



# HUGHSON CITY COUNCIL

## MINUTES

**City of Hughson**  
**REGULAR CITY COUNCIL MEETING**  
Hughson City Hall – 7018 Pine Street  
Hughson, California  
**MONDAY, OCTOBER 23, 2023 – 6:00 P.M.**

**CALL TO ORDER:** Mayor George Carr

**ROLL CALL:**

Present: Mayor George Carr  
Councilmember Samuel Rush  
Councilmember Randy Crooker  
Councilmember Julie Ann Strain  
Councilmember Alan McFadon

Staff Present: Merry Mayhew, City Manager  
Andy Pinasco, City Attorney  
Carla Jauregui, Community Development Director  
Jose Vasquez, Public Works Superintendent  
Neil Raya, Interim Utilities Superintendent  
Kim Weimer, Director of Finance and Admin Services  
Sarah Chavarin, Accounting Manager  
Sanjay Prasad, Sheriff's Deputy

---

**1. PUBLIC BUSINESS FROM THE FLOOR (No Action Can Be Taken):**

**NONE.**

**2. PRESENTATIONS: NONE.**

### 3. **CONSENT CALENDAR:**

*All items listed on the Consent Calendar are to be acted upon by a single action of the City Council unless otherwise requested by an audience member, or individual Councilmember for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.*

- 3.1: Approve the Minutes of the Regular Meeting of October 9, 2023.
- 3.2: Approve the Warrants Register.
- 3.3: Authorize the Closure of City Hall from December 26, 2023 through December 29, 2023.
- 3.4: Appoint Susana Vasquez to the Planning Commission.
- 3.5: Adopt Resolution No. 2023-50, Amending the City of Hughson Personnel Manual.

Councilmember Crooker requested that item 3.6 be pulled from the Consent Calendar for special consideration.

**CARR/McFADON 5-0-0-0 motion passes to approve the Consent Calendar, excluding item 3.6, with the following roll call vote:**

| CROOKER | RUSH | STRAIN | McFADON | CARR |
|---------|------|--------|---------|------|
| AYE     | AYE  | AYE    | AYE     | AYE  |

- 3.6: Adopt Resolution No. 2023-53, Accepting the Public Improvements for the Euclid North Subdivision.

**CROOKER/STRAIN 5-0-0-0 motion passes to approve item 3.6, as amended to change "South" to "North" throughout the Resolution, with the following roll call vote:**

| CROOKER | RUSH | STRAIN | McFADON | CARR |
|---------|------|--------|---------|------|
| AYE     | AYE  | AYE    | AYE     | AYE  |

### 4. **UNFINISHED BUSINESS:** NONE.

### 5. **PUBLIC HEARING TO CONSIDER THE FOLLOWING:** NONE.

### 6. **NEW BUSINESS:**