



HUGHSON ECONOMIC DEVELOPMENT COMMITTEE

A G E N D A **JANUARY 22, 2024** **REGULAR MEETING 4:30 P.M.**

Council Chambers - City Hall
7018 Pine Street, Hughson CA

CALL TO ORDER:

ROLL CALL:

Mayor Pro Tem Randy Crooker
Councilmember Julie Ann Strain
Victor Martino, Bella Viva Orchards, Inc.
Summer Salvemini, Hughson Automotive
Don Bigelow, Main Street Deli & Bakery

City Staff:

Merry Mayhew, City Manager
Carla C. Jauregui, Community Development Director

BUSINESS – CONSIDER THE FOLLOWING:

- 1) Downtown Improvements – 15 minutes – Carla Jauregui
 - Downtown Signage Update
 - Monument Sign
 - Civic Center
 - Downtown Art Update
 - Downtown Lighting
- 2) Update on New/Potential Businesses – Carla Jauregui
- 3) Other Items for Discussion-Roundtable EDC Members

EDC REPORTS AND COMMENTS:

COMMUNITY EVENTS:

- Hughson has Heart – May 4, 2024

ADJOURNMENT:

Next Meeting: February 26, 2024 @ 4:30 pm

<u>AFFIDAVIT OF POSTING</u>	
Date: January 17, 2024	Time: 11:00 AM
Name: Ashton Gose	Title: City Clerk

General Information: The Hughson Economic Development Committee meets in the Council Chambers on the fourth Monday of each month at 4:30 p.m., unless otherwise noticed.

Council Agendas: The Committee agenda is now available for public review at the City's website and City Clerk's Office, 7018 Pine Street, Hughson, California by the Friday, prior to the scheduled meeting. Copies and/or subscriptions can be purchased for a nominal fee through the City Clerk's Office.

Questions: Please contact the City Clerk at (209) 883-4054.

Notice Regarding Non-English Speakers:

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Hughson City Council shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**AMERICANS WITH DISABILITIES ACT/CALIFORNIA BROWN ACT
NOTIFICATION FOR THE CITY OF HUGHSON**

This Agenda shall be made available upon request in alternative formats to persons with a disability; as required by the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132) and the Ralph M. Brown Act (California Government Code Section 54954.2).

Disabled or Special needs Accommodation: In compliance with the Americans with Disabilities Act, persons requesting a disability related modification or accommodation in order to participate in the meeting and/or if you need assistance to attend or participate in a City Council meeting, please contact the City Clerk's office at (209) 883-4054. Notification at least 48-hours prior to the meeting will assist the City Clerk in assuring that reasonable accommodations are made to provide accessibility to the meeting.