presents the State of the City Address

March 2022

- 1st-Covid Rapid Testing (Limited Tests) TBD
- 8th-Parks, Rec & Entertainment Commission Meeting 6pm
- 10th-Vaccine Clinic at 9am
- 14th-City Council Meeting at 6pm
- Covid Rapid Testing (Limited Tests) TBD
- 15th-Planning Commission Meeting at 6pm
- 17th- Past Utility Bills Due
- 28th-City Council Meeting at 6pm



Stanislaus County 2-1-1 Connecting You to the Help You Need for Free!
Food, Shelter, Clothing, Help with Bills & Rent, Unemployment Assistance, Childcare and More

GILTON SOLID WASTE INFORMATION (209) 527-3781

Hughson residents receive one black and one green can that must be placed on street in front of home NO later than 5am on collection day. Please place away from vehicles with lid opening facing street. Lids should be closed completely!

For more information on what items can be placed in each can, please contact Gilton or visit: hughson.org/our-government/city-departments/administrative-services/utilities/

Your City Council meets the 2nd and 4th Mondays of every month at 6pm.

Meetings are held in person, via WebEx Video conference, and YouTube Live Stream.

Don't forget to pay your Utility Bill or request a payment plan by sending a request in or calling City Hall by the last business day of the month to avoid a 10% penalty.



BLUE RECYCLING BAGS ARE AVAILABLE AT CITY HALL

State of the City Address

Mayor George Carr will present the State of the City Address on February 28th, 2022.

City of Hughson would like to introduce the new code enforcement officer Patrick Cervantes

He is currently focused on roadway and sidewalk obstructions/safety hazards like basketball hoops and RVs. If you have any concerns please use our SeeClickFix link on our city of Hughson webpage.

<http://hughson.org/our-community/see-click-fix/>

SeeClickFix
power to the community

Table Tennis

- Tournaments every
- Wednesday from 5pm to 10pm at the Hughson
- Community Center. Address is 2307 4th ST.



CITY COUNCIL

George Carr
Mayor
gcarr@hughson.org

Harold "Bud" Hill
Mayor Pro Team
hhill@hughson.org

Ramon Bawan
Council Member
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Michael Buck
Council Member
mbuck@hughson.org

Samuel Rush
Council Member
strush@hughson.org

Merry Mayhew
City Manager
mmayhew@hughson.org

Rachel Wyse
Community Development Director
rwyse@hughson.org

Anna Nicholas
Director of Finance & Admin Services
anicholas@hughson.org

Fidel Landeros
Chief of Police Services

Daniel Schroeder
City Attorney



ATTENTION HUGHSON RESIDENTS & BUSINESS OWNERS!

California Senate Bill 1383 (Re: Recycling Organic Waste) has been finalized by the State and will go into effect **January 1, 2022**

- This law effects households, businesses, & government entities. The main targets for CA SB 1383 are to reduce the amount of organics being landfilled, and to rescue edible surplus food.
- Organics and recyclables must be separated from the trash, which will require all trash to be taken to a high-diversion facility where organics and recyclables are sorted prior to trash being disposed of.
- Starting January 2022 garbage rates will increase to \$35.02.



FEBRUARY 2022 EDITION

Stay Connected! Follow Us @cityofhughson



www.hughson.org

Let's Be Random!

Thursday, February 17th is a Random Act of Kindness Day. We will sponsor another pets adoption with every paid adoption on this day.



STANISLAUS
Animal Services
AGENCY

Covid Rapid Testing

There will be rapid testing on February 2nd at 3pm and February 8th at 2pm. March 1st time TBD and March 15th time TBD.

Location is at the Senior Center 2307 4th Street Hughson Ca 95326

These tests will be first come, first served-limited tests



West Nile Hotline ~ 558-8425
To Report Mosquitoes ~ 634-1234

IMPORTANT NUMBERS

*EMERGENCY CELL: 209-882-6200

*POLICE DEPT. NON-EMERGENCY DAYTIME:
209-883-4052

*NON-EMERGENCY AFTER HOURS:
209-552-2472
PRESS 0 FOR DISPATCH OPERATOR

*GILTON: 209-527-3781

Go Online for Most of the Forms You Need From City Hall: Building Permits, Utility Forms, Business Licensing, Facility Rental Application, Public Records Request, and City Council Agendas

TWO DAY WATERING SCHEDULE

Allowed as follows:

**Odd-numbered addresses - Wednesdays/
Sundays**

**Even-numbered addresses - Tuesdays/
Saturdays**

No watering on Monday, Thursday, and Friday.

**WATERING IS PROHIBITED FROM 8AM TO 7PM
EVERDAY.**



Vaccine Clinic

Where: Senior Center 2307 4th Street Hughson Ca 95326
When: March 10th at 9am

IMPORTANT UPDATES & INFO:

⇒ **Senior Meals available in person!**
Mondays/Wednesdays/Fridays
Reservations Required: (209) 480-4508

⇒ **City of Hughson Vacancies:**

- **Appointed Treasurer**
- **Appointed Parks, Recreation & Entertainment Commissioner**

| | | | | | |
|-----------------------------|--------------|--------------------------|------------------|-----------------------|--------------|
| Animal Services | 209-558-7387 | Cable TV (Charter) | 866-731-5420 | Poison Control | 800-876-4766 |
| Better Business Bureau | 800-948-4880 | DMV | 800-777-0133 | Post Office | 209-883-2716 |
| Community/Senior Center | 209-883-4054 | Fire Department | 209-883-2863 | TID | 209-883-8301 |
| Family Resource Center | 209-883-2027 | Library (Hughson) | 209-883-2293 | USF (3rd Street) | 209-883-9212 |
| Hughson Chronicle | 209-883-9215 | PG&E | 800-743-5000 | Samaritan Village | 209-883-3000 |
| Hughson Chamber of Commerce | 209-883-0811 | Burn Day | 1- 800-SMOG-INFO | START (bus service) | 800-262-1516 |
| Schools: | | | | | |
| Hughson School District | 883-4428 | Ross Jr. High School | 883-4425 | Meals on Wheels | 209-522-3209 |
| Hughson Elementary | 883-4412 | Hughson High School | 883-0469 | Senior Meal Program | 209-558-8698 |
| Fox Road Middle School | 883-2256 | Hughson Christian School | 883-2874 | Transport for Seniors | 209-529-3784 |
| | | | | Wildlife Refuge | 209-883-9414 |
| | | | | Gilton Garbage | 209-527-3781 |