

FISCAL YEAR 2017 - 2018

# **ADOPTED BUDGET**



HUGHSON, CA



FISCAL YEAR 2017-2018

# **ADOPTED BUDGET**

ADOPTED ON SEPTEMBER 25, 2017 CITY RESOLUTION 2017-39

## **CITY OF HUGHSON**

#### CITY COUNCIL



#### **EXECUTIVE STAFF**

Raul Mendez, City Manager Shannon Esenwein, Director of Finance and Administrative Service Jaylen French, Community Development Director Larry Seymour, Chief of Police (Stanislaus County Sheriff's Department) Daniel J. Schroeder, City Attorney

#### MANAGEMENT STAFF

Susana Diaz, Management Analyst/Deputy City Clerk Lisa Whiteside, Finance Manager Sam Rush, Public Work Superintendent Jaime Velazquez, Utilities Superintendent

#### **ACKNOWLEDGEMENT**

The City of Hughson would like to thank and acknowledge Lei Sun, Management Intern, for his contribution in the preparation of the Fiscal Year 2017-18 Budget.



OFFICE OF THE CITY MANAGER
7018 PINE STREET, P.O. BOX 9
HUGHSON, CA 95326
(209) 883-4054 FAX (209) 883-2638
WWW.HUGHSON.ORG

### MESSAGE FROM THE CITY MANAGER

December 1, 2017

Honorable Mayor and City Council:

This document represents the City of Hughson's Adopted Budget for Fiscal Year 2017-2018. The final spending plan demonstrates the continued strength of the organization and a deliberate cautious approach to ensure that the City remains fiscally sound while providing the highest level of public services possible within allocated resources.

In developing the Fiscal Year 2016-2017's spending plan, a zero-based budgeting approach was instituted to prepare a balanced budget where estimated revenue exceeded anticipated expenditures. Zero-based budgeting is a method in which all expenses must be justified, and this was the foundation for the plan that was prepared for Fiscal Year 2017-2018.

This final budget projects Total Fund revenue of \$18,658,624 and Total Fund expenditures of \$18,402,443 resulting in an anticipated positive contribution to fund balance of \$256,181 at year-end. In the General Fund, revenue of \$2,882,727 is expected to minimally exceed expenditures of \$2,878,600. This budget also maintains a healthy General Fund reserve level of at least 33% as required per City Council resolution.

#### INTRODUCTION TO THE BUDGET DOCUMENT:

The City's Fiscal Year 2017-2018 Adopted Budget document is divided into the following sections: 1) Background, 2) Budget Process and Format, 3) Revenue, 4) Expenditures, and 5) Budget Detail.

#### FISCAL YEAR 2017-2018 FINAL BUDGET SUMMARY:

**GENERAL FUND:** The General Fund is the fund used for general government purposes. Examples of uses include but are not limited to Animal Control, Police Services, Parks and Recreation, Planning, Engineering, Finance, Public Facilities and Administration. There are many sources of revenue supporting the General Fund. The most significant sources are property tax, sales tax, and motor vehicle fees.

The City of Hughson instituted significant measures in prior years to reduce salary and benefit costs. The City currently has 16 full-time allocated positions and relies on part time/temporary positions to assist in critical areas. This is down from 29 full time positions a few years ago. Despite ongoing fiscal challenges, the City has been able to maintain adequate levels of City services. This has been accomplished by restoring critical positions strategically and creative staffing changes that have built depth and strength within the organization to be better positioned to address future needs.

Examples include the recent transition from a part-time Finance Director position to a full-time position and the restructuring of the Public Works Department into two separate divisions (Streets/Parks/Community Centers and Utilities) which included the necessary associated mid-level management to support this new structure. Last year, the transition of a part-time Office Assistant position (deletion) to a full-time Office Assistant position (addition) was also implemented along with an increase in hours for the part-time Code Enforcement position to better address the City's focus in this area. In the current year, the transi-

tion of a vacant full-time Accounting Technician position (deletion) to a full-time Planning and Building Assistant position. To accomplish this with minimal impact to the funding resources, the salary for the new position was adjusted slightly after a meet and confer session with labor. This change is expected to better align resources within the Community Development Department to handle anticipated activity in this area moving forward while maintaining adequate staffing level in the Finance/Administrative Services Department that will be better supported by the new financial management system currently in implementation.

SPECIAL REVENUE FUNDS: Special revenue funds consist of those designated for a particular purpose traditionally established by the Federal, State government or City Council. An example includes the gas tax that is used for streets and roads. A subset of the Special Revenue Fund is the Capital Projects Fund that is used for the acquisition and construction of major capital facilities. The Road construction on Hughson Avenue (at entrance to the high school), Tully Road (Santa Fe Road to Whitmore Avenue). Fox Road (Tully Road to Charles Street) and Whitmore Avenue (at Santa Fe Road) are examples of completed or scheduled improvements utilizing funding sources such as Active Transportation Program, Congestion Mitigation and Air Quality, Local Transportation and Community Development Block Grant funding. A new State funding source included in this fund is the Road Repair and Accountability Act of 2017 that provides resources for transportation purposes. Also, included in this fund is Measure L transportation funding approved by local voters in November 2016 through a 25-year retail transaction and use tax.

ENTERPRISE FUNDS: The primary enterprise funds for the City are the Sewer and Water funds. These funds receive their revenue through user fees that are collected from the residents receiving sewer and water service. As a small jurisdiction, with few service connections, the City is challenged by limited revenue generated through the rate structure to make necessary improvements to this infrastructure. As such, rates have been adjusted to appropriate

levels, in compliance with Proposition 218, to finance expensive, yet required, improvements to the City's sewer and water systems. The City has been successful in securing necessary funding for this purpose through State programs that provide grants or low-interest loans. For debt that is incurred for these infrastructure improvements, the City is required to demonstrate its ability to repay borrowed funds and as such rates have been adjusted accordingly when necessary.

The City completed the construction of its new Waste Water Treatment Facility (WWTF) in 2012. The project was necessary to provide adequate sewer capacity and to comply with applicable environmental regulations. In order to fund the construction of this project, the sewer rates were increased. These rate increases were approved several years ago in anticipation of the new wastewater treatment facility and were to be implemented over a multi-year period. The City continues to explore options to soften these rate increases to residents and other revenue generating strategies that will strengthen this fund. The reuse of surplus property along the WWTF is one such strategy and in the last year, the City Council approved long term agricultural leases with local reputable farmers for orchard development.

A key focus for the organization has also been the development of a sustainable long-term plan for the City's municipal water system that relies solely on groundwater sources. The City currently is operating under a Notice of Compliance from the California Department of Public Health (CDPH) for the delivery of drinking water to customers that meet the State's stringent quality requirements. The City's system, since 2006, has exceeded the arsenic maximum contaminant level (MCL) at times based on annual sampling. The City continues to work with the State Water Resource Control Board (formerly CDPH) to arrive at a corrective long-term solution. The City has also begun to explore other viable sources of water that will complement that already pulled from the local aquifer.

In January of 2014, the City of Hughson was notified that its application to the State of California Revolving Loan Fund to install new water infrastructure and expand treatment to the City's water system was eligible for construction funding. New water rates were adopted by the City Council on July 8, 2015 in compliance with Proposition 218 as required by the State to access the financing. On April 10, 2017, the City Council provided authorization to execute the funding agreement with the State for Well 7 Replacement and Arsenic Treatment Project. The first phase of this project is expected to commence in the current fiscal year and the full project is expected to be completed in approximately 18 months.

City staff is also exploring grant funding through a State consolidation program that will provide incentive to the City to extend an outof-boundary service connection private water systems just outside City limits. These improvements along with the further development of a non-potable water system to service all large turf areas within the City (parks. schools, etc.) are expected to address the water system challenges while mitigating the financial impact to residents. Additionally, the City will continue to work with the State to ensure existing water infrastructure systems adequately meet needs (maximum demand) as required and taking into account the installation of water meters and other conservation measures instituted.

New State groundwater management legislation and discussions at the local level, and compliance of current storm water management requirements, will also continue to be a focus for City staff for the upcoming year and moving forward. For the former, the Mayor has served in a lead capacity on the Board of Directors for the new West Turlock Subbasin Groundwater Sustainability Agency.

#### CITY VISIONING AND GOAL SETTING

On July 29, 2017, the City Council joined City staff, partners and residents in a public workshop to discuss the current City Vision Statement, adopted in April 2015, and provide examples of vision statements from large corporations and other municipalities.

"The City of Hughson is dedicated to enhancing the quality of life by recognizing our agricultural heritage and maintaining our small-town atmosphere. The City is also committed to providing a high level of public services, maintaining economic vitality and retaining the distinctiveness of our community."

The group discussed various approaches but generally agreed that a shorter, more concise statement was preferred and challenged City staff to draft a revised Vision Statement for consideration. City staff also facilitated a discussion on general City priorities at the public workshop. The City's current goal categories were also discussed, and staff recommended that these be repurposed into a set of "values" that would help shape the goals that would be drafted after a revised Vision Statement and new Mission Statement were adopted by the City Council as part of this effort.

The City Council's adopted goal categories are:

- Land Use
- Economic Development
- Transportation
- Public Safety
- Public Services
- Public Facilities
- Connectivity/Integration
- Revenue Generation

City staff anticipates completing this effort in the current fiscal year that will set the strategic direction of the organization going forward.

#### **GENERAL COMMENTS**

The City of Hughson continues to make solid progress in areas of high focus. The organization is defined by its greatest resource—its employees. During my tenure, we have attracted high performing professionals to complement the seasoned staff already here with institutional knowledge and a strong pulse on community need. This blend has allowed the organization to prosper by refining and improving the method in which public services are provided.

City partnerships are as strong as ever with an emphasized philosophy of inclusiveness, collaboration, and engagement at all levels. For the upcoming year, the organization will achieve great things in the form of delivering important projects many years in the making and pursuing new and exciting initiatives. Examples of the former include improvements to our water system, road infrastructure, and financial management system. Examples of the latter include exciting opportunities in the downtown and industrial area, advanced planning and development, and creative new partnerships.

I would like to thank you for your continued leadership and support. As a newly seated City Council, the transition for our organization has been a smooth one which is indicative of your professionalism and commitment. Your staff is poised to continue to do great things and I am inspired to lead this amazing organization and serve its residents the only way I know how—with passion and dedication.

Regards,

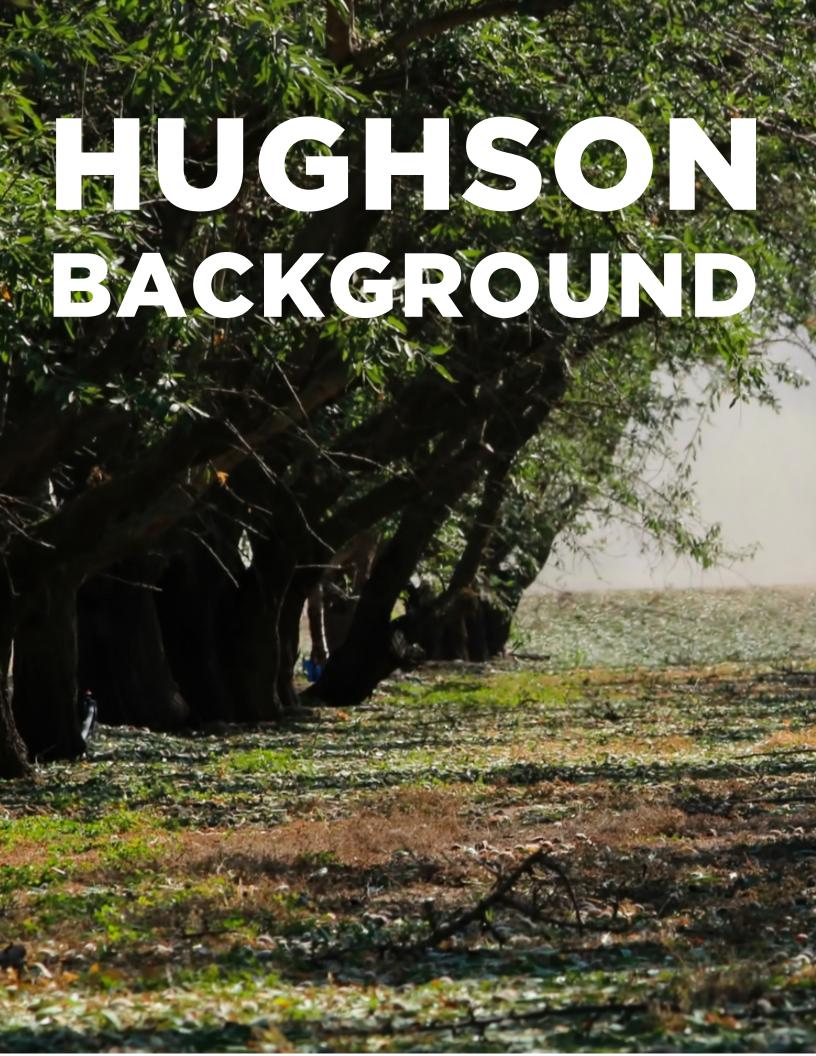
Raul L. Mendez City Manager

### TABLE OF CONTENTS

| HUGHSON BACKGROUND   |   |
|--|---|
| THE COMMUNITY, THE CITY  |   |
| HUGHSON: STATISTICS  |   |
| HUGHSON PARKS AND AMENITIES  |   |
| HUGHSON: POPULATION, 1983 – 2022   |   |
| HUGHSON: ASSESSED VALUE, FY2002/03 TO FY2017/18                                  |   |
| HUGHSON: PER CAPITA PERSONAL INCOME, FY2000-2016                                 |   |
| CITY OF HUGHSON MAP  |   |
| CITY OF HUGHSON: VISION AND GOALS  |   |
| CITY OF HUGHSON: ORGANIZATIONAL CHART, FY2017-18                                 |   |
| BUDGET PROCESS AND FORMAT  |   |
| BUDGET PROCESS   | 1 |
| CITY OF HUGHSON BUDGETING CYCLE  | 1 |
| BUDGET PREPARATION   | 1 |
| BUDGET FORMAT  | 1 |
| APPROPRIATION LIMIT  | 1 |
| EXHIBIT A: CITY OF HUGHSON: APPROPRIATION LIMIT CALCULATION, FISCAL YEAR 2017-18 | 1 |
| CITY REVENUE   |   |
| DESCRIPTION OF REVENUE   |   |
| CITY OF HUGHSON HISTORIC REVENUE BY FUND FY2008-09 TO FY2017-18                  |   |
| CITY OF HUGHSON REVENUE BY FUND, FY2017-18                                       |   |
| CITY OF HUGHSON HISTORIC REVENUE BY FUND, FY2008-09 TO FY2017-18                 |   |
| CITY OF HUGHSON REVENUE BY TYPE, FY2017-18                                       |   |
| CITY OF HUGHSON REVENUE BY TYPE, FY2008-09, FY2012-13, & FY2017-18               |   |
| CITY OF HUGHSON HISTORIC REVENUE BY TYPE, FY2008-09 TO/VS. FY2017-18             | 3 |
| CITY OF HUGHSON DEPARTMENT EARNED REVENUE VS. EXPENSES-GENERAL FUND, FY2017-18   | 3 |
| CITY OF HUGHSON GENERAL FUND BY DEPARTMENTS, FY2017-18                           | 3 |
| CITY EXPENDTURES   |   |
| DESCRIPTION OF EXPENDITURES  | 3 |
| CITY OF HUGHSON HISTORIC EXPENSES BY FUND FY2008-09 TO FY2017-18                 | 3 |
| CITY OF HUGHSON EXPENSES BY FUND, FY2017-18                                      |   |
| CITY OF HUGHSON HISTORIC EXPENSES BY FUND, FY2008-09 TO FY2017-18                | 3 |
| CITY OF HUGHSON HISTORIC EXPENSES BY TYPE, FY2008-09 TO FY2017-18                | 3 |
| CITY OF HUGHSON EXPENSES BY TYPE, FY2008-09, FY2012-13, FY2017-18                | 3 |
| CITY OF HUGHSON CAPITAL PROJECTS HISTORIC EXPENSES, FY2008-09 TO FY2017-18       | 3 |
| CITY OF HUGHSON EXPENSE BY TYPE/FUND, FY2017-18                                  | 3 |
| CITY OF HUGHSON PAYROLL DISTRIBUTION, SALARY/BENEFIT COST, FY2017-18             | 4 |
| CITY OF HUGHSON CAPITAL PROJECTS, FY2017-18                                      | 4 |
| CITY OF HUGHSON OUTSTANDING DEBT SERVICE, 2017-18                                | 4 |
| CITY OF HUGHSON TRANSFER TABLE, FY2017-18  | 4 |
| 2017-2018 CITY BUDGET  |   |
| RESOLUTION NO. 2017-39   |   |
| CITY OF HUGHSON FUND DESCRIPTION LISTING, FY2017-18                              | 4 |
| CITY OF HUCHCON DUDGET CHMMADY EV2017 10   | 4 |

CITY OF HUGHSON REVENUE VS. EXPENSE, FY2017-18 \_\_\_\_\_\_\_\_\_46

| CITY OF HUGHSON GENERAL FUND-40, FY2017-18   | 47 |
|--|----|
| CITY OF HUGHSON FUNDS 01-39, FY2017-18   | 53 |
| CITY OF HUGHSON FUNDS 41-999, FY2017-18  |    |
| TABLE OF FIGURES   |    |
| TABLE OF FIGURES   |    |
| Table 1 Building Permits Issued, 2008-2016   |    |
| Table 2 Hughson Population, 1983-2022  |    |
| Table 3 City of Hughson Assessed Value, 2002/03 to 2017/18   |    |
| Table 4 Per Capita Personal Income, FY2000-2016  |    |
| Table 5 City of Hughson Assessed Property Tax Value, FY 2002/03 - 2017/18  |    |
| Table 6 Components of the Statewide Sales and Use Tax Rate, FY2017   |    |
| Table 7 City of Hughson Historic Revenue by Fund, FY2008-09 to FY2017-18   |    |
| Table 8 City of Hughson Revenue by Type/Fund, FY2017-18  |    |
| Table 9 City of Hughson Historic Revenue by Type, FY2008-09 to FY2017-18   | 30 |
| Table 10 City of Hughson Changes by Revenue Type, FY2008-09 vs. FY2017-18  | 30 |
| Table 11 City of Hughson Department Earned Revenue vs. Expenses-General Fund, FY2017-18                          | 31 |
| Table 12 City of Hughson General Fund by Department, FY2017-18   | 31 |
| Table 13 City of Hughson Historic Expenses by Fund, FY 2008-09 to FY 2017-18                                     | 34 |
| Table 14 City of Hughson Historic Expenses by Type, FY2008-09 to FY2017-18                                       | 37 |
| Table 15 City of Hughson Expense by Type/Fund, FY2017-18   | 39 |
| Table 16 City of Hughson Payroll Distribution, FY2017-18   | 40 |
| Table 17 City of Hughson Salary/Benefit Cost, FY2017-18  | 40 |
| Table 18 City of Hughson Capital Projects, FY2017-18   | 41 |
| Table 19 City of Hughson Outstanding Debt Service, FY2017-18   | 41 |
| Table 20 City of Hughson Transfer Table, FY2017-18   | 42 |
| Table 21 City of Hughson Fund Description Listing, FY2017-18   | 44 |
| Table 22 City of Hughson Budget Summary, FY2017-18   |    |
| Table 23 City of Hughson Revenue vs. Expense, FY2017-18  |    |
| Table 24 City of Hughson Revenue-General Fund 40, FY2017-18  |    |
| Table 25 City of Hughson Expenses-General Fund 40, FY2017-18   |    |
| Table 26 City of Hughson Funds 01-39, FY2017-18  |    |
| Table 27 City of Hughson Funds 41-999, FY2017-18   |    |
| Figure 1 City of Hughson Population, 1983-2022   | 4  |
| Figure 2 Hughson: Assessed Value, FY2002/03 to FY2017/18   | 5  |
| Figure 3 Per Capita Personal Income, FY2000-2016   | 6  |
| Figure 4 City of Hughson Map   |    |
| Figure 5 City of Hughson Organizational Chart, FY2017-18   | 11 |
| Figure 6 City of Hughson Budgeting Cycle   |    |
| Figure 7 City of Hughson Revenue by Fund, FY2017-18  | 26 |
| Figure 8 City of Hughson Historic Revenue by Fund, FY2008-09 to FY2017-18  | 27 |
| Figure 9 City of Hughson 3 Major Historic Revenue Sources, FY2008-09 to FY2017-18                                |    |
| Figure 10 City of Hughson Revenue by Type, FY2008-09, FY2012-13, & FY2017-18                                     |    |
| Figure 11 City of Hughson Expenses by Fund, FY2017-18  |    |
| Figure 12 City of Hughson Historic Expenses by Fund, FY2008-09 to FY2017-18                                      |    |
| Figure 13 City of Hughson 3 Major Historic Expenses, FY2008-09 to FY2017-18                                      |    |
| Figure 14 City of Hughson 3 Major Historic Expenses by Type (excluding Capital Projects), FY2008-09 to FY2017-18 |    |
| Figure 15 City of Hughson Expenses by Type, FY2008-09, FY2012-13, FY2017-18                                      |    |
| Figure 16 City of Hughson Capital Projects Historic Expenses, FY2008-09 to FY2017-18                             |    |
|  |    |



#### THE COMMUNITY, THE CITY

The City of Hughson is a small but prospering agricultural community nestled in the heart of California's Central Valley. Although it is a growing community, the small hometown feel that longtime residents have always associated with the City is maintained.

Long before Hughson was a City, it was a vast prairie which was settled in 1851. Winter wheat was raised on the open rolling land and by the turn of the century irrigation was available. The rolling hills were flattened and the ability of irrigation enabled farmers to diversify their crops. Rail transportation allowed the area to prosper. Agriculture is still the primary business in Hughson.

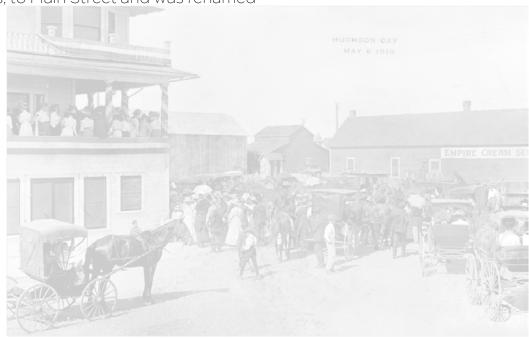
The Township of Hughson was founded in 1907 on land purchased from Hiram Hughson, a local land owner. That same year the Gillettee Hotel from Ceres was moved, by mule teams, to Main Street and was renamed

Hughson Hotel. The Hughson Hotel still stands today.

The volunteer Fire Department was the first to be established in Stanislaus

County, on June 15, 1915. In 1972, Hughson was incorporated into a City under the Council - Manager form of government. In 2001, the City contracted with the Stanislaus County Sheriff Department for law enforcement services. The City of Hughson provides full services to the community.

Hughson is the smallest incorporated City in Stanislaus County, but has grown from a population of 3,259 in 1990 to 6,640 in 2010. Hughson is situated East of Ceres. North of Turlock. and Southeast of Modesto.



#### **HUGHSON: STATISTICS**

**INCORPORATED:** December 8, 1972

**POPULATION:** 7.331

**ELEVATION:** 122 feet

AREA: 1.65 square miles

ASSESSED PROPERTY TAX VALUE: \$510,846,665

**WATER WELLS:** 4 (1 of which is Nonpotable)

**WATER USAGE:** 270,101,000 Gallons (2016-17)

**WASTE WATER TREATED:** 190,000,000 Gallons (2016-17)

**PARKS:** 4 (2 owned by City, 2 owned by School)

FIRE PROTECTION: Hughson Fire Protection District

POLICE PROTECTION: Stanislaus County Sheriff's Department

**BUILDING PERMITS ISSUED: (Includes all PME)** 

Table 1 Building Permits Issued, 2008-2016

| YEAR | PERMITS ISSUED | VALUE OF WORK |
|------|----------------|---------------|
| 2008 | 186            | \$8,203,505   |
| 2009 | 153            | \$5,298,593   |
| 2010 | 126            | \$3,146,009   |
| 2011 | 195            | \$8,326,739   |
| 2012 | 148            | \$10,484,906  |
| 2013 | 253            | \$16,519,498  |
| 2014 | 204            | \$9,773,090   |
| 2015 | 145            | \$5,532,541   |
| 2016 | 206            | \$9,642,029   |

#### **HUGHSON PARKS AND AMENITIES**

#### LE BRIGHT FIELDS (8.5 ACRES)

Owned by the school district, leased and maintained by the City of Hughson

- Baseball fields (6)
- Dirt parking area
- Concession stand
- Perimeter fencina
- Automatic irrigation

### **ROLLAND STARN PARK (8.25** ACRES)

- Baseball field (1)
- Two paved parking areas
- Concession stand
- Perimeter fencing
- Automatic irrigation
- Bathrooms
- Play structure and playground eauipment
- Covered & uncovered BBQ areas
- Cement walking path approx. 1/3 mile
- Park benches (7)
- Picnic benches (7)

#### FONTANA (0.9 ACRES)

Owned by Fontana Ranch subdivisions

- Automatic irrigation
- Fenced playground area
- Fenced horseshoe pits
- Covered & uncovered BBQ areas
- Cement walk path
- Park benches (10)
- Picnic benches (7)

### **HUGHSON SPORTS AND FITNESS** COMPLEX (16 ACRES)

Owned by the school district

- Soccer fields (3)
- Softball field (planned)
- Large play space area
- Fitness courses (4)
- Donor's wall
- Veteran's flag pole area
- Tribute sidewalk
- Bleachers (planned)
- Dirt parking area
- Park benches



### HUGHSON: POPULATION, 1983 – 2022

Table 2 Hughson Population, 1983-2022

| 1983<br>1984<br>1985<br>1986<br>1987<br>1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006<br>2007 | 2930<br>2970<br>3020            | 40               |        |                                       |
|--|---------------------------------|------------------|--------|---------------------------------------|
| 1985<br>1986<br>1987<br>1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006                                 | 3020                            |                  |        |                                       |
| 1986<br>1987<br>1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006                                 |                                 | Ε0.              | 1.37%  |                                       |
| 1987<br>1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   |                                 | 50               | 1.68%  |                                       |
| 1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3030                            | 10               | 0.33%  |                                       |
| 1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3060                            | 30               | 0.99%  |                                       |
| 1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3060                            | 0                | 0.00%  |                                       |
| 1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3110                            | 50               | 1.63%  |                                       |
| 1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3220                            | 110              | 3.54%  |                                       |
| 1993<br>1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3336                            | 116              | 3.60%  |                                       |
| 1994<br>1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3430                            | 94               | 2.82%  |                                       |
| 1995<br>1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3536                            | 106              | 3.09%  |                                       |
| 1996<br>1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3634                            | 98               | 2.77%  |                                       |
| 1997<br>1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3684                            | 50               | 1.38%  |                                       |
| 1998<br>1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3736                            | 52               | 1.41%  |                                       |
| 1999<br>2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3795                            | 59               | 1.58%  |                                       |
| 2000<br>2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3851                            | 56               | 1.48%  |                                       |
| 2001<br>2002<br>2003<br>2004<br>2005<br>2006   | 3903                            | 52               | 1.35%  |                                       |
| 2002<br>2003<br>2004<br>2005<br>2006   | 3980                            | 77               | 1.97%  |                                       |
| 2003<br>2004<br>2005<br>2006   | 4145                            | 165              | 4.15%  |                                       |
| 2004<br>2005<br>2006   | 4307                            | 162              | 3.91%  | •                                     |
| 2005<br>2006   | 5029                            | 722              | 16.76% |                                       |
| 2006   | 5383                            | 354              | 7.04%  | •                                     |
|  | 6091                            | 708              | 13.15% |                                       |
| 2007   | 6290                            | 199              | 3.27%  | •                                     |
|  | 6285                            | -5               | -0.08% |                                       |
| 2008   | 6432                            | 147              | 2.34%  |                                       |
| 2009   | 6512                            | 80               | 1.24%  |                                       |
| 2010   | 6600                            | 88               | 1.35%  | •                                     |
| 2011   | 6696                            | 96               | 1.45%  |                                       |
| 2012   | 6749                            | 53               | 0.79%  |                                       |
| 2013   | 6833                            | 84               | 1.24%  |                                       |
| 2014   | 6980                            | 147              | 2.15%  |                                       |
| 2015   | 7056                            | 76               | 1.09%  |                                       |
| 2016   | 7150                            | 94               | 1.33%  |                                       |
| 2017   | 7331                            | 181              | 2.53%  |                                       |
| 2018   | 7479                            | 148              | 2.02%  | (Based on average annual rate of grow |
| 2019   | 7630                            | 151              | 2.02%  | (Based on average annual rate of grow |
| 2020   | 7784                            | 154              | 2.02%  | (Based on average annual rate of grow |
| 2021   | 7942                            | 157              | 2.02%  | (Based on average annual rate of grow |
| 2022   | 8102                            | 160              | 2.02%  | (Based on average annual rate of grow |
| ANNUAL AV  | ERAGE RATE OF                   | CHANGE           | 2.79%  |                                       |
|  | E RATE OF CHAN<br>(2003 & 2005) | NGE w/o Outliers | 2.02%  |                                       |

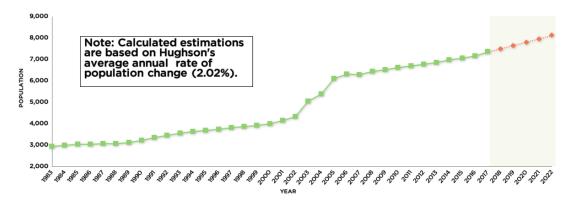


Figure 1 City of Hughson Population, 1983-2022

These Charts reflect the steady growth of Hughson's population. The last five years (2018 through 2022) are based on projected figures.

### HUGHSON: ASSESSED VALUE, FY2002/03 TO FY2017/18

Table 3 City of Hughson Assessed Value, 2002/03 to 2017/18

| TAX YEAR  | ASSESS | SED VALUE   | VAIRANCE FROM<br>PRIOR YEAR | % CHANGE |
|-----------|--------|-------------|-----------------------------|----------|
| 2002/2003 | \$     | 153,272,658 |                             |          |
| 2003/2004 | \$     | 188,530,106 | 35,257,448                  | 23.00%   |
| 2004/2005 | \$     | 236,186,339 | 47,656,233                  | 25.28%   |
| 2005/2006 | \$     | 330,960,828 | 94,774,489                  | 40.13%   |
| 2006/2007 | \$     | 388,944,627 | 57,983,799                  | 17.52%   |
| 2007/2008 | \$     | 429,875,791 | 40,931,164                  | 10.52%   |
| 2008/2009 | \$     | 385,323,806 | (44,551,985)                | -10.36%  |
| 2009/2010 | \$     | 355,222,310 | (30,101,496)                | -7.81%   |
| 2010/2011 | \$     | 337,096,063 | (18,126,247)                | -5.10%   |
| 2011/2012 | \$     | 310,515,340 | (26,580,723)                | -7.89%   |
| 2012/2013 | \$     | 315,215,956 | 4,700,616                   | 1.51%    |
| 2013/2014 | \$     | 349,202,171 | 33,986,215                  | 10.78%   |
| 2014/2015 | \$     | 420,566,402 | 71,364,231                  | 20.44%   |
| 2015/2016 | \$     | 448,838,146 | 28,271,744                  | 6.72%    |
| 2016/2017 | \$     | 474,770,390 | 25,932,244                  | 5.78%    |
| 2017/2018 | \$     | 510,846,665 | 36,076,275                  | 7.60%    |

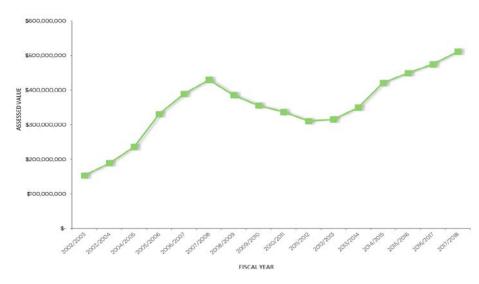


Figure 2 Hughson: Assessed Value, FY2002/03 to FY2017/18

### HUGHSON: PER CAPITA PERSONAL INCOME, FY2000-2016

Table 4 Per Capita Personal Income, FY2000-2016

<sup>\*</sup> no data available for 2016, Stanislaus County

| YEAR | STANISLAUS<br>COUNTY | CALIFORNIA | UNITED<br>STATES |
|------|----------------------|------------|------------------|
| 2000 | \$24,044             | \$33,095   | \$30,585         |
| 2001 | \$24,763             | \$33,671   | \$31,525         |
| 2002 | \$25,418             | \$33,901   | \$31,789         |
| 2003 | \$26,330             | \$35,234   | \$32,657         |
| 2004 | \$28,165             | \$37,551   | \$34,280         |
| 2005 | \$28,953             | \$39,521   | \$35,859         |
| 2006 | \$29,781             | \$42,334   | \$38,130         |
| 2007 | \$30,937             | \$43,692   | \$39,776         |
| 2008 | \$31,344             | \$44,162   | \$41,052         |
| 2009 | \$30,939             | \$42,224   | \$39,366         |
| 2010 | \$31,918             | \$43,317   | \$40,275         |
| 2011 | \$33,253             | \$45,849   | \$42,467         |
| 2012 | \$34,377             | \$48,369   | \$44,263         |
| 2013 | \$35,077             | \$48,570   | \$44,457         |
| 2014 | \$37,352             | \$51,134   | \$46,469         |
| 2015 | \$39,445             | \$53,949   | \$48,426         |
| 2016 |                      | \$55,987   | \$49,255         |

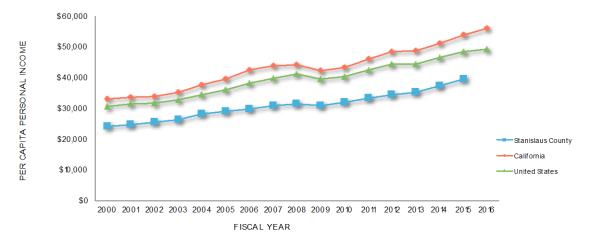


Figure 3 Per Capita Personal Income, FY2000-2016

Source: Economic Research: Federal Reserve

### CITY OF HUGHSON MAP



Figure 4 City of Hughson Map

#### CITY OF HUGHSON: VISION AND GOALS

#### **VISION STATEMENT**

The City of Hughson is dedicated to enhancing the quality of life by recognizing our agricultural heritage and maintaining our small-town atmosphere. The City is also committed to providing a high level of public services, maintaining economic vitality and retaining the distinctiveness of our community.

#### CITY OF HUGHSON

#### STRENGTHS, WEAKNESSES, OPPORTUNITIES, AND THREATS ANALYSIS

Listed below are the Council's prior assessment of the City's Strengths, Weaknesses, Opportunities and Threats.

#### STRENGTHS:

- The people
- Small town feel
- Agriculturally based
- Quality of schools
- Proactive City staff
- Commitment to improve
- Ability to do focused development
- Volunteerism
- Location
- Local ambulance service

#### **WEAKNESSES:**

- Lack of employment
- Fear of growth
- Location
- Antiquated infrastructure
- Lack of a niche, lack of an identity
- Lack of revenue sources
- Railroad track (Neutral)
- Different mind sets of established and more recent residents
- Downtown condition unattractive-
- Lack a sense of marketing opportunities
- Lack of community cohesiveness (Sometimes contentious and divisive)
- Lack of open space for parks in underserved areas of the City

#### **OPPORTUNITIES:**

- To form and maintain partnerships (e.g. League of California Cities, the Mayor's Regional Growth Management Forum, the Turlock Ground Water Basin Association, Hughson Unified School District and Hughson Fire Protection District)
- The opportunity to establish our infrastructure standards
- To clarify community needs
- To provide incentives to businesses
- Communication/cultivate relations with Hughson Alliance and Schools for common vision and goals (JPA, share resources, corp. yard, etc.)
- To showcase local products
- Open land, unblocked boundaries, able to control development
- To establish urban boundaries
- To showcase Hughson Avenue
- To engage in proactive Planning

#### THREATS:

- Encroaching communities
- Outside influences:
- Regional, State, National Issues, Statutes and Demographic Trends
- Negative/positive perceptions of arowth
- Economic leakage

#### CITY OF HUGHSON GOALS AND ACTION STATEMENTS

Listed below are the Council's original goals and action statements for each of eight priority areas.

#### LAND USE:

- Update, maintain and review General Plan annually as required by State law.
- The General Plan will be the primary public policy guiding land use decisions.
- The City will actively work with the Development Community and each Project Proponent to address issues of community; place and identify through the thoughtful placement of neighborhoods, open spaces, streets and land use in accordance with the Design Principals established within the adopted Design Expectations of the City

#### **ECONOMIC DEVELOPMENT:**

- The City will continue its partnership with the Stanislaus Alliance to expand the Enterprise Zone and provide employment opportunities and enhance the tax base by encouraging compatible industrial, commercial, office and retail facilities to locate or expand to Hughson.
- The City will promote expansion of other economic sectors which are compatible with agriculture.
- The City of Hughson supports the preservation of farming, food processing and agricultural business services and the ongoing research and analysis of the agriculture industry in order to sustain it as a major economic engine and source of employment.
- The City will work to establish a method for business attraction and business retention.
- The City will continue business incentives for businesses which promote community goals.

#### TRANSPORTATION:

- Recognize the need to address and incorporate a design for all modes of transportation.
- Encourage enhancement of an intra and inter City transit system.
- Access all available funds for the purpose of maintaining and improving existing streets and support the development of a self-help capability that will improve the City's ability to access State and Federal monies.
- Plan for future public parking in the downtown area to encourage business activity.
- Work with the County, StanCog and other appropriate agencies to address, on a regional basis, the development of solutions to local traffic issues.

#### **PUBLIC SAFETY:**

- The City of Hughson recognizes that future delivery of fire service needs immediate attention.
- The City of Hughson will continue to provide a high level of police service to the community. The City will review annually its officer per thousand ratios within the fiscal constraints to consider establishing appropriate service levels.
- The City of Hughson will make all efforts to comply with Homeland Security Rules and Requirements.

#### **PUBLIC SERVICES:**

- The use of technology will be encouraged to engage citizens more actively in public issues and to improve inter-agency communication.
- Support recreation activities to provide access for all residents.
- Review existing services & consider appropriate fees for providing these services.

- Monitor the use of community enhancement fees and use that money to bridge the gap between the new residential areas and the existing areas.
- City of Hughson will continue to provide safe drinking water.
- Continue to provide for adequate treatment of wastewater by compliance with Federal and State regulations and adopt an allocation policy to ensure that future capability is applied in a manner that is consistent with the General Plan.
- Continue to monitor staffing and training levels to ensure that quality public services are provided.
- Explore grant opportunities, develop a tracking methodology and provide regular reporting to the City Council.

#### PUBLIC FACILITIES:

- The City will develop a Facility Master Plan to provide adequate facilities to house staff, conduct operations and serve the public.
- Consider shared facilities, where appropriate, with other public and private entities.
- The City will develop a method to prioritize replacing existing infrastructure in accordance with the Master Plans adopted in accordance with the General Plan through the development and implementation of a Capital Improvement Plan.
- Consider including in future park developments, the inclusion of features that reflect our agricultural heritage.

#### CONNECTIVITY AND INTEGRATION:

- City of Hughson recognizes that it must work with other organizations, public and private, to ensure coordinated delivery of services.
- The City Council will review and establish a policy designed to monitor and possibly influence proposed State and Federal legislation.

#### REVENUE GENERATION, USE ALLOCATION:

- The City Council pledges to monitor all public funds to ensure appropriate expenditures.
- The City will maximize all potential revenue sources.
- The City Council annually, through the Budget process, shall establish a minimum general fund balance reserve to ensure the continued implementation of their goals and to ensure the continued delivery of public services.

### CITY OF HUGHSON: ORGANIZATIONAL CHART, FY2017-18

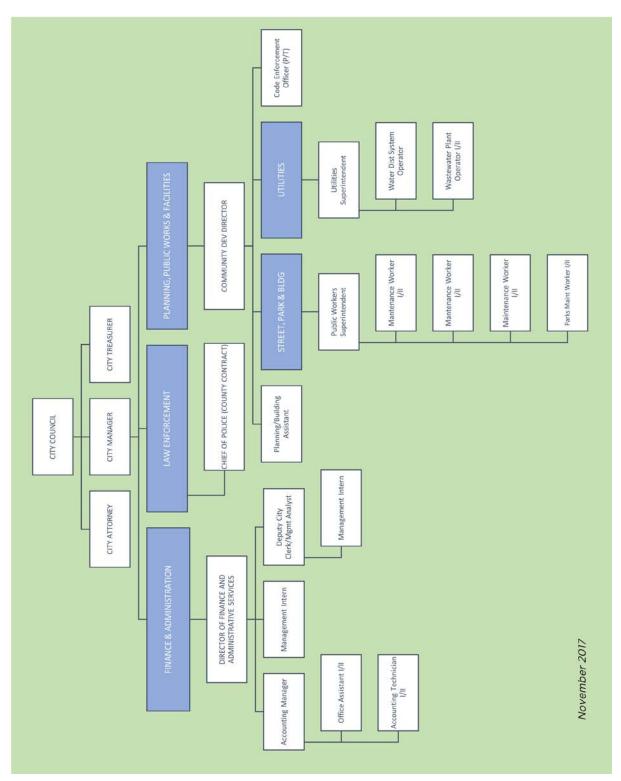
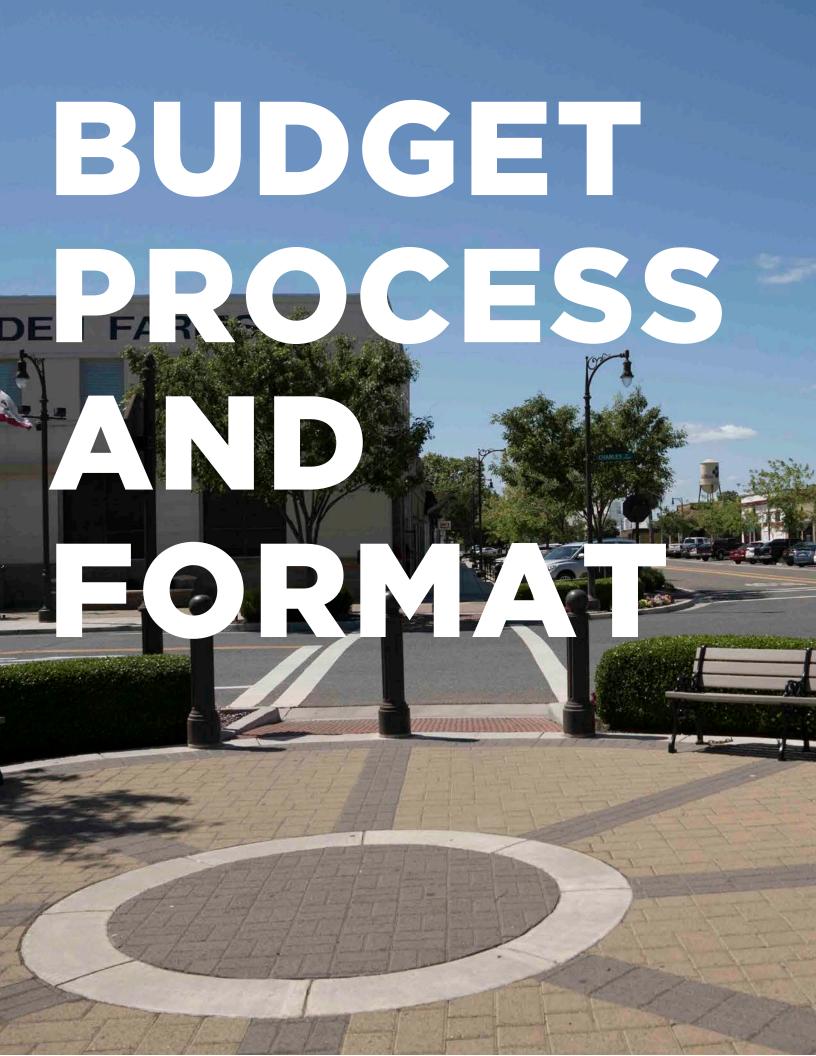


Figure 5 City of Hughson Organizational Chart, FY2017-18



#### **BUDGET PROCESS**

The primary purpose of this Budget document is to provide the City Council and other interested parties with an accurate picture of available resources, to set spending priorities and limits, and to legally authorize the appropriations and expenditures of City Funds. It is the means of setting public fiscal policy. It is also a source of financial and other information for Council, City staff and the public.

#### RESOURCES ALLOCATION

The Budget process is the process of resource allocation. It is a forum to:

- 1. Accumulate financial information for all services the City provides and present it in a consistent, easy-to-use format:
- 2. Analyze the merits of each service:
- 3. Set priorities as to which services the City can and cannot afford to provide;
- 4. Make decision about the level and cost of services that will be provided in the upcoming Fiscal Year.

This process is ongoing, and all of the information is brought together and viewed in its entirety, providing a complete picture of the future financial outlook for the City.

The Budget is a tool to identify the objectives and goals of an organization. As desired service levels are determined, these objectives become formalized. To evaluate its success, performance standards and measures need to be established. In times of limited funds, this process becomes even more important, more difficult and more complex. Councils no longer focus on the desirability of a particular service, but instead choose which services are to be funded, which has the greatest need.

The responsibility of the City Council in this process is to ensure that the needs of the residents are met to the greatest extent possible with the available resources. The Council's role is to set policies and provide guidance for the City's future. This part of the process occurs long before the Budget document is prepared. Staff coordinates the administrative and financial details to make informed projections as to the anticipated revenue and expenses, and balances the Budget. Department Heads request the allocation of funds as appropriate and necessary for their Departments to accomplish their goals and objectives. These requests are reviewed by the Finance/Administrative Services Director and City Manager as part of the Budget process.

### CITY OF HUGHSON BUDGETING CYCLE

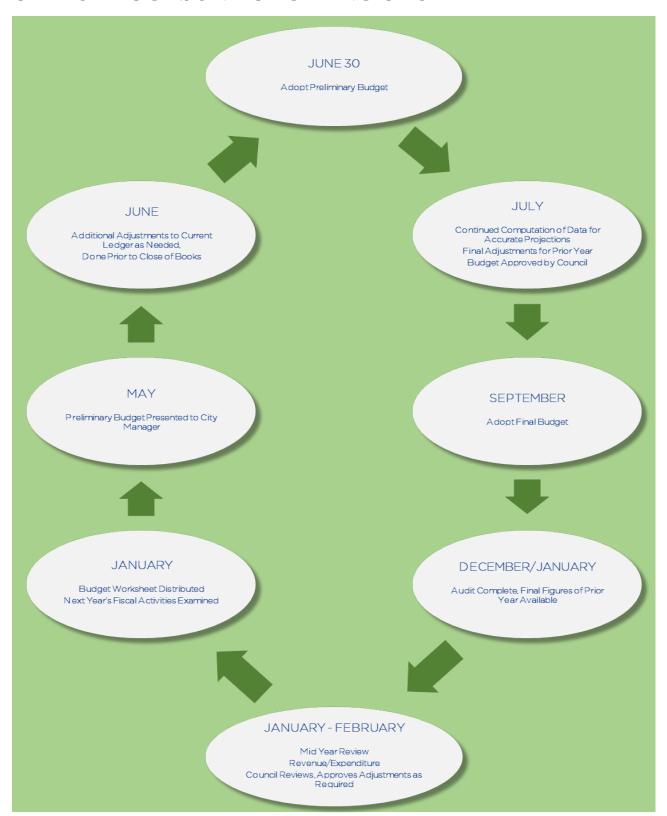


Figure 6 City of Hughson Budgeting Cycle

#### BUDGET PREPARATION

PRELIMINARY BUDGET: The Preliminary Budget provides an important control function for the City, because annual appropriations outlined in this document are legally authorized by the elected body (the City Council). The process begins in January when the Finance/Administrative Services Director meets with each Department Head to obtain his or her input regarding anticipated expenses and revenues. Additional data is collected from various sources, such as other entities (e.g. County and State Governments). Revenue projections depend upon and are compiled from many sources of information. After the information is gathered it is reviewed by the City Manager and Finance/Administrative Services Director. Requested expenditures are balanced against projected revenue and cash carryover. Every item is carefully evaluated before it is brought to the City Council for consideration. Meetings are held with the Departments Heads, City Manager and Finance/Administrative Services Director to finalize the Budget items. Upon completion of this process, a balanced Budget is presented to Council as the Preliminary Budget. As required by State Law, this document is adopted by Council before June 30th.

FINAL BUDGET: During the Final Budget process additional refinement occurs. Yearend balances provide a clearer picture of the City's financial situation for the new Fiscal Year. The Final Budget is usually adopted in September. Revisions are made as needed, and additional meetings are held with various Department Heads if particular items need further consideration. Council members may meet individually with the Finance/Administrative Services Director and City Manager in order to become more familiar with the document.

Upon Council acceptance, the Budget becomes a policy statement for the City.

MID YEAR / YEAR END BUDGET REVIEW: Council authorizes additional spending during the course of the year, and every project and major program is given further review at regularly scheduled meetings. All of these approvals, along with any additional anticipated changes, are compiled and evaluated at Mid-Year and Year-End Budget reviews

A semi-annual review of the City's financial situation occurs in February. At that time. consideration for further funding may be made, or cuts may be initiated if revenue has not been earned as anticipated. This is also the opportunity for minor adjustments authorizing transfers between various budget objects or line items. The Council then reviews all accounts and authorizes any necessary Budget transfers. Budget adjustments that have already been approved by Council are also incorporated in the requested transfers. At this time, major revenue sources, such as Property Tax and Sales Tax are evaluated to verify that projections were accurate. This is also the time when the overall impact of new projects and/or programs is reviewed. Mid-year Review and Year-end Budget Review are the two occasions during which Council reviews and approves all Budget adiustments.

BUDGET CONTROL: Finance staff puts the Budget adjustment worksheets together for each Department, and the Department Heads complete and return them to Finance. These Budget requests are then compiled and reviewed by the Finance/Administrative Services Director and the City Manager, and any necessary adjustments are made. The Council then formally approves all adjustments and adopts the Budget adjustments. While it is common practice to allow Budget transfers within a Department, all adjustments are ultimately approved by Council, either during the Mid-Year Review or at Year-End. Council also makes Budget amendments during the course of the year as, new items are presented and approved.

It is essential that the City has in place a system of controls to both ensure and demonstrate budgetary compliance. Timely assessment of information is necessary to determine uncommitted balances at any point in time. Initial requests, updates on the prior year's Budget, and actual expenditures and revenue are keyed into a Microsoft Excel spreadsheet. Formulas are created to verify accuracy and the balances of various funds. Spreadsheets are created to summarize, sort, total, and arrange the data in various ways.

These sheets are presented throughout the Budget document. Once Council adopts the Budget, the actual numbers (revenue and expenses) are imported into the City's Multiple Operations Management Software system (MOMS). Using the accounting package (provided by MOMS), the Budget numbers are tied into the General Ledger, satisfying the need for Budget integration. This comparison of actual to budgeted expenditures is a Generally Accepted Accounting Principle, or GAAP. At the point of processing payables, purchase orders, and other encumbrances, as well as running status reports, staff can access the balance of any account, and compare actual to budget figures. Departments use the hard copy of the Budget document, as well as monthly status reports as run by Finance, to verify the balances and activity in their accounts.

#### **BUDGET FORMAT**

Budgeting is an essential element of the financial planning, control and evaluation processes of municipal government. The primary purpose of the Budget document is to provide the City Council, and the public, with the truest picture of the City's total available resources. The Budget process allows staff and the City Council to work cooperatively in setting spending priorities and limits, and culminates in the production of the Budget document. The Budget document then becomes a reference and information resource for Council. City staff and the public.

#### BASIS OF ACCOUNTING

The City's basis of accounting is modified accrual, in accordance with Generally Accepted Accounting Principles (GAAP). Under the modified accrual method, revenues are recognized when they become both measurable and available. Revenues are "measurable" when the amount of the transaction can be determined: "available" items are collectible during the current fiscal period, or soon enough thereafter as to be available to pay liabilities of the current fiscal period. Revenues are typically recognized in the period in which they are earned, which may not necessarily be when they are collected. Similarly, expenses are recognized in the period in which the liability is incurred, which may or may not be when the bills are actually paid. Budget is structured on a "line item" basis. For example, users interested in the amount budgeted for computer equipment at the Wastewater Treatment Plant. can find this information as a line item in the Wastewater Treatment Plant section of the Budget labeled "Detail Listing".

Individual items are enumerated in the Detail Listing. All individual expenditure items are approved by the Department Head, the Finance/Administrative Services Director. City Manager, and the City Council, respectively. The line items are grouped into Departments as appropriate.

Most of the fees charged by the City are computed using a form of cost accounting. This process identifies and evaluates the various costs of doing business. method is used extensively by consultants, who are hired by the City for various studies. Examples of these include the setting of utility fees (water and sewer), determining bond values, setting fees levied in the assessment districts, and fees to cover costs incurred by the City due to development (impact fees). This process also takes into account indirect costs, such as staff time and office supplies. Staff utilizes this method to set rental fees for City buildings. fees for services provided by City crews, and similar items. This gives Council members the opportunity to see the degree of subsidy the City provides for many services, which, in turn, helps Council make informed decisions on various Budget items.

The Budget is integrated with the financial software (MOMS) in the general ledger. This allows staff to monitor spending activity compared to amounts approved for various Budget items.

#### **FUNDS**

FUND: Fund accounting is an accounting system for recording resources whose use has been limited by the governing agency, grant authority or by law. It emphasizes accountability and consists of a self-balancing set of accounts. The fund is indicated by the first digits in the account number for a given line item (e.g., Wastewater Treatment Plant, 60-xxx-xxxx).

The GENERAL FUND is the fund used for the City's day-to-day operating expenses. Monies from this fund can be spent at the City's discretion. The primary source of revenue for this fund is taxes (Property. Sales, and Motor Vehicle). Most of the expenditures from this fund type are for Public Safety, Administration, Parks, Community Development and other functions for which the City has limited means of cost recovery.

The SPECIAL REVENUE FUNDS are used to designate monies with particular appropriation requirements. These requirements are mandated by the State or Federal Government, or are imposed by Council action. Gas Tax and Housing are prime examples of Special Revenue funds. These funds must be appropriated and accounted for according to stringent standards. For example, Gas Tax money (25-xxx-xxxx) must be expended only on streets and roads. Council discretion on Special Revenue Funds expenditures is limited.

The CAPITAL PROJECT FUNDS are used to account for the acquisition and construction of major capital assets such as buildings. equipment and roads.

The ENTERPRISE FUND is also referred to as the Business Fund. This type of fund is created for items or services for which there is significant potential for financing through user fees. The function can be self-funded or subsidized by other resources. Fund 60xxx-xxxx, Sewer Maintenance & Operation. is an example of an Enterprise Fund. Revenues earned can fund only the costs associated with the operation of the service to which the fund pertains. Though law does not allow the Public Sector to make a "profit", it is still prudent to maintain a reserve for future expansion, equipment replacement, and preparation for unforeseen events.

**DEPARTMENT:** The Department designates the general purpose or function for the activity. The Department number occurs as the center three digits in a given item's account number (e.g., xxx-190-xxxx).

ACCOUNT NUMBER: The account number designates the item. It is the most detailed level of the accounting system. The account number occurs as the last four numbers in a given item's account number (e.g., xxx-xxx-5001). This is where a particular item or service is identified, such as salary, supplies, or projects. This information is critical to accurate recordkeeping and the timely retrieval of information.

The line item number breakdown is included in the document to assist in the identification of individual expenditures. This is utilized by staff in account coding, account information retrieval, fund status evaluation, and expenditure review.

#### APPROPRIATION LIMIT

When preparing the Budget, City staff must bear in mind the spending limit as mandated by Proposition 4. In 1979, voters passed the "Gann Initiative" which places limits on the amount of revenue which can be spent by all governmental entities in California. Proposition 13 limits the amount of revenue that can be generated by Property Tax; the "Gann Initiative" limits the amount of tax revenue that can be spent.

The Limit is the calculation utilizing percapita personal income change and population growth data. Figures for preparing these calculations are provided by the Department of Finance of the State of California. Council adopted the figures in September

The origin of the limit is based on the actual appropriations during the 1978-79 Fiscal Year (base year established by Proposition 13) and increases each year using the growth rate of population and inflation. The restricted revenues are those defined as "proceeds of taxes", including Property Tax, Sales Tax, Motor Vehicle In-lieu, and Business License revenue. This means that even though an agency may collect a large amount of tax, it cannot appropriate more than the established limit (Appropriation Subject to the Limit). Problems can arise when there is a strong flow of tax revenue but the population and/or inflation figures remain constant (or even go down). In this situation, an agency will be required to refund the excess tax proceeds to the taxpayer. Proposition 111 allows an agency to carryover excess funds into the succeeding Fiscal Year in order to determine whether the limit has been exceeded. In essence, if a City exceeds its limit in one year, they can avoid refunding that excess if they are below their Limit the next year by an equal or greater amount.

The Limit is compared to the "Appropriation Subject to Limit". Those are the projected dollars from proceeds of taxes.

The City of Hughson's limit is \$3,138,648, while the proceeds of taxes (appropriations subject to limit) amounted to \$2.450.427.

The possibility of problems developing in the immediate future may become a reality, if there is a drop-in population and/or the Consumer Price Index, or CPI. Currently there is a large gap between the Appropriation Limit and Appropriations Subiect to Limit

The following page shows how the 2017-18 Appropriation Limit was calculated.

# EXHIBIT A: CITY OF HUGHSON: APPROPRIATION LIMIT CALCULATION, FISCAL YEAR 2017-18

The City of Hughson, in compliance with Article XIII-B of the California Constitution (Proposition 4) and Section 7910 of the California Government Code, hereby establishes the City of Hughson's Appropriation Limit for the Fiscal Year of 2017-18:

Appropriation Limit Fiscal Year 2016-17

\$2,988,108

Calculation of Factor for Fiscal Year 2017-18

Per Capita Personal Income Percentage Change: 1.0369

(% Change of Per Capita Income: 3.69%)

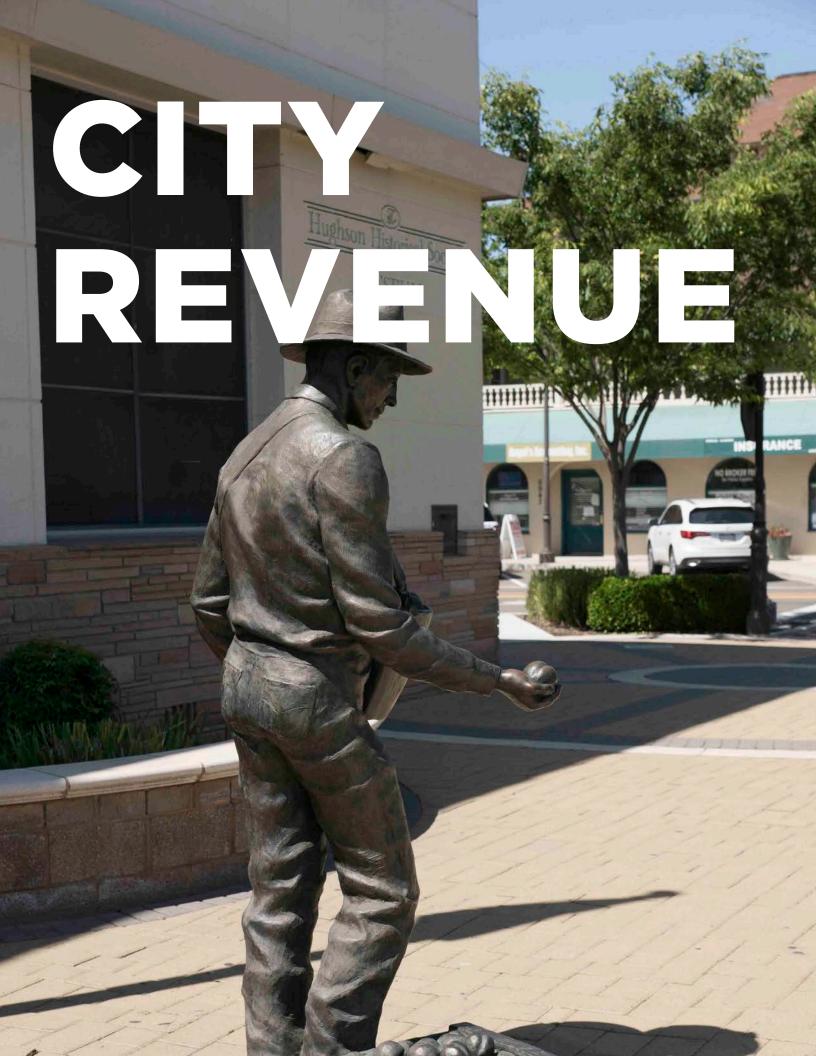
Percent Change in Population: 1.013

(% Change in Population: 1.30%)

Change Factor: 1.0369 x 1.013 1.05038

Appropriation Limit Fiscal Year 2017-18 \$3,138,648

Appropriations Subject to Limit \$2,450,247



#### DESCRIPTION OF REVENUE

Local governments receive revenue from various sources. There are many types of income and their impact has shifted over the years. Prior to 1978 (pre-Proposition 13), cities relied on Property Tax revenue for much of their funding. As this source of income has been limited, other sources of funding have become far more important. This change of funding has been the single most significant factor in local government finances. The gap has been made up by imposing user fees, obtaining grant funding, and eliminating services to the citizens

Realization has come to government that all resources are limited. All programs and services have costs. It has become the local government's mission to determine the cost of these services and create fees to offset them whenever there is legal authority to do so.

#### REVENUE PROJECTIONS

Projecting the revenue that a City can anticipate receiving in the upcoming Budget year is a critical and difficult process. The spending plan is directly related to the anticipated revenue. The City uses a conservative approach to projecting revenues. Many of the revenue sources are out of the City's control. Property Tax revenue is based on assessed property value. It is collected and then distributed by the County. Motor Vehicle revenues are determined using the assessed value of property as the formula to distribute the payment. Grants, which constitute a large portion of the City's revenue, are awarded through the application process, which can be very competitive. Forecasting this revenue is based on a complete understanding of the program and periodic reviews of the status of funding. If the grant is not received, the project cannot begin or the service cannot be provided unless another funding source is identified.

Other funding sources are not easily determined either. The Sales Tax projection is based on prior year collections, along with anticipated economic activity in the area. Hughson relies on data furnished by HdL, a contractor who analyzes Sales Tax data. User fees, defined as fees collected by the City for services provided (water, sewer, garbage, etc.) are based on prior participation, along with any new or enhanced programs. Any rate study that has or will be implemented is also incorporated in the projections. Fees are continually evaluated to ensure that they are adequate to cover the cost of the service.

#### THE MONEY THAT THE CITY RECEIVES AS INCOME HAS BEEN CATEGORIZED AS FOLLOWS:

#### **TAXES**

PROPERTY TAX: Property Tax is an Ad Valorem Tax imposed on real property (land and permanently attached improvements) and tangible personal property (movable property). It is based on the value of the property, rather than on a fixed amount or benefit. Proposition 13 states "the maximum amount of any Ad Valorem Tax on

real property shall not exceed one percent of the full cash value of such property..." Cities, counties, school districts and special districts share that 1% Property Tax. The County allocates Property Tax revenues according to the proportion of Property Tax allocated to each agency prior to Proposition 13. Of every \$1.00 collected in Property Tax, the City receives an average

of \$.08 to \$.16. Since the passage of Proposition 13 in 1978, several other propositions have been passed to clarify its implementation. One of the more significant was Proposition 4 (known as the Gann Initiative). Rather than limiting revenue, it restricts spending and can only increase in proportion to changes in population and CPI (Consumer Price Index). Specific discussion of Proposition 4 and the Appropriation Limit is found in the Budget Format section

The assessed value of real property does not change, unless there is a change of title or substantial construction. The annual increase is limited to 2%, tied to the CPI and not to the market value.

An example of a problem that occurred during the recession is when a home that sold for \$500,000 in 2003-2004 sells again in 2010 for \$200,000. The original tax was \$5,000; the new tax assessment will go down to \$2,000, and this amount will not change, until the property is resold. Attached is a table of the historic tax roll valuations. This table shows the Assessed Property Tax Value from 2002-2018 for the City of Hughson.

The trend of falling property values has shifted. The four years 2008-2009 to 2011-2012 witnessed a total of 31.16% drop in property value. However, during the last five years (2012-2013 to 2017-2018) the value has increased by 52.83%.

Table 5 City of Hughson Assessed Property Tax Value, FY 2002/03 - 2017/18

| ΑR | SSES | SSED VALU   | VARIANCE<br>FROM PRIOR<br>YEAR | $\supset$ |
|----|------|-------------|--------------------------------|-----------|
| 3  | \$   | 153,272,658 |                                |           |
| 14 | \$   | 188,530,106 | 35,257,448                     |           |
| 5  | \$   | 236,186,339 | 47,656,233                     |           |
| 16 | \$   | 330,960,828 | 94,774,489                     |           |
| 7  | \$   | 388,944,627 | 57,983,799                     |           |
| 18 | \$   | 429,875,791 | 40,931,164                     |           |
| 9  | \$   | 385,323,806 | (44,551,985)                   |           |
| О  | \$   | 355,222,310 | (30, 101, 496)                 |           |
| 1  | \$   | 337,096,063 | (18,126,247)                   |           |
| 2  | \$   | 310,515,340 | (26,580,723)                   |           |
| 3  | \$   | 315,215,956 | 4,700,616                      |           |
| 4  | \$   | 349,202,171 | 33,986,215                     |           |
| 5  | \$   | 420,566,402 | 71,364,231                     |           |
| 6  | \$   | 448,838,146 | 28,271,744                     |           |
| 7  | \$   | 474,770,390 | 25,932,244                     |           |
| 8  | \$   | 510,846,665 | 36,076,275                     |           |

TRIPLE FLIP: As a part of the 2004 Budget package, the State Legislature adopted a mechanism to fund the Economic Recovery bond program with a cent of Sales Tax. Under a mechanism known as the "Triple Flip" local Sales Tax is reduced by cent. This cent is used to repay the Economic Recovery bonds. Cities and counties are then provided with an Ad Valorem Property Tax revenue in lieu of these Sale Tax revenues. The County compensates these revenues from the Ad Valorem Property Tax revenues that would otherwise be allocated to the County's Education Revenue Augmentation Fund, or ERAF. In addition to Sales Tax being "flipped", vehicle license fee (VLF) backfill fund revenues to cities are also used. In order for the State to fund the Economic Recovery bonds they take from Sales Tax and Motor Vehicle Fees. In turn, the County reimburses the cities from the ERAF funds (the funds taken from the cities earlier).

On August 5, 2015, the State's Finance Director notified the State Treasurer and the Board of Equalization Executive Director that escrow accounts had been established to fund all future principal, interest and administrative costs until the final maturity of the bonds in 2019. The notice serves to end the revenue exchange period on December 31, 2015. Therefore, the triple flip unwind process completed in Fiscal Year 2015-2016. Starting with monthly advances in March 2016 the Bradley-Burns allocations reverted back to the original 1%.

TAX INCREMENT: The only source of funding for the Redevelopment Agency (RDA) is the use of Tax Increment. As of February 1. 2012, all RDAs in California have been dissolved, with oversight committees governing unwinding activity. Increment is used to pay off the RDA's bond obligation.

SALES TAX: The tax imposed on the total retail price of any tangible personal property is a major source of revenue and is known as Sales Tax. In 1955, the State Legislature passed the Bradley-Burns Uniform Local Sales and Use Tax Law. The law authorizes the State Board of Equalization to collect 1% of retail sales as Sales and Use Tax for all California cities and counties. The current statewide Sales and Use Tax is 7.25%. The distribution at this time is as follows:

Table 6 Components of the Statewide Sales and Use Tax Rate, FY2017

| PURPOSE                          | RATE  |
|----------------------------------|-------|
| State General Fund               | 5.00% |
| Local Revenue (City/County)      | 1.00% |
| County Transportation (LTF)      | 0.25% |
| County mental Health Obligations | 0.50% |
| Prop 172 - Public Safety         | 0.50% |
| TOTAL                            | 7.25% |

Beginning in April 2017 the sales tax rate in Hughson is 7.875%. The additional 0.50% is a result of the Transportation Sales Tax Initiative - Measure L which was passed on November 8, 2016. The additional 0.125% is used to fund the Stanislaus County Library system.

#### **ASSESSMENTS**

BENEFIT ASSESSMENT DISTRICT (BAD): Benefit Assessment Districts are formed to provide services to maintain storm drain catch basins and provide street lighting, as well as storm drain management and line maintenance. Funds are generated through fees levied to pay for these services within a pre-determined district. The rate varies from district to district and is computed by a licensed engineer. The assessment is levied on the annual Property Tax bill. There are five districts with 474 parcels being served.

Once the rate is approved by Council, it is submitted to the County Auditor. The establishment of a Benefit Assessment District requires owner approval, but once in place, fees are assessed to the property owner, even if the property subsequently changes hands. The implementation of Proposition 218 has limited the City's ability to raise the fees.

LANDSCAPE LIGHTING DISTRICT (LLD): Much like the Benefit Assessment District, Landscape Lighting Districts are formed to proservices to maintain streetscape landscaping, street lighting and remove graffiti. There are thirteen districts with 842 parcels being served. City staff is continually reviewing ways to keep the costs to maintain the Districts within the estimated and actual revenues from each district. While it is important to maintain the Districts to the level residents expect, there are ways that the City can keep costs down, including turning off the water

meters during the winter months to reduce electricity and water costs, minimize unnecessary purchases, reduce staff time to the number of hours required to maintain the districts at the desired level, and frequently review and reallocate salary and service expense allocations based on actual time spent between the various Districts and the general fund.

**DEVELOPERS FEES:** Developer Fees (also known as Capital Facility Fees, Impact Fees or Municipal Facility Fees) are charges imposed by the City on development projects to mitigate the additional demands they place on infrastructure and public facilities. The use of this revenuegenerating mechanism is a widespread practice in California, especially in areas where growth has had an impact on local government. Revenue collected must be used or at least obligated within 5 years of its receipt on capital or equipment-related expenditures. The fees are justified as an offset to the future impact that development will have on existing infrastructure (as a result of population growth). Hughson collects the fees via building permits. or upfront as specified in the development agreement. Income has increased directly in relation to the increase in building. Fees vary from agreement to agreement and cover a number of benefits. Additional fees are collected on behalf of Stanislaus County and State of California.

Revenue projections are based on the projected number of buildings and the potential subdivisions that are being considered.

**BUSINESS LICENSE TAX:** This tax is assessed on businesses for the privilege of conducting business within the City. The City of Hughson levies an annual fee ranging from \$36.00 to \$100.00. The fee is strictly a revenue-raising function, not regulatory. This past year, Business Licenses brought in \$20.851.

#### LICENSES & PERMITS

Cities can charge for reimbursement of costs relating to the regulation of certain types of activities. The regulatory function that the City performs is provided to protect overall community interests. Revenue from this source is not a significant portion of the Budget. Other permits cover vard sales, oversized loads and encroachment on City property.

**BUILDING PERMITS:** Building regulation, plan review and inspection services have been assumed by a contract building inspector/plan check consultant. Pacific Plan Review, Inc. After a dramatic slowdown in housing activity around 2009, the economy and the housing market are continuing to improve. Home building is increasing and permits for additions of solar, pools, re-roof projects and patios remain steady.

#### **FINES & PENALTIES**

Fines, forfeitures and penalties are revenues received upon conviction of a misdemeanor or municipal infraction. The source of revenue is parking fines and code violations. Parking fine revenue collection is contracted with the City of Inglewood.

#### **INTEREST & RENT**

Municipalities have the opportunity to invest their idle funds in interest-bearing accounts. The City of Hughson's investments are with Multi Bank Security Inc., Bank of the West money market accounts and deposits to the State of California Local Agency Investment Fund (LAIF). Interest rates have remained low over the past few years but are slowly increasing. All interest earned is allocated to the appropriate fund, based on its cash balance at the end of each quarter. A resolution was adopted which allowed interest not to be paid to any fund with a balance under \$100.000. unless other stipulations exist.

The City has adopted a conservative Investment Policy, which is reviewed annually. The City Council began reviewing the City's investment practices to determine if other opportunities exist to enhance interest income while still maintaining the City's objectives of safety of principal, liquidity and return on investment.

#### GRANTS & FUNDING FROM OTHER GOV-**ERNMENTAL AGENCIES**

Funding is also received from outside sources, such as Housing Rehabilitation through HUD (CDBG), Gas Tax and other Street funding (collected on a State and Federal level). The purpose of these funds is clearly defined and must be appropriated accordingly.

Another program which provides additional revenue is the Abandoned Vehicle Abatement program. In 1992, the State legislature approved the assessment of a \$1.00 fee on each vehicle being registered. This money is being distributed to the County to put into place a program which will abate abandoned vehicles in each community. It is used to offset the cost of enforcement.

The most significant contribution is the grants and loans received for the enhancement of the Water and Waste Water Systems.

#### **USER FEES**

The greatest opportunity available to the City to ensure sufficient revenue for operations is the proper imposition of User Fees. These fees are the charges assessed to a citizen for a specific service or item. As a result of Proposition 13, and, subsequently, Proposition 4, cities have been forced to charge full costs for requested services. The "Costs Reasonably Borne" concept implies a direct relationship between payment of fees/charges and the receipt of a service. The direct fee-for-service principle is not upheld when taxes are used to subsidize services that can be identified and quantified. Local government needs to be cautious when imposing fees to ensure that Proposition 218 is not activated. A recent Court decision has expanded Proposition 218's definition to include utility services.

#### OTHER REVENUE

Other revenues collected by the City which do not fall into the categories delineated above are items such as sale of supplies and property, salary reimbursements. etc. A major contributor to Other Revenue in the General Fund is the Administrative Charge. Part of this represents transfers from non-General funds for administrative support.

# CITY OF HUGHSON HISTORIC REVENUE BY FUND FY2008-09 TO FY2017-18

Table 7 City of Hughson Historic Revenue by Fund, FY2008-09 to FY2017-18

|          |  | Actual         | Actual         | Actual            | Actual           | Actual           | Actual            | Actual             | Actual           | Actual           | Final<br>Budget  |
|----------|--|----------------|----------------|-------------------|------------------|------------------|-------------------|--------------------|------------------|------------------|------------------|
|          |  |                |                |                   |                  |                  |                   |                    |                  |                  |                  |
| 4        | Sale of Vehicle                                      | 3,944          | 0              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 5        | AB939  | 9,928          | 7,212          | 872               | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 7        | Public Safety Augmentation                           | 6,494          | 5,760          | 5,038             | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 8        | Vehicle Abatement                                    | 73,716         | 111,689        | 75,302            | 10,479           | 11,808           | 12,488            | 9,068              | 7,234            | 14,997           | 9,000            |
| 10       | Storm Drain  | 17,015         | 25,703         | 49,408            | 109,804          | 65,829           | 70,470            | 152,138            | 54,502           | 81,117           | 73,314           |
| 11       | Traffic Congestion - Prop 42/Gas Tax 2103            | 52,653         | 56,405         | 60,895            | 90,603           | 53,807           | 96,561            | 66,113             | 35,381           | 21,678           | 28,677           |
| 13       | RDA - Debt Service                                   | 562,459        | 442,424        | 391,429           | 321,306          | 340,798          | 317,963           | 431,052            | 362,485          | 318,184          | 425,650          |
| 14       | RDA - Housing  | 180,562        | 119,746        | 139,699           | 43,576           | 2,713            | 0                 | 0                  | 0                | 0                | 0                |
| 15       | RDA - Operations                                     | 511,243        | 503,258        | -7                | 0                | 359,718          | 0                 | 0                  | 0                | 0                | 0                |
| 18       | Realignment Funding                                  | 0              | 0              | 0                 | 0                | 8,329            | 9,543             | 14,480             | 7,245            | 6,064            | 0                |
| 19       | Asset Forteiture                                     | 27             | 11             | 0                 | 0                | 5,335            | 0                 | 0                  | 0                | 0                | 0                |
| 20       | Community Enhancement                                | 5,137          | 6,498          | 16,336            | 39,576           | 30,144           | 34,743            | 56,663             | 17,599           | 27,310           | 26,258           |
| 25       | Gas Tax 2106   | 33,789         | 27,977         | 24,596            | 24,746           | 25,031           | 25,982            | 27,175             | 25,828           | 29,419           | 29,899           |
| 30       | Gas Tax 2107   | 60,998         | 48,913         | 43,846            | 43,836           | 48,205           | 50,414            | 49,344             | 47,859           | 50,936           | 53,686           |
| 31       | Gas Tax 2105   | 43,241         | 36,784         | 32,996            | 30,654           | 29,423           | 47,107            | 38,555             | 36,956           | 36,309           | 41,558           |
| 32       | Gas Tax-RMRA   | 0              | 0              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 0                | 41,232           |
| 35       | Gas Tax 2107.5                                       | 108            | 4,054          | 2,000             | 2,000            | 2,000            | 2,000             | 2,000              | 2,000            | 2,000            | 2,000            |
| 40       | General Fund   | 1,973,204      | 1,979,187      | 2,021,842         | 2,163,051        | 2,064,778        | 2,500,676         | 2,789,693          | 2,957,832        | 3,043,494        | 2,882,627        |
| 41       | Public Facility Development                          | 64,123         | 54,146         | 102,518           | 124,580          | 105,536          | 129,635           | 183,207            | 57,759           | 91,751           | 79,800           |
| 42       | Public Facility - Streets                            | 29,008         | 48,864         | 71,998            | 295,447          | 112,110          | 119,415           | 302,197            | 18,060           | 51,371           | 106,626          |
| 43       | Trench Cut Fund                                      | 0              | 0              | 0                 | 0                | 0                | 75,465            | 263                | 715              | 183              | 200              |
| 48       | Community Senior Center                              | 55,045         | 46,620         | 47,384            | 36,078           | 26,983           | 24,963            | 22,490             | 22,981           | 21,980           | 57,120           |
| 49       | IT Reserve   | 0              | 0              | 0                 | 30,000           | 30,000           | 30,000            | 30,000             | 22,000           | 15,000           | 15,000           |
| 50       | United Samaritans Community Center                   | 15,318         | 17,364         | 14,918            | 15,937           | 15,311           | 16,559            | 14,986             | 16,092           | 13,594           | 14,500           |
| 51       | Self Insurance                                       | 2,851          | 8,815          | 3,569             | 2,392            | 0                | 336               | 0                  | 0                | 0                | 0                |
| 52       | CLEEP<br>SLESF                                       | 302<br>101,416 | 30<br>100,793  | 102,005           | 105 707          | 104.45/          | 100,978           | 10/ 2/7            | 117.071          | 120.2//          | 100,000          |
| 53       |  |                |                |                   | 105,797          | 104,456          |                   | 106,367            | 117,871          | 129,366          | 100,000          |
| 54<br>55 | Park Project - In Lieu  Park Development Impact Fees | 6,621<br>7,838 | 6,192<br>9,329 | 26,684<br>269,437 | 56,899<br>84,829 | 19,774<br>52,375 | 59,156<br>101,736 | 108,968<br>148,085 | 25,759<br>33,430 | 54,572<br>72,581 | 52,266<br>69,542 |
| 60       | Sewer O & M  | 1,391,017      | 1,610,472      | 2,037,579         | 2,484,328        | 3,019,149        | 3,195,128         | 3,320,222          | 3,427,154        | 3,533,588        | 3,637,200        |
| 61       | Sewer Fixed Asset Replacement                        | 285,610        | 286,204        | 446,427           | 448,788          | 463,059          | 478,996           | 451,957            | 457,984          | 449,409          | 447,336          |
| 62       | Sewer Developer Impact Fee                           | 149,476        | 35,106         | 57,084            | 102,226          | 16,467           | 4,233             | 149,195            | 136,328          | 304,253          | 358,030          |
| 66       |  | 120,236        | 49,867         | 59,483            | 42,582           | 9,328            | 1,730             | 1,692,570          | 1,780,440        | 1,739,622        | 1,738,870        |
| 69       | Local Transportation Fund - Non Mot                  | 0              | 47,007         | 0                 | 42,302           | 0                | 0                 | 5,208              | 5,266            | 6,333            | 5,311            |
| 70       | ·  | 0              | 94,100         | 75,197            | 87,884           | 96,288           | 83,221            | 150,733            | 67,537           | 52,589           | 0,311            |
| 71       | Transportation                                       | 23,696         | 157            | 293,048           | 84,107           | 497,369          | 211,460           | 176,153            | 464,432          | 357,159          | 187,974          |
| 72       | Measure L Local Road First                           | 0              | 0              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 0                | 275,000          |
| 80       | Water  | 1,094,249      | 974,467        | 1,054,816         | 1,134,106        | 1,250,866        | 1,418,554         | 1,275,481          | 1,318,389        | 1,453,215        | 1,524,500        |
| 81       | Water Development Fee                                | 27,517         | 1,571,667      | 661,799           | 1,063,509        | 47,532           | 65,925            | 220,662            | 45,636           | 105,365          | 98,878           |
| 82       | Water Fixed Asst Replacement                         | 159,966        | 159,500        | 186,482           | 185,501          | 194,984          | 212,522           | 210,216            | 189,507          | 187,899          | 5,187,682        |
| 88       | Public Works Street Projects - CDBG                  | 0              | 0              | 0                 | 9,340            | 87,240           | 21,974            | 165,251            | 148,272          | 60,446           | 355,000          |
| 90       | Garbage/Refuse                                       | 411,322        | 420,753        | 421,871           | 433,669          | 460,418          | 482,784           | 504,804            | 486,981          | 496,293          | 495,000          |
| 91       | Miscellaneous Grants                                 | 14             | 1              | 231,454           | 36,898           | 135,298          | 0                 | 0                  | 0                | 0                | 0                |
| 92       | Small Business Loan Grant                            | 1,541          | 564            | 258               | 0                | 0                | 10                | 0                  | 0                | 0                | 0                |
|          | PTA Grants   | 5,609          | 0              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 94       | 96-EDBG-738 Grant                                    | 4              | 3              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 95       | 1994 CDBG 94-STBG-799                                | 108            | 48             | 4,978             | 107,884          | 4,218            | 1,503             | 1,563              | 2,400            | 58,342           | 1,200            |
| 96       |  | 234,810        | 249            | 103               | 0                | 0                | 0                 | 0                  | 0                | 0                | 0                |
| 97       | 1996 CDBG Housing Rehab                              | 5,038          | 855            | 7,948             | 7,838            | 112,179          | 6,771             | 58,763             | 2,756            | 2,521            | 2,150            |
| 98       | Home Rehab - Calhome                                 | 74,468         | 176,368        | 770               | 0                | 2,085            | 0                 | 40,000             | 0                | 0                | 0                |
| 100      | LLD  | 115,406        | 134,924        | 76,658            | 225,128          | 135,882          | 124,913           | 139,371            | 104,223          | 124,844          | 132,287          |
| 200      | BAD  | 51,407         | 84,498         | 70,760            | 102,395          | 77,410           | 71,654            | 37,353             | 56,200           | 60,094           | 58,550           |
| 401      | General Fund Reserve                                 | 748,738        | 6,004          | 1,930             | 2,065            | 1,483            | 1,297             | 1,220              | 200,015          | 836              | 100              |
| 801      | Water TCP123   | 0              | 0              | 0                 | 0                | 0                | 0                 | 0                  | 0                | 19,638           | 0                |
|          | TOTAL REVENUE BY FUND                                | 8,717,272      | 9,273,581      | 9,191,410         | 10,189,838       | 10,125,718       | 10,208,865        | 13,153,566         | 12,763,108       | 13,094,351       | 18,614,023       |

### CITY OF HUGHSON REVENUE BY FUND, FY2017-18

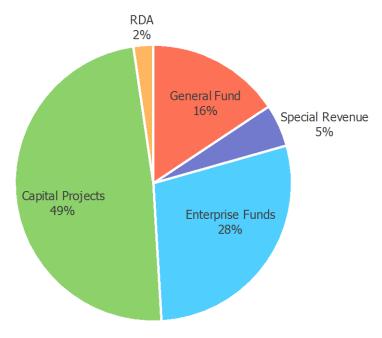


Figure 7 City of Hughson Revenue by Fund, FY2017-18

|     | GENERAL FUND                     |     | ENTERPRIS        | SE FUNDS    |                  | RDA                  |
|-----|----------------------------------|-----|------------------|-------------|------------------|----------------------|
| 40  | General Fund                     | 48  | Community Senio  | or Center   |                  | 13 RDA- Debt Service |
| 401 | General Fund Reserved            | 50  | United Samaritan | s Community | Center           |                      |
|     |                                  | 60  | Sewer O&M        |             |                  |                      |
|     |                                  | 80  | Water            |             |                  |                      |
|     |                                  | 801 | Water TCP123     |             |                  |                      |
|     | SPECIAL REVENU                   | JE  |                  |             | C                | APITAL PROJECTS      |
| 8   | Vehicle Abatement                |     |                  | 10          | Strom Drain      |                      |
| 11  | Traffic Congestion               |     |                  | 20          | Community En     | nhancement           |
| 18  | Realignment Funding              |     |                  | 41          | Public Facility  | Dev                  |
| 19  | Asset Forfeiture                 |     |                  | 42          | Public Facility- | Streets              |
| 25  | Gas Tax 2106                     |     |                  | 54          | Park Project-In  | n Lieu               |
| 30  | Gas Tax 2107                     |     |                  | 55          | Park Dev Impa    | act Fee              |
| 31  | Gas Tax 2105                     |     |                  | 61          | Sewer Fixed A    | sset Replacement     |
| 32  | Gas Tax- RMRA                    |     |                  | 62          | Sewer Dev Im     | pact Fee             |
| 35  | Gas Tax 2107.5                   |     |                  | 66          | WWTP Expans      | sion                 |
| 43  | Trench Cut Fund                  |     |                  | 69          | Local Transpor   | rtation Fund-Non-Mot |
| 49  | IT Reserve                       |     |                  | 70          | Local Transpor   | rtation Fund         |
| 51  | Self-Insurance                   |     |                  | 71          | Transportation   | 1                    |
| 53  | SLESF                            |     |                  | 72          | Measure L- Lo    | cal Road First       |
| 90  | Garbage/Refuse                   |     |                  | 81          | Water Dev Fee    | e                    |
| 92  | Small Business Loan Grant        |     |                  | 82          | Water Fixed A    | sst Replacement      |
| 94  | 96-EDBG-738 Grant                |     |                  | 88          | Public Works S   | Street Projects-CDBG |
| 95  | 1994 CDBG Housing Rehab STBG-799 |     |                  |             |                  |                      |
| 96  | Home Grant-FTHB                  |     |                  |             |                  |                      |
| 97  | 1996 CDBG Housing Rehab          |     |                  |             |                  |                      |
| 98  | Home Rehab-CalHome               |     |                  |             |                  |                      |
| 100 | LLD                              |     |                  |             |                  |                      |
| 200 | BAD                              |     |                  |             |                  |                      |

### CITY OF HUGHSON HISTORIC REVENUE BY FUND, FY2008-09 TO FY2017-18

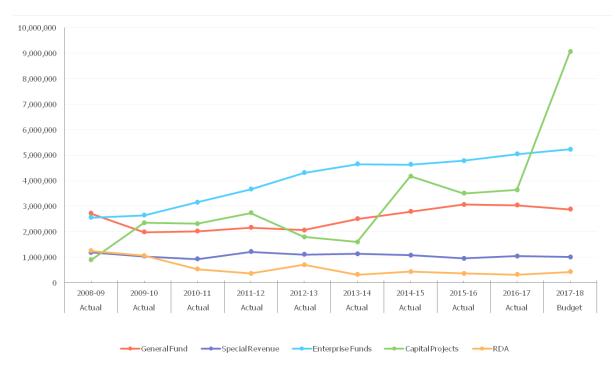


Figure 8 City of Hughson Historic Revenue by Fund, FY2008-09 to FY2017-18



Figure 9 City of Hughson 3 Major Historic Revenue Sources, FY2008-09 to FY2017-18

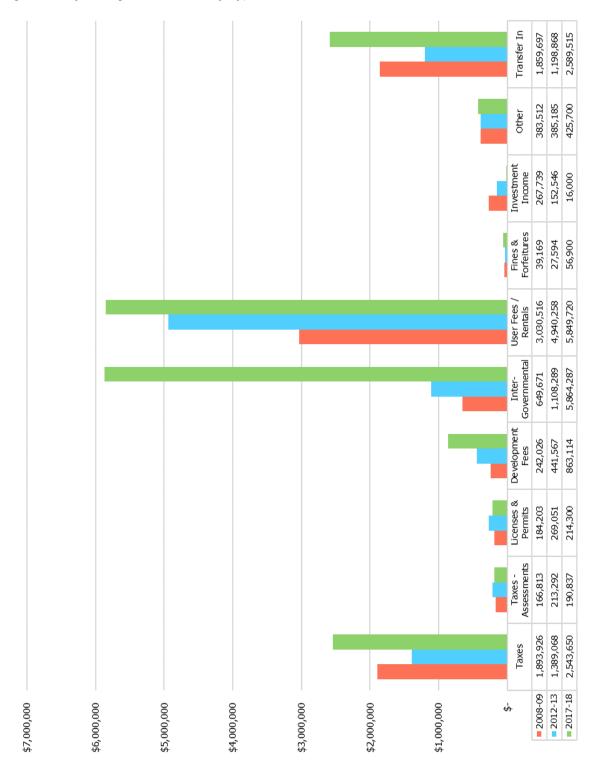
## CITY OF HUGHSON REVENUE BY TYPE, FY2017-18

Table 8 City of Hughson Revenue by Type/Fund, FY2017-18

| % by Fund   | 0.05%               | 0.39%         | 0.15%  | 2.29%                 | %00.0                  | 0.00%               | 0.14%                    | 0.16%           | 0.29%           | 0.22%           | 0.22%           | 0.01%             | 15.49%          | 0.43%                          | 0.57%                        | 0.00%              | 0.31%                      | 0.08%         | 0.08%                               | 0.00%             | 0.54%     | 0.28%           | 0.37%                          | 19.54%         | 2.40%                            | 1.92%                           | 9.34%             | 0.03%                              | %00.0                        | 1.01%             | 1.48%                         | 8.19%       | 0.53%                    | 27.87%                           | 1.91%                                  | 7.66%             | 0.01%                    | 0.01%                      | 0.71%     | 0.31%    | %00.0                    | 100.00%                 |           |
|---|---------------------|---------------|--|-----------------------|------------------------|---------------------|--------------------------|-----------------|-----------------|-----------------|-----------------|-------------------|-----------------|--------------------------------|------------------------------|--------------------|----------------------------|---------------|-------------------------------------|-------------------|-----------|-----------------|--------------------------------|----------------|----------------------------------|---------------------------------|-------------------|------------------------------------|------------------------------|-------------------|-------------------------------|-------------|--------------------------|----------------------------------|--|-------------------|--------------------------|----------------------------|-----------|----------|--------------------------|-------------------------|-----------|
| Total   | 000'6               | 73,314        | 28,677                                       | 425,650               | 0                      | 0                   | 26,258                   | 29,899          | 53,686          | 41,558          | 41,232          | 2,000             | 2,882,627       | 79,800                         | 106,626                      | 200                | 57,120                     | 15,000        | 14,500                              | 0                 | 100,000   | 52,266          | 69,542                         | 3,637,200      | 447,336                          | 358,030                         | 1,738,870         | 5,311                              | 0                            | 187,974           | 275,000                       | 1,524,500   | 98,878                   | 5,187,682                        | 355,000                                | 495,000           | 1,200                    | 2,150                      | 132,287   | 58,550   | 100                      | 18,614,023              | 100.00%   |
| Transfer  |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   | \$169,327       |                                |                              |                    | \$39,000                   | \$15,000      |                                     |                   |           |                 |                                |                | \$444,836                        |                                 | \$1,735,870       |                                    |                              |                   |                               |             |                          | \$185,482                        |  |                   |                          |                            |           |          |                          | \$425,700 \$2,589,515   | 13.91%    |
| s Other   |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   | \$422,500       |                                |                              |                    | \$3,000                    |               |                                     |                   |           |                 |                                | \$200          |                                  |                                 |                   |                                    |                              |                   |                               |             |                          |                                  |  |                   |                          |                            |           |          |                          | \$425,700               | 2.29%     |
| Investment  |                     | \$150         | \$50   |                       |                        |                     | \$50                     |                 |                 |                 |                 |                   | \$2,000         | \$500                          |                              |                    |                            |               |                                     |                   |           | \$500           | \$200                          | \$2,000        | \$1,000                          | \$400                           | \$3,000           |                                    |                              |                   |                               | \$500       |                          | \$2,200                          |  |                   | \$1,200                  | \$2,150                    |           |          | \$100                    | \$16,000                | 0.09%     |
| Fines &<br>Forfeitures                                      |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   | \$56,900        |                                |                              |                    |                            |               |                                     |                   |           |                 |                                |                |                                  |                                 |                   |                                    |                              |                   |                               |             |                          |                                  |  |                   |                          |                            |           |          |                          | \$56,900                | 0.31%     |
| User Fees   |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   | \$164,600       |                                |                              |                    | \$15,120                   |               | \$14,500                            |                   |           |                 |                                | \$3,635,000    | \$1,500                          |                                 |                   |                                    |                              |                   |                               | \$1,524,000 |                          |                                  |  | \$495,000         |                          |                            |           |          |                          | \$5,849,720             | 31.43%    |
| Dev Fees Government User Fees Forfeitures Investments Other | 000'6\$             |               | \$28,627                                     |                       |                        |                     |                          | \$29,899        | \$53,686        | \$41,558        | \$41,232        | \$2,000           | \$10,000        |                                |                              |                    |                            |               |                                     |                   | \$100,000 |                 |                                |                |                                  |                                 |                   | \$5,311                            |                              | \$187,974         |                               |             |                          | \$5,000,000                      | \$355,000                              |                   |                          |                            |           |          |                          | \$5,864,287 \$5,849,720 | 31.50%    |
| Dev Fees  |                     | \$73,164      |  |                       |                        |                     | \$26,208                 |                 |                 |                 |                 |                   |                 | \$79,300                       | \$106,626                    | \$200              |                            |               |                                     |                   |           | \$51,766        | \$69,342                       |                |                                  | \$357,630                       |                   |                                    |                              |                   |                               |             | \$98,878                 |                                  |  |                   |                          |                            |           |          |                          | \$863,114               | 4.64%     |
| Licenses &<br>Permits                                       |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   | \$214,300       |                                |                              |                    |                            |               |                                     |                   |           |                 |                                |                |                                  |                                 |                   |                                    |                              |                   |                               |             |                          |                                  |  |                   |                          |                            |           |          |                          | \$214,300               | 1.15%     |
| Assessmnt Licenses & Permits                                |                     |               |  |                       |                        |                     |                          |                 |                 |                 |                 |                   |                 |                                |                              |                    |                            |               |                                     |                   |           |                 |                                |                |                                  |                                 |                   |                                    |                              |                   |                               |             |                          |                                  |  |                   |                          |                            | \$132,287 | \$58,550 |                          | \$190,837               | 1.03%     |
| Taxes   |                     |               |  | \$425,650             |                        |                     |                          |                 |                 |                 |                 |                   | \$1,843,000     |                                |                              |                    |                            |               |                                     |                   |           |                 |                                |                |                                  |                                 |                   |                                    |                              |                   | \$275,000                     |             |                          |                                  |  |                   |                          |                            |           |          |                          | \$2,543,650             | 13.67%    |
| Description of Revenue                                      | 8 Vehicle Abatement | 10 StormDrain | 11 Traffic Congestion - Prop 42/Gas Tax 2103 | 13 RDA - Debt Service | 18 Realignment Funding | 19 Asset Forfeiture | 20 Community Enhancement | 25 Gas Tax 2106 | 30 Gas Tax 2107 | 31 Gas Tax 2105 | 32 Gas Tax-RMRA | 35 Gas Tax 2107.5 | 40 General Fund | 41 Public Facility Development | 42 Public Facility - Streets | 43 Trench Cut Fund | 48 Community Senior Center | 49 IT Reserve | 50 United Samaritans Community Cntr | 51 Self Insurance | 53 SLESF  | 54 Park Project | 55 Park Development Impact Fee | 60 Sewer O & M | 61 Sewer Fixed Asset Replacement | 62 Sewer Development Impact Fee | 66 WWTP Expansion | 69 Local Transportation Fund - Non | 70 Local Transportation Fund | 71 Transportation | 72 Measure L-Local Road First | 80 Water    | 81 Water Development Fee | 82 Water Fixed Asset Replacement | 88 Public Works Street Projects - CDBG | 90 Garbage/Refuse | 95 1994 CDBG 94-STBG-799 | 97 1996 CDBG Housing Rehab | 100 LLD   | 200 BAD  | 401 GENERAL FUND RESERVE |                         | % of Type |

# CITY OF HUGHSON REVENUE BY TYPE, FY2008-09, FY2012-13, & FY2017-18

Figure 10 City of Hughson Revenue by Type, FY2008-09, FY2012-13, & FY2017-18



# CITY OF HUGHSON HISTORIC REVENUE BY TYPE, FY2008-09 TO/VS. FY2017-18

Table 9 City of Hughson Historic Revenue by Type, FY2008-09 to FY2017-18

| DESCRIPTION OF TYPE     | Actual    | Actual    | Actual    | Actual     | Actual     | Actual     | Actual     | Actual     | Actual     | Budget     |
|-------------------------|-----------|-----------|-----------|------------|------------|------------|------------|------------|------------|------------|
| DESCRIPTION OF TYPE     | 2008-09   | 2009-10   | 2010-11   | 2011-12    | 2012-13    | 2013-14    | 2014-15    | 2015-16    | 2016-17    | 2017-18    |
| Taxes                   | 1,893,926 | 1,620,678 | 1,511,806 | 1,565,151  | 1,389,068  | 1,809,931  | 2,193,588  | 2,214,057  | 2,252,710  | 2,543,650  |
| Taxes - Assessments     | 166,813   | 220,260   | 147,418   | 155,577    | 213,292    | 196,567    | 168,374    | 160,423    | 184,938    | 190,837    |
| Licenses & Permits      | 184,203   | 192,403   | 187,581   | 247,410    | 269,051    | 181,148    | 288,290    | 224,149    | 259,822    | 214,300    |
| <b>Development Fees</b> | 242,026   | 189,566   | 375,257   | 795,901    | 441,567    | 641,536    | 1,315,246  | 377,379    | 782,958    | 863,114    |
| Inter-Governmental      | 649,671   | 2,119,755 | 1,482,439 | 1,438,322  | 1,108,289  | 736,660    | 820,957    | 969,200    | 774,045    | 5,864,287  |
| User Fees / Rentals     | 3,030,516 | 3,132,568 | 3,654,633 | 4,192,813  | 4,940,258  | 5,348,296  | 5,329,565  | 5,472,949  | 5,678,982  | 5,849,720  |
| Fines & Forfeitures     | 39,169    | 34,052    | 81,153    | 13,405     | 27,594     | 46,439     | 47,744     | 54,163     | 64,974     | 56,900     |
| Investment Income       | 267,739   | 107,409   | 92,067    | 79,858     | 152,546    | 15,437     | 144,625    | 93,105     | 86,291     | 16,000     |
| Other                   | 383,512   | 423,368   | 406,860   | 385,907    | 385,185    | 398,116    | 417,205    | 434,048    | 453,308    | 425,700    |
| Transfer In             | 1,859,697 | 1,233,522 | 1,252,196 | 1,315,494  | 1,198,868  | 834,735    | 2,427,972  | 2,763,635  | 2,556,323  | 2,589,515  |
|                         |           |           |           |            |            |            |            |            |            |            |
| Total                   | 8,717,272 | 9,273,581 | 9,191,410 | 10,189,838 | 10,125,718 | 10,208,865 | 13,153,566 | 12,763,108 | 13,094,351 | 18,614,023 |

Table 10 City of Hughson Changes by Revenue Type, FY2008-09 vs. FY2017-18

| DESCRIPTION OF TYPE | Actual<br>2008-09 | % of<br>Total | Final<br>Budget<br>2017-18 | % of<br>Total<br>Actual | Difference<br>2017-18 vs<br>2008-09 | % of<br>Change |
|---------------------|-------------------|---------------|----------------------------|-------------------------|-------------------------------------|----------------|
| Taxes               | 1,893,926         | 21.73%        | 2,543,650                  | 13.67%                  | 649,724                             | 34.31%         |
| Taxes - Assessments | 166,813           | 1.91%         | 190,837                    | 1.03%                   | 24,024                              | 14.40%         |
| Licenses & Permits  | 184,203           | 2.11%         | 214,300                    | 1.15%                   | 30,097                              | 16.34%         |
| Development Fees    | 242,026           | 2.78%         | 863,114                    | 4.64%                   | 621,088                             | 256.62%        |
| Inter-Governmental  | 649,671           | 7.45%         | 5,864,287                  | 31.50%                  | 5,214,616                           | 802.65%        |
| User Fees / Rentals | 3,030,516         | 34.76%        | 5,849,720                  | 31.43%                  | 2,819,204                           | 93.03%         |
| Fines & Forfeitures | 39,169            | 0.45%         | 56,900                     | 0.31%                   | 17,731                              | 45.27%         |
| Investment Income   | 267,739           | 3.07%         | 16,000                     | 0.09%                   | -251,739                            | -94.02%        |
| Other               | 383,512           | 4.40%         | 425,700                    | 2.29%                   | 42,188                              | 11.00%         |
| Transfer In         | 1,859,697         | 21.33%        | 2,589,515                  | 13.91%                  | 729,818                             | 39.24%         |
| Total               | 8,717,272         | 100.00%       | 18,614,023                 | 100.00%                 | 9,896,751                           | 113.53%        |

The first table show City of Hughson Revenue collection by type for 2008-09 thru the projected amount for 2017-18. The second table compares revenues in 2008-09 to projected revenues for 2017-18. Revenue is projected to increase by 113.53% from 9 years ago. The significant increase in User Fees/Rentals is due to the Prop 218 process which increased water and sewer rates. The significant increase in Inter-Governmental relates to the \$5,000,000 grant from the State of California Water Resources Control Board Drinking Water State Revolving Fund (DWSRF) Program. This grant will be used to partially fund the Well No. 7 Replacement Project and arsenic treatment facility.

### CITY OF HUGHSON DEPARTMENT EARNED REVENUE VS. EXPENSES-GENERAL FUND, FY2017-18

Table 11 City of Hughson Department Earned Revenue vs. Expenses-General Fund, FY2017-18

| DEPT          | TAXES     | USER/RENTAL<br>FEES | FINES&<br>FORFELTURES | LICENSES&<br>PERMITS | INTER GOVT | OTHER<br>(TRANS/INVEST) | TOTAL<br>REVENUE | TOTAL<br>EXPENSES | % REV/<br>EXPENSE |
|---------------|-----------|---------------------|-----------------------|----------------------|------------|-------------------------|------------------|-------------------|-------------------|
| Admin         | -         | -                   | -                     | -                    | -          | -                       | -                | 522,729           |                   |
| Finance       | -         | 71,600              | -                     | 21,250               | -          | -                       | 92,850           | 412,852           |                   |
| Planning/Bldg | -         | 36,500              | -                     | 103,950              | -          | -                       | 140,450          | 259,917           |                   |
| Police        | 7,000     | 15,500              | 56,900                | -                    | -          | -                       | 79,400           | 1,272,468         |                   |
| Public Works  | -         | -                   | -                     | -                    | -          | -                       | -                | 286,349           |                   |
| Parks & Rec   | -         | 21,000              | -                     | -                    | -          | -                       | 21,000           | 124,285           |                   |
|               |           |                     |                       |                      |            |                         | 333,700          | 2,878,600         | 11.59%            |
| Shared Rev    | 1,836,000 | 20,000              | -                     | 89,100               | 10,000     | 593,827                 | 2,548,927        |                   |                   |
| TOTAL         | 1,843,000 | 164,600             | 56,900                | 214,300              | 10,000     | 593,827                 | 2,882,627        | 2,878,600         |                   |

The General Fund relies on taxes to fund most of its activity. Only 11.59% of the General Fund expenses are covered by revenue it earns. Council has the most discretion over this fund. This year anticipated General Fund revenue exceed expenses. Below are the costs of the Departments within the General Fund. Public Safety makes up 43.24% of the Budget.

### CITY OF HUGHSON GENERAL FUND BY DEPARTMENTS, FY2017-18

Table 12 City of Hughson General Fund by Department, FY2017-18

|     |                          |           |           |           |           |           |           |           |           |           | Final     | % of     |
|-----|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
|     |                          |           |           |           |           |           |           |           |           | Actual    | Budget    |          |
|     |                          | 2008-09   | 2009-10   | 2010-11   | 2011-12   | 2012-13   | 2013-14   | 2014-15   | 2015-16   | 2016-17   | 2017-18   | to Total |
| 110 | LEGISLATIVE              | 30,385    | 42,180    | 32,175    | 25,725    | 25,981    | 28,132    | 28,273    | 30,640    | 34,510    | 36,540    | 1.27%    |
| 120 | CITY MANAGER             | 92,635    | 89,835    | 84,405    | 155,194   | 157,599   | 202,164   | 215,148   | 223,697   | 245,180   | 266,881   | 9.27%    |
| 130 | ADMIN SER/CITY CLERK     | 163,118   | 175,923   | 147,190   | 55,654    | 67,531    | 54,300    | 72,909    | 105,486   | 102,669   | 99,308    | 3.45%    |
| 140 | FINANCE                  | 152,881   | 148,329   | 139,311   | 100,144   | 110,234   | 129,331   | 168,148   | 204,393   | 227,476   | 268,777   | 9.34%    |
| 145 | NONDEPARTMENTAL          | 769,000   | 35,000    | 147,719   | 79,147    | 64,151    | 32,382    | 33,151    | 260,443   | 137,473   | 142,783   | 4.96%    |
| 150 | CITY TREASURER           | 1,292     | 1,399     | 861       | 1,292     | 1,292     | 1,269     | 1,218     | 1,217     | 1,184     | 1,292     | 0.04%    |
| 160 | LEGAL SERVICES           | 141,184   | 155,982   | 40,750    | 77,122    | 66,821    | 86,290    | 108,603   | 107,448   | 143,305   | 120,000   | 4.17%    |
| 170 | BLDGS & GRNDS            | 150,526   | 52,145    | 46,744    | 34,221    | 32,019    | 33,088    | 51,927    | 62,993    | 110,111   | 77,762    | 2.70%    |
| 180 | PARKS & RECREATION       | 62,850    | 70,094    | 84,143    | 66,661    | 64,691    | 74,341    | 54,625    | 99,184    | 131,360   | 124,285   | 4.32%    |
| 190 | PLANNING/BLDG            | 293,465   | 192,629   | 182,668   | 125,221   | 183,173   | 179,998   | 167,219   | 213,845   | 220,822   | 259,917   | 9.03%    |
| 210 | POLICE DEPT              | 780,303   | 777,537   | 805,373   | 902,264   | 846,404   | 940,586   | 1,017,598 | 1,195,939 | 1,029,719 | 1,244,647 | 43.24%   |
| 211 | ANIMAL CONTROL           | 12,514    | 13,065    | 19,748    | 30,464    | 23,472    | 29,600    | 21,806    | 21,731    | 33,645    | 27,821    | 0.97%    |
| 310 | PUBLIC WORKS ADMIN       | 101,106   | 46,304    | 34,949    | 73,925    | 71,342    | 66,513    | 52,903    | 141,316   | 109,300   | 52,397    | 1.82%    |
| 320 | STREET MAINTENANCE       | 169,701   | 137,108   | 132,068   | 135,025   | 149,103   | 135,759   | 150,572   | 130,093   | 93,517    | 141,440   | 4.91%    |
| 325 | FLEET MAINTENANCE        | 49,762    | 51,238    | 58,155    | 54,245    | 32,712    | 35,940    | 13,067    | 17,024    | 13,501    | 14,750    | 0.51%    |
|     | GRAND TOTAL-GENERAL FUND | 2,970,722 | 1,988,768 | 1,956,259 | 1,916,304 | 1,896,525 | 2,029,693 | 2,157,167 | 2,815,449 | 2,633,772 | 2,878,600 | 100.00%  |



#### DESCRIPTION OF EXPENDITURES

Costs that are incurred to acquire goods and services which result in the decrease in net financial resources are known as expenditures. Usually costs have continually risen over the years as demand for services go up. The State/Federal governments have mandated more services (and transferred more of their financial responsibility to local government) without providing adequate reimbursement. In addition, the cost of doing business is simply increasing.

Estimates of costs this current year are based on prior year expenditures and anticipated changes in costs. Major projects will have total contract costs reflected in this year's Budget, even though the project may not be completed by year end. Adjustments are made in subsequent years as bills are paid and the project is finalized.

It is important to look at the fund (the source of the money) when Budgeting for expenses. Funding must be available in the applicable fund to cover the costs.

Expenses are usually looked at by the Department, or function level. Each Department Head reviews their function, duties, tasks and goals. The Department Head has the responsibility to determine the amount necessary to achieve the department goals and objectives.

It is also useful to review expenses that have been categorized in types or groups. This ties into the account number and shows what the expense covers. One is able to see which type of expenditures have the greatest impact. For example, it is not reasonable to spend time discussing a \$500 amount for office supplies while overlooking the contract service for Police Services THE TYPES OF EXPENSES ARE:

#### SALARY AND BENEFIT COSTS

**SALARY:** The cost of payment of service for individuals employed with the City. Currently, Hughson has 16 full time allocated positions. This is down from 29 full time employees several years ago. Attached is a table showing the Employee Allocations and the corresponding General Ledger distribution and costs. The anticipated cost for 2017-2018 is \$1,071,782. A contract with the employees, their representative -OE3 (Operating Engineers Local Union No. 3) and the City was approved on June 23, 2014. There is a salary adjustment of 3%, each year beginning in Fiscal Year 2014-2015 and ending in Fiscal Year 2017-2018. This is the first increase since 2008-2009

FRINGE BENEFITS: Costs of employee's fringe benefits include items such as medical insurance and retirement (PERS / FICA / Medicare). It also includes Holiday Pay, Worker Compensation and Unemployment Tax. The current normal rate for retirement (PERS) is 11.675% (employer contribution). For Fiscal Year 2017-18, the City no longer pays any portion of the employee contribution of 8%. For PEPRA Members, the employer contribution is 6.533% and the employee contribution is 6.25%. Projected costs are \$284,032 for FY 2017-18. Medical costs are projected to cost \$283,600. Total salary and benefit

costs projected for 2017-18 is \$1,761,131. which makes up 9.57% of the total Budget.

#### OPERATING AND MAINTENANCE COST

**CONTRACT SERVICES:** These services include agreement with outside vendors who provide services to the City. Examples are legal, engineering services, building inspection, pest control, repair services, etc. Hughson's contract cost is high because of contract service agreements with Stanislaus County Sheriff's Department for police service (\$1,244,647 - \$50,000 covered by SLESF) and garbage collection service (with Gilton Solid Waste Management) (\$495,000). In 2017-18, Contract Services make up 24.01% of the Budget.

OPERATION/SUPPLIES: Expendable items needed to support City operation. This includes office supplies, paper, tools, parts, etc. This makes up for only 1.42%

UTILITIES: Services such as telephone. electrical and natural gas. Electricity is a major cost item for the operation of the water treatment plant and other City facilities. Street lighting costs are also going up. Uncertain fuel costs make the determination of these expenditures difficult. LLDs are paying for the water use for the parks located in their area.

**VEHICLE MAINTENANCE:** Covers items/costs necessary to operate the City's vehicle fleet. It includes gas, oil, parts, and vehicle/equipment rentals. Costs incurred are charged to each appropriate Department.

**OTHER EXPENSES:** Includes items not already numerated. This catch all category includes advertising, books, meetings/conferences, dues, elections and administrative charges.

#### CAPITAL/INSURANCE/DEBT SERVICE/ **TRANSFERS**

CAPITAL: Expenditures for permanent improvements or additions to property or equipment inventory. The item must exist for an extended period of time (as opposed to being consumed within a year or two). Expenditures for Capital Projects are funded out of Capital/Enterprise Funds (Water or Sewer), as opposed to the General Fund. The major undertakings this year are the Well No. 9 project, estimated to cost \$8,327,753, the 2<sup>nd</sup> Street Sidewalk project, estimated to cost \$355,000, the accounting software upgrade, estimated to cost \$248.646 and the Santa Fe Overlay Project, estimated to cost \$150,000. \$55,000 is budgeted to be spent on a new vehicle.

**INSURANCE**: Costs of providing insurance (flood, fire, property and liability). Coverage is provided by the Central San Joaquin Valley Risk Management Authority, a pool of Cities that self-insure their activities.

**DEBT SERVICE/FINANCING:** Costs of paying principal and interest on bonds.

**TRANSFER:** Cover costs of support services provided by one fund to another. Also. contributions from one fund to another for a specific function are covered. Money is set aside from the General Fund. Water and Sewer to cover future IT costs. The General fund may choose to subsidize activities in other funds - Community Senior Center. While transfers are not recognized as actual expenses and revenue, it makes up 14.07%.

# CITY OF HUGHSON HISTORIC EXPENSES BY FUND FY2008-09 TO FY2017-18

Table 13 City of Hughson Historic Expenses by Fund, FY 2008-09 to FY 2017-18

|          | DESCRIPTION OF FUND                       | Actual<br>2008-09 | Actual<br>2009-10  | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Final<br>Budget<br>2017-18 | 2017-18<br>% of<br>Total<br>Budget |
|----------|---|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|------------------------------------|
| 4        | Sale of Vehicle                           | 0                 | 0                  | 25,682            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 5        | AB939                                     | 5,000             | 35,000             | 19,095            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 7        | Public Safety Augmentation                | 5,000             | 5,000              | 22,718            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 8        | Vehicle Abatement                         | 73,030            | 72,890             | 59,170            | 0                 | 10,000            | 10,000            | 10,000            | 10,000            | 9,000             | 9,000                      | 0.05%                              |
| 10       | Storm Drain                               | 27,579            | 1,683              | 0                 | 24,008            | 0                 | 6,215             | 42,103            | 114,514           | 483               | 0                          | 0.00%                              |
| 11       | Traffic Congestion - Prop 42/Gas Tax 2103 | 962               | 42,361             | 44,451            | 11,600            | 58,634            | 131,583           | 43,118            | 43,148            | 42,591            | 48,600                     | 0.26%                              |
| 13       | RDA - Debt Service                        | 771,183           | 746,815            | 246,728           | 165,850           | 742,798           | 216,094           | 248,479           | 495,885           | 261,390           | 277,850                    | 1.51%                              |
| 14       | RDA - Housing                             | 133,401           | 165,646            | 141,193           | 856,266           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 15       | RDA - Operations                          | 412,944           | 1,011,085          | 288,285           | 79,979            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 18       | Realignment Funding                       | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 3,875             | 0                 | 6,064             | 0                          | 0.00%                              |
| 19       | Asset Forfeiture                          | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 5,335             | 0                          | 0.00%                              |
| 20       | Community Enhancement                     | 5,100             | 0                  | 0                 | 15,301            | 85,541            | 30,678            | 21,579            | 26,474            | 0                 | 0                          | 0.00%                              |
| 25       | Gas Tax 2106                              | 13,503            | 35,646             | 38,397            | 42,978            | 50,365            | 40,685            | 30,655            | 21,808            | 27,925            | 25,000                     | 0.14%                              |
| 30       | Gas Tax 2107                              | 118,214           | 76,563             | 73,204            | 63,687            | 41,467            | 48,584            | 50,467            | 50,717            | 50,630            | 52,000                     | 0.28%                              |
| 31       | Gas Tax 2105                              | 4,388             | 6,882              | 9,511             | 115,964           | 57,981            | 25,212            | 26,146            | 29,002            | 73,123            | 33,000                     | 0.18%                              |
| 32       | Gas Tax Road Maintenance -RMRA            | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 41,232                     | 0.22%                              |
| 35       | Gas Tax 2107.5                            | 0                 | 0                  | 0                 | 0                 | 0                 | 15,000            | 4,000             | 4,000             | 2,000             | 2,000                      | 0.01%                              |
| 40       | General Fund                              | 2,970,722         | 1,988,768          | 1,956,259         | 1,916,304         | 1,896,525         | 2,029,693         | 2,157,167         | 2,815,447         | 2,633,773         | 2,878,600                  | 15.65%                             |
| 41       | Public Facility Development               | 5,609             | 0                  | 0                 | 766,820           | 155,586           | 96,008            | 258,160           | 46,115            | 153,649           | 223,256                    | 1.21%                              |
| 42       | Public Facility - Streets                 | 44,060            | 0                  | 0                 | 33,997            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 48       | Community Senior Center                   | 62,328            | 67,324             | 61,495            | 19,755            | 22,298            | 46,748            | 22,008            | 34,052            | 28,283            | 56,300                     | 0.31%                              |
| 49       | IT Reserve                                | 0                 | 0                  | 0                 | 1,607             | 20,475            | 17,063            | 3,664             | 0                 | 1,992             | 20,500                     | 0.11%                              |
| 50       | United Samaritans Community Center        | 9,309             | 14,939             | 24,901            | 17,017            | 19,341            | 19,197            | 13,607            | 10,563            | 18,762            | 15,920                     | 0.09%                              |
| 51       | Self Insurance                            | 48,194            | 57,560             | 20,000            | 3,203             | 20,340            | 13,329            | 0                 | 400               | 0                 | 0                          | 0.00%                              |
| 52       | CLEEP                                     | 0 244             | 17,997             | 201               | 0 070             | 0                 | 0                 | 107.112           | 100 520           | 71 000            | 101 (00                    | 0.00%                              |
| 53       | SLESF                                     | 96,346            | 45,767             | 73,348            | 80,070<br>0       | 201,050           | 201,870           | 107,112           | 109,539           | 71,000            | 101,600                    | 0.55%                              |
| 54<br>55 | Park Project - In Lieu                    | 3,500<br>127,383  | 3,000<br>8,168     | 231,574           | 0                 | 0                 | 0                 | 71,990            | 0                 | 95,452            | 0                          | 0.00%                              |
| 60       | Park Development Impact Fees Sewer O & M  | 2,219,569         |                    | 2,061,522         | 1,856,202         | 2,062,128         | 2,025,629         |                   | 3,325,953         |                   | 3,459,446                  | 18.81%                             |
|          |   | 9,507             | 1,934,545<br>1,588 | 2,061,522         | 1,856,202         | 2,062,128         | 1,035,462         | 3,261,050         | 3,325,953         | 3,326,691         | 3,459,446                  | 0.00%                              |
| 61       | Sewer Fixed Asset Replacement             |                   |                    | 0                 |                   | 0                 | 1,035,462         |                   | 114,514           | 0                 | 0                          | 0.00%                              |
| 62<br>66 | Sewer Developer Impact Fee WWTP Expansion | 35,823<br>281,289 | 1,918<br>284,919   | 10,834,486        | 33,151<br>16,956  | 18,376            | 176,503           | 17,617<br>355,137 | 334,031           | 312,462           | 290,420                    | 1.58%                              |
|          | Local Transportation Fund - Non Mot       | 201,209           | 204,919            | 10,034,400        | 10,930            | 10,376            | 170,303           | 355, 137          | 9,725             | 312,462           | 5,000                      | 0.03%                              |
| 69<br>70 | Local Transportation Fund                 | 280               | 420                | 0                 | 0                 | 32,847            | 65,716            | 97,872            | 190,891           | 67,921            | 20,000                     | 0.03%                              |
| 71       | Transportation                            | 399,466           | 199,415            | 226,964           | 19,224            | 644,390           | 133,357           | 179,010           | 395,795           | 392,555           | 100,000                    | 0.54%                              |
| 72       | Measure L - Local Roads First             | 377,400           | 0                  | 0                 | 0                 | 044,370           | 0                 | 0                 | 373,773           | 372,333           | 275,000                    | 1.49%                              |
| 80       | Water                                     | 1,092,419         | 1,183,248          | 1,087,716         | 982,759           | 1,358,654         | 929,456           | 1,111,723         | 1,199,629         | 1,197,355         | 1,117,443                  | 6.07%                              |
| 81       | Water Development Fee                     | 438,338           | 404,125            | 1,608,660         | 73,410            | 0                 | 16,962            | 10,608            | 0                 | 0                 | 0                          | 0.00%                              |
| 82       | Water Fixed Asst Replacement              | 467,099           | 56,517             | 130.339           | 45,175            | 0                 | 10,702            | 0                 | 0                 | 0                 | 8,327,753                  | 45.27%                             |
| 88       | Public Works Street Projects - CDBG       | 0                 | 0                  | 0                 | 9,340             | 88,395            | 77,088            | 160,502           | 157,197           | 0                 | 355,000                    | 1.93%                              |
| 90       | Garbage/Refuse                            | 431,652           | 435,274            | 405,121           | 434,583           | 416,759           | 431,803           | 477,381           | 473,526           | 496,225           | 495,000                    | 2.69%                              |
| 91       | Miscellaneous Grants                      | 0                 | 0                  | 269,200           | 35,298            | 100,000           | 0                 | 0                 | 0                 | 0                 | 475,000                    | 0.00%                              |
|          | 1994 CDBG 94-STBG-799                     | 0                 | 0                  | 0                 | 820               | 5,000             | 0                 | 83                | 0                 | 0                 | 0                          | 0.00%                              |
| 96       | Home Grant -FTHB                          | -403              | 0                  | 0                 | 1,224             | 1,546             | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
| 97       | 1996 CDBG Housing Rehab                   | 3,231             | 547                | 328               | 103,277           | 0                 | 0                 | 0                 | 0                 | 37                | 0                          | 0.00%                              |
| 98       | Home Rehab - Calhome                      | 74,899            | 177,021            | 770               | 1,000             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
|          | LLD                                       | 102,999           | 117,451            | 100,655           | 167,994           | 158,823           | 120,156           | 101,354           | 89,962            | 137,285           | 128,414                    | 0.70%                              |
| 200      |   | 18,761            | 97,474             | 104,429           | 66,379            | 63,481            | 30,193            | 18,802            | 27,942            | 30,012            | 29,109                     | 0.16%                              |
|          | General Fund Reserve                      | 0                 | 25,211             | 63,309            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0.00%                              |
|          | Water TCP123                              | 0                 | 0                  | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 11,878            | 7,500                      | 0.04%                              |
|          | TOTAL                                     | 10,512,684        | 9,322,767          | 20,229,710        | 8,061,198         | 8,332,800         | 7,990,284         | 8,905,269         | 10,130,829        |                   |                            | 1                                  |

# CITY OF HUGHSON EXPENSES BY FUND, FY2017-18

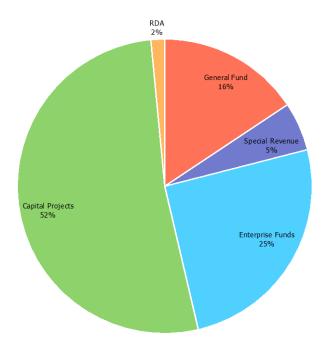


Figure 11 City of Hughson Expenses by Fund, FY2017-18

|     | GENERAL FUND                     |     | ENTERPRIS        | SE FUNDS     |                  | RDA                  |
|-----|----------------------------------|-----|------------------|--------------|------------------|----------------------|
| 40  | General Fund                     | 48  | Community Senio  |              |                  | 13 RDA- Debt Service |
| 401 | General Fund Reserved            | 50  | United Samaritan |              | Center           | 15 Non Dest Service  |
| 101 | General Fana Reserved            | 60  | Sewer O&M        | is community | certer           |                      |
|     |                                  | 80  | Water            |              |                  |                      |
|     |                                  | 801 | Water TCP123     |              |                  |                      |
|     | SPECIAL REVENU                   |     | 11000            |              | C                | APITAL PROJECTS      |
| 8   | Vehicle Abatement                | _   |                  | 10           | Strom Drain      | WITHET RESERVE       |
| 11  | Traffic Congestion               |     |                  | 20           | Community En     | hancement            |
| 18  | Realignment Funding              |     |                  | 41           | Public Facility  | Dev                  |
| 19  | Asset Forfeiture                 |     |                  | 42           | Public Facility- |                      |
| 25  | Gas Tax 2106                     |     |                  | 54           | Park Project-Ir  | n Lieu               |
| 30  | Gas Tax 2107                     |     |                  | 55           | Park Dev Impa    | act Fee              |
| 31  | Gas Tax 2105                     |     |                  | 61           |                  | sset Replacement     |
| 32  | Gas Tax- RMRA                    |     |                  | 62           | Sewer Dev Im     | pact Fee             |
| 35  | Gas Tax 2107.5                   |     |                  | 66           | WWTP Expans      | ion                  |
| 43  | Trench Cut Fund                  |     |                  | 69           | Local Transpor   | tation Fund-Non-Mot  |
| 49  | IT Reserve                       |     |                  | 70           | Local Transpor   | tation Fund          |
| 51  | Self-Insurance                   |     |                  | 71           | Transportation   | 1                    |
| 53  | SLESF                            |     |                  | 72           | Measure L- Lo    | cal Road First       |
| 90  | Garbage/Refuse                   |     |                  | 81           | Water Dev Fee    | 2                    |
| 92  | Small Business Loan Grant        |     |                  | 82           | Water Fixed A    | sst Replacement      |
| 94  | 96-EDBG-738 Grant                |     |                  | 88           | Public Works S   | Street Projects-CDBG |
| 95  | 1994 CDBG Housing Rehab STBG-799 |     |                  |              |                  |                      |
| 96  | Home Grant-FTHB                  |     |                  |              |                  |                      |
| 97  | 1996 CDBG Housing Rehab          |     |                  |              |                  |                      |
| 98  | Home Rehab-CalHome               |     |                  |              |                  |                      |
| 100 | LLD                              |     |                  |              |                  |                      |
| 200 | BAD                              |     |                  |              |                  |                      |

# CITY OF HUGHSON HISTORIC EXPENSES BY FUND, FY2008-09 TO FY2017-18

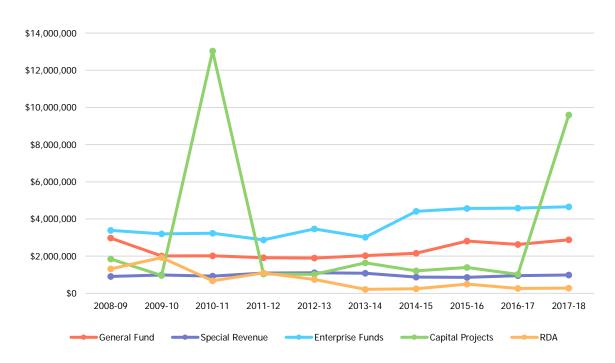


Figure 12 City of Hughson Historic Expenses by Fund, FY2008-09 to FY2017-18

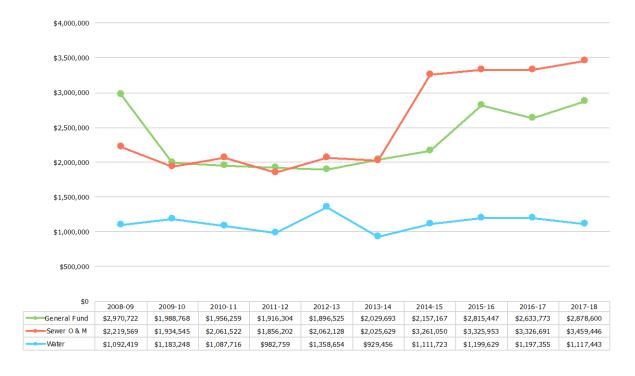


Figure 13 City of Hughson 3 Major Historic Expenses, FY2008-09 to FY2017-18

### CITY OF HUGHSON HISTORIC EXPENSES BY TYPE, FY2008-09 TO FY2017-18

Table 14 City of Hughson Historic Expenses by Type, FY2008-09 to FY2017-18

|                                | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Final<br>Budget<br>2017-18 | % of<br>Total<br>Budget |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-------------------------|
| Salary                         | 1,279,678         | 1,229,655         | 1,100,345         | 863,263           | 846,689           | 830,441           | 848,781           | 973,018           | 995,307           | 1,027,782                  | 5.59%                   |
| Benefits                       | 704,940           | 567,505           | 573,395           | 543,230           | 496,881           | 523,828           | 559,229           | 660,588           | 661,264           | 733,350                    | 3.99%                   |
| Operations                     | 241,233           | 224,253           | 227,404           | 208,818           | 229,782           | 230,984           | 233,771           | 250,494           | 252,103           | 260,830                    | 1.42%                   |
| Utilities/Rent                 | 311,837           | 333,246           | 321,417           | 284,840           | 359,197           | 512,943           | 405,538           | 434,588           | 417,960           | 438,325                    | 2.38%                   |
| Maintenance-Bldg/Equip/Grounds | 47,366            | 49,529            | 34,748            | 77,818            | 97,626            | 134,469           | 101,529           | 174,683           | 208,057           | 262,650                    | 1.43%                   |
| Insurance                      | 72,354            | 69,927            | 68,286            | 79,713            | 69,348            | 67,769            | 70,747            | 85,523            | 77,552            | 90,200                     | 0.49%                   |
| Contract Services              | 2,738,807         | 2,865,299         | 1,965,658         | 1,933,706         | 1,990,092         | 2,163,665         | 2,253,098         | 2,394,934         | 2,272,675         | 2,443,991                  | 13.29%                  |
| Other                          | 478,872           | 459,109           | 554,319           | 1,952,957         | 641,394           | 401,842           | 417,702           | 457,570           | 454,486           | 472,361                    | 2.57%                   |
| Capital                        | 45,021            | 79,925            | 39,246            | 29,596            | 235,126           | 68,579            | 96,593            | 138,574           | 157,309           | 153,500                    | 0.83%                   |
| Debt Service                   | 69,037            | 55,000            | 60,000            | 60,000            | 60,000            | 0                 | 70,000            | 276,387           | 80,000            | 95,000                     | 0.52%                   |
| Transfer                       | 1,818,959         | 1,186,561         | 1,210,480         | 1,143,598         | 1,188,868         | 834,735           | 2,427,972         | 2,763,636         | 2,614,782         | 2,589,515                  | 14.08%                  |
| Depreciation                   | 868,054           | 690,445           | 654,494           | 0                 | 0                 | 873,522           | 0                 | 0                 | 0                 | 0                          | 0.00%                   |
| Interest Expense               | 562,830           | 553,820           | 619,497           | 695,536           | 808,893           | 791,341           | 569,813           | 529,645           | 436,237           | 424,538                    | 2.31%                   |
| Capital Projects               | 1,151,936         | 743,568           | 12,595,337        | 129,140           | 1,236,601         | 483,101           | 783,770           | 938,398           | 724,900           | 9,312,241                  | 50.62%                  |
| Assessment Districts           | 121,760           | 214,925           | 205,084           | 58,983            | 72,303            | 73,065            | 66,726            | 52,791            | 101,240           | 90,660                     | 0.49%                   |
| TOTAL                          | 10,512,684        | 9,322,767         | 20,229,710        | 8,061,198         | 8,332,800         | 7,990,284         | 8,905,269         | 10,130,829        | 9,453,872         | 18,394,943                 | 1                       |

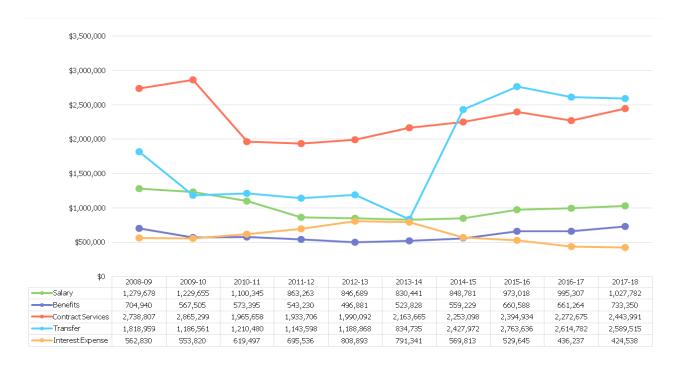


Figure 14 City of Hughson 5 Major Historic Expenses by Type (excluding Capital Projects), FY2008-09 to FY2017-18

# CITY OF HUGHSON EXPENSES BY TYPE, FY2008-09, FY2012-13, FY2017-18

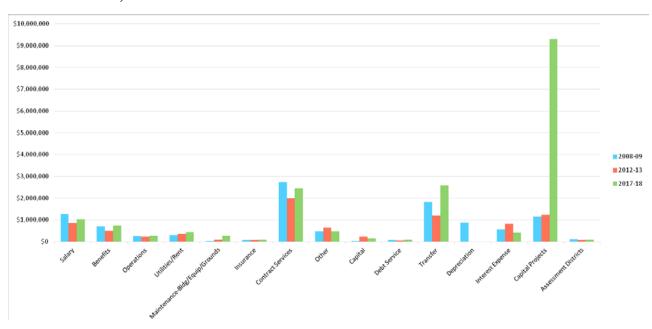


Figure 15 City of Hughson Expenses by Type, FY2008-09, FY2012-13, FY2017-18

# CITY OF HUGHSON CAPITAL PROJECTS HISTORIC EXPENSES, FY2008-09 TO FY2017-18

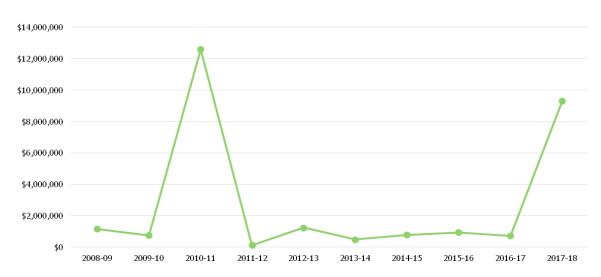


Figure 16 City of Hughson Capital Projects Historic Expenses, FY2008-09 to FY2017-18

## CITY OF HUGHSON EXPENSE BY TYPE/FUND, FY2017-18

Table 15 City of Hughson Expense by Type/Fund, FY2017-18

| 13 RDA - Deb<br>18 Realignme<br>20 Communit<br>25 Gas Tax 2<br>30 Gas Tax 2<br>31 Gas Tax 2<br>32 Gas Tax 2<br>40 General Fo        | ain ongestion - Prop 42/Gas Tax 2103 bt Service eent Funding ity Enhancement 2106 2107 2105 Road Maintenance -RMRA                 |           | 2,000   | 25,000  | 35,000  |        | 12,000    |         |           | 95,000 | 88,400  | 9,000<br>11,600<br>82,450 |          | 0<br>48,600<br>277,850 | 0.05%<br>0.00%<br>0.26%<br>1.51% |
|---|--|-----------|---------|---------|---------|--------|-----------|---------|-----------|--------|---------|---------------------------|----------|------------------------|----------------------------------|
| 11 Traffic Col 13 RDA - Deb 18 Realignme 20 Communit 25 Gas Tax 2 30 Gas Tax 2 31 Gas Tax 2 32 Gas Tax R 35 Gas Tax 2 40 General Fo | ongestion - Prop 42/Gas Tax 2103<br>bt Service<br>ent Funding<br>ity Enhancement<br>2106<br>2107<br>2105<br>Road Maintenance -RMRA |           |         | 25,000  | 35,000  |        | 12,000    |         |           | 95,000 | 88,400  |                           |          | 48,600<br>277,850      | 0.26%                            |
| 13 RDA - Deb<br>18 Realignme<br>20 Communit<br>25 Gas Tax 2<br>30 Gas Tax 2<br>31 Gas Tax 2<br>32 Gas Tax 2<br>40 General Fu        | bt Service<br>nent Funding<br>ity Enhancement<br>2106<br>2107<br>2105<br>Road Maintenance -RMRA<br>2107.5                          |           |         | 25,000  | 35,000  |        | 12,000    |         |           | 95,000 | 88,400  |                           |          | 277,850                |                                  |
| 18 Realignme 20 Communit 25 Gas Tax 2 30 Gas Tax 2 31 Gas Tax 2 32 Gas Tax R 35 Gas Tax 2 40 General Fu                             | nent Funding<br>ity Enhancement<br>2106<br>2107<br>2105<br>Road Maintenance -RMRA<br>2107.5  |           | 15,000  | 25,000  |         |        | 12,000    |         |           | 95,000 | 88,400  | 82,450                    |          |                        | 1.51%                            |
| 20 Communit<br>25 Gas Tax 2<br>30 Gas Tax 2<br>31 Gas Tax 2<br>32 Gas Tax R<br>35 Gas Tax 2<br>40 General Fu                        | ity Enhancement<br>2106<br>2107<br>2105<br>Road Maintenance -RMRA<br>2107.5  |           | 15,000  | 25,000  |         |        |           |         |           |        |         |                           |          | _                      |                                  |
| 25 Gas Tax 2 30 Gas Tax 2 31 Gas Tax 2 32 Gas Tax R 35 Gas Tax 2 40 General Fo  | 2106<br>2107<br>2105<br>Road Maintenance -RMRA<br>2107.5   |           | 15,000  | 25,000  |         |        |           |         |           |        |         |                           |          | 0                      | 0.00%                            |
| 30 Gas Tax 2<br>31 Gas Tax 2<br>32 Gas Tax R<br>35 Gas Tax 2<br>40 General Fo   | 2107<br>2105<br>Road Maintenance -RMRA<br>2107.5   |           | 15,000  | 25,000  |         |        |           |         |           |        |         |                           |          | 0                      | 0.00%                            |
| 31 Gas Tax 2 32 Gas Tax R 35 Gas Tax 2 40 General Fo  | 2105<br>Road Maintenance -RMRA<br>2107.5   |           | 15,000  |         |         |        |           |         |           |        |         |                           |          | 25,000                 | 0.14%                            |
| 32 Gas Tax R<br>35 Gas Tax 2<br>40 General Fu   | Road Maintenance -RMRA<br>2107.5   |           | 15,000  |         |         |        | 23,000    |         |           |        |         | 29,000                    |          | 52,000                 | 0.28%                            |
| 35 Gas Tax 2<br>40 General Fu   | 2107.5   |           |         |         |         |        | 1,000     |         |           |        |         | 17,000                    |          | 33,000                 | 0.18%                            |
| 40 General Fu   |  |           |         |         |         |        |           |         | 41,232    |        |         |                           |          | 41,232                 | 0.22%                            |
|   | und  |           |         |         |         |        |           |         |           |        |         | 2,000                     |          | 2,000                  | 0.01%                            |
| 41 Public Fac   |  | 999,343   | 87,280  | 74,225  | 93,750  | 18,200 | 1,543,341 | 18,461  |           |        |         | 44,000                    |          | 2,878,600              | 15.65%                           |
|   | cility Development   |           |         |         |         |        |           |         | 223,256   |        |         |                           |          | 223,256                | 1.21%                            |
| 48 Communit   | ity Senior Center  |           | 2,000   | 8,000   | 31,300  |        | 15,000    |         |           |        |         |                           |          | 56,300                 | 0.31%                            |
| 49 IT Reserv  | ve   |           |         |         |         |        |           |         | 20,500    |        |         |                           |          | 20,500                 | 0.11%                            |
| 50 United Sai   | amaritans Community Cntr   |           | 1,200   | 6,500   | 300     |        |           | 300     |           |        |         | 7,620                     |          | 15,920                 | 0.09%                            |
| 51 Self Insura  | rance  |           |         |         |         |        |           |         |           |        |         |                           |          | 0                      | 0.00%                            |
| 53 SLESF  |  |           |         | 3,600   |         |        | 50,000    |         | 48,000    |        |         |                           |          | 101,600                | 0.55%                            |
| 55 Park Deve  | elopment Impact Fee  |           |         |         |         |        |           |         |           |        |         |                           |          | 0                      | 0.00%                            |
| 60 Sewer O &  | & M  | 391,273   | 72,350  | 174,900 | 74,800  | 45,000 | 230,750   | 248,000 | 36,667    |        |         | 2,185,706                 |          | 3,459,446              | 18.819                           |
| 62 Sewerlm  | provement Impact Fee   |           |         |         |         |        |           |         |           |        |         |                           |          | 0                      | 0.00%                            |
| 66 WWTP Exp   | pansion  |           |         |         |         |        |           |         |           |        | 290,420 |                           |          | 290,420                | 1.58%                            |
| 69 Local Tran   | nsportation Fund - Non Mot   |           |         |         |         |        | 5,000     |         |           |        |         |                           |          |                        | 0.03%                            |
| 70 Local Tran   | nsportation Fund   |           |         | 20,000  |         |        |           |         |           |        |         |                           |          | 20,000                 | 0.11%                            |
| 71 Transport  | tation   |           |         |         |         |        |           |         | 100,000   |        |         |                           |          | 100,000                |                                  |
| 72 Measure L  | L - Local Roads First  |           |         |         |         |        |           |         | 275,000   |        |         |                           |          | 275,000                |                                  |
| 80 Water  |  | 314,310   | 81,000  | 126,100 | 27,500  | 27,000 | 101,000   | 166,000 | 38,333    |        | 45,718  | 190,482                   |          | 1,117,443              |                                  |
| 82 Water Fixe   | ked Asst Replacement   |           | ,,,,,   | .,      | ,       | ,      | ,,,,,,    | ,       | 8,327,753 |        |         |                           |          | 8,327,753              |                                  |
| 88 Public Wo  | orks Street Projects - CDBG  |           |         |         |         |        |           |         | 355,000   |        |         |                           |          | 355,000                |                                  |
| 90 Garbage/l  | /Refuse  |           |         |         |         |        | 455,400   | 39,600  | ,         |        |         |                           |          | 495,000                |                                  |
| 95 1994 CDB0  | 3G 94-STBG-799   |           |         |         |         |        |           |         |           |        |         |                           |          |                        | 0.00%                            |
| 96 Home Gra   | ant -FTHB  |           |         |         |         |        |           |         |           |        |         |                           |          |                        | 0.00%                            |
| 97 1996 CDB0  | 3G Housing Rehab   |           |         |         |         |        |           |         |           |        |         |                           |          |                        | 0.00%                            |
| 00/<br>100 LLD & BAI  | AD.  | 56,206    |         |         |         |        |           |         |           |        |         | 10,657                    | 90,660   |                        |                                  |
| 301 Water TCF   | P123   | 56,206    |         |         |         |        | 7,500     |         |           |        |         | 10,657                    | 90,000   | 157,523<br>7,500       | 0.86%                            |
| TOTAL   | L  | 1,761,132 | 260,830 | 438,325 | 262,650 | 90,200 | 2,443,991 | 472,361 | 9,465,741 | 95,000 | 424,538 | 2,589,515                 | 90,660 1 | 8,394,943              |                                  |
| % of Tot  |  | 9.57%     | 1.42%   | 2.38%   | 1.43%   | 0.49%  | 13.29%    |         |           |        |         |                           |          |                        |                                  |

Table 16 City of Hughson Payroll Distribution, FY2017-18

| Mayer 100.00% Mayer Fee 100.00% Mayer Fee 100.00% Camcil Hember 100.00% Camcil Hember 100.00% Camcil Hember 100.00% Plaming Commissioner Treasurer City Hamager Treasurer City Hamager Anameting Hamager Anameting Hamager Anameting Hamager Anameting Technician Office Assistant Commission to thing Assistant Commissioner Plaming & Online provident Plaming with I Haintenance Weir II   |         |          |          |         | Blds &<br>Grounds | 40-180<br>Parks & Rec | 40-190<br>Plan & Bldg | Public<br>Works | 40-320<br>Street Maint | 60-330<br>Sewer<br>O & M | 60-350<br>Sewer<br>WWTP | Water<br>O & M |    |       |        |        |
|--|---------|----------|----------|---------|-------------------|-----------------------|-----------------------|-----------------|------------------------|--------------------------|-------------------------|----------------|----|-------|--------|--------|
| Harper No Tean Commoil Homber Commoil Homber 100,00% Commoil Homber 100,00% Humaling Commissioner Planning Commissioner Frequency City Hanaper  City Commission City Commission City Commission City Commission City Commission Common ally Dev Director Planning I Cadaling Assistant Common ally Dev Director Planning I, Building Assistant Common ally Dev Director Planning I assistant Common all I assist |         |          |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.09 |
| manical Member munch Member Maming Commissioner Maming Commissioner Maming Commissioner Maming Commissioner Maming Commissioner Maming Commissioner My Manager My M  |         |          |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Amening Came incidence  Flaming Came incidence  Trea Surve  23y Plamager  Insurant Director  Insurant Direc |         |          |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Haming Commissioner Haming Commissioner Haming Commissioner Haming Commissioner Haming Commissioner Haming Commissioner Townson Commiss |         |          |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Haming Cam invisioner Treasurer Thy Haming cam invisioner Treasurer Thy Haming cer Treasurer Thy Haming cer Treasurer Thy Haming cer Treasurer Thy Haming cer Treasurer Thy Haming Carlo Treasurer The Treasurer |         |          |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Laming Cam in Joine or Laming Cam in Joine Order Cam Ingel Ca |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Laming Commissioner  kay Manager  in ancer Director  gart Analyst Deputy Clerk  counting Hamager  to Analysis  to Ana |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Laming Commissioner  Test Surver  Tay Manager 1  James Director  James Directo |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Trouserry  By Manager  inance Director  ignat Analyst Departy Clerk  comenting Hamager  comenting Hamager  comenting Hamager  comenting Technician  files Analysta  man manity Dev Director  kanning & Bu hidning Analysta  min sensity Dev Director  kanning & Bu hidning Analysta  min sensity Dev Director  kanning & Bu hidning Analysta  min sensity Dev Director  W Superintendent  kintenance Wer II  kintenance Wer II  kintenance Wer II  kintenance Wer III  kintenance  |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.0  |
| Ry Humayer : immer Director immer Director imput Analyst (Deputy Clerk connecting Humayer connecting Technician files Analyst (Deputy Clerk connecting Technician files Analyst (Technician files Analys |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.0  |
| inance Director ignat Analyst (Deputy Clerk connecting Hands) connecting Hands connecting Hands for Anoistant floor Anoistant floor Anoistant floor Anoistant floor flooring for the Mallong Anoistant sale Enforcement Officer  W Superintendent thintenance Wer II |         |          |          | 100.00% |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.0  |
| guet Analysi (Deputy Clerk Comme ting Manager Comme ting Technician files Analysis man mally Dev Director tamning R. Ru shing Analysis man mally Dev Director tamning R. Ru shing Analysis tamning R. Ru shing Analysis tamning Manager W Superintendent taintenance We II taintenance Me II   | 100.00% | 0.00%    |          |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.   |
| counting Manager counting Technician ffice Assistant man mily Dev Director Lawring & Bridding Assistant ade tofourceart Officer W Superintendent Lintenance Wer II Lintenance  |         |          | 100.00%  |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100.   |
| committing Technician  files Assistant  mammity Dev Director  knowing 8. Building Assistant  mile Enforcement Officer  W Superintendent  kintenance Wer I  kintenance Wer II  kintenance Wer III  kintenance Wer IIII  kint |         | 75.00    | % 25.00% |         |                   |                       |                       |                 |                        |                          |                         |                |    |       |        | 100    |
| ffice Assistant manually Dev Director borning & Rob Many Assistant mile to fine-court Officer W Superintendent biotecource We II biotecource We III   |         |          | 33.00%   |         |                   |                       |                       |                 |                        | 34.00%                   |                         | 33.00%         | 5  |       |        | 100.0  |
| manually Dev Director Imming A, Rudding Assistant also Informated Officer  If Superintendent Initionance We I I Initionance We II I Initionance We II I Initionance We II I I I I I I I I I I I I I I I I I I  |         |          | 33,00%   |         |                   |                       |                       |                 |                        | 34.00%                   |                         | 33.00%         |    |       |        | 100    |
| Laming A. Ba Ming Assistant alse Inforcement Officer  Wingerintendent Linitenance Wer I Linitenance Wer II   |         |          | 33.00%   |         |                   |                       |                       |                 |                        | 34.00%                   |                         | 33.00%         | •  |       |        | 100.   |
| Me Enforcement Officer  M Superintendent sintenance Wer I sintenance Wer II sintenance Wer II sintenance Wer II statement Wer II statement Wer II statement Wer II   |         |          |          |         |                   |                       | 50.00%                | 10.00%          |                        | 20.00%                   |                         | 20.00%         | 5  |       |        | 100.   |
| W Superintendent sintensance Wor I sintensance Wor II sintensance Wor II sintensance Wor II sintensance Wor II   |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100    |
| aintenance Wer II aintenance Wer II aintenance Wer II aintenance Wer II dities Superintendent  |         |          |          |         |                   |                       | 100.00%               |                 |                        |                          |                         |                |    |       |        | 100.   |
| intrance We II intrance We II intrance We II intrance We II itties Superintendent  |         |          |          |         | 5.00%             | 10.00%                |                       | 25.00%          | 20.00%                 | 30.00%                   |                         |                |    | 5.00% | 5.00%  | 100.   |
| aintenance Wer II aintenance Wer II aintenance Wer II aintenance Wer II  |         |          |          |         | 5.00%             |                       |                       |                 | 35.00%                 | 25.00%                   |                         | Z.00%          |    |       |        | 100.   |
| Listenace We II Listenace We II  |         |          |          |         | 5.00%             |                       |                       |                 | 35.00%                 | 25.00%                   |                         | 25.00%         |    |       |        | 100.   |
| tilities Superintendent  |         |          |          |         | 5.00%             |                       |                       |                 | 35.00%                 | 25.00%                   |                         | Z.00%          |    |       |        | 100    |
|  |         |          |          |         | 20.00%            | 25.00%                |                       |                 |                        |                          |                         |                | 41 | 0.00% | 15.00% | 100.   |
|  |         |          |          |         |                   |                       |                       |                 |                        | 25.00%                   | 25.00%                  | 50.00%         |    |       |        | 100.   |
|  |         |          |          |         |                   |                       |                       |                 |                        | 20.00%                   | 70.00%                  | 10.00%         |    |       |        | 100    |
| later Distribution Oper  |         |          |          |         |                   |                       |                       |                 |                        | 30.00%                   |                         | 70.00%         | 6  |       |        | 100.   |
| 5.00   |         | 1.00 0.7 | 5 2.24   | 1.00    | 0.40              | 0.65                  | 7.50                  | 0.35            | 1.25                   | 3.02                     | 0.95                    | 3.24           |    | 0.45  | 0.20   | 26.4   |

16 Full Time Pusitions
12 Out Time Dustions

Additional Personnel Support Provided by Contract Service: Express Personnel, CVDC and Office Team

Table 17 City of Hughson Salary/Benefit Cost, FY2017-18

| 80-340 Water M & 0      | 187,554 | 45,370  | 2,720  | 1,406 | 48,476  | 1.841 | 5,534  | 1,323 | 18,805 | 1,281 | 126,756  | 314,310 |
|-------------------------|---------|---------|--------|-------|---------|-------|--------|-------|--------|-------|----------|---------|
| 50-350 WWTP             | 61,163  | 14,554  | 887    | 412   | 18,509  | 556   | 2,319  | 522   | 8,514  | 360   | 46,633   | 107,790 |
| 60-330 Sewer M & 0      | 171,156 | 38,311  | 2,482  | 1,311 | 45,044  | 1,712 | 4,664  | 1,134 | 16,430 | 1,233 | 112,321  | 283,477 |
|                         |         |         |        |       |         |       |        |       |        | -     |          |         |
| Total General Fund      | 616,504 | 182,037 | 10,392 | 3,967 | 127,377 | 5,106 | 14,519 | 3,404 | 30,119 | 5,914 | 382,837  | 999,34  |
| 10-320 Street Maint     | 64,923  | 6,086   | 941    | 543   | 16,692  | 640   | 1,263  | 346   | 9,121  | 435   | 36,067   | 100,99  |
| 10-310 Public Wrles Adm | 26,476  | 3,091   | 384    | 152   | 6,949   | 247   | 608    | 141   | 2,889  | 210   | 14,670   | 41,146  |
|                         |         |         |        |       |         |       |        |       |        |       |          |         |
| 10-210 Police           | 0       | 41,216  | 0      | 0     | 20,000  | 0     | 0      | 0     | 0      | 0     | 41,216   | 41,210  |
| 10-190 Planning/Bldg    | 102,891 | 10,703  | 1,902  | 1,085 | 20,668  | 793   | 2,856  | 642   | 2,427  | 500   | 41,576   | 144,46  |
| 10-180 Paries & Rec     | 34,674  | 3,214   | 503    | 282   | 9,079   | 337   | 787    | 200   | 4,809  | 225   | 19,436   | 54,110  |
| 10-170 Bldgs & Grounds  | 21,429  | 2,015   | 311    | 174   | 5,556   | 207   | 503    | 126   | 2,936  | 135   | 11,962   | 33,391  |
| 10-150 CityTreasurer    | 1,200   | 0       | 92     | 0     | 0       | 0     | 0      | 0     | 0      | 0     | 92       | 1,292   |
| -                       | -       |         |        |       | -       |       | -      |       |        | -     |          |         |
| 10-145 PERS - Liability | 0       | 76,783  | 0      | 0     | 0       | 0     | 0      | 0     | 0      | 0     | 76,783   | 76,78   |
| 10-140 Finance          | 156,594 | 17,270  | 2,270  | 972   | 35,635  | 1,460 | 4,230  | 988   | 2,022  | 1,146 | 65,993   | 222,58  |
| 10-130 City Clerk       | 44,871  | 5,239   | 651    | 326   | 13,671  | 415   | 1,831  | 412   | 567    | 450   | 23,561   | 68,43   |
| 0-120 City Manager      | 147.846 | 16.420  | 2.143  | 434   | 19,128  | 1,008 | 2.441  | 549   | 5,349  | 2.813 | 50,285   | 198,13  |
| IO-110 Legislative      | 15,600  | 0       | 1,195  | 0     | 0       | 0     | 0      | 0     | 0      | 0     | 1,195    | 16,79   |
|                         |         |         |        |       |         |       |        |       |        |       | Benefits |         |
|                         |         |         |        |       |         |       |        |       |        |       |          |         |

### CITY OF HUGHSON CAPITAL PROJECTS, FY2017-18

Table 18 City of Hughson Capital Projects, FY2017-18

|      |         |                                | Expense |             |                               |
|------|---------|--------------------------------|---------|-------------|-------------------------------|
| FUND | DEPT    | Description                    | Acct #  |             |                               |
|      |         | Capital - Equipment/Buildings  |         |             |                               |
| 41   | 800     | LAND                           | 7001    | \$10,000    | Land next to Annex            |
| 41   | 800     | CITY HALL REMODEL/PHONE        | 7020    | \$40,000    | Phone System Upgrade          |
| 41   | 800     | ACCOUNTING SOFTWARE UPGRADE    | 7021    | \$173,256   | MOM System Replacement/Server |
| 49   | 147     | HARDWARE - REPLACEMENT         | 7009    | \$18,000    | Hardware Repair/Repl          |
| 49   | 147     | SOFTWARE - REPLACEMENT         | 7014    | \$2,500     | Computer Software Repl        |
| 53   | 215     | POD CAMERAS                    | 7022    | \$48,000    | POD Cameras/LPRs              |
| 60   | 330/350 | VEHICLES                       | 7006    | \$36,667    | 2/3 utility vehicle           |
| 80   | 340     | VEHICLES                       | 7006    | \$18,333    | 1/3 utility vehicle           |
| 80   | 340     | OTHER EQUIPMENT                | 7006    | \$20,000    | Water Meters/Valve Turner     |
|      |         | Total Equipment - Improvements |         | \$366,756   |                               |
|      |         | Capital - Projedis             |         |             |                               |
| 32   | 800     | WHITMORE AVE                   | 8053    | \$41,232    | SB1-RMRA Project              |
| 71   | 800     | WHITMORE AVE                   | 8053    | \$100,000   |                               |
| 72   | 800     | HUGHSON AVE                    | 80XX    | \$125,000   | Measure L Project             |
| 72   | 800     | SANTA FE OVERLAY               | 8056    | \$150,000   | Measure L Project             |
| 82   | 800     | WELL #9                        | 8048    | \$8,327,753 |                               |
| 88   | 800     | 2ND STREET SIDEWALK            | 8054    | \$355,000   |                               |
|      |         | Total Projects                 |         | \$9,098,985 |                               |
|      |         | GRAND TOTAL CAPITAL            |         | \$9,465,741 |                               |

## CITY OF HUGHSON OUTSTANDING DEBT SERVICE, 2017-18

Table 19 City of Hughson Outstanding Debt Service, FY2017-18

| Debt Issuance  | Fund | Interest<br>Rate | Original Prinicpal | Year<br>Issued | Outstanding<br>Principal | Outstanding<br>Interest | Annual Payment<br>Amount                    | Due Thru |
|--|------|------------------|--------------------|----------------|--------------------------|-------------------------|---|----------|
| RDA Refunding & Capital Projects (Bond payable from Tax increment)   | 13   | 2.00%            | \$2,660,000        | 2016           | \$2,580,000              | \$1,124,550             | Principal \$ 95,000<br>Interest \$ 87,450   | 2036     |
|  |      |                  |                    |                |                          |                         | Total: \$182,450                            |          |
| Water Tank Project Loan (Loan payable from revenues of the water   | 80   | 3.40%            | \$2,400,000        | 2006           | \$1,335,315              | \$225,937               | Principal \$129,160<br>Interest \$ 44,312   | 2026     |
| system)  |      |                  |                    |                |                          |                         | Total: \$173,472                            |          |
| WWTP Expansion Project (Loan payable from revenues of the WWTP and Sewer Revenues)   | 60   | 3.40%            | \$6,780,000        | 2008           | \$4,353,784              | \$901,269               | Principal \$332,506<br>Interest \$145,226   | 2028     |
|  |      |                  |                    |                |                          |                         | Total: \$ 477,732                           |          |
| STATE WATER RESOURCE BOARD SRF<br>LOAN WWTP Expanion Project (Loan<br>payable from revenues of the WWTP<br>and Sewer Revenues) | 66   | 1%               | \$20,871,789       | 2010           | \$14,519,377             | \$986,779               | Principal \$1,112,944<br>Interest \$145,194 | 2030     |
|  |      |                  |                    |                |                          |                         | Total \$1,258,138                           |          |
| Total Principal  |      |                  |                    |                | \$22,788,476             |                         |   |          |
| Total Interest   |      |                  |                    |                |                          | \$3,238,535             |   |          |
| FY 17-18 Debt Payments   |      |                  |                    |                |                          |                         | \$2,091,792                                 |          |

### CITY OF HUGHSON TRANSFER TABLE, FY2017-18

Table 20 City of Hughson Transfer Table, FY2017-18

|      |                               | Transfer In<br>4999 |             |                    | Transfer Out<br>8505 |                      |
|------|-------------------------------|---------------------|-------------|--------------------|----------------------|----------------------|
| Fund |                               |                     | Fund        |                    |                      |                      |
| 40   | General Fund                  | 169,327             | 8           | Vehicle Abatement  | 9,000                | Code Enforcement     |
|      |                               |                     | 11          | Gas Tax - 2103     | 11,600               | Admin Ser            |
|      |                               |                     | 13          | RDA                | 82,450               | Admin Ser            |
|      |                               |                     | 30          | Gas Tax - 2107     | 29,000               | Admin Ser            |
|      |                               |                     | 31          | Gas Tax - 2105     | 17,000               | Admin Ser            |
|      |                               |                     | 35          | Gas Tax - 2107.5   | 2,000                | Admin Ser            |
|      |                               |                     | 50          | Samaritans Center  | 7,620                | Staff Service        |
|      |                               |                     | 100         | Ш                  | 8,520                | Admin Ser            |
|      |                               |                     | 200         | BAD                | 2,137                | Admin Ser            |
|      |                               | 169,327             |             |                    | 169,327              |                      |
| 48   | Community Senior Center       | 39,000              | 40          | General Fund       | 39,000               | -<br>Support from GF |
| 49   | IT Replacement                | 15,000              | 40          | General Fund       | 5,000                | Hardware/Software    |
|      |                               |                     | 60          | Sewer M & 0        | 5,000                | Hardware/Software    |
|      |                               |                     | 80          | Water              | 5,000                | Hardware/Software    |
| 66   | WWTP Expansion                | 1,445,450           | 60          | Sewer M & 0        | 1,445,450            | Principle Payment    |
| 66   | WWTP Expansion                | 290,420             | 60          | Sewer M & 0        | 290,420              | Interest Payment     |
| 61   | Sewer Fixed Asset Replacement | 444,836             | 60          | Sewer M & 0        | 444,836              | Depreciation         |
| 82   | Water Fixed Asset Replacement | <b>185,48</b> 2     | 80          | Water              | 185,482              | Depreciation         |
|      |                               | 2,420,188           |             |                    | 2,420,188            |                      |
|      | Total Transfers               | 2,589,515           |             |                    | 2,589,515            |                      |
|      |                               |                     |             |                    |                      | _                    |
| 40   | General Fund                  | 402,000             | 60-6203-330 | Administrative Ser | 238,000              |                      |
|      |                               |                     | 80-6203-340 |                    | 164,000              |                      |
|      |                               | 402,000             |             |                    | 402,000              | -                    |

Often, one Fund will provide service to another Fund. The General Fund provides administrative service to various funds, such as Water, Sewer, Gas Tax, BAD, LLD. These transfers cover the costs of Staff support (such as the Finance Department, Administration, etc.) to administer the programs. Transfers are made to the IT Fund (49) from the General, Water and Sewer Fund. These transfers are to build up a reserve to fund future IT needs. In addition, a portion of the funds collected from User fees (Sewer. Water) covers future asset replacement - via depreciation costs.



#### RESOLUTION NO. 2017-39

# CITY OF HUGHSON CITY COUNCIL RESOLUTION NO. 2017-39

#### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON ADOPTING THE FINAL ANNUAL BUDGET OF THE CITY OF HUGHSON FOR FISCAL YEAR 2017-2018

**WHEREAS**, the City Manager has submitted the Fiscal Year 2017-2018 Final Budget to the City Council for review and consideration in accordance with established policies and objectives; and

**WHEREAS**, the Fiscal Year 2017-2018 Budget is based on public comment, significant analysis of the City's needs and direction of the City Council after many budget review session:

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hughson that the Fiscal Year 2017-2018 Final Budget is hereby approved and the General Fund, Special Revenue, Capital Project Funds, Low Income Housing, Debit Service Fund, Enterprise Funds and Redevelopment Agency Funds Budget for the Fiscal Year beginning July 1, 2017 and ending June 30, 2018 is hereby adopted as reflected in Attachment "A", in the total amount of \$18,394,943.

**PASSED AND ADOPTED**, by the City Council of the City of Hughson at its regular meeting held on this 25<sup>th</sup> day of September, 2017 by the following roll call votes: (4-0-0-1)

AYES:

FONTANA, BAWANAN, HILL, CARR

NOES:

NONE.

ABSTENTIONS: NONE.

ABSENT:

Mayor YOUNG

**GEORGE CARR, Mayor Pro Tem** 

ATTEST:

SUSANA DIAZ, Deputy City Clerk

# CITY OF HUGHSON FUND DESCRIPTION LISTING, FY2017-18

Table 21 City of Hughson Fund Description Listing, FY2017-18

| FUND #     | FUND NAME                             | SOURCE OF FUNDS                              | USES OF FUNDS                                    |
|------------|---------------------------------------|--|--|
|            | GENERAL FUND TYPE                     |  |  |
| 40         | General Fund                          | Property/Sales Tax, State Subventions,       | Discretion of Council: Administration,           |
|            |                                       | Permits/Licenses, User Fees, Fines           | Public Safety, Parks and Recreation              |
| 401        | General Fund Reserve                  | Transferred from General Fund                | Discretion of Council                            |
|            | SPECIAL REVENUE FUND TYPE             |  |  |
| 8          | Vehide Abatement                      | Assessment on Motor Vehide Fees -County      | Regulating Abandoned Vehicle                     |
| 11         | Gas Tax 2103                          | State Gas Tax                                | Expenditures for Streets                         |
|            |                                       | Clabs of Colifornia                          |  |
| 18         | BSCC AB 109 - Realignment             | State of California                          | Assist Cities with Prison Realignment Program    |
| 19         | Asset Forfeiture                      | Property seized by Police                    | Law Enforcement Related Activity                 |
| 25-35      | Gas Tax                               | State/Federal Gas Tax                        | Street/Road Maintenance                          |
| 43         | Trench Out                            | Developers whose projects require trenching  | Restore Streets                                  |
| 49         | IT Reserve                            | Transfers from General Fund, Sewer and Water | Software and Hardware IT Upgrades                |
|            |                                       |  | · ·  |
| 51         | Self Insurance                        | Adjustments/Payments - Insurance Policies    | Claims/Premiums on Insurance                     |
| 53         | SLESF (Supplemental Law Enforcement)  | Funds from State                             | Additional Law Enforcement Service               |
| 90         | Solid Waste (Garbage)                 | User Fees - Garbage Bills                    | Cost of Garbage Service                          |
| 92/99      | Grants (CDBG) - Housing               | Funds State HCD/Feds; Distributed by County  | Housing Rehab/Constr, P W Projects, Sen Housing  |
| 13         | Redevelopment                         | Portion of Tax Increment                     | Payment of Bond                                  |
|            |                                       |  | ,  |
| 100/200    | Landscape/Benefit Assessment District | Tax Assessment                               | Maintenance of Parks and Streetscape             |
|            | SPECIAL REVENUE FUND TYPE             | Capital Projects                             |  |
|            | Impact / Developer Fees               |  |  |
| 10         | Storm Drain Impact Fee                | Fees collected from Development              | Storm Drain Capital Projects                     |
| 20         | Community Enhancement                 | Fees collected from Development:             | Funding for Sports Complex, Community Ctr, Parks |
| 41         | General Government Impact Fee         | Fees collected from Development              | Funding for City Hall, Corporation Yard          |
| 42         | Street Impact                         | Fees collected from Development:             | Street Projects                                  |
|            |                                       | ·  | •  |
| 54         | Parkland In-Lieu Fee                  | Fees collected from Development              | Park Land Purchase                               |
| 55         | Parks Capital Improvements            | Fees collected from Development              | Park Land Purchase/Development                   |
| 62         | Sewer Improvement Impact Fee          | Fees collected from Development              | Sewer Capital Projects                           |
| 81         | Water Impact Fee                      | Fees collected from Development:             | Water Capital Projects                           |
|            | Other Capital                         |  |  |
| 69-70      | LTF - Street Fund - Non Motorized     | Transportation Development Act - LTF,        | Used for Street Projects, Sidewalk Repair,       |
|            |                                       | other Money for Street Projects              | Signal Lights, Street Project local match        |
| 71         | Transportation                        | Other funding sources, includes CMAQ, STIP   | Street Projects - Construction                   |
| 72         | Transportation                        | Measure L Sales Tax                          | Street Projects                                  |
|            | ·                                     |  |  |
| 88         | Public Works Street Projects          | Other funding sources, includes CDBG         | Street: Projects - Construction                  |
|            | ENTERPRISE FUND TYPE                  |  |  |
| 48         | Community Senior Center               | Rental Income                                | Cost of Operations for Senior Center             |
| 50         | USF Community Center                  | Rental Income                                | Cost of Operations for USF Center                |
| 60/61/66   | Sewer/Sewer Capital                   | User Fees - Sewer Bills                      | Cost of Operations of Sewer/Storm Drain System   |
|            |                                       |  | Capital Portion for Capital Improvements         |
| /81/82/801 | Water/Water Capital                   | User Fees - Water Bills                      | Cost of Operations of Water System               |

## CITY OF HUGHSON BUDGET SUMMARY, FY2017-18

Table 22 City of Hughson Budget Summary, FY2017-18

|          |   | Beginning Bal    |                  |             |                  |                  | Projected<br>Ending Bal |
|----------|---|------------------|------------------|-------------|------------------|------------------|-------------------------|
|          |   | 7/1/2017         | Revenue          | Transfer In | Expenditures     | Transfer Out     | 6/30/18                 |
| 40       | General Fund  | 2,405,531        | 2,713,300        | 169,327     | 2,834,600        | 44,000           | 2,409,55                |
| 401      | General Fund Reserve                                  | 875,069          | 100              |             | 0                |                  | 875,16                  |
|          | General Fund  | 3,280,600        | 2,713,400        | 169,327     | 2,834,600        | 44,000           | 3,284,72                |
| В        | Vehicle Abatement                                     | 17,105           | 9,000            |             | 0                | 9,000            | 17,10                   |
| 11       | Gas Tax 2103  | 117,800          | 28,677           |             | 37,000           | 11,600           | 97,87                   |
| 18       | Realignment Funding                                   | 35,722           | 0                |             | 0                |                  | 35,7                    |
| 19       | Asset Forfeiture                                      | 1,660            | 0                |             | 0                |                  | 1,6                     |
| 25       | Gas Tax 2106  | 152              | 29,899           |             | 25,000           | 00.000           | 5,0                     |
| 30<br>31 | Gas Tax 2107<br>Gas Tax 2105                          | 22,014<br>12,072 | 53,686           |             | 23,000<br>16,000 | 29,000<br>17,000 | 23,7<br>20,6            |
| 31<br>32 | Gas Tax Road Maintenance -RMRA                        | 12,072           | 41,558<br>41,232 |             | 41,232           | 17,000           | 20,6                    |
| 35       | Gas Tax Road Maintenance - RMRA                       | -328             | 2,000            |             | 41,232           | 2,000            | -3                      |
| 43       | Trench Cut Fund                                       | 76,626           | 200              |             | 0                | 2,000            | 76,8                    |
| 49       | IT Reserve  | 112,200          | 0                | 15,000      | 20,500           |                  | 106,7                   |
| 51       | Self Insurance  | 73,303           | 0                |             | 0                |                  | 73,3                    |
| 53       | SLESF   | 77,976           | 100,000          |             | 101,600          |                  | 76,3                    |
| 90       | Garbage/Refuse  | 56,334           | 495,000          |             | 495,000          |                  | 56,3                    |
| 92       | Small Business Loan Grant                             | 93,595           | 0                |             | 0                |                  | 93,5                    |
| 94       | 96-EDBG-738 Grant                                     | 400              | 0                |             | 0                |                  | 4                       |
| 95       | 1994 CDBG Housing Rehab STBG-799                      | 220,732          | 1,200            |             | 0                |                  | 221,9                   |
| 96       | Home Grant - FTHB                                     | 35,041           | 0                |             | 0                |                  | 35,0                    |
| 97<br>98 | 1996 CDBG Housing Rehab<br>Home Rehab - CalHome       | 200,764          | 2,150<br>0       |             | 0                |                  | 202,9                   |
|          | LLD   | 40,000<br>78,153 | 132,287          |             | 119,894          | 8,520            | 40,0<br>82,0            |
|          | BAD   | 160,231          | 58,550           |             | 26,972           | 2,137            | 189,6                   |
|          | Special Revenue                                       | 1,431,552        | 995,439          | 15,000      | 906,198          | 79,257           | 1,491,79                |
| 48       | Community Senior Center                               | -7,514           | 18,120           | 39,000      | 56,300           |                  | -6,6                    |
| 50       | United Samaritans Community Center                    | 261              | 14,500           |             | 8,300            | 7,620            | -1,1                    |
| 60       | Sewer O & M **  | 2,603,207        | 3,637,200        |             | 1,273,740        | 2,185,706        | 2,780,9                 |
| 80       | Water **  | 241,476          | 1,524,500        |             | 926,961          | 190,482          | 648,5                   |
| 801      | Water TCP123  | 7,759            | 0                |             | 7,500            | 0                | 2                       |
|          | Enterprise Funds                                      | 2,845,189        | 5,194,320        | 39,000      | 2,272,801        | 2,383,808        | 5,776,70                |
| 10       | Storm Drain   | 371,620          | 73,314           |             | 0                |                  | 444,9                   |
| 20       | Community Enhancement                                 | 113,224          | 26,258           |             | 0                |                  | 139,4                   |
| 41       | Public Facility Development                           | 1,391,130        | 79,800           |             | 223,256          |                  | 1,247,6                 |
| 42       | Public Facility - Streets                             | -145,287         | 106,626          |             | 0                |                  | -38,6                   |
| 54       | Park Project - In Lieu                                | 634,428          | 52,266           |             | 0                |                  | 686,6                   |
| 55       | Park Development Impact Fees                          | 428,481          | 69,542           |             | 0                |                  | 498,0                   |
| 61       | Sewer Fixed Asset Replacement                         | 3,692,911        | 2,500            | 444,836     | 0                |                  | 4,140,2                 |
| 62       | Sewer Developer Impact Fee                            | 1,391,024        | 358,030          | 1 725 070   | 200,420          |                  | 1,749,0                 |
| 66<br>69 | WWTP Expansion ** Local Transportation Fund - Non Mot | 56,465<br>7,082  | 3,000<br>5,311   | 1,735,870   | 290,420<br>5,000 |                  | 1,504,9<br>7,3          |
| 70       | Local Transportation Fund                             | 122,692          | 0,311            |             | 20,000           |                  | 102,6                   |
| 71       | Transportation  | -261,725         | 187,974          |             | 100,000          |                  | -173,7                  |
| <br>72   | Measure L - Local Roads First                         | 0                | 275,000          |             | 275,000          |                  | 170,7                   |
| B1       | Water Development Fee                                 | -163,929         | 98,878           |             | 0                |                  | -65,0                   |
| 82       | Water Fixed Asst Replacement                          | 803,305          | 5,002,200        | 185,482     | 8,327,753        |                  | -2,336,7                |
| 88       | Public Works Street Projects - CDBG                   | 0                | 355,000          |             | 355,000          |                  |                         |
|          | Capital Projects                                      | 8,441,421        | 6,695,699        | 2,366,188   | 9,596,429        | 0                | 7,906,87                |
| 13       | RDA - Debt Service                                    | 256,319          | 425,650          |             | 195,400          | 82,450           | 404,1                   |
|          | RDA   | 256,319          | 425,650          | 0           | 195,400          | 82,450           | -1,699,13               |
|          |   |                  |                  |             |                  |                  |                         |
|          | GRAND TOTAL   | 16,255,081       | 16,024,508       | 2,589,515   | 15,805,428       | 2,589,515        | 16,760,97               |

<sup>\*\*</sup> Water Bonds - Principal Payment \$200,878 (\$124,878 to water tank project, \$76,000 to interfund loan agreement)

<sup>\*\*</sup> Sewer Bonds - Principal Payment \$1,423,408 Paid out of Fund 66, transfer cash from Fund 60.

## CITY OF HUGHSON REVENUE VS. EXPENSE, FY2017-18

Table 23 City of Hughson Revenue vs. Expense, FY2017-18

|          |   | Projected<br>Revenue        | Prpjected<br>Expenses       | Revenue<br>vs Expenses  |
|----------|---|-----------------------------|-----------------------------|-------------------------|
| 40       | General Fund  | 2,882,627                   | 2,878,600                   | 4,027                   |
| 401      | General Fund Reserve                                  | 100                         | 0                           | 100                     |
|          | General Fund  | 2,882,727                   | 2,878,600                   | 4,127                   |
| 3        | Vehicle Abatement                                     | 9,000                       | 9,000                       | 0                       |
| 11       | Gas Tax 2103  | 28,677                      | 48,600                      | -19,923                 |
| 18       | Realignment Funding                                   | 0                           | 0                           | 0                       |
| 19       | Asset Forfeiture                                      | 0                           | 0                           | 0                       |
| 25       | Gas Tax 2106  | 29,899                      | 25,000                      | 4,899                   |
| 30       | Gas Tax 2107  | 53,686                      | 52,000                      | 1,686                   |
| 31       | Gas Tax 2105  | 41,558                      | 33,000                      | 8,558                   |
| 32<br>35 | Gas Tax Road Maintenance -RMRA<br>Gas Tax 2107.5      | 41,232<br>2,000             | 41,232<br>2,000             | 0                       |
| 43       | Trench Cut Fund                                       | 2,000                       | 2,000                       | 200                     |
| 19       | IT Reserve  | 15,000                      | 20,500                      | -5,500                  |
| 51       | Self Insurance  | 0                           | 0                           | 0,000                   |
| 3        | SLESF   | 100,000                     | 101,600                     | -1,600                  |
| 90       | Garbage/Refuse  | 495,000                     | 495,000                     | 0                       |
| 92       | Small Business Loan Grant                             | 0                           | 0                           | 0                       |
| 94       | 96-EDBG-738 Grant                                     | 0                           | 0                           | 0                       |
| 95       | 1994 CDBG Housing Rehab STBG-799                      | 1,200                       | 0                           | 1,200                   |
| 96       | Home Grant - FTHB                                     | 0                           | 0                           | 0                       |
| 97       | 1996 CDBG Housing Rehab                               | 2,150                       | 0                           | 2,150                   |
| 98       | Home Rehab - CalHome                                  | 0                           | 0                           | 0                       |
|          | LLD   | 132,287                     | 128,414                     | 3,873                   |
| 200      | Special Revenue                                       | 58,550<br>1,010,439         | 29,109<br><b>985,455</b>    | 29,441<br><b>24,984</b> |
|          | •   | ·                           |                             |                         |
| 48       | Community Senior Center                               | 57,120                      | 56,300                      | 820                     |
| 50       | United Samaritans Community Center                    | 14,500                      | 15,920                      | -1,420                  |
| 60<br>80 | Sewer O & M ** Water **                               | 3,637,200<br>1,524,500      | 3,459,446<br>1,117,443      | 177,754<br>407,057      |
| 801      | Water TCP123  | 1,524,500                   | 7,500                       | -7,500                  |
|          | Enterprise Funds                                      | 5,233,320                   | 4,656,609                   | 576,711                 |
| 0        | Storm Drain   | 73,314                      | 0                           | 73,314                  |
| 20       | Community Enhancement                                 | 26,258                      | 0                           | 26,258                  |
| 11       | Public Facility Development                           | 79,800                      | 223,256                     | -143,456                |
| 12       | Public Facility - Streets                             | 106,626                     | 0                           | 106,626                 |
| 54       | Park Project - In Lieu                                | 52,266                      | 0                           | 52,266                  |
| 55       | Park Development Impact Fees                          | 69,542                      | 0                           | 69,542                  |
| 51       | Sewer Fixed Asset Replacement                         | 447,336                     | 0                           | 447,336                 |
| 62       | Sewer Developer Impact Fee                            | 358,030                     | 0                           | 358,030                 |
| 66       | WWTP Expansion **                                     | 1,738,870                   | 290,420                     | 1,448,450               |
| 59       | Local Transportation Fund - Non Mot                   | 5,311                       | 5,000                       | 311                     |
| 70       | Local Transportation Fund                             | 0                           | 20,000                      | -20,000                 |
| 1        | Transportation  | 187,974                     | 100,000                     | 87,974                  |
| 2        | Measure L - Local Roads First                         | 275,000                     | 275,000                     | 0                       |
| 31       | Water Development Fee                                 | 98,878                      | 0                           | 98,878                  |
| 32       | Water Fixed Asst Replacement                          | 5,187,682                   | 8,327,753                   | -3,140,071              |
| 8        | Public Works Street Projects - CDBG  Capital Projects | 355,000<br><b>9,061,887</b> | 355,000<br><b>9,596,429</b> | - <b>534,542</b>        |
|          |   | · ·                         | · ·                         |                         |
|          | DDA Dobt Convice                                      | 425,650                     | 277,850                     | 147,800                 |
| 13       | RDA - Debt Service                                    |                             | 277 050                     | 147 900                 |
| 13       | RDA - Debt Service                                    | 425,650                     | 277,850                     | 147,800                 |

# CITY OF HUGHSON GENERAL FUND-40, FY2017-18

Table 24 City of Hughson Revenue-General Fund 40, FY2017-18

| Fund     | Description<br>Revenue                                | Acct #       | Actual<br>2014-15           | Actual<br>2015-16           | Actual<br>2016-17           | Prelim<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18  | Notes 2017-18                |
|----------|---|--------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|
| 40       | CURRENT PROPERTY                                      | 4001         | 278,845                     | 258,822                     | 261,218                     | 270,000                     | 270,000                     | 2% increase                  |
| 40       | PRIOR YEAR  | 4003         | 443                         | 1,023                       | -                           | 500                         | 500                         |                              |
| 40       | PROPERTY TAX - UNSEC OTHER                            | 4004         | 408                         | 461                         | 31,485                      | 10,000                      | 10,000                      |                              |
| 40       | PROP TAX - RDA CONTR                                  | 4006         | 5,195                       | 0                           | -                           | 0                           | 0                           |                              |
| 40       | SALES TAX   | 4101         | 632,696                     | 874,657                     | 1,015,561                   | 1,013,000                   | 945,000                     | .01 of Sales Tax paid        |
| 40       | IN LIEU SALES TAX                                     | 4102         | 229,285                     | 226,568                     | -                           | 0                           | 0                           |                              |
| 40       | PROPERTY TRANSFER TAX                                 | 4103         | 17,636                      | 26,169                      | 25,084                      | 20,000                      | 20,000                      |                              |
| 40       | GAS UTILITY   | 4201         | 17,276                      | 17,205                      | 15,037                      | 15,000                      | 15,000                      | 004 6 000 00 40              |
| 40       | GARBAGE FRANCHISE                                     | 4202         | 29,741                      | 47,081                      | 51,339                      | 39,600                      | 39,600                      | 8% of Billing Res/Comm.      |
| 40       | CABLE/PHONE T.V.                                      | 4203         | 48,304                      | 43,661                      | 39,019                      | 31,000                      | 31,000                      | 0/11                         |
| 40       | BUSINESS LICENSES                                     | 4301         | 22,842                      | 22,268                      | 20,851                      | 21,000                      | 21,000                      | 26 Homes X \$1,756           |
| 40       | BUILDING PERMITS                                      | 4401         | 154,559                     | 81,468                      | 125,702                     | 100,000                     | 100,000                     |                              |
| 40       | YARD SALE PERMITS                                     | 4405         | 535                         | 560                         | 360                         | 250                         | 250                         | #700 P                       |
| 40       | ENCROACHMENT PERMITS                                  | 4407         | 3,615                       | 8,484                       | 3,160                       | 3,950                       | 3,950                       | \$790 per Permit             |
| 40       | ORDINANCE UPDATE                                      | 4408         | 469                         | 0                           | 2 247                       | 0                           | 0                           |                              |
| 40       | OTHER PERMITS   | 4409         | 3,361                       | 2,506                       | 2,217                       | 2,500                       | 2,500                       |                              |
| 40       | TRAFFIC FINES   | 4501         | 36,353                      | 47,106                      | 54,797                      | 50,000                      | 50,000                      | Dumann/Inglouseed            |
| 40<br>40 | PARKING FINES INTEREST EARNED                         | 4504         | 7,732                       | 6,294                       | 8,169                       | 6,000                       | 6,000                       | Duncan/Inglewood             |
| 40       | GRANTS - BEV/OTHER                                    | 4601<br>4706 | 2,458<br>5,000              | 5,478<br>5,000              | 3,314<br>5,000              | 2,000                       | 2,000<br>5,000              |                              |
|          | MOTOR VEHICLE IN LIEU TAX                             |              | 584,007                     |                             | 586,299                     | 5,000                       |                             | Based on Assessed Value      |
| 40<br>40 |   | 4710<br>4720 |                             | 554,340                     |                             | 585,000                     | 585,000                     | Based on Assessed value      |
| 40       | HOMEOWNER'S PROP. TAX RELIEF SB813 SUPPLEMENTAL TAXES | 4725         | 3,223<br>2,191              | 3,148<br>4,712              | 3,040<br>4,383              | 1,000<br>4,500              | 1,000<br>4,500              |                              |
| 40       | STANISLAUS COUNTY FEES                                | 4728         | 8,057                       | 916                         | 2,137                       | 1,000                       | 1,000                       |                              |
| 40       | FHA IN-LIEU TAXES                                     | 4720         | 0,057                       | 112                         | 120                         | 0                           | 0                           |                              |
| 40       | PLANNING APPLICATION                                  | 4735         | 2,244                       | 155                         | 310                         | 500                         | 500                         |                              |
| 40       | PROP 172-PUBLIC SAFETY AUG                            | 4737         | 8,776                       | 8,111                       | 7,685                       | 7,000                       | 7,000                       | Moved From Fund 7            |
| 40       | UTILITY PENALTIES                                     | 4803         | 75,636                      | 76,928                      | 76,815                      | 70,000                      | 70,000                      | Fees for Delinquent Paymer   |
| 40       | PLAN CHECK FEES                                       | 4813         | 47,436                      | 34,418                      | 49,532                      | 36,000                      | 36,000                      | rees for belinquent raymer   |
| 40       | BLDG CODE VIOLATIONS                                  | 4821         | 3,500                       | 300                         | 300                         | 500                         | 500                         |                              |
| 40       | ADMINISTRATIVE CITATION                               | 4823         | 3,500                       | 0                           | 1,200                       | 0                           | 0                           |                              |
| 40       | VEHICLE RELEASE FEES                                  | 4827         | 13,540                      | 18,690                      | 14,880                      | 15,500                      | 15,500                      |                              |
| 40       | MISC. FEES & CHARGES                                  | 4829         | 30,018                      | 27,709                      | 19,803                      | 20,000                      | 20,000                      |                              |
| 40       | RETURNED CHECK CHARGES                                | 4830         | 1,540                       | 1,735                       | 1,860                       | 1,500                       | 1,500                       |                              |
| 40       | BOOKING FEES  | 4833         | 159                         | 463                         | 508                         | 400                         | 400                         |                              |
| 40       | SALE OF DOCUMENTS                                     | 4902         | 988                         | 160                         | 308                         | 100                         | 100                         | Police Reports               |
| 40       | SALE OF SURPLUS PROPERTY                              | 4909         | 0                           | 29,849                      | -                           | 0                           | 0                           | Tolloo Roports               |
| 40       | REFUND  | 4915         | 14,700                      | 25,691                      | 19,156                      | 20,000                      | 20,000                      | Refunds/Reimb-TASK-CDBG      |
| 40       | SUNDRY REVENUES                                       | 4919         | 2,135                       | 692                         | 1,558                       | 500                         | 500                         | Nordings/Normal Prior Galler |
| 40       | QUASI-EXTERNAL TRANSACTION                            | 4920         | 360,000                     | 402,000                     | 402,000                     | 402,000                     | 402,000                     | Costs Reim by Enterprise     |
| 40       | RENTAL FEE  | 4931         | 14,848                      | 24,744                      | 19,575                      | 21,000                      | 21,000                      | Parks/Annex                  |
| 40       | AB 939 / TIRE AMNESTY                                 | 4935         | 6,006                       | 2,345                       | 2,080                       | 5,000                       | 5,000                       | Moved from Fund 5            |
|          | TOTAL REVENUE   |              |                             | 2,892,028                   |                             | 2,781,300                   |                             |                              |
| 40       | TRANSFERS-IN GRAND TOTAL REVENUE                      | 4999         | 113,936<br><b>2,789,693</b> | 170,304<br><b>3,062,332</b> | 167,631<br><b>3,043,493</b> | 169,327<br><b>2,950,627</b> | 169,327<br><b>2,882,627</b> |                              |
|          | TOTAL General Fund Exp                                | -            | 2,157,167                   | 2,815,447                   | 2,633,773                   | 2,870,716                   | 2,878,600                   |                              |
|          | DIFFERENCE Rev-Exp                                    | _            | 632,526                     | 246,885                     | 409,720                     | 79,911                      | 4,027                       |                              |

Table 25 City of Hughson Expenses-General Fund 40, FY2017-18

FUND 40 BUDGET FY2017-18

|   |  |   |  |   |   |   |   | Final   |   |
|---|--|---|--|---|---|---|---|---|---|
| FUND  | DEPT   | Description   |  | Actual<br>2014-15   | Actual<br>2015-16   | Actual<br>2016-17   | Budget<br>2017-18   | Budget<br>2017-18   | Notes 2017-18   |
|   |  |   |  | 2014-15   | 2015-16   | 2016-17   | 2017-18   | 2017-18   |   |
| 40  | 110  | REGULAR SALARIES  | 5001   | 14,559  | 15,600  | 15,600  | 15,600  | 15,600  | Salary - 5 Council Seats PT   |
| 40  | 110  | MEDICARE TAX  | 5170   | 1,279   | 1,194   | 1,194   | 1,195   | 1,195   |   |
| 40  | 110  | OFFICE SUPPLIES   | 6001   | 592   | 586   | 423   | 500   | 500   | League Membership,  |
| 40  | 110  | DUES/PUBLICATIONS   | 6004   | 9,664   | 9,193   | 4,213   | 4,795   | 4,795   | StanCOG, Chronicle<br>League of CA Cities, State                    |
| 40  | 110  | TRAVEL/MEETINGS   | 6005   | 1,296   | 2,848   | 4,655   | 6,000   | 6,000   | of the City, CC/EDC<br>Meetings                                     |
| 40  | 110  | DEPT SUPPLIES   | 6101   | 118   | 0   | 617   | 500   | 500   |   |
| 40  | 110  | PHONE/RADIO   | 6105   | 765   | 1,219   | 508   | 650   | 650   |   |
| 40  | 110  | CONTRACT SERVICES   | 6202   | 0   | 0   | 7,300   | 7,300   | 7,300   | Alliance, Hughson SBDC  |
| 40  | 110  | LEGISLATIVE   |  | 28,273  | 30,640  | 34,510  | 36,540  | 36,540  |   |
|   |  |   |  |   |   |   |   |   |   |
| 40  | 120  | REGULAR SALARIES  | 5001   | 108,791   | 120,643   | 136,509   | 140,646   | 140,646   | Salary - City Manager   |
| 40<br>40  | 120<br>120   | TECH ALLOWANCE VEHICLE ALLOWANCE  | 5008<br>5009   | 1,020<br>3,600  | 1,028<br>3,700  | 1,200<br>6,000  | 1,200<br>6,000  | 1,200<br>6,000  |   |
| 40  | 120  | P.E.R.S.  | 5110   | 24,351  | 18,046  | 18,612  | 16,420  | 16,420  |   |
| 40  | 120  | MEDICAL INS.  | 5110   | 21,553  | 21,695  | 25,248  | 19,677  | 19,677  |   |
| 40  | 120  | UNEMPLOYMENT INS  | 5130   | 434   | 434   | 1,102   | 434   | 434   |   |
| 40  | 120  | WORKER'S COMP   | 5140   | 3,912   | 6,377   | 4,888   | 5,349   | 5,349   |   |
| 40  | 120  | LIFE INS  | 5150   | 918   | 1,066   | 1,408   | 1,008   | 1,008   |   |
| 40  | 120  | DENTAL INS  | 5160   | 2,085   | 2,188   | 2,438   | 2,441   | 2,441   |   |
| 40  | 120  | MEDICARE TAX  | 5170   | 1,880   | 1,835   | 2,122   | 2,143   | 2,143   |   |
| 40  | 120  | DEF COMP  | 5175   | 802   | 1,190   | 2,730   | 2,813   | 2,813   |   |
| 40  | 120  | OFFICE SUPPLIES   | 6001   | 495   | 596   | 359   | 500   | 500   |   |
| 40  | 120  | POSTAGE   | 6003   | 56  | 62  | 58  | 100   | 100   |   |
| 40  | 120  | DUES/PUBLICATIONS   | 6004   | 379   | 169   | 1,264   | 1,500   | 1,500   | ICMA, Mod Bee, Turlock<br>Journal, Hughson Chronicle<br>Costco      |
| 40  | 120  | TRAVEL/MEETINGS   | 6005   | 3,052   | 1,915   | 1,713   | 3,000   | 3,000   | Professonal Development,  |
| 40  | 120  | DEPT SUPPLIES   | 6101   | 1,029   | 222   | 360   | 1,600   | 1,600   | Business Meetings   |
| 40  | 120  | PHONE/RADIO   | 6105   | 2,679   | 4,265   | 1,779   | 2,350   | 2,350   |   |
| 40  | 120  | RENTS/LEASES  | 6107   | 1,013   | 982   | 826   | 800   | 800   |   |
| 40  | 120  | PETROLEUM PROD  | 6110   | 880   | 802   | 729   | 900   | 900   |   |
| 40  | 120  | CONTRACT SRVCS-Incentive Prog   | 6121   | 22,892  | 9,800   | 341   | 25,000  | 25,000  | City Business Assistance<br>Program<br>Love Hughson, National       |
| 40  | 120  | EVENT SPONSORING  | 6130   | 11,961  | 11,905  | 11,795  | 11,000  | 11,000  | Night Out, Concerts,<br>Halloween, Thanksgiving,<br>Operation Santa |
| 40  | 120  | EMPLOYEE APPRECIATION   | 6131   | 0   | 275   | 421   | 2,000   | 2,000   | Employee Appreciation<br>Program                                    |
| 40  | 120  | CONTRACT SRVCS  | 6202   | 1,366   | 14,502  | 23,277  | 20,000  | 20,000  | SeeClickFix/Shredding/Farm<br>ers' Market                           |
| 40  | 120  | CITY MANAGER  |  | 215,148   | 223,697   | 245,180   | 266,881   | 266,881   | or a market   |
|   |  |   |  |   |   |   |   |   |   |
| 40  |  |   |  |   |   |   |   |   |   |
| 40  | 130  | REGULAR SALARIES  | 5001   | 32,835  | 56,563  | 46,696  | 44,871  | 44,871  |   |
| 40  | 130<br>130   | REGULAR SALARIES<br>OVERTIME  | 5001<br>5003   | 32,835<br>0   | 56,563<br>0   | 46,696<br>27  | 44,871<br>0   | 44,871<br>0   |   |
|   |  | OVERTIME<br>P.E.R.S.  |  | . ,   |   |   |   |   |   |
| 40<br>40<br>40  | 130<br>130<br>130  | OVERTIME P.E.R.S. MEDICAL INS.  | 5003<br>5110<br>5120   | 0<br>7,273<br>4,021   | 0<br>3,764<br>7,196   | 27<br>5,756<br>12,754   | 0<br>5,239<br>14,083  | 0<br>5,239<br>14,083  |   |
| 40<br>40<br>40<br>40  | 130<br>130<br>130<br>130   | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS   | 5003<br>5110<br>5120<br>5130   | 0<br>7,273<br>4,021<br>107  | 0<br>3,764<br>7,196<br>733  | 27<br>5,756<br>12,754<br>606  | 0<br>5,239<br>14,083<br>326   | 0<br>5,239<br>14,083<br>326   |   |
| 40<br>40<br>40<br>40<br>40  | 130<br>130<br>130<br>130<br>130                                    | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP   | 5003<br>5110<br>5120<br>5130<br>5140   | 0<br>7,273<br>4,021<br>107<br>558   | 0<br>3,764<br>7,196<br>733<br>609   | 27<br>5,756<br>12,754<br>606<br>603   | 0<br>5,239<br>14,083<br>326<br>567  | 0<br>5,239<br>14,083<br>326<br>567  |   |
| 40<br>40<br>40<br>40<br>40<br>40  | 130<br>130<br>130<br>130<br>130                                    | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS  | 5003<br>5110<br>5120<br>5130<br>5140<br>5150   | 0<br>7,273<br>4,021<br>107<br>558<br>225                                    | 0<br>3,764<br>7,196<br>733<br>609<br>208  | 27<br>5,756<br>12,754<br>606<br>603   | 0<br>5,239<br>14,083<br>326<br>567<br>415   | 0<br>5,239<br>14,083<br>326<br>567<br>415   |   |
| 40<br>40<br>40<br>40<br>40<br>40  | 130<br>130<br>130<br>130<br>130<br>130                             | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311                             | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568   | 27<br>5,756<br>12,754<br>606<br>603<br>0  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40  | 130<br>130<br>130<br>130<br>130<br>130<br>130                      | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX  | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311<br>547                      | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575  | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501   | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651   | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651   |   |
| 40<br>40<br>40<br>40<br>40<br>40  | 130<br>130<br>130<br>130<br>130<br>130                             | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311                             | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568   | 27<br>5,756<br>12,754<br>606<br>603<br>0  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                                    | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130               | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311<br>547                      | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575  | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501   | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                              | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130        | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPLASSIST PRG  | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311<br>547<br>0                 | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138   | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                        | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130        | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004   | 0<br>7,273<br>4,021<br>107<br>558<br>225<br>311<br>547<br>0<br>0            | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138<br>0<br>2,110   | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0   | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200   | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200   | Memberships   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005   | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49                    | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138<br>0<br>2,110<br>165<br>2,021<br>636  | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000                                 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000                                 | •   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES   | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101                                 | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49                    | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138<br>0<br>2,110<br>165<br>2,021<br>636<br>1,069                                 | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297  | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900                          | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900                          | Compliance posters  |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES ADVERTISING                                       | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101<br>6104                         | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49 73 4,075           | 0 3,764 7,196 733 609 208 568 2,575 138 0 2,110 165 2,021 636 1,069 3,718   | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297<br>942<br>4,121                        | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900<br>4,000                 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900<br>4,000                 | •   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES ADVERTISING PHONE/RADIO                           | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101<br>6104<br>6105                 | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49 73 4,075 1,913     | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138<br>0<br>2,110<br>165<br>2,021<br>636<br>1,069<br>3,718<br>3,047               | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297<br>942<br>4,121<br>1,271               | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>200<br>1,000<br>900<br>4,000<br>1,675 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>200<br>900<br>4,000<br>1,675          | Compliance posters Public Notices                                   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES ADVERTISING PHONE/RADIO RENTS/LEASES              | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101<br>6104<br>6105<br>6107                 | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49 73 4,075 1,913 918 | 0 3,764 7,196 733 609 208 568 2,575 138 0 2,110 165 2,021 636 1,069 3,718 3,047 827   | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297<br>942<br>4,121<br>1,271               | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>200<br>1,000<br>4,000<br>1,675<br>700 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900<br>4,000<br>1,675        | Compliance posters Public Notices Copier/Fax/Mail Machine           |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES ADVERTISING PHONE/RADIO RENTS/LEASES INS/SURETIES | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101<br>6104<br>6105<br>6107<br>6113 | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49 73 4,075 1,913 918 | 0<br>3,764<br>7,196<br>733<br>609<br>208<br>568<br>2,575<br>138<br>0<br>2,110<br>165<br>2,021<br>636<br>1,069<br>3,718<br>3,047<br>827<br>186 | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297<br>942<br>4,121<br>1,271<br>700<br>186 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>1,000<br>900<br>4,000<br>1,675<br>700<br>200 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>1,000<br>900<br>4,000<br>1,675<br>700<br>200 | Compliance posters Public Notices                                   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130<br>130 | OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP EMPL ASSIST PRG OFFICE SUPPLIES POSTAGE DUES/PUBLICATIONS TRAVEL/MEETINGS DEPT SUPPLIES ADVERTISING PHONE/RADIO RENTS/LEASES              | 5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>5180<br>6001<br>6003<br>6004<br>6005<br>6101<br>6104<br>6105<br>6107                 | 0 7,273 4,021 107 558 225 311 547 0 0 1,782 150 1,101 49 73 4,075 1,913 918 | 0 3,764 7,196 733 609 208 568 2,575 138 0 2,110 165 2,021 636 1,069 3,718 3,047 827   | 27<br>5,756<br>12,754<br>606<br>603<br>0<br>1,501<br>850<br>0<br>1,375<br>162<br>90<br>1,297<br>942<br>4,121<br>1,271               | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>200<br>1,000<br>4,000<br>1,675<br>700 | 0<br>5,239<br>14,083<br>326<br>567<br>415<br>1,831<br>651<br>450<br>0<br>2,000<br>200<br>200<br>1,000<br>900<br>4,000<br>1,675        | Compliance posters Public Notices Copier/Fax/Mail Machine           |

FUND 40 BUDGET FY2017-18

| UND   | DEPT   |  |  | Actual<br>2014-15  | Actual<br>2015-16  | Actual<br>2016-17  | Budget<br>2017-18  | Budget<br>2017-18   | Notes 2017-18   |
|---|--|--|--|--|--|--|--|---|---|
| 40  | 140  | DECILIAD CALADIEC  | F001   | 71.074   | 115 202  | 127 121  | 150 425  | 157 504   |   |
| 40<br>40  | 140<br>140   | REGULAR SALARIES<br>OVERTIME   | 5001<br>5003   | 71,974<br>0  | 115,293<br>56  | 137,121<br>0   | 159,425<br>0   | 156,594<br>0  |   |
| 40  | 140  | P.E.R.S.   | 5110   | 15,943   | 16,291   | 17,811   | 18.168   | 17,270  |   |
| 40  | 140  | MEDICAL INS.   | 5120   | 19,692   | 27,894   | 33,566   | 39,649   | 36,623  |   |
| 40  | 140  | UNEMPLOYMENT INS   | 5130   | 701  | 927  | 1,546  | 972  | 972   |   |
| 40  | 140  | WORKER'S COMP  | 5140   | 1,118  | 2,023  | 1,624  | 2,022  | 2,022   |   |
| 40  | 140  | LIFE INS   | 5150   | 531  | 928  | 1,392  | 1,460  | 1,460   |   |
| 40  | 140  | DENTAL INS   | 5160   | 2,418  | 3,133  | 3,492  | 4,555  | 4,230   |   |
| 40  | 140  | MEDICARE TAX   | 5170   | 1,197  | 1,593  | 1,937  | 2,311  | 2,270   |   |
| 40  | 140  | DEF COMP   | 5175   | 260  | 198  | 698  | 1,146  | 1,146   |   |
| 40<br>40  | 140<br>140   | EMPL ASSIST PRG<br>OFFICE SUPPLIES   | 5180<br>6001   | 0<br>1,523   | 0<br>1,172   | 0<br>717   | 0<br>1,200   | 0<br>1,200  |   |
| 40  | 140  | POSTAGE  | 6003   | 1,523  | 1,172  | 135  | 1,200  | 1,200   |   |
| 40  | 140  | DUES/PUBLICATIONS  | 6004   | 110  | 200  | 220  | 515  | 515   | CSMFO   |
| 40  | 140  | TRAVEL/MEETINGS  | 6005   | 0  | 2,105  | 1,971  | 2,500  | 2,500   | 001111 0  |
| 40  | 140  | DEPT SUPPLIES  | 6101   | 317  | 46   | 74   | 100  | 100   |   |
| 40  | 140  | ADVERTISING  | 6104   | 1,562  | 0  | 644  | 200  | 200   |   |
| 40  | 140  | PHONE/RADIO  | 6105   | 1,148  | 1,828  | 763  | 1,000  | 1,000   |   |
| 40  | 140  | RENTS/LEASES   | 6107   | 1,333  | 1,292  | 1,077  | 1,100  | 1,100   | Copier/Fax/Mail Machine   |
| 40  | 140  | PETROLEUM PROD   | 6110   | 880  | 802  | 729  | 900  | 900   |   |
| 40  | 140  | CONTRACT SRVCS   | 6202   | 44,725   | 25,209   | 18,819   | 35,000   | 35,000  | Audit / MOM / St Contr Re<br>HDL / Tyler  |
| 40  | 140  | MISC BANK CHARGES  | 6351   | 2,585  | 3,258  | 3,141  | 3,500  | 3,500   | Bank Fees   |
| 40  | 140  | FINANCE  |  | 168,148  | 204,393  | 227,476  | 275,898  | 268,777   |   |
|   |  |  |  |  |  |  |  |   |   |
| 40  | 145  | P.E.R.S.   | 5110   | 0  | 33,352   | 34,135   | 76,783   | 76,783  | Unfunded Liability  |
| 40  | 145  | INS/SURETIES   | 6113   | 14,140   | 17,067   | 15,473   | 18,000   | 18,000  | Liability/Emp Assist/Prop   |
| 40  | 145  | TAX ADMINISTRATION   | 6119   | 3,511  | 4,524  | 4,509  | 4,000  | 4,000   | County Costs for Collection   |
| 40  | 145  | CONTRACT SRVCS   | 6202   | 0  | 0  | 12,396   | 0  | 0   | ,   |
| 40  | 145  | TRANSFER TO GF RESERVE   | 8405   | 0  | 198,000  | 0  | 0  | 0   |   |
| 40  | 145  | TRANSFERS  | 8505   | 7,500  | 7,500  | 65,960   | 7,500  | 39,000  |   |
| 40  | 145  | COMPUTER SOFTWARE RES  | 8506   | 3,000  | 0  | 2,250  | 2,250  | 2,250   | Shared w/Water/Sewer<br>Reserve - 45%   |
| 40  | 145  | IT CAPITAL RESERVE   | 8506   | 5,000  | 0  | 2,750  | 2,750  | 2,750   | Shared w/Water/Sewer  |
| 40  | 145  | NONDEPARTMENTAL  |  | 33,151   | 260,443  | 137,473  | 111,283  | 142,783   | Reserve - 55%   |
|   |  |  |  |  |  |  |  |   |   |
|   |  |  |  |  |  |  |  |   |   |
| 40  | 150  | REGULAR SALARIES   | 5001   | 1,120  | 1,200  | 1,100  | 1,200  | 1,200   | Treasurer - PT  |
| 40<br>40  | 150<br>150   | REGULAR SALARIES<br>MEDICARE TAX   | 5001<br>5170   | 1,120<br>98  | 1,200<br>17  | 1,100<br>84  | 1,200<br>92  | 1,200<br>92   | Treasurer - PT  |
| 40  |  |  |  |  |  |  |  |   | Treasurer - PT  |
|   | 150  | MEDICARE TAX   |  | 98   | 17   | 84   | 92   | 92  | Treasurer - PT  |
| 40<br>40<br>40  | 150<br><b>150</b>  | CITY TREASURER  CONTRACT SRVCS   |  | 98<br><b>1,218</b><br>108,603  | 17<br><b>1,217</b><br>107,448  | 143,305  | 92<br><b>1,292</b><br>120,000  | 92<br><b>1,292</b><br>120,000   | Treasurer - PT  Legal Services  |
| 40<br>40<br>40  | 150<br>150   | MEDICARE TAX  CITY TREASURER   | 5170   | 98<br><b>1,218</b>   | 17<br>1,217  | 1,184  | 92<br><b>1,292</b>   | 92<br><b>1,292</b>  |   |
| 40<br>40<br>40  | 150<br><b>150</b>  | CITY TREASURER  CONTRACT SRVCS   | 5170   | 98<br><b>1,218</b><br>108,603  | 17<br><b>1,217</b><br>107,448  | 143,305  | 92<br><b>1,292</b><br>120,000  | 92<br><b>1,292</b><br>120,000   |   |
| 40<br>40<br>40  | 150<br>150<br>160<br>160   | CITY TREASURER  CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES   | 5170<br>6202<br>5001   | 98<br>1,218<br>108,603<br>108,603<br>8,985   | 17<br>1,217<br>107,448<br>107,448  | 143,305<br>143,305<br>16,424   | 92<br>1,292<br>120,000<br>120,000  | 92<br>1,292<br>120,000<br>120,000   |   |
| 40<br>40<br>40<br>40<br>40<br>40  | 150<br>150<br>160<br>160<br>170  | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME  | 5170<br>6202<br>5001<br>5003   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0  | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189   | 143,305<br>143,305<br>143,305  | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600   | 92<br>1,292<br>120,000<br>120,000<br>19,029<br>2,400  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40  | 150 150 160 160 170 170  | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S.   | 5170<br>6202<br>5001<br>5003<br>5110   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991   | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518  | 143,305<br>143,305<br>143,305<br>16,424<br>204<br>1,564  | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734  | 120,000<br>120,000<br>120,000<br>19,029<br>2,400<br>2,015   |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                                    | 150 150 160 160 170 170 170 170  | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS.  | 5170<br>6202<br>5001<br>5003<br>5110<br>5120   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632  | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252   | 143,305<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908   | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418   | 120,000<br>120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                              | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170                      | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0                                     | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174  | 84<br>1,184<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272  | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152                                      | 92<br>1,292<br>120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174                                     |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                        | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170                      | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0<br>1,118                            | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577   | 143,305<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793   | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529                             | 120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174<br>2,936   |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                  | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170<br>170<br>170        | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS  | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0<br>1,118<br>0                       | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114  | 84<br>1,184<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793<br>151                                      | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529<br>179                      | 120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174<br>2,936<br>207                                    |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40            | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170<br>170<br>170        | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0<br>1,118<br>0                       | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577<br>114<br>399                                   | 143,305 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396   | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529<br>179<br>430               | 120,000<br>120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174<br>2,936<br>207<br>503                  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40      | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170<br>170<br>170        | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS  | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0<br>1,118<br>0                       | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114  | 84<br>1,184<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793<br>151                                      | 92<br>1,292<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529<br>179                      | 120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174<br>2,936<br>207                                    |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170<br>170<br>170<br>170 | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX  | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170   | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149   | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180  | 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227   | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264   | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311  |   |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150<br>150<br>160<br>160<br>170<br>170<br>170<br>170<br>170<br>170<br>170<br>170 | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175   | 98<br>1,218<br>108,603<br>108,603<br>8,985<br>0<br>1,991<br>3,632<br>0<br>1,118<br>0<br>351<br>149         | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577<br>114<br>399<br>180<br>77                      | 84<br>1,184<br>143,305<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793<br>151<br>396<br>227<br>70                  | 120,000<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529<br>179<br>430<br>264<br>120     | 120,000<br>120,000<br>120,000<br>19,029<br>2,400<br>2,015<br>5,682<br>174<br>2,936<br>207<br>503<br>311<br>135    | Legal Services  |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                        | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>5175<br>6001   | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99  | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577<br>114<br>399<br>180<br>77<br>198               | 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72   | 120,000<br>120,000<br>120,000<br>16,615<br>1,600<br>1,734<br>4,418<br>152<br>2,529<br>179<br>430<br>264<br>120     | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120  | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary                                       |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101   | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577                              | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 77 198 0 6,014   | 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284  | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 120 200 7,000                                   | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000                                  | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary                                       |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101<br>6102                                 | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0                            | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577<br>114<br>399<br>180<br>77<br>198<br>0<br>6,014 | 84<br>1,184<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793<br>151<br>396<br>227<br>70<br>72<br>255<br>11,284<br>0 | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 120 200 7,000 1,500                             | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500                            | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary Supplies/Fertilizer/Sprinkk           |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5170<br>5175<br>6001<br>6004<br>6101<br>6102<br>6103                         | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0 458                        | 17,217 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 77 198 0 6,014 0 776                                       | 84 1,184 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284 0 1,040                                   | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 120 200 7,000 1,500 800                         | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500 800                        | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary                                       |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS UNIFRM/CLTH EXP   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101<br>6102                                 | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0                            | 17<br>1,217<br>107,448<br>107,448<br>13,121<br>189<br>1,518<br>3,252<br>174<br>2,577<br>114<br>399<br>180<br>77<br>198<br>0<br>6,014 | 84<br>1,184<br>143,305<br>16,424<br>204<br>1,564<br>3,908<br>272<br>1,793<br>151<br>396<br>227<br>70<br>72<br>255<br>11,284<br>0 | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 120 200 7,000 1,500                             | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500                            | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary Supplies/Fertilizer/Sprinkk           |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS UNIFRM/CLTH EXP PHONE/RADIO   | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101<br>6102<br>6103<br>6105                 | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0 458 2,870                  | 17,217 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 77 198 0 6,014 0 776 4,570                                 | 84 1,184 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284 0 1,040 1,906                             | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 200 7,000 1,500 800 2,500                       | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500 800 2,500                  | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary Supplies/Fertilizer/Sprinkk           |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS UNIFEM/CLTH EXP PHONE/RADIO UTILITIES                               | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5170<br>6001<br>6004<br>6101<br>6102<br>6103<br>6105<br>6106         | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0 458 2,870 12,983           | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 777 198 0 6,014 0 776 4,570 13,949                             | 84 1,184 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284 0 1,040 1,906 15,120                      | 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 200 7,000 1,500 800 2,500 16,000                | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500 800 2,500 16,000           | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary Supplies/Fertilizer/Sprinkk           |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS UNIFRM/CLTH EXP PHONE/RADIO UTILITIES MAINT BLDGS/GRD               | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101<br>6102<br>6103<br>6105<br>6106<br>6108 | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0 458 2,870 12,983 1,036     | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 77 198 0 6,014 0 776 4,570 13,949 3,712                        | 84 1,184 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284 0 1,040 1,906 15,120 535                  | 92 1,292 120,000 120,000 16,615 1,600 1,734 4,418 152 2,529 179 430 264 120 200 7,000 1,500 800 2,500 16,000 4,500 | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500 800 2,500 16,000 4,500     | Legal Services  Permit-Haz Mat Storage/Pesticide Lic Sanitary Supplies/Fertilizer/Sprinkle          |
| 40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>4 | 150 160 160 170 170 170 170 170 170 170 170 170 17                               | CONTRACT SRVCS  LEGAL SERVICES  REGULAR SALARIES OVERTIME P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP LIFE INS DENTAL INS MEDICARE TAX DEF COMP OFFICE SUPPLIES DUES/PUBLICATIONS DEPT SUPPLIES SMALL TOOLS UNIFM/CLTH EXP PHONE/RADIO UTILITIES MAINT BLDGS/GRD PETROLEUM PROD | 5170<br>6202<br>5001<br>5003<br>5110<br>5120<br>5130<br>5140<br>5150<br>5160<br>5175<br>6001<br>6004<br>6101<br>6102<br>6103<br>6106<br>6108<br>6110 | 98 1,218 108,603 108,603 8,985 0 1,991 3,632 0 1,118 0 351 149 0 99 181 5,577 0 458 2,870 12,983 1,036 741 | 17 1,217 107,448 107,448 13,121 189 1,518 3,252 174 2,577 114 399 180 77 198 0 6,014 0 776 4,570 13,949 3,712 675                    | 84 1,184 143,305 143,305 16,424 204 1,564 3,908 272 1,793 151 396 227 70 72 255 11,284 0 1,040 1,906 15,120 535 649              | 120,000 120,000 146,615 1,600 1,734 4,418 152 2,529 179 430 264 120 200 7,000 1,500 800 2,500 16,000 4,500 750     | 120,000 120,000 19,029 2,400 2,015 5,682 174 2,936 207 503 311 135 120 200 7,000 1,500 800 2,500 16,000 4,500 750 | Permit-Haz Mat<br>Storage/Pesticide Lic<br>Sanitary<br>Supplies/Fertilizer/Sprinkle<br>Misson Linen |

FUND 40 BUDGET FY2017-18

|          |            |                              |              |                 |                 |                  | Prelim          | Final           |  |
|----------|------------|------------------------------|--------------|-----------------|-----------------|------------------|-----------------|-----------------|--|
| FUND     | DEPT       | Description                  | Acct #       |                 | Actual          | Actual           | Budget          | Budget          | Notes 2017-18                                      |
|          |            |                              |              | 2014-15         | 2015-16         | 2016-17          | 2017-18         | 2017-18         |  |
| 40       | 170        | IMPROVEMENT                  | 7003         | 0               | 0               | 10.970           | 0               | 0               |  |
| 40       | 170        | VEHICLES                     | 7003         | 0               | 0               | 10,879<br>10,966 | 0               | 0               |  |
| 40       | 170        | EQUIPMENT REPLACEMENT        | 7006         | 3,000           | 1,000           | 3,500            | 0               | 0               |  |
| 40       | 170        | BLDGS & GRNDS                |              | 51,927          | 62,993          | 110,111          | 72,411          | 77,762          |  |
|          |            |                              |              |                 |                 |                  |                 |                 |  |
| 40       | 180        | REGULAR SALARIES             | 5001         | 8,985           | 26,522          | 32,061           | 26,245          | 31.074          |  |
| 40       | 180        | OVERTIME                     | 5003         | 0               | 284             | 306              | 1,600           | 3,600           |  |
| 40       | 180        | P.E.R.S.                     | 5110         | 1,990           | 3,220           | 3,357            | 2,652           | 3,214           |  |
| 40       | 180        | MEDICAL INS.                 | 5120         | 3,632           | 6,423           | 8,000            | 6,749           | 9,279           |  |
| 40       | 180        | UNEMPLOYMENT INS             | 5130         | 193             | 304             | 488              | 239             | 282             |  |
| 40       | 180        | WORKER'S COMP                | 5140         | 1,118           | 5,399           | 3,751            | 3,995           | 4,809           |  |
| 40<br>40 | 180<br>180 | LIFE INS<br>DENTAL INS       | 5150<br>5160 | 184<br>351      | 237<br>757      | 310<br>759       | 282<br>642      | 337<br>787      |  |
| 40       | 180        | MEDICARE TAX                 | 5170         | 150             | 374             | 451              | 404             | 503             |  |
| 40       | 180        | DEF COMP                     | 5175         | 36              | 159             | 185              | 195             | 225             |  |
| 40       | 180        | EMPL ASSIST PRG              | 5180         | 0               | 0               |                  | 0               | 0               |  |
| 40       | 180        | OFFICE SUPPLIES              | 6001         | 148             | 176             | 110              | 175             | 175             |  |
| 40       | 180        | POSTAGE                      | 6003         | 37              | 41              | 274              | 300             | 300             |  |
| 40       | 180        | DUES/PUBLICATIONS            | 6004         | 251             | 0               | 0                | 0               | 0               |  |
| 40       | 180        | TRAVEL/MEETINGS              | 6005         | 0               | 0               | 45               | 100             | 100             | Sanitation Supplies/Sprinkler                      |
| 40       | 180        | DEPT SUPPLIES                | 6101         | 3,501           | 5,837           | 7,244            | 8,000           | 8,000           | Sanitation Supplies/Sprinkler-<br>Fertilizer       |
| 40       | 180        | SMALL TOOLS                  | 6102         | 0               | 0               | 0                | 1,600           | 1,600           |  |
| 40       | 180        | ADVERTISING                  | 6104         | 0               | 0               | 0                | 300             | 300             |  |
| 40       | 180        | PHONE/RADIO                  | 6105         | 2,870           | 4,570           | 1,906            | 2,500           | 2,500           | Conto Mator/Dorle Limbto                           |
| 40<br>40 | 180<br>180 | UTILITIES<br>RENTS/LEASES    | 6106<br>6107 | 13,623<br>2,940 | 13,130<br>3,913 | 21,888<br>2,816  | 27,000<br>2,300 | 27,000<br>2,300 | Costs: Water/Park Lights Copier/Fax/Mail Machine   |
| 40       | 180        | MAINT BLDGS/GRD              | 6108         | 74              | 3,713           | 4,191            | 1,000           | 2,900           | Copiei/i ax/iviali iviaci ilile                    |
| 40       | 180        | MAINT OF EQUIP               | 6111         | 739             | 429             | 115              | 1,500           | 1,500           | Lawn Mower/Blades/Edger                            |
| 40       | 180        | PROF SERVICES                | 6201         | 0               | 0               |                  | 0               | 0               |  |
| 40       | 180        | CONTRACT SRVCS               | 6202         | 5,803           | 20,046          | 17,672           | 23,500          | 23,500          | Contract Wkr / Shred<br>It/Facilities/Light Repair |
| 40       | 180        | IMPROVEMENT                  | 7003         | 4,000           | 5,363           | 0                | 0               | 0               | nt/raciiities/Light Repaii                         |
| 40       | 180        | VEHICLES                     | 7005         | 0               | 0               | 21,931           | 0               | 0               |  |
| 40       | 180        | EQUIPMENT                    | 7006         | 4,000           | 2,000           | 3,500            | 0               | 0               |  |
| 40       | 180        | PARKS & RECREATION           |              | 54,625          | 99,184          | 131,360          | 111,278         | 124,285         |  |
|          |            |                              |              |                 |                 |                  |                 |                 |  |
| 40       | 190        | REGULAR SALARIES             | 5001         | 33,149          | 55,070          | 59,797           | 113,636         | 102,891         |  |
| 40       | 190        | OVERTIME                     | 5003         | 0               | 99              | 0                | 0               | 0               |  |
| 40       | 190        | P.E.R.S.                     | 5110         | 6,723           | 7,800           | 6,818            | 11,958          | 10,703          |  |
| 40       | 190        | MEDICAL INS.                 | 5120         | 10,777          | 11,095          | 12,270           | 27,772          | 21,310          |  |
| 40       | 190        | UNEMPLOYMENT INS             | 5130         | 260             | 671             | 1,213            | 1,085           | 1,085           |  |
| 40       | 190        | WORKER'S COMP                | 5140         | 1,118           | 1,697           | 1,392            | 2,427           | 2,427           |  |
| 40       | 190        | LIFE INS                     | 5150         | 354             | 482             | 591              | 973             | 793             |  |
| 40<br>40 | 190<br>190 | DENTAL INS<br>MEDICARE TAX   | 5160<br>5170 | 1,042<br>750    | 1,489<br>1,302  | 1,427<br>1,489   | 3,662<br>1,834  | 2,856<br>1,902  |  |
| 40       | 190        | DEF COMP                     | 5175         | 293             | 261             | 293              | 600             | 500             |  |
| 40       | 190        | EMPL ASSIST PRG              | 5180         | 0               | 0               | 0                | 0               | 0               |  |
| 40       | 190        | OFFICE SUPPLIES              | 6001         | 1,485           | 1,759           | 1,234            | 1,600           | 1,600           |  |
| 40       | 190        | POSTAGE                      | 6003         | 233             | 270             | 171              | 300             | 300             |  |
| 40       | 190        | DUES/PUBLICATIONS            | 6004         | 5,066           | 3,969           | 2,782            | 3,600           | 3,600           | LAFCO Dues   |
| 40       | 190        | TRAVEL/MEETINGS              | 6005         | 11              | 165             | 693              | 1,500           | 1,500           |  |
| 40<br>40 | 190<br>190 | DEPT SUPPLIES<br>ADVERTISING | 6101<br>6104 | 379             | 971<br>0        | 111<br>336       | 100<br>2,000    | 100<br>2,000    |  |
| 40       | 190        | PHONE/RADIO                  | 6104         | 1,148           | 1,828           | 763              | 1,000           | 1,000           |  |
| 40       | 190        | RENTS/LEASES                 | 6103         | 427             | 413             | 347              | 350             | 350             | Copier/Fax/Mail Machine                            |
| 40       | 190        | MAINT OF EQUIP               | 6111         | 0               | 0               | 0                | 0               | 0               |  |
| 40       | 190        | CONTRACT SRVCS               | 6202         | 80,734          | 115,510         | 129,095          | 105,000         | 105,000         | Blg Inspection/Plan                                |
| 40       | 190        | CONTRACT SRVCS               | 6202         | 0               | 0               | 0                | 0               | 0               | Ck/Eng/Shred IT                                    |
| 40       | 190        | CONTRACT SRVCS               | 6202         | 23,270          | 8,994           | 0                | 0               | 0               |  |
| 40       | 190        | PLANNING/BLDG                |              | 167,219         | 213,845         | 220,822          | 279,397         | 259,917         |  |

FUND 40 BUDGET FY2017-18

|          |            |                                |              |                  |                 |                | Prelim         | Final           |                                      |
|----------|------------|--------------------------------|--------------|------------------|-----------------|----------------|----------------|-----------------|--------------------------------------|
| FUND     | DEPT       | Description                    |              |                  |                 |                | Budget         | Budget          |                                      |
|          |            |                                |              | 2014-15          | 2015-16         | 2016-17        | 2017-18        | 2017-18         |                                      |
| 40       | 210        | P.E.R.S.                       | 5110         | 29,542           | 26,718          | 29,420         | 41,216         | 41,216          | PERS Cost-Sheriff Dept               |
| 40       | 210        | DEPT SUPPLIES                  | 6101         | 115              | 20,710          | 27,420         | 41,210         | 41,210          | r Elk3 cost-sheriir bept             |
| 40       | 210        | MAINT BLDG/GRNDS               | 6108         | 0                | 7,467           | 0              | 0              | 0               |                                      |
| 40       | 210        | VEHICLE COSTS                  | 6125         | 11,502           | 56,459          | 50,104         | 70,750         | 70,750          | Vehicle/Mileage for Police           |
| 40       | 210        | CONTRACT SRVCS                 | 6202         | 976,439          | 1,105,295       | 950,195        | 1,182,671      | 1,132,681       | Contract w/Stanislaus Co             |
| 40       | 210        | POLICE DEPT                    |              | 1,017,598        | 1,195,939       | 1,029,719      | 1,294,637      | 1,244,647       | (81% Chief-5 Dep- 1 Clerk)           |
|          |            |                                |              |                  |                 |                |                |                 |                                      |
| 40       | 211        | CONTRACT SRVCS                 | 6202         | 17,045           | 19,351          | 28,884         | 23,060         | 23,060          | Animal Service Contract              |
| 40       | 211        | CONSTR ANIMAL SHELTER          | 6205         | 4,761            | 2,380           | 4,761          | 4,761          | 4,761           | Payment Joint Animal<br>Shelter      |
| 40       | 211        | ANIMAL CONTROL                 |              | 21,806           | 21,731          | 33,645         | 27,821         | 27,821          |                                      |
|          |            |                                |              |                  |                 |                |                |                 |                                      |
| 40       | 310        | REGULAR SALARIES               | 5001         | 24,256           | 76,906          | 53,519         | 26,476         | 26,476          |                                      |
| 40       | 310        | OVERTIME                       | 5003         | 0                | 0               | 0              | 2,000          | 0               |                                      |
| 40       | 310        | P.E.R.S.                       | 5110         | 5,374            | 11,714          | 7,105          | 3,091          | 3,091           |                                      |
| 40       | 310        | MEDICAL INS.                   | 5120         | 6,976            | 18,617          | 14,317         | 7,090          | 7,090           |                                      |
| 40       | 310        | UNEMPLOYMENT INS               | 5130         | 174              | 499             | 566            | 152            | 152             |                                      |
| 40<br>40 | 310<br>310 | WORKER'S COMP<br>LIFE INS      | 5140<br>5150 | 2,794<br>280     | 14,685<br>717   | 5,849<br>617   | 2,889<br>247   | 2,889<br>247    |                                      |
| 40       | 310        | DENTAL INS                     | 5160         | 561              | 2,152           | 1,299          | 608            | 608             |                                      |
| 40       | 310        | MEDICARE TAX                   | 5170         | 403              | 1,125           | 772            | 413            | 384             |                                      |
| 40       | 310        | DEF COMP                       | 5175         | 293              | 615             | 454            | 210            | 210             |                                      |
| 40       | 310        | OFFICE SUPPLIES                | 6001         | 1,226            | 847             | 967            | 750            | 750             |                                      |
| 40       | 310        | POSTAGE                        | 6003         | 112              | 124             | 209            | 150            | 150             |                                      |
| 40       | 310        | DUES/PUBLICATIONS              | 6004         | 36               | 57              | 194            | 0              | 0               |                                      |
| 40       | 310        | TRAVEL/MEETINGS                | 6005         | 44               | 0               | 484            | 600            | 600             |                                      |
| 40       | 310        | DEPT SUPPLIES                  | 6101         | 42               | 175             | 4,160          | 200            | 200             |                                      |
| 40       | 320        | UNIFRM/CLTH EXP                | 6103         | 0                | 0               | 352            | 0              | 0               |                                      |
| 40<br>40 | 320<br>310 | ADVERTISING<br>PHONE/RADIO     | 6104<br>6105 | 0<br>4,018       | 0<br>6,398      | 198            | 0<br>3,500     | 0<br>3,500      |                                      |
| 40       | 320        | RENTS/LEASES                   | 6103         | 4,018            | 0,346           | 5,338<br>4,054 | 3,300          | 3,300           |                                      |
| 40       | 320        | MAINT VEHICLES                 | 6109         | 0                | 0               | 400            | 0              | 0               |                                      |
| 40       | 310        | PETROLEUM PROD                 | 6110         | 741              | 675             | 614            | 750            | 750             |                                      |
| 40       | 310        | MAINT OF EQUIP                 | 6111         | 0                | 0               | 310            | 0              | 0               |                                      |
| 40       | 310        | CONTRACT SRVCS                 | 6202         | 150              | 159             | 5,861          | 300            | 300             | Shred It                             |
| 40       | 310        | AB 939 GRANT WORK              | 6210         | 4,991            | 4,919           | 0              | 5,000          | 5,000           | Recycle Project-Plastic<br>Furniture |
| 40       | 310        | ENCROACHMENT                   | 6407         | 432              | 932             | 0              | 0              | 0               |                                      |
| 40       | 310        | VEHICLE                        | 7005         | 0                | 0               | 1,661          | 0              | 0               |                                      |
| 40       | 310        | PUBLIC WORKS ADMIN             |              | 52,903           | 141,316         | 109,300        | 54,426         | 52,397          |                                      |
|          |            |                                |              |                  |                 |                |                |                 |                                      |
| 40       | 320        | REGULAR SALARIES               | 5001         | 51,010           | 40,386          | 27,125         | 41,220         | 58,123          |                                      |
| 40       | 320        | OVERTIME                       | 5003         | 6,998            | 4,285           | 752            | 2,000          | 6,800           |                                      |
| 40<br>40 | 320<br>320 | P.E.R.S.<br>MEDICAL INS.       | 5110<br>5120 | 11,298<br>21,735 | 5,586<br>13,877 | 2,319<br>6,640 | 4,119<br>8,183 | 6,086<br>17,038 |                                      |
| 40       | 320        | UNEMPLOYMENT INS               | 5130         | 533              | 600             | 439            | 391            | 543             |                                      |
| 40       | 320        | WORKER'S COMP                  | 5140         | 6,706            | 10,059          | 4,607          | 6,273          | 9,121           |                                      |
| 40       | 320        | LIFE INS                       | 5150         | 583              | 465             | 202            | 448            | 640             |                                      |
| 40       | 320        | DENTAL INS                     | 5160         | 1,736            | 1,716           | 532            | 753            | 1,263           |                                      |
| 40       | 320        | MEDICARE TAX                   | 5170         | 923              | 637             | 445            | 627            | 941             |                                      |
| 40       | 320        | DEF COMP                       | 5175         | 297              | 339             | 159            | 330            | 435             |                                      |
| 40       | 320        | OFFICE SUPPLIES                | 6001         | 495              | 586             | 0              | 550            | 550             |                                      |
| 40       | 320        | POSTAGE DUES/PUBLICATIONS      | 6003         | 75               | 83              | 0              | 100            | 100             |                                      |
| 40<br>40 | 320<br>320 | TRAVEL/MEETINGS                | 6004<br>6005 | 287<br>0         | 69<br>0         | 0              | 0              | 0               |                                      |
| 40       | 320        |                                |              |                  |                 |                |                | 10,000          | Streets older-Street                 |
|          |            | DEPT SUPPLIES                  | 6101         | 9,392            | 12,574          | 7,389          | 10,000         |                 | Rep/Asphalt/Cut back work            |
| 40<br>40 | 320<br>320 | SMALL TOOLS<br>UNIFRM/CLTH EXP | 6102<br>6103 | 72<br>1,762      | 0<br>1,668      | 2,261<br>2,065 | 200<br>1,800   | 200<br>1,800    |                                      |
| 40       | 320        | ADVERTISING                    | 6103         | 1,762            | 1,668           | 2,065          | 1,800          | 1,800           |                                      |
| 40       | 320        | PHONE/RADIO                    | 6105         | 4,053            | 6,406           | 0              | 3,500          | 3,500           |                                      |
| 40       | 320        | RENTS/LEASES                   | 6107         | 4,906            | 4,754           | 0              | 3,800          | 3,800           | Copier/Fax/Mail Machine              |
| 40       | 320        | MAINT BLDGS/GRD                | 6108         | 288              | 290             | 0              | 300            | 300             |                                      |
| 40       | 320        | MAINT VEHICLES                 | 6109         | 1,064            | 1,513           | 748            | 1,500          | 1,500           |                                      |
| 40       | 320        | PETROLEUM PROD                 | 6110         | 4,631            | 4,545           | 3,872          | 4,500          | 4,500           |                                      |
| 40       | 320        | MAINT OF EQUIP                 | 6111         | 3,706            | 1,545           | 214            | 6,000          | 6,000           | Storm SCADA                          |
|          |            |                                |              |                  |                 |                |                |                 |                                      |

FUND 40 BUDGET FY2017-18

| FUND | DEPT  | Description        | Acct # | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Prelim<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 | Notes 2017-18                                |
|------|-------|--------------------|--------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|--|
| 40   | 320   | MAINT OF EQUIP     | 6111   | 3,706             | 1,545             | 214               | 6,000                       | 6,000                      | Storm SCADA                                  |
| 40   | 320   | CONTRACT SRVCS     | 6202   | 6,133             | 9,250             | 3,669             | 7,000                       | 7,000                      | Debris Removal/Sidewalk<br>Grinding/Shred IT |
| 40   | 320   | CLEAN UP DAY       | 6211   | 1,889             | 1,275             | 0                 | 1,200                       | 1,200                      | Supplies/Ser Plus salary/Tire<br>Grant       |
| 40   | 320   | IMPROVEMENT        | 7003   | 0                 | 7,584             | 0                 | 0                           | 0                          |  |
| 40   | 320   | VEHICLE            | 7005   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 320   | OTHER EQUIPMENT    | 7006   | 10,000            | 0                 | 30,080            | 0                           | 0                          |  |
| 40   | 320   | STREET MAINTENANCE |        | 150,572           | 130,093           | 93,517            | 104,794                     | 141,440                    |  |
|      |       |                    |        |                   |                   |                   |                             |                            |  |
| 40   | 325   | REG. SALARIES      | 5001   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | OVERTIME           | 5003   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | P.E.R.S.           | 5110   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | MEDICAL INS.       | 5120   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | UNEMPLOYMNT INS    | 5130   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | WORKER'S COMP      | 5140   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | LIFE INS           | 5150   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | DENTAL INS         | 5160   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | MEDICARE TAX       | 5170   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | DEF COMP           | 5175   | 0                 | 0                 | 0                 | 0                           | 0                          |  |
| 40   | 325   | OFFICE SUPPLIES    | 6001   | 495               | 587               | 359               | 550                         | 550                        |  |
| 40   | 325   | DEPT SUPPLIES      | 6101   | 232               | 0                 | 212               | 1,000                       | 1,000                      |  |
| 40   | 325   | SMALL TOOLS        | 6102   | 0                 | 0                 | 0                 | 250                         | 250                        |  |
| 40   | 325   | UNIFRM/CLTH EXP    | 6103   | 1,446             | 1,490             | 1,854             | 1,800                       | 1,800                      |  |
| 40   | 325   | PHONE/RADIO        | 6105   | 4,018             | 6,398             | 2,669             | 3,500                       | 3,500                      |  |
| 40   | 325   | MAINT VEHICLES     | 6109   | 5,348             | 6,854             | 5,428             | 5,000                       | 5,000                      |  |
| 40   | 325   | PETROLEUM PROD     | 6110   | 834               | 814               | 726               | 850                         | 850                        |  |
| 40   | 325   | MAINT OF EQUIP     | 6111   | 134               | 0                 | 0                 | 300                         | 300                        |  |
| 40   | 325   | CONTRACT SRVCS     | 6202   | 560               | 881               | 2,253             | 1,500                       | 1,500                      | Annual Smog Ck                               |
| 40   | 325   | FLEET MAINTENANCE  |        | 13,067            | 17,024            | 13,501            | 14,750                      | 14,750                     |  |
|      | GRAND | TOTAL-GENERAL FUND |        | 2.157.167         | 2.815.447         | 2,633,773         | 2,870,716                   | 2,878,600                  |  |

# CITY OF HUGHSON FUNDS 01-39, FY2017-18

Table 26 City of Hughson Funds 01-39, FY2017-18

FUND 01 - 39 BUDGET FY2017-18

|          |            |                                    |              |                         |                         |                         | Prelim                  | Final                   |                            |
|----------|------------|------------------------------------|--------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|----------------------------|
| FUND     | DEPT       |                                    |              |                         |                         |                         |                         |                         |                            |
|          |            |                                    |              | 2014-15                 | 2015-16                 | 2016-17                 | 2017-18                 | 2017-18                 |                            |
|          | FUND 8 -   | VEHICLE ABATEMENT                  |              |                         |                         |                         |                         |                         |                            |
|          | .0.00      | VEL II JEE ADA LEVIENI             |              |                         |                         |                         |                         |                         |                            |
| 8        |            | ABAND VEHICLE ABATEMENT            | 4831         | 9,068                   | 7,234                   | 14,997                  | 9,000                   | 9,000                   | Funds distributed by State |
| 8        | TOTAL RE   | VENUE                              |              | 9,068                   | 7,234                   | 14,997                  | 9,000                   | 9,000                   |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         | To GF - Offset Code        |
| - 8      | 212        | TRANSFER                           | 8505         | 10,000                  | 10,000                  | 9,000                   | 9,000                   | 9,000                   | Enforcement                |
| 8        | TOTAL EXI  | PENSES                             |              | 10,000                  | 10,000                  | 9,000                   | 9,000                   | 9,000                   |                            |
|          | NET (REVE  | NUE vs EXPENSES)                   | -            | -932                    | -2,766                  | 5,997                   | 0                       | 0                       |                            |
|          | (1.202     |                                    | =            | - /32                   | 2,700                   | 3,771                   |                         |                         |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         |                            |
|          | FUND 10 -  | STORM DRAIN                        |              |                         |                         |                         |                         |                         |                            |
| 10       |            | INTEDEST EADNED                    | 4401         | E 4 1                   | 074                     | 45/                     | 150                     | 150                     |                            |
| 10<br>10 |            | INTEREST EARNED<br>STORM DRAIN FEE | 4601<br>4603 | 541<br>151,597          | 874<br>53,628           | 456<br>80,661           | 150<br>73,164           | 150<br>73,164           | 26 x 2,814                 |
| 10       |            | MISC FEE                           | 4829         | 0                       | 0                       | 20,001                  | 73,104                  | 73,104                  | •                          |
| 10       | TOTAL RE   | VENUE                              |              | 152,138                 | 54,502                  | 81,117                  | 73,314                  | 73,314                  |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         | D                          |
| 10<br>10 | 800<br>800 | MAINT OF EQUIP CONTRACT SERVICES   | 6111<br>6202 | 0<br>24,486             | 0                       | 0<br>483                | 0                       | 0                       | Repairs to SCADA Radios    |
| 10       | 800        | TULLY ROAD PROJECT                 | 8047         | 17,617                  | 114,514                 | 483                     | 0                       | 0                       |                            |
| 10       | TOTAL EX   |                                    |              | 42,103                  | 114,514                 | 483                     | 0                       | 0                       |                            |
|          |            |                                    | _            |                         |                         |                         |                         |                         |                            |
| 10       | NET (REVE  | NUE vs EXPENSES)                   | =            | 110,035                 | -60,012                 | 80,634                  | 73,314                  | 73,314                  |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         |                            |
|          | FUND 11 -  | Gas Tax 2103                       |              |                         |                         |                         |                         |                         |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         |                            |
| 11       |            | INTEREST EARNED                    | 4601         | 220                     | 434                     | 153                     | 50                      | 50                      | Funds from State           |
| 11       | TOTAL RE   | 2103 ALLOCATION VENUE              | 4746         | 65,893<br><b>66,113</b> | 34,947<br><b>35,381</b> | 21,525<br><b>21,678</b> | 28,627<br><b>28,677</b> | 28,627<br><b>28,677</b> | Funds from State           |
|          |            | - <del>-</del>                     |              |                         |                         | ,0.0                    |                         |                         |                            |
| 11       | 105        | DEPT SUPPLIES                      | 6101         | 1,523                   | 1,553                   | 996                     | 2,000                   | 2,000                   | Street Trees               |
| 11       | 105        | STREET STRIP PAINTING              | 6206         | 29,995                  | 29,995                  | 29,995                  | 30,000                  | 35,000                  | On Going                   |
| 11       | 105        | VEHICLE                            | 7005<br>7006 | 0                       | 0                       |                         | 0                       | 0                       |                            |
| 11<br>11 | 105<br>105 | OTHER EQIPUMENT HATCH ROAD         | 7006<br>8010 | 0                       | 0                       |                         | 0                       | 0                       | Completed                  |
| 11       | 105        | FOX - OVERLAY                      | 8018         | 0                       | 0                       |                         | 0                       | 0                       | Completed                  |
| 11       | 105        | S. FIFTH OVERLAY                   | 8045         | 0                       | 0                       |                         | 0                       | 0                       | Completed                  |
| 11       | 105        | TRANSFERS-OUT                      | 8505         | 11,600                  | 11,600                  | 11,600                  | 11,600                  | 11,600                  | To GF                      |
| 11       | TOTAL EX   | PENSES                             |              | 43,118                  | 43,148                  | 42,591                  | 43,600                  | 48,600                  |                            |
| 11       | NET (REVE  | NUE vs EXPENSES)                   | =            | 22,995                  | -7,767                  | -20,913                 | -14,923                 | -19,923                 |                            |
|          | •          | •                                  | -            | , -                     |                         | , -                     | , -                     | <del>, -</del>          |                            |
|          |            |                                    |              |                         |                         |                         |                         |                         |                            |
|          | FUND 13 -  | RDA DEBT SERVICE                   |              |                         |                         |                         |                         |                         |                            |
| 13       |            | TAX INCREMENT                      | 4002         | 430,883                 | 360,434                 | 317,836                 | 425,650                 | 425,650                 | Bond + Admin               |
| 13       |            | INTEREST EARNED                    | 4601         | 169                     | 141                     | 348                     | 425,650                 | 425,650                 | - com c committee          |
| 13       |            | MISC. FEES & CHARGES               | 4829         | 0                       | 2                       | 0                       | 0                       | 0                       |                            |
| 13       |            | REFUND                             | 4915         | 0                       | 1,908                   | 0                       | 0                       | 0                       |                            |
| 13       | TOTAL RE   | VENUE                              |              | 984,958                 | 362,485                 | 318,184                 | 425,650                 | 425,650                 |                            |
| 13       | 610        | CONTRACT SERVICES                  | 6202         | 12,060                  | 13,665                  | 11,201                  | 12,000                  | 12,000                  | Audit/Bank Fee/Disclosure  |
| 13       | 610        | INTEREST EXPENSE                   | 6350         | 134,739                 | 124,833                 | 89,189                  | 88,400                  | 88,400                  |                            |
| 13       | 610        | RETIRE PRINCIPAL                   | 6801         | 70,000                  | 276,387                 | 80,000                  | 95,000                  | 95,000                  |                            |
| 13       | 610        | TRANSFER OUT                       | 8505         | 31,680                  | 81,000                  | 81,000                  | 82,450                  | 82,450                  | Admin Fee - To GF          |
| 13       | TOTAL EXI  | PENSES                             |              | 248,479                 | 495,885                 | 261,390                 | 277,850                 | 277,850                 |                            |
|          | NET (REVE  | NUE vs EXPENSES)                   | -            | 736,479                 | -133,400                | 56,794                  | 147,800                 | 147,800                 |                            |
|          | (          |                                    | -            |                         | 3,                      |                         | , , , , , ,             | ,000                    |                            |

FUND 01 - 39 BUDGET FY2017-18

| FUND     | DEPT             | Description                           | Acct #       | Actual<br>2014-15       | Actual<br>2015-16       | Actual<br>2016-17       | Prelim<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 | Notes 2017-18                         |
|----------|------------------|---------------------------------------|--------------|-------------------------|-------------------------|-------------------------|-----------------------------|----------------------------|---------------------------------------|
|          | FUND 18 -        | REALIGNMENT FUNDING                   |              |                         |                         |                         |                             |                            |                                       |
| 10       |                  | AD 100 EUNDING                        | 4757         | 14 400                  | 7.045                   |                         | 0                           | Ō                          |                                       |
| 18       | TOTAL REV        | AB 109 FUNDING<br>/ENUE               | 4756         | 14,480<br>14,480        | 7,245<br><b>7,245</b>   | 6,064<br><b>6,064</b>   | 0<br>0                      | 0<br>0                     |                                       |
|          |                  |                                       |              |                         |                         |                         |                             |                            |                                       |
| 18       | 210<br>TOTAL EXP | CONTRACT SERVICES                     | 6202         | 3,875<br><b>3,875</b>   | 0<br><b>0</b>           | 6,064<br><b>6,064</b>   | 0<br><b>0</b>               | 0<br><b>0</b>              |                                       |
|          |                  | 2.020                                 | _            | 0,070                   |                         | 0,001                   |                             |                            |                                       |
| NET (    | REVENUE vs       | EXPENSES)                             |              | 10,605                  | 7,245                   | 0                       | 0                           | 0                          |                                       |
|          | FUND 19 -        | ASSET FORFEITURE                      |              |                         |                         |                         |                             |                            |                                       |
| 19       |                  | ASSET FORFEITURE                      | 4503         | 0                       | 0                       | 0                       | 0                           | 0                          |                                       |
|          | TOTAL REV        |                                       | 1000         | 0                       | 0                       | 0                       | 0                           | 0                          |                                       |
|          |                  |                                       |              |                         |                         |                         |                             |                            |                                       |
| 19<br>19 | 210<br>TOTAL EXP | CONTRACT SERVICES PENSES              | 6202         | 0<br><b>0</b>           | 0<br><b>0</b>           | 5,335<br><b>5,335</b>   | 0<br><b>0</b>               | 0<br><b>0</b>              |                                       |
|          |                  |                                       | -            |                         |                         |                         |                             |                            |                                       |
| NET (    | REVENUE vs       | EXPENSES)                             | =            | 0                       | 0                       | -5,335                  | 0                           | 0                          |                                       |
|          | FUND 20 -        | COMMUNITY ENHANCEMENT                 |              |                         |                         |                         |                             |                            |                                       |
| 20       |                  | INTEREST EARNED                       | 4601         | 0                       | 107                     | 94                      | 50                          | 50                         |                                       |
| 20       |                  | DEVELOPMENT IMPACT FEES               | 4604         | 56,663                  | 17,492                  | 27,216                  | 26,208                      | 26,208                     | 26 x 1,008 Res                        |
| 20       | TOTAL REV        | /ENUE                                 |              | 56,663                  | 17,599                  | 27,310                  | 26,258                      | 26,258                     |                                       |
| 20       | 800              | STARN PARK PARKING LOT                | 7003         | 2,975                   | 0                       | 0                       | 0                           | 0                          |                                       |
| 20       | 800              | OTHER EQUIPMENT                       | 7006         | 0                       | 5,380                   | 0                       | 0                           | 0                          |                                       |
| 20       | 800<br>800       | ELE PLUGS TREE-HUGHSON ST             | 7017         | 4,975                   | 0                       | 0                       | 0                           | 0                          |                                       |
| 20<br>20 | 800              | DOWNTOWN ENHANCEMENT<br>HOLIDAY FLAGS | 7018<br>7019 | 8,289<br>5,340          | 21,094<br>0             | 0                       | 0                           | 0                          |                                       |
| 20       | 800              | PINE ST                               | 8031         | 0                       | 0                       | 0                       | 0                           | 0                          |                                       |
| 20       | 800              | HUGHSON AVE SIDEWALK                  | 8052         | 0                       | 0                       | 0                       | 105,000                     | 0                          | Design, Engineering &<br>Construction |
| 20       | TOTAL EXP        | PENSES                                |              | 21,579                  | 26,474                  | 0                       | 105,000                     | 0                          |                                       |
|          | NET (REVE        | NUE vs EXPENSES)                      | =            | 35,084                  | -8,875                  | 27,310                  | -78,742                     | 26,258                     |                                       |
|          |                  |                                       |              |                         |                         |                         |                             |                            |                                       |
|          | FUND 25 -        | GAS TAX 2106                          |              |                         |                         |                         |                             |                            |                                       |
| 25       |                  | 2106 ALLOCATION                       | 4707         | 27,175                  | 25,828                  | 29,419                  | 29,899                      | 29,899                     | State Reallocation                    |
| 25       | TOTAL REV        | /ENUE                                 |              | 27,175                  | 25,828                  | 29,419                  | 29,899                      | 29,899                     |                                       |
| 25       | 700              | UTILITIES                             | 6106         | 30,655                  | 21,808                  | 27,925                  | 25,000                      | 25,000                     | UT St Lights-Plus LTF                 |
| 25       | TOTAL EXP        |                                       |              | 30,655                  | 21,808                  | 27,925                  | 25,000                      | 25,000                     |                                       |
|          | NET (REVE        | NUE vs EXPENSES)                      | -            | -3,480                  | 4,020                   | 1,494                   | 4,899                       | 4,899                      |                                       |
|          |                  |                                       |              |                         |                         |                         |                             |                            |                                       |
|          | FUND 30 -        | GAS TAX 2107                          |              |                         |                         |                         |                             |                            |                                       |
| 30       |                  | INTEREST EARNED                       | 4601         | 0                       | 0                       | 0                       | 0                           | 0                          |                                       |
| 30<br>30 | TOTAL REV        | 2107 ALLOCATION<br>/ENUE              | 4708         | 49,344<br><b>49,344</b> | 47,859<br><b>47,859</b> | 50,936<br><b>50,936</b> | 53,686<br><b>53,686</b>     | 53,686<br><b>53,686</b>    |                                       |
|          |                  |                                       |              | .,                      | ,,                      | .,                      | -,2                         | .,2                        |                                       |
| 30       | 700              | CONTRACT SRVCS                        | 6202         | 21,467                  | 21,717                  | 21,630                  | 23,000                      | 23,000                     | Street Sweeping                       |
| 30<br>30 | 700<br>700       | OTHER EQUIPMENT TRANSFERS-OUT         | 7006<br>8505 | 0<br>29,000             | 0<br>29,000             | 0<br>29,000             | 0<br>29,000                 | 0<br>29,000                | To GF - Offset St Maint               |
| 30       | TOTAL EXP        |                                       |              | 50,467                  | 50,717                  | 50,630                  | 52,000                      | 52,000                     |                                       |
|          | NET (REVE        | NUE vs EXPENSES)                      | -            | -1,123                  | -2,858                  | 306                     | 1,686                       | 1,686                      |                                       |

FUND 01 - 39 BUDGET FY2017-18

| FUND     | DEPT      | Description                      | Acct # | Actual                | Actual                | Actual                | Prelim<br>Budget      | Final<br>Budget       | Notes 2017-18               |
|----------|-----------|----------------------------------|--------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------------|
|          |           |                                  |        | 2014-15               | 2015-16               | 2016-17               | 2017-18               | 2017-18               |                             |
|          | FUND 31   | - GAS TAX - 2105 HWY USER TAX    |        |                       |                       |                       |                       |                       |                             |
| 31       |           | INTEREST EARNED                  | 4601   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 31       |           | 2105 HWY USERS TAX               | 4704   | 38,555                | 36,956                | 36,309                | 41,558                | 41,558                |                             |
| 31       | TOTAL RE  | VENUE                            |        | 38,555                | 36,956                | 36,309                | 41,558                | 41,558                |                             |
| 31       | 700       | DEPT SUPPLIES                    | 6101   | 9,146                 | 12,002                | 15,513                | 15,000                | 15,000                | Paint/Sign/Markers/Potholes |
| 31       | 700       | CONTRACT SRVCS                   | 6202   | 0                     | 0                     | 0                     | 1,000                 | 1,000                 |                             |
| 31       | 700       | OTHER EQUPMENT                   | 7006   | 0                     | 0                     | 40,610                | 0                     | 0                     |                             |
| 31       | 700       | TRANSFERS-OUT                    | 8505   | 17,000                | 17,000                | 17,000                | 17,000                | 17,000                | To GF - Offset St Maint     |
| 31       | TOTAL EX  | PENSES                           |        | 26,146                | 29,002                | 73,123                | 33,000                | 33,000                |                             |
|          | NET (REVE | NUE vs EXPENSES)                 | -      | 12,409                | 7,954                 | -36,814               | 8,558                 | 8,558                 |                             |
|          | `         | •                                | -      |                       |                       |                       |                       |                       |                             |
|          | FUND 32   | - GAS TAX - ROAD MAINTENANCE AND | REHABI | LITATIONAC            | COUNT - RM            | IRA                   |                       |                       |                             |
| 32       |           | INTEREST EARNED                  | 4601   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 32       |           | ROAD MAINTENANCE AND REHAB       | 47XX   | 0                     | 0                     | 0                     | 41,232                | 41,232                |                             |
| 31       | TOTAL RE  | VENUE                            |        | 0                     | 0                     | 0                     | 41,232                | 41,232                |                             |
| 32       | 800       | DEPT SUPPLIES                    | 6101   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 32       | 800       | CONTRACT SRVCS                   | 6202   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 32       | 800       | OTHER EQUPMENT                   | 7006   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 32       | 800       | WHITMORE PEDESTRIAN IMPROVEMENT  | 8053   | 0                     | 0                     | 0                     | 0                     | 41,232                |                             |
| 32       | 800       | TRANSFERS-OUT                    | 8505   | 0                     | 0                     | 0                     | 0                     | 0                     |                             |
| 32       | TOTAL EX  | PENSES                           |        | 0                     | 0                     | 0                     | 0                     | 41,232                |                             |
|          | NET (REVE | NUE vs EXPENSES)                 | -      | 0                     | 0                     | 0                     | 41,232                | 0                     |                             |
|          |           |                                  |        |                       |                       |                       |                       |                       |                             |
|          | FUND 35   | - GAS TAX 2107.5                 |        |                       |                       |                       |                       |                       |                             |
| 25       |           | 2107 F ALLOCATION                | 4700   | 2.000                 | 2.000                 | 2.000                 | 2.000                 | 2.000                 |                             |
| 35<br>35 | TOTAL RE  | 2107.5 ALLOCATION VENUE          | 4709   | 2,000<br><b>2,000</b> | 2,000<br><b>2,000</b> | 2,000<br><b>2,000</b> | 2,000<br><b>2,000</b> | 2,000<br><b>2,000</b> |                             |
| - 55     |           |                                  |        | 2,030                 | 2,030                 | 2,000                 | 2,000                 | 2,030                 |                             |
| 35       | 700       | TRANSFERS-OUT                    | 8505   | 4,000                 | 4,000                 | 2,000                 | 2,000                 | 2,000                 | To GF - Offset St Maint     |
| 35       | TOTAL EX  | PENSES                           |        | 4,000                 | 4,000                 | 2,000                 | 2,000                 | 2,000                 |                             |
|          | NET (REVE | NUE vs EXPENSES)                 | -      | -2,000                | -2,000                | 0                     | 0                     | 0                     |                             |

# CITY OF HUGHSON FUNDS 41-999, FY2017-18

Table 27 City of Hughson Funds 41-999, FY2017-18

FUND 41 - 999 BUDGET FY2017-18

| FUND   | DEPT   | Description  | Acct #   | Actual   | Actual  | Actual   | Prelim<br>Budget  | Final<br>Budget  | Notes 2017-18                                       |
|--|--|--|--|--|---|--|---|--|---|
|  | DEPT   | Description  | ACCI #   | 2014-15  | 2015-16   | 2016-17  | Budget<br>2017-18   | 2017-18  | Notes 2017-16                                       |
|  | FUND 41  | - PUBLIC FACILITY DEVELOPMENT  |  |  |   |  |   |  |   |
|  | TONE 41  | - PODEICTACIEITI DEVELOFINIENI   |  |  |   |  |   |  |   |
| 41   |  | INTEREST EARNED  | 4601   | 2,521  | 4,834   | 1,886  | 500   | 500  |   |
| 41   | TOTAL DE   | DEVELOPMENT IMPACT FEES  | 4604   | 180,686  | 52,925  | 89,865   | 79,300  | 79,300   | 26 X 3,050 Res                                      |
| 41   | TOTAL RE   | VENUE  |  | 183,207  | 57,759  | 91,751   | 79,800  | 79,800   |   |
| 41   | 800  | CONTRACT SERVICES  | 6202   | 0  | 1,917   | 3,833  | 0   | 0  |   |
| 41   | 800  | LAND   | 7001   | 0  | 0   | 0  | 0   | 10,000   |   |
| 41   | 800  | OFFICE FURNITURE   | 7004   | 7,426  | 0   | 0  | 0   | 0  |   |
| 41   | 800  | COUNCIL CHAMBER IMPROVE  | 7016   | 0  | 18,487  | 11,996   | 0   | 0  |   |
| 41   | 800  | CITY HALL REMODEL/PHONE  | 7020   | 0  | 20,431  | 62,430   | 40,000  | 40,000   | MOM System  |
| 41   | 800  | ACCOUNTING SOFTWARE UPGRADE  | 7021   | 0  | 0   | 75,390   | 218,646   | 173,256  | MOM System<br>Replacement/Server                    |
| 41   | 800  | NONPOTABLE   | 8046   | 221,857  | 0   | 0  | 0   | 0  |   |
| 41   | 800  | WELL #9  | 8048   | 0  | 5,280   | 0  | 0   | 0  |   |
| 41   | 800  | WELL #4  | 8050   | 28,877   | 0   | 0  | 0   | 0  |   |
| 11   | TOTAL EX   | PENSES   |  | 258,160  | 46,115  | 153,649  | 258,646   | 223,256  |   |
| 41   | NET (REV   | ENUE vs EXPENSES)  | -  | -74,953  | 11,644  | -61,898  | -178,846  | -143,456   |   |
|  |  |  | =  |  |   |  |   |  |   |
|  |  |  |  |  |   |  |   |  |   |
|  | FUND 42  | - PUBLIC FACILITY - STREETS  |  |  |   |  |   |  |   |
| 42   |  | DEVELOPMENT IMPACT FEES  | 4604   | 302,197  | 18,060  | 51,371   | 106,626   | 106,626  | 26 x 4,101 Res                                      |
| 42   | TOTAL RE   | VENUE  |  | 302,197  | 18,060  | 51,371   | 106,626   | 106,626  |   |
|  |  |  |  |  |   |  |   |  |   |
| 42   | NET (REV   | FNLIF vs FXPFNSFS)   | =  | 302 197  | 18 060  | 51 371   | 106 626   | 106 626  |   |
| 42   | NET (REV   | ENUE vs EXPENSES)  | -  | 302,197  | 18,060  | 51,371   | 106,626   | 106,626  |   |
| 42   |  | ·  |  | 302,197  | 18,060  | 51,371   | 106,626   | 106,626  |   |
| 42   |  | ENUE VS EXPENSES)  TRENCH CUT FUND   |  | 302,197  | 18,060  | 51,371   | 106,626   | 106,626  |   |
|  |  | ·  | 4609   | <b>302,197</b> 263   | <b>18,060</b> 715   | <b>51,371</b>  | <b>106,626</b>  | <b>106,626</b>   |   |
| 43   |  | TRENCH CUT FUND TRENCH CUT FEES  | 4609   |  |   |  | ·   |  |   |
| 43<br><b>43</b>  | FUND 43 -  | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  | 4609   | 263<br><b>263</b>  | 715<br><b>715</b>   | 183<br>183   | 200<br>200  | 200  |   |
| 43<br><b>43</b>  | FUND 43 -  | TRENCH CUT FUND TRENCH CUT FEES  | 4609   | 263  | 715   | 183  | 200   | 200  |   |
| 43<br><b>43</b>  | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)   | 4609   | 263<br><b>263</b>  | 715<br><b>715</b>   | 183<br>183   | 200<br>200  | 200  |   |
| 43<br><b>43</b>  | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  | 4609   | 263<br><b>263</b>  | 715<br><b>715</b>   | 183<br>183   | 200<br>200  | 200  |   |
| 43<br>43<br>43   | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)   | 4609   | 263<br><b>263</b>  | 715<br><b>715</b>   | 183<br>183   | 200<br>200  | 200  | Chamber of Commerce                                 |
| 43<br>43<br>43   | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  |  | 263<br>263<br>263  | 715<br>715<br>715   | 183<br>183<br>183  | 200<br>200<br>200   | 200 200  | Chamber of Commerce                                 |
| 43<br>43<br>43<br>48<br>48   | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE vs EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION   | 4930   | 263<br>263<br>263  | 715<br>715<br>715   | 183<br>183<br>183  | 200<br>200<br>200   | 200<br>200<br>200<br>3,000   | Chamber of Commerce                                 |
| 43<br>43<br>43<br>48<br>48<br>48   | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE vs EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE  | 4930<br>4931   | 263<br>263<br>263<br>0<br>11,975   | 715<br>715<br>715<br>0<br>11,191  | 183<br>183<br>183<br>0<br>10,580   | 200<br>200<br>200<br>0<br>10,000  | 200<br>200<br>200<br>3,000<br>12,000   | Chamber of Commerce                                 |
| 43<br>43<br>43<br>48<br>48<br>48<br>48   | FUND 43 - TOTAL RE   | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  | 4930<br>4931<br>4936   | 263<br>263<br>263<br>0<br>11,975<br>3,015                                | 715<br>715<br>715<br>0<br>11,191<br>4,290   | 183<br>183<br>183<br>0<br>10,580<br>3,900  | 200<br>200<br>200<br>0<br>10,000<br>3,120   | 200<br>200<br>200<br>3,000<br>12,000<br>3,120  |   |
| 443<br>443<br>443<br>448<br>448<br>448<br>448  | FUND 43 - TOTAL RE NET (REV FUND 48  | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE vs EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE   | 4930<br>4931<br>4936<br>4999   | 263 263 263 0 11,975 3,015 7,500 22,490                                  | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981  | 183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980  | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620  | 3,000<br>12,000<br>3,120<br>39,000<br>57,120   | From GF   |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48   | FUND 43 - TOTAL RE NET (REV FUND 48  TOTAL RE 360                                    | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  | 4930<br>4931<br>4936<br>4999   | 263<br>263<br>263<br>0<br>11,975<br>3,015<br>7,500<br>22,490             | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981  | 183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980  | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620  | 3,000<br>12,000<br>3,120<br>39,000<br>57,120   |   |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48   | FUND 43 - TOTAL RE NET (REV FUND 48  | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES  | 4930<br>4931<br>4936<br>4999   | 263 263 263 0 11,975 3,015 7,500 22,490                                  | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981<br>1,060<br>6,356                                  | 183 183 183 0 10,580 3,900 7,500 21,980 649 8,503  | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000                                  | 3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000   | From GF   |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48   | FUND 43 - TOTAL RE  NET (REV  FUND 48  TOTAL RE  360 360                             | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES  | 4930<br>4931<br>4936<br>4999<br>6101<br>6106                                 | 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788                        | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981  | 183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980  | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620  | 3,000<br>12,000<br>3,120<br>39,000<br>57,120   | From GF Sanitation Supplies                         |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48   | FUND 43 - TOTAL RE NET (REV FUND 48  TOTAL RE 360 360 360 360                        | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES MAINT BLDGS/GRD MAINT OF EQUIP   | 4930<br>4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111                 | 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788 498 267                | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981<br>1,060<br>6,356<br>4,859<br>1,566                | 183<br>183<br>183<br>183<br>0<br>10,580<br>3,900<br>7,500<br>21,980<br>649<br>8,503<br>2,590<br>1,509                | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000<br>2,500<br>1,800                | 3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000<br>29,500<br>1,800                      | From GF  Sanitation Supplies  Maint  Pest Control / |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48                               | FUND 43 - TOTAL RE  NET (REV  FUND 48  TOTAL RE  360 360 360 360 360                 | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES MAINT BLDGS/GRD MAINT OF EQUIP CONTRACT SERVICES                           | 4930<br>4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202         | 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788 498 267 14,799         | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981<br>1,060<br>6,356<br>4,859<br>1,566<br>16,687      | 183<br>183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980<br>649<br>8,503<br>2,590<br>1,509<br>15,032 | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000<br>2,500<br>1,800                | 200<br>200<br>200<br>3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000<br>29,500<br>1,800 | From GF Sanitation Supplies Maint                   |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48                               | FUND 43 -  TOTAL RE  NET (REV  FUND 48  TOTAL RE  360 360 360 360 360 360            | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES MAINT BLDGS/GRD MAINT OF EQUIP CONTRACT SERVICES DEPRECIATION              | 4930<br>4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202<br>6300 | 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788 498 267 14,799 0       | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981<br>1,060<br>6,356<br>4,859<br>1,566<br>16,687<br>0 | 183<br>183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980<br>649<br>8,503<br>2,590<br>1,509<br>15,032 | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000<br>2,500<br>1,800<br>15,000<br>0 | 3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000<br>29,500<br>1,800<br>15,000<br>0       | From GF  Sanitation Supplies  Maint  Pest Control / |
| 43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48                               | FUND 43 - TOTAL RE  NET (REV  FUND 48  TOTAL RE  360 360 360 360 360 360 360 360 360 | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES MAINT BLDGS/GRD MAINT OF EQUIP CONTRACT SERVICES DEPRECIATION TRANSFER OUT | 4930<br>4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202         | 263 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788 498 267 14,799 0 0 | 715 715 715 0 11,191 4,290 7,500 22,981 1,060 6,356 4,859 1,566 16,687 0 3,524                                  | 183 183 183 183 183 0 10,580 3,900 7,500 21,980 649 8,503 2,590 1,509 15,032 - 0                                     | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000<br>2,500<br>1,800<br>15,000<br>0 | 3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000<br>29,500<br>1,800<br>15,000<br>0       | From GF  Sanitation Supplies  Maint  Pest Control / |
| 43<br>43<br>43<br>43<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48<br>48 | FUND 43 -  TOTAL RE  NET (REV  FUND 48  TOTAL RE  360 360 360 360 360 360 360        | TRENCH CUT FUND  TRENCH CUT FEES  VENUE  ENUE VS EXPENSES)  - COMMUNITY SENIOR CENTER  PUBLIC DONATION RENTAL FEE CLEANING FEES TRANSFER IN  VENUE  DEPT SUPPLIES UTILITIES MAINT BLDGS/GRD MAINT OF EQUIP CONTRACT SERVICES DEPRECIATION TRANSFER OUT | 4930<br>4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202<br>6300 | 263 263 263 0 11,975 3,015 7,500 22,490 656 5,788 498 267 14,799 0       | 715<br>715<br>715<br>0<br>11,191<br>4,290<br>7,500<br>22,981<br>1,060<br>6,356<br>4,859<br>1,566<br>16,687<br>0 | 183<br>183<br>183<br>183<br>0<br>0<br>10,580<br>3,900<br>7,500<br>21,980<br>649<br>8,503<br>2,590<br>1,509<br>15,032 | 200<br>200<br>200<br>0<br>10,000<br>3,120<br>7,500<br>20,620<br>2,000<br>8,000<br>2,500<br>1,800<br>15,000<br>0 | 3,000<br>12,000<br>3,120<br>39,000<br>57,120<br>2,000<br>8,000<br>29,500<br>1,800<br>15,000<br>0       | From GF  Sanitation Supplies  Maint  Pest Control / |

FUND 41 - 999 BUDGET FY2017-18

| FUND                             | ) DEPT                   | Description  | Acct #                       | Actual<br>2014-15                              | Actual<br>2015-16                                | Actual<br>2016-17                           | Prelim<br>Budget<br>2017-18                 | Final<br>Budget<br>2017-18                           | Notes 2017-18                      |
|----------------------------------|--------------------------|--|------------------------------|--|--|---|---|--|------------------------------------|
|                                  | FUND 49 -                | · IT RESERVE   |                              |  |  |   |   |  |                                    |
| 49                               |                          | TRANSFER IN  | 4999                         | 15,000   | 12,000   | 7,750                                       | 7,750                                       | 7,750  | Software                           |
| 49                               |                          | TRANSFER IN  | 4999                         | 15,000   | 10,000   | 7,250                                       | 7,250                                       | 7,250  | Hardware                           |
| 49                               | TOTAL RE                 | VENUE  |                              | 30,000   | 22,000   | 15,000                                      | 15,000                                      | 15,000   |                                    |
| 49                               | 14                       | 7 HARDWARE - REPLACEMENT   | 7009                         | 3,664  | 0  | 1,992                                       | 12,500                                      | 18,000   | Hardware Repair/Replc              |
| 49<br><b>49</b>                  | TOTAL EXE                | 7 SOFTWARE - REPLACEMENT   | 7014                         | 3,664  | 0<br><b>0</b>                                    | 0<br>1,992                                  | 2,500<br><b>15,000</b>                      | 2,500<br><b>20,500</b>                               |                                    |
| 47                               | TOTAL EXP                | -ENSES   | _                            | 3,004  | 0  | 1,772                                       | 15,000                                      | 20,500   |                                    |
| 49                               | NET (REVE                | ENUE vs EXPENSES)  | -                            | 26,336   | 22,000   | 13,008                                      | 0   | -5,500   |                                    |
|                                  | FUND 50 -                | · UNITED SAMARITANS COMMUN   | IITY CENTER                  |  |  |   |   |  |                                    |
| 50                               |                          | INTEREST EARNED  | 4601                         | 0  | 0  | 0   | 0   | 0  |                                    |
| 50                               |                          | RENTAL FEE   | 4931                         | 14,986   | 16,092   | 13,594                                      | 14,500                                      | 14,500   | USF Rent                           |
| 50                               | TOTAL RE                 | VENUE  |                              | 14,986   | 16,092   | 13,594                                      | 14,500                                      | 14,500   |                                    |
| 50                               | 365                      | REGULAR SALARIES   | 5001                         | 3,783  | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | P.E.R.S.   | 5110                         | 838  | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | MEDICAL INS.   | 5120                         | 975  | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | UNEMPLOYMENT INS   | 5130                         | 48   | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | WORKER'S COMP  | 5140                         | 558  | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | LIFE INS   | 5150                         | 46   | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | DENTAL INS   | 5160                         | 169  | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | MEDICARE TAX   | 5170                         | 63   | 0  | 0   | 0   | 0  |                                    |
| 50                               | 365                      | DEF COMP   | 5175                         | 100  | 0  | 143   | 0   | 0  |                                    |
| 50<br>50                         | 365<br>365               | OFFICE SUPPLIES DEPT SUPPLIES  | 6001<br>6101                 | 198<br>716                                     | 234<br>873                                       | 143<br>744                                  | 200<br>1,000                                | 200<br>1,000   | Sanitary Supplies                  |
| 50                               | 365                      | UTILITIES  | 6106                         | 6,053  | 5,703  | 6,655                                       | 6,500                                       | 6,500  | Saritary Supplies                  |
| 50                               | 365                      | MAINT BLDGS/GRD  | 6108                         | 0  | 0  | 2,298                                       | 100   | 100  |                                    |
| 50                               | 365                      | MAINT OF EQUIP   | 6111                         | 76   | 229  | 346   | 200   | 200  | Light Replacement                  |
| 50                               | 365                      | CONTRACT SERVICES  | 6202                         | 0  | 0  | 950   | 0   | 0  |                                    |
| 50                               | 365                      | MISC   | 6375                         | 0  | 0  | 251   | 300   | 300  | Cleanup - Remove Furnitu           |
| 50<br><b>50</b>                  | 365<br>TOTAL EXE         | TRANSFERS-OUT PENSES   | 8505                         | 0<br>13,607                                    | 3,524<br><b>10,563</b>                           | 7,375<br><b>18,762</b>                      | 7,620<br><b>15,920</b>                      | 7,620<br><b>15,920</b>                               | To GF - Covers Maint - 4hr         |
| 50                               | NET (REVE                | ENUE vs EXPENSES)  | -                            | 1,379  | 5,529  | -5,168                                      | -1,420                                      | -1,420   |                                    |
|                                  |                          |  |                              |  |  |   |   |  |                                    |
|                                  | FUND 51 -                | · SELF INSURANCE   |                              |  |  |   |   |  |                                    |
| 51                               |                          | INSURANCE REFUNDS  | 4903                         | 0  | 0  | 0   | 0   | 0  |                                    |
| 51                               | TOTAL RE                 | VENUE  |                              | 0  | 0  | 0   | 0   | 0  |                                    |
| 51<br><b>51</b>                  | TOTAL EXF                | 6 CLAIMS/MISC  | 6375                         | 0  | 400<br><b>400</b>                                | 0   | 0   | 0<br><b>0</b>  |                                    |
| 31                               | TOTAL EXP                | FENSES   |                              | 0  | 400  | 0   | 0   | 0  |                                    |
| 51                               | NET (REVE                | ENUE vs EXPENSES)  | -                            | 0  | -400   | 0   | 0   | 0  |                                    |
|                                  |                          |  |                              |  |  |   |   |  |                                    |
|                                  | FUND 53 -                | · SLESF  |                              |  |  |   |   |  |                                    |
| 52                               | FUND 53 -                |  | 4601                         | 0  | 0  | 42  | 0   | 0  |                                    |
| 53<br>53                         | FUND 53 -                | INTEREST EARNED  | 4601<br>4740                 | 0<br>106.367                                   | 0<br>114.618                                     | 42<br>129.324                               | 0   | 0  |                                    |
| 53<br>53<br>53                   | FUND 53 -                |  | 4601<br>4740<br>4915         | 0<br>106,367<br>0                              | 0<br>114,618<br>3,253                            | 42<br>129,324<br>0                          | 0<br>100,000<br>0                           | 0<br>100,000<br>0                                    |                                    |
| 53                               | FUND 53 -                | INTEREST EARNED<br>SUPLMTL LAW ENFORCEMENT<br>REFUND   | 4740                         | 106,367  | 114,618  | 129,324                                     | 100,000                                     | 100,000  |                                    |
| 53<br>53                         |                          | INTEREST EARNED<br>SUPLMTL LAW ENFORCEMENT<br>REFUND   | 4740                         | 106,367<br>0                                   | 114,618<br>3,253                                 | 129,324<br>0                                | 100,000                                     | 100,000  | Applied to Police                  |
| 53<br>53<br><b>53</b>            | TOTAL RE                 | INTEREST EARNED SUPLMTL LAW ENFORCEMENT REFUND VENUE   | 4740<br>4915                 | 106,367<br>0<br><b>307,167</b>                 | 114,618<br>3,253<br><b>117,871</b>               | 129,324<br>0<br><b>129,366</b>              | 100,000<br>0<br>100,000                     | 100,000<br>0<br>100,000                              | Applied to Police<br>Contract/SDEA |
| 53<br>53<br>53<br>53<br>53<br>53 | 215<br>215<br>215<br>215 | INTEREST EARNED SUPLMTL LAW ENFORCEMENT REFUND VENUE  PHONE/RADIO CONTRACT SERVICES POLICE EQUIPMENT | 4740<br>4915<br>6105         | 106,367<br>0<br><b>307,167</b><br>0<br>107,112 | 114,618<br>3,253<br>117,871<br>0<br>109,539<br>0 | 129,324<br>0<br>129,366<br>0<br>71,000<br>0 | 100,000<br>0<br>100,000<br>0<br>0<br>48,000 | 100,000<br>0<br>100,000<br>3,600<br>50,000<br>48,000 |                                    |
| 53<br>53<br><b>53</b><br>53      | 215<br>215               | INTEREST EARNED SUPLMTL LAW ENFORCEMENT REFUND VENUE  PHONE/RADIO CONTRACT SERVICES POLICE EQUIPMENT | 4740<br>4915<br>6105<br>6202 | 106,367<br>0<br><b>307,167</b><br>0<br>107,112 | 114,618<br>3,253<br>117,871<br>0<br>109,539      | 129,324<br>0<br>129,366<br>0<br>71,000      | 100,000<br>0<br>100,000<br>0                | 100,000<br>0<br>100,000<br>3,600<br>50,000           | Contract/SDEA                      |

FUND 41 - 999 BUDGET FY2017-18

| UND                        | DEPT                                   | Description  | Acct #                       | Actual<br>2014-15                   | Actual<br>2015-16                   | Actual<br>2016-17                   | Prelim<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 | Notes 2017-18        |
|----------------------------|--|--|------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-----------------------------|----------------------------|----------------------|
|                            | FUND 54                                | PARK PROJECT - In Lieu of  |                              |                                     |                                     |                                     |                             |                            |                      |
|                            |  |  |                              |                                     |                                     |                                     |                             |                            |                      |
| 54                         |  | INTEREST EARNED  | 4601                         | 919                                 | 1,867                               | 815                                 | 500                         | 500                        | 27.74.001            |
| 54<br><b>54</b>            | TOTAL REV                              | PARK IN LIEU FEES<br>VENUE   | 4911                         | 108,049<br>108,968                  | 23,892<br><b>25,759</b>             | 53,757<br><b>54,572</b>             | 51,766<br><b>52,266</b>     | 51,766<br><b>52,266</b>    | 26 X 1,991           |
|                            | <                                      |  |                              |                                     |                                     |                                     |                             |                            |                      |
| 54                         | NET (REVE                              | ENUE vs Expenses)  | =                            | 108,968                             | 25,759                              | 54,572                              | 52,266                      | 52,266                     |                      |
|                            | FUND 55 -                              | PARKS DEVELOPMENT IMPACT FEES                                      |                              |                                     |                                     |                                     |                             |                            |                      |
| 55                         |  | INTEREST EARNED  | 4601                         | 744                                 | 1,426                               | 572                                 | 200                         | 200                        |                      |
| 55                         |  | DEVELOPMENT FEE  | 4605                         | 147,341                             | 32,004                              | 72,009                              | 69,342                      | 69,342                     | 26 X 2,667           |
| 55                         | TOTAL REV                              | VENUE  |                              | 148,085                             | 33,430                              | 72,581                              | 69,542                      | 69,542                     |                      |
| 55                         | 800                                    | ROLLAND STARN  | 8002                         | 71,990                              | 0                                   | 95,452                              | 0                           | 0                          |                      |
| 55                         | TOTAL EXP                              |  |                              | 71,990                              | 0                                   | 95,452                              | 0                           | 0                          |                      |
| 55                         | NET (REVE                              | ENUE vs EXPENSES)  |                              | 76,095                              | 33,430                              | -22,871                             | 69,542                      | 69,542                     |                      |
|                            |  |  |                              |                                     |                                     |                                     |                             |                            |                      |
|                            | FUND 60 -                              | SEWER OPERATION & MAINTENANCE                                      |                              |                                     |                                     |                                     |                             |                            |                      |
| 60                         |  | INTEREST EARNED  | 4601                         | 12,347                              | 8,778                               | 3,975                               | 2,000                       | 2,000                      |                      |
| 60                         | 2                                      | SEWER SERVICE - SINGLE FAMILY                                      | 4808                         | 1,933,557                           | 2,020,071                           | 2,094,547                           | 0                           | 0                          |                      |
| 60<br>60                   | 4<br>6                                 | SEWER SERVICE - DUPLEXES<br>SEWER SERVICE - TRIPLEXES              | 4808<br>4808                 | 32,400<br>6,237                     | 33,107<br>6,399                     | 32,922<br>6,584                     | 0                           | 0                          |                      |
| 60                         | 10                                     | SEWER SERVICE - HOUSING AUTHORITY                                  |                              | 39,709                              | 40,744                              | 41,921                              | 0                           | 0                          |                      |
| 60                         | 12                                     | SEWER SERVICE - APARTMENTS   | 4808                         | 248,999                             | 249,000                             | 253,025                             | 0                           | 0                          |                      |
| 60                         | 14                                     | SEWER SERVICE - MOB. HOME PARKS                                    | 4808                         | 48,711                              | 49,981                              | 51,427                              | 0                           | 0                          |                      |
| 60                         | 16                                     | SEWER SERVICE - PERS HEALTH SVCS                                   | 4808                         | 4,482                               | 4,599                               | 4,731                               | 0                           | 0                          |                      |
| 60                         | 18                                     | SEWER SERVICE - PHARMACY & BANKS                                   | 4808                         | 2,079                               | 2,133                               | 2,195                               | 0                           | 0                          |                      |
| 60                         | 20                                     | SEWER SERVICE - INST/CIVIC   | 4808                         | 10,302                              | 10,537                              | 9,945                               | 0                           | 0                          |                      |
| 60                         | 22                                     | SEWER SERVICE - PROF. SERVICES                                     | 4808                         | 16,893                              | 18,257                              | 18,656                              | 0                           | 0                          |                      |
| 60                         | 24                                     | SEWER SERVICE - RETAIL VENDORS                                     | 4808                         | 17,649                              | 17,487                              | 17,979                              | 0                           | 0                          |                      |
| 60                         | 26                                     | SEWER SERVICE - COMM/INDUST  | 4808                         | 828,978                             | 844,907                             | 852,019                             | 0                           | 0                          |                      |
| 60                         | 28                                     | SEWER SERVICE - BARS   | 4808                         | 8,706                               | 8,773                               | 9,501                               | 0                           | 0                          |                      |
| 60<br>60                   | 30<br>32                               | SEWER SERVICE - RESTAURANTS<br>SEWER SERVICE - DRIVE-IN/FSTFD      | 4808<br>4808                 | 7,379<br>3,728                      | 7,572<br>4,527                      | 7,791<br>4,621                      | 0                           | 0                          |                      |
| 60                         | 34                                     | SEWER SERVICE - CONV. MARKET                                       | 4808                         | 2,480                               | 2,133                               | 2,195                               | 0                           | 0                          |                      |
| 60                         | 36                                     | SEWER SERVICE - MAJOR FOOD MKT                                     | 4808                         | 10,341                              | 10,610                              | 10,917                              | 0                           | 0                          |                      |
| 60                         | 38                                     | SEWER SERVICE - COML LAUNDRY                                       | 4808                         | 4,835                               | 4,961                               | 5,104                               | 0                           | 0                          |                      |
| 60                         | 40                                     | SEWER SERVICE - GAS STATIONS                                       | 4808                         | 1,040                               | 1,067                               | 1,097                               | 0                           | 0                          |                      |
| 60                         | 41                                     | SEWER SERVICE - AUTO SERVICE                                       | 4808                         | 2,079                               | 2,133                               | 2,195                               | 0                           | 0                          |                      |
| 60                         | 42                                     | SEWER SERVICE - CHURCHES   | 4808                         | 13,304                              | 13,651                              | 14,046                              | 0                           | 0                          |                      |
| 60                         | 44                                     | SEWER SERVICE - SCHOOLS  | 4808                         | 62,577                              | 64,156                              | 67,203                              | 0                           | 0                          |                      |
| 60                         | 45                                     | SEWER SERVICE - DAYCARE  | 4808                         | 1,040                               | 1,067                               | 1,097                               | 0                           | 0                          | Datas ODI:           |
| 60                         |  | SEWER SERVICE  | 4808                         | 0                                   | 0                                   | 17,560                              | 3,595,000                   | 3,635,000                  | Rates - CPI Increase |
| 60<br><b>60</b>            | TOTAL REV                              | SEWER MISC. INCOME VENUE   | 4810                         | 370<br><b>3,320,222</b>             | 3,427,154                           | 336<br><b>3,533,588</b>             | 3, <b>597,200</b>           | 3,6 <b>37,200</b>          |                      |
|                            | 330                                    | REGULAR SALARIES   | 5001                         | 170,679                             | 156,006                             | 169,017                             | 169,638                     | 162,756                    |                      |
| 60                         |  | OVERTIME   | 5003                         | 4,623                               | 3,273                               | 1,034                               | 12,800                      | 8,400                      |                      |
| 60<br>60                   | 330                                    | OVERTIME   |                              |                                     | 0                                   | 0                                   | 0                           | 0                          |                      |
|                            |  | COMP ABSENCES  | 5105                         | 0                                   | U                                   |                                     |                             |                            |                      |
| 60<br>60                   | 330                                    |  | 5105<br>5110                 | 0<br>38,068                         | 53,908                              | 53,606                              | 39,705                      | 38,311                     |                      |
| 60<br>60<br>60             | 330<br>330<br>330<br>330               | COMP ABSENCES P.E.R.S. MEDICAL INS.                                | 5110<br>5120                 | 38,068<br>61,802                    | 53,908<br>45,792                    | 53,606<br>54,490                    | 50,562                      | 46,178                     |                      |
| 60<br>60<br>60<br>60       | 330<br>330<br>330<br>330<br>330        | COMP ABSENCES P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS               | 5110<br>5120<br>5130         | 38,068<br>61,802<br>1,394           | 53,908<br>45,792<br>1,544           | 53,606<br>54,490<br>2,261           | 50,562<br>1,332             | 46,178<br>1,311            |                      |
| 60<br>60<br>60<br>60<br>60 | 330<br>330<br>330<br>330<br>330<br>330 | COMP ABSENCES P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS WORKER'S COMP | 5110<br>5120<br>5130<br>5140 | 38,068<br>61,802<br>1,394<br>12,294 | 53,908<br>45,792<br>1,544<br>16,102 | 53,606<br>54,490<br>2,261<br>14,407 | 50,562<br>1,332<br>16,837   | 46,178<br>1,311<br>16,430  |                      |
| 60<br>60<br>60             | 330<br>330<br>330<br>330<br>330        | COMP ABSENCES P.E.R.S. MEDICAL INS. UNEMPLOYMENT INS               | 5110<br>5120<br>5130         | 38,068<br>61,802<br>1,394           | 53,908<br>45,792<br>1,544           | 53,606<br>54,490<br>2,261           | 50,562<br>1,332             | 46,178<br>1,311            |                      |

FUND 41 - 999 BUDGET FY2017-18

|                      |                                 |  |                                      |   |                                  |                                | Prelim                            | Final                             |  |
|----------------------|---------------------------------|--|--------------------------------------|---|----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--|
| FUND                 | DEPT                            | Description  | Acct #                               | Actual                                    | Actual                           | Actual                         | Budget                            | Budget                            | Notes 2017-18  |
|                      |                                 |  |                                      | 2014-15                                   | 2015-16                          | 2016-17                        | 2017-18                           | 2017-18                           |  |
| 60                   | 330                             | DEF COMP   | 5175                                 | 1,100                                     | 962                              | 800                            | 1,248                             | 1,233                             |  |
| 60                   | 330                             | OFFICE SUPPLIES  | 6001                                 | 920                                       | 996                              | 661                            | 950                               | 950                               |  |
| 60                   | 330                             | POSTAGE  | 6003                                 | 935                                       | 13,880                           | 8,964                          | 7,000                             | 7,000                             |  |
| 60                   | 330                             | DUES/PUBLICATIONS  | 6004                                 | 6,023                                     | 5,702                            | 2,400                          | 6,000                             | 6,000                             |  |
| 60                   | 330                             | TRAVEL/MEETINGS  | 6005                                 | 0   | 0                                | 9                              | 200                               | 200                               |  |
| 60                   | 330                             | DEPT SUPPLIES  | 6101                                 | 444                                       | 518                              | 380                            | 1,000                             | 1,000                             |  |
| 60                   | 330                             | SMALL TOOLS  | 6102                                 | 0   | 0                                | 1,898                          | 200                               | 200                               |  |
| 60                   | 330                             | UNIFRM/CLTH EXP  | 6103                                 | 1,550                                     | 1,683                            | 2,417                          | 2,000                             | 2,000                             |  |
| 60                   | 330                             | PHONE/RADIO  | 6105                                 | 4,450                                     | 7,019                            | 2,923                          | 3,850                             | 3,850                             |  |
| 60                   | 330                             | RENTS/LEASES   | 6107                                 | 2,986                                     | 2,894                            | 2,438                          | 2,300                             | 2,300                             | Copier/Fax/Mail Machine  |
| 60                   | 330                             | MAINT VEHICLES   | 6109                                 | 678                                       | 4,862                            | 3,919                          | 2,500                             | 2,500                             |  |
| 60                   | 330                             | PETROLEUM PROD   | 6110                                 | 2,779                                     | 2,532                            | 2,337                          | 2,700                             | 2,700                             |  |
| 60                   | 330                             | MAINT OF EQUIP   | 6111                                 | 15,297                                    | 8,728                            | 6,833                          | 52,000                            | 52,000                            | Sewer lift pump main/AC/Vac<br>On repairs<br>Liability/Emp Assist/Prop - |
| 60                   | 330                             | INS/SURETIES   | 6113                                 | 17,652                                    | 21,335                           | 19,342                         | 22,500                            | 22,500                            | 25%  |
| 60                   | 330                             | PROF SERVICES  | 6201                                 | 0   | 0                                |                                | 0                                 | 0                                 |  |
|                      |                                 | 00170407-0504050   |                                      | 45.005                                    |                                  | 77.000                         | 00.750                            | 00.750                            | Audit/MOM/St Cont/Shred  |
| 60                   | 330                             | CONTRACT SERVICES  | 6202                                 | 45,805                                    | 66,078                           | 77,883                         | 98,750                            | 98,750                            | IT/IT Ser/MS4/GIS<br>Reimb GF Costs                                      |
| 60                   | 330                             | ADMIN SERVICES   | 6203                                 | 231,000                                   | 238,000                          | 238,000                        | 238,000                           | 238,000                           | Keilin Gr Costs  |
| 60                   | 330                             | BAD DEBT   | 6500<br>7005                         | 10,000                                    | 12.420                           | 87<br>0                        | 10,000                            | 10,000                            | 1/3 add'l utility truck  |
| 60<br>60             | 330<br>330                      | VEHICLES OTHER EQUIPMENT   | 7005                                 | 10,000<br>1,975                           | 12,630<br>0                      | 0                              | 18,334<br>0                       | 18,334<br>0                       | 173 add rutility truck   |
| 60                   | 330                             | CHARLES STREET   | 8016                                 | 1,975                                     | 0                                | 0                              | 0                                 | 0                                 |  |
| 60                   | 330                             | TRANSFERS-OUT - Depre  | 8505                                 | 444,836                                   | 444,836                          | 444,836                        | 444,836                           | 444,836                           | To Fund 61   |
| 60                   | 330                             | TRANSFERS-OUT-Note   | 8505                                 | 1,258,872                                 | 0                                | 0                              | 0                                 | 0                                 | TO Fund Of   |
| 60                   | 330                             | SOFTWARE   | 8506                                 | 6,000                                     | 6,000                            | 2,750                          | 2,750                             | 2,750                             | To IT Reserve - 55%  |
| 60                   | 330                             | IT REPLACEMEN T  | 8506                                 | 5,000                                     | 5,000                            | 2,250                          | 2,250                             | 2,250                             | To IT Reserve - 45%  |
|                      | 330                             | SEWER OPERATIONS   |                                      | 2,357,613                                 |                                  |                                | 1,219,699                         | 1,201,597                         |  |
|                      |                                 |  |                                      |   |                                  |                                |                                   |                                   |  |
| 60                   | 350                             | REGULAR SALARIES   | 5001                                 | 73,157                                    | 40,214                           | 54,950                         | 55,963                            | 55,963                            |  |
| 60                   | 350                             | OVERTIME   | 5003                                 | 27,563                                    | 0                                | 0                              | 4,400                             | 5,200                             |  |
| 60                   | 350                             | P.E.R.S.   | 5110                                 | 16,205                                    | 5,385                            | 7,019                          | 14,554                            | 14,554                            |  |
| 60                   | 350                             | MEDICAL INS.   | 5120                                 | 18,318                                    | 12,340                           | 18,132                         | 19,031                            | 19,031                            |  |
| 60                   | 350                             | UNEMPLOYMENT INS   | 5130                                 | 1,136                                     | 278                              | 633                            | 412                               | 412                               |  |
| 60                   | 350                             | WORKER'S COMP  | 5140                                 | 10,060                                    | 7,480                            | 7,555                          | 8,514                             | 8,514                             |  |
| 60                   | 350                             | LIFE INS   | 5150                                 | 606                                       | 343                              | 601                            | 556                               | 556                               |  |
| 60                   | 350                             | DENTAL INS   | 5160                                 | 1,565                                     | 1,401                            | 1,740                          | 2,319                             | 2,319                             |  |
| 60                   | 350                             | MEDICARE TAX   | 5170                                 | 1,449                                     | 561                              | 780                            | 876                               | 887                               |  |
| 60                   | 350                             | DEF COMP   | 5175                                 | 275                                       | 268                              | 285                            | 360                               | 360                               |  |
| 60                   | 350                             | OFFICE SUPPLIES  | 6001                                 | 778                                       | 1,090                            | 743                            | 800                               | 800                               |  |
| 60                   | 350                             | POSTAGE  | 6003                                 | 374                                       | 414                              | 385                            | 500                               | 500                               | Permit   |
| 60                   | 350                             | DUES/PUBLICATIONS TRAVEL/MEETINGS  | 6004                                 | 15,923                                    | 15,091                           | 16,134                         | 17,000                            | 17,000                            | Certification/Required   |
| 60                   | 350<br>350                      | DEPT SUPPLIES  | 6005<br>6101                         | 1,259<br>28,738                           | 230                              | 22.244                         | 2,000<br>22,000                   | 2,000                             | Certification/Required   |
| 60<br>60             | 350                             | SMALL TOOLS  | 6102                                 | 26,736<br>892                             | 30,865<br>4,235                  | 22,244<br>744                  | 1,500                             | 22,000<br>2,500                   |  |
| 60                   | 350                             | UNIFRM/CLTH EXP  | 6103                                 | 2,509                                     | 2,690                            | 3,099                          | 3,500                             | 3,500                             |  |
| 60                   | 350                             | PHONE/RADIO  | 6105                                 | 4,592                                     | 7,312                            | 3,050                          | 4,000                             | 4,000                             |  |
|                      |                                 | UTILITIES  | 6106                                 | 144,021                                   | 156,068                          | 144,537                        | 162,000                           | 162,000                           |  |
| 60                   | 350                             |  |                                      |   | . 55,000                         | , 557                          |                                   | .52,000                           |  |
| 60<br>60             | 350<br>350                      |  |                                      |   | 3.682                            | 2.829                          | 2.750                             | 2.750                             | Copier/Fax/Mail Machine  |
| 60                   | 350                             | RENTS/LEASES   | 6107                                 | 3,519                                     | 3,682<br>2,742                   | 2,829<br>2,902                 | 2,750<br>3,800                    | 2,750<br>3.800                    | Copier/Fax/Mail Machine  |
| 60<br>60             | 350<br>350                      | RENTS/LEASES MAINT BLGS/GRD  | 6107<br>6108                         | 3,519<br>4,044                            | 2,742                            | 2,902                          | 3,800                             | 3,800                             | Copier/Fax/Mail Machine  |
| 60<br>60<br>60       | 350<br>350<br>350               | RENTS/LEASES<br>MAINT BLGS/GRD<br>MAINT VEHICLES                         | 6107<br>6108<br>6109                 | 3,519<br>4,044<br>3,334                   | 2,742<br>1,400                   | 2,902<br>40                    | 3,800<br>1,500                    | 3,800<br>1,500                    | Copier/Fax/Mail Machine  |
| 60<br>60             | 350<br>350                      | RENTS/LEASES MAINT BLGS/GRD  | 6107<br>6108                         | 3,519<br>4,044                            | 2,742                            | 2,902<br>40<br>3,376           | 3,800                             | 3,800                             | Copier/Fax/Mail Machine  |
| 60<br>60<br>60<br>60 | 350<br>350<br>350<br>350<br>350 | RENTS/LEASES MAINT BLGS/GRD MAINT VEHICLES PETROLEUM PROD MAINT OF EQUIP | 6107<br>6108<br>6109<br>6110<br>6111 | 3,519<br>4,044<br>3,334<br>4,105<br>9,153 | 2,742<br>1,400<br>3,713<br>9,891 | 2,902<br>40<br>3,376<br>38,622 | 3,800<br>1,500<br>4,000<br>15,000 | 3,800<br>1,500<br>4,000<br>15,000 | Liability/Emp Assist/Prop -  |
| 60<br>60<br>60       | 350<br>350<br>350<br>350        | RENTS/LEASES MAINT BLGS/GRD MAINT VEHICLES PETROLEUM PROD                | 6107<br>6108<br>6109<br>6110         | 3,519<br>4,044<br>3,334<br>4,105          | 2,742<br>1,400<br>3,713          | 2,902<br>40<br>3,376           | 3,800<br>1,500<br>4,000           | 3,800<br>1,500<br>4,000           | ,  |

FUND 41 - 999 BUDGET FY2017-18

| FUND            | DEPT             | Description                     |         |                           |                           |                           | Prelim<br>Budget          | Final<br>Budget           | Notes 2017-18                                  |
|-----------------|------------------|---------------------------------|---------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|--|
|                 |                  |                                 |         | 2014-15                   | 2015-16                   | 2016-17                   | 2017-18                   | 2017-18                   |  |
| 60              | 350              | ENVIOR MONITOR                  | 6118    | 24,751                    | 24,881                    | 25,551                    | 30,000                    | 30,000                    | Condor - Modified Testing                      |
| 60              | 350              | CONTRACT SERVICES               | 6202    | 32,629                    | 26,036                    | 35,166                    | 35,000                    | 35,000                    | Remote SCADA/Cons<br>Oper/Click Fix/Shred /GIS |
| 60              | 350              | IMP OTHR TN BLD                 | 7003    | 0                         | 0                         | 4,969                     | 0                         | 0                         |  |
| 60              | 350              | VEHICLES                        | 7005    | 8,940                     | 0                         | 0                         | 18,333                    | 18,333                    | 1/3 add'l utility truck                        |
| 60              | 350              | TRANSFER OUT                    | 8505    | 0                         | 1,396,284                 | 1,423,409                 | 1,445,450                 | 1,445,450                 | Principle Payment to Fund<br>66                |
| 60              | 350              | TRANSFER OUT                    | 8505    | 378,994                   | 339,228                   | 312,463                   | 290,420                   | 290,420                   | Interest Bond Payment to<br>Fund 66            |
| 60              | 350              | WWTP OPERATIONS                 |         | 903,437                   | 2,196,661                 | 2,201,849                 | 2,256,038                 | 2,257,849                 |  |
| 60              | TOTAL EXE        | PENSES                          |         | 3,261,050                 | 3,325,953                 | 3,326,691                 | 3,475,737                 | 3,459,446                 |  |
| 60              | NET (REVE        | ENUE vs Expenses)               |         | 59,172                    | 101,201                   | 206,897                   | 121,463                   | 177,754                   |  |
|                 |                  |                                 |         |                           |                           |                           |                           |                           |  |
|                 | FUND 61 -        | SEWER FIXED ASSET REPLACEMENT   |         |                           |                           |                           |                           |                           |  |
| 61              |                  | INTEREST EARNED                 | 4601    | 5,121                     | 10,108                    | 4,573                     | 1,000                     | 1,000                     |  |
| 61              |                  | SEWER CONNECTION CHARGES        | 4809    | 2,000                     | 3,040                     | 0                         | 1,500                     | 1,500                     |  |
| 61<br><b>61</b> | TOTAL RE         | TRANSFERS-IN                    | 4999    | 444,836                   | 444,836                   | 444,836                   | 444,836                   | 444,836                   |  |
| 01              | IOIAL RE         | VENUE                           |         | 451,957                   | 457,984                   | 449,409                   | 447,336                   | 447,336                   |  |
| 61              | NET (REVE        | ENUE vs EXPENSES)               |         | 451,957                   | 457,984                   | 449,409                   | 447,336                   | 447,336                   |  |
|                 |                  |                                 |         |                           |                           |                           |                           |                           |  |
|                 | FUND (0          | CEMED DEVELOPED IMPACT FEE      |         |                           |                           |                           |                           |                           |  |
|                 | FUND 62 -        | SEWER DEVELOPER IMPACT FEE      |         |                           |                           |                           |                           |                           |  |
| 62              |                  | INTEREST EARNED                 | 4601    | 1,407                     | 3,301                     | 1,722                     | 400                       | 400                       |  |
| 62              |                  | DEVELOPMENT IMPACT FEES         | 4604    | 147,788                   | 133,027                   | 302,531                   | 357,630                   | 357,630                   | 26 x \$13,755                                  |
| 62              | TOTAL RE         | VENUE                           |         | 149,195                   | 136,328                   | 304,253                   | 358,030                   | 358,030                   |  |
| 62              | 800              | TULLY ROAD PROJECT              | 8047    | 17,617                    | 114,514                   | 0                         | 0                         | 0                         |  |
| 62              | TOTAL EXE        | PENSES                          |         | 17,617                    | 114,514                   | 0                         | 0                         | 0                         |  |
| 62              | NET (REVE        | ENUE vs EXPENSES)               |         | 131,578                   | 21,814                    | 304,253                   | 358,030                   | 358,030                   |  |
|                 |                  |                                 |         |                           |                           |                           |                           |                           |  |
|                 | FUND 66 -        | · WWTP EXPANSION                |         |                           |                           |                           |                           |                           |  |
| 66              |                  | INTEREST EARNED                 | 4601    | 54,704                    | 44,928                    | 3,750                     | 3,000                     | 3,000                     |  |
| 66              |                  | TRANSFER                        | 4998    | 1,380,733                 | 1,396,284                 | 1,423,408                 | 1,445,450                 | 1,445,450                 | Bond Payment from Sewe                         |
| 66              |                  | TRANSFER                        | 4999    | 257,133                   | 339,228                   | 312,464                   | 290,420                   | 290,420                   | Interest Payment from<br>Sewer                 |
| 66              | TOTAL RE         | VENUE                           |         | 1,692,570                 | 1,780,440                 | 1,739,622                 | 1,738,870                 | 1,738,870                 |  |
|                 |                  |                                 |         |                           |                           |                           |                           |                           | WWTP Exp & State Rev                           |
| 66              | 800              | INTEREST EXPENSE                | 6350    | 177,212                   | 166,907                   | 156,249                   | 145,226                   | 145,226                   | Loans  |
| 66<br>66        | 800<br>TOTAL EXF | INTEREST EXPENSE                | 6353    | 177,925<br><b>355,137</b> | 167,123<br><b>334,031</b> | 156,213<br><b>312,462</b> | 145,194<br><b>290,420</b> | 145,194<br><b>290,420</b> | SRR - Loan                                     |
| 00              | TOTAL EX         | LIGES                           |         | 333,137                   | 334,031                   | 312,402                   | 270,420                   | 270,420                   |  |
|                 | NET (REVE        | ENUE vs Expenses)               |         | 1,337,433                 | 1,446,409                 | 1,427,160                 | 1,448,450                 | 1,448,450                 |  |
|                 | FUND 69          | · LOCAL TRANSPORTATION (Non Mot | orized) |                           |                           |                           |                           |                           |  |
|                 |                  | ·                               |         |                           |                           |                           |                           |                           |  |
| 69<br><b>69</b> | TOTAL RE         | LTF ALLOCATION - Non Mot        | 4716    | 5,208<br><b>5,208</b>     | 5,266<br><b>5,266</b>     | 6,333                     | 5,311<br><b>5 311</b>     | 5,311<br><b>5 311</b>     |  |
| 57              | OTALKE           |                                 |         | 5,206                     | 5,200                     | 6,333                     | 5,311                     | 5,311                     |  |
| 69              | 700              | CONTRACT SERVICE                | 6202    | 0                         | 9,725                     | 0                         | 5,000                     | 5,000                     |  |
| 69              | TOTAL EX         | PENSES                          |         | 0                         | 9,725                     | 0                         | 5,000                     | 5,000                     |  |
|                 | NET /05:         | TABLE EVDENCEC)                 |         |                           | =-                        |                           |                           |                           |  |
|                 | NET (REVE        | ENUE vs EXPENSES)               |         | 5,208                     | -4,459                    | 6,333                     | 311                       | 311                       |  |

FUND 41 - 999 BUDGET FY2017-18

|   |   |   |  |   |   |  | Prelim  | Final  |                          |
|---|---|---|--|---|---|--|---|--|--------------------------|
| UND   | DEPT  | Description   |  | Actual<br>2014-15   | Actual<br>2015-16   | Actual<br>2016-17  | Budget<br>2017-18   | Budget<br>2017-18  | Notes 2017-18            |
|   |   |   |  |   |   |  |   |  |                          |
|   | FUND 70   | - LOCAL TRANSPORTATION (LTF)  |  |   |   |  |   |  |                          |
| 70  |   | LTF ALLOCATION  | 4104   | 150,457   | 67,198  | 52,453   | 45,523  | 0  |                          |
| 70  |   | INTEREST  | 4601   | 276   | 339   | 136  | 0   | 0  |                          |
| 70  | TOTAL RE  | VENUE   |  | 150,733   | 67,537  | 52,589   | 45,523  | 0  |                          |
| 70  | 700   | UTILITIES   | 6106   | 10,000  | 20,000  | 22,000   | 20,000  | 20,000   | Cover UT cost 2106       |
| 70  | 700   | CONTRACT SERVICE  | 6202   | 1,800   | 0   | 0  | 0   | 0  |                          |
| 70  | 700   | CRACK SEALER  | 7005   | 0   | 53,170  | 0  | 0   | 0  |                          |
| 70  | 700   | MULBERRY ST SIDEWALK  | 8012   | 0   | 13,750  | 0  | 0   | 0  |                          |
| 70<br>70  | 700<br>700  | FOX<br>FIFTH STREET   | 8018<br>8045   | 0<br>86,072   | 90,338  | 45,921<br>0  | 0   | 0  |                          |
| 70  | 700   | TULLY ROAD  | 8043   | 0   | 13,633  | 0  | 0   | 0  |                          |
| 70  | 700   | HUGHSON AVE   | 80XX   | 0   | 0   | 0  | 20,000  | 0  |                          |
| -   | TOTAL EX  |   | 007.01   | 97,872  | 190,891   | 67,921   | 40,000  | 20,000   |                          |
|   | NET (DEV  | ENUE vs EXPENSES)   | -  | 52,861  | -123,354  | -15,332  | 5,523   | -20,000  |                          |
|   | 1421 (1120  | ENDE VS ENI ENDES   | _ •  | 32,001  | -120,004  | -10,002  | 3,323   | -20,000  |                          |
|   | FUND 71   | - TRANSPORTATION  |  |   |   |  |   |  |                          |
| 71  |   | CMAQ  | 4752   | 99,814  | 0   | 0  | 0   | 0  |                          |
| 71  |   | CMAQ  | 4753   | 76,339  | 105,080   | 0  | 0   | 0  |                          |
| 71  |   | GRANTS - RSTP   | 4754   | 0   | 15,706  | 0  | 0   | 0  |                          |
| 71  |   | GRANT - RSTP  | 4757   | 0   | 343,647   | 37,067   | 0   | 19,618   | Tully & Santa Fe         |
| 71  |   | GRANT - ATP   | 4762   | 0   | 0   | 320,092  | 0   | 68,356   | Fox Road                 |
| 71  |   | GRANT - RSTP  | 47XX   | 0   | 0   | 0  | 100,000   | 100,000  | Whitmore Ave             |
| 71  | TOTAL RE  | VENUE   |  | 176,153   | 464,432   | 357,159  | 100,000   | 187,974  |                          |
| 71  | 800   | CONTRACT SERVICES   | 6202   | 7,697   | 0   | 0  | 0   | 0  |                          |
| 71  | 800   | FOX ROAD  | 8018   | 0   | 0   | 388,448  | 0   | 0  |                          |
| 71  | 800   | FIFTH STREET  | 8045   | 171,313   | 0   | 0  | 0   | 0  |                          |
| 71  | 800   | TULLY ROAD  | 8047   | 0   | 395,795   | 743  | 0   | 0  |                          |
|   |   |   |  |   |   |  | 100,000   | 100,000  | Whitmore Ave - Engineeri |
|   | 800<br>TOTAL EV   | WHITMORE AVENUE   | 8053   | 170.010   | 0<br>205 705  | 3,364  |   | 100 000  | •                        |
|   | 800<br>TOTAL EX   |   | 8053   | 0<br>179,010  | 395,795   | 3,364<br><b>392,555</b>  | 100,000   | 100,000  | •                        |
| 71  | TOTAL EX  |   | 8053   |   |   |  |   | 100,000<br>87,974  | ·                        |
| 71  | TOTAL EX  | PENSES  | 8053   | 179,010   | 395,795   | 392,555  | 100,000   |  |                          |
| 71<br>71  | TOTAL EX  | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  |  | 179,010<br>-2,857   | 395,795<br>68,637   | 392,555<br>-35,396   | 0   | 87,974   |                          |
| <b>71 71 72</b>   | NET (REVI   | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX   | 8053   | 179,010   | 395,795   | 392,555  | 100,000   | <b>87,974</b><br>275,000   |                          |
| 71<br>71<br>72<br>72  | TOTAL EXT   | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  | 4XXX   | 179,010<br>-2,857<br>0  | 395,795<br>68,637<br>0  | 392,555<br>-35,396<br>0  | 100,000<br>0<br>275,000<br>275,000  | 275,000<br>275,000   |                          |
| 71<br>71<br>72<br>72  | NET (REVI   | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  | 4XXX<br>80XX   | 179,010<br>-2,857<br>0<br>0                                       | 395,795<br>68,637<br>0<br>0   | 392,555<br>-35,396<br>0<br>0   | 275,000<br>275,000<br>125,000   | 275,000<br>275,000<br>125,000                                      |                          |
| 71 71 72 72 72 72   | TOTAL EXT   | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  | 4XXX   | 179,010<br>-2,857<br>0  | 395,795<br>68,637<br>0  | 392,555<br>-35,396<br>0  | 100,000<br>0<br>275,000<br>275,000  | 275,000<br>275,000   | Santa Fe/Hatch           |
| 71 71 72 72 72 72 72 72                                     | FUND 72 - TOTAL RE 800 800 TOTAL EX   | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  | 4XXX<br>80XX   | 0<br>0<br>0<br>0  | 395,795<br>68,637<br>0<br>0<br>0  | 392,555<br>-35,396<br>0<br>0   | 275,000<br>275,000<br>275,000<br>125,000<br>150,000<br>275,000                    | 275,000<br>275,000<br>125,000<br>150,000<br>275,000                |                          |
| 71 71 72 72 72 72 72 72                                     | FUND 72 - TOTAL RE 800 800 TOTAL EX   | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  | 4XXX<br>80XX   | 0<br>0<br>0   | 395,795<br>68,637<br>0<br>0   | 392,555<br>-35,396<br>0<br>0   | 275,000<br>275,000<br>125,000<br>150,000  | 275,000<br>275,000<br>125,000<br>150,000                           |                          |
| 71 71 72 72 72 72 72 72 72 72 72 72 72                      | FUND 72 - TOTAL RE 800 800 TOTAL EX   | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  E VS EXPENSES)  | 4XXX<br>80XX   | 0<br>0<br>0<br>0  | 395,795<br>68,637<br>0<br>0<br>0  | 392,555<br>-35,396<br>0<br>0   | 275,000<br>275,000<br>275,000<br>125,000<br>150,000<br>275,000                    | 275,000<br>275,000<br>125,000<br>150,000<br>275,000                |                          |
| 71 72 72 72 72 72 72 72 72 72                               | FUND 72 - TOTAL RE 800 800 TOTAL EXI  | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER   | 4XXX<br>80XX<br>8056   | 0<br>0<br>0<br>0  | 395,795<br>68,637<br>0<br>0<br>0  | 392,555<br>-35,396<br>0<br>0<br>0  | 275,000<br>275,000<br>275,000<br>125,000<br>275,000                               | 275,000<br>275,000<br>125,000<br>150,000<br>275,000                |                          |
| 71 72 72 72 72 72 72 NET                                    | TOTAL EXI  FUND 72 -  TOTAL RE  800 800  TOTAL EXI  FUND 80                       | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER  INTEREST EARNED  | 4XXX<br>80XX<br>8056   | 0<br>0<br>0<br>0<br>0   | 395,795<br>68,637<br>0<br>0<br>0<br>0                                   | 392,555<br>-35,396<br>0<br>0<br>0<br>0                                   | 275,000<br>275,000<br>125,000<br>150,000<br>0                                     | 275,000<br>275,000<br>125,000<br>150,000<br>275,000                |                          |
| 71 71 72 72 72 72 72 72 72 80 80 80                         | TOTAL EXI NET (REVI FUND 72 - TOTAL RE 800 800 TOTAL EXI F (REVENUE FUND 80       | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  E vs EXPENSES)  - WATER  INTEREST EARNED  WATER SVC SINGLE FAMILY   | 4XXX<br>80XX<br>8056   | 0<br>0<br>0<br>0<br>0<br>0<br>509<br>980,267                      | 395,795 68,637 0 0 0 0 0 536 1,004,479                                  | 392,555<br>-35,396<br>0<br>0<br>0<br>0<br>0<br>340<br>1,125,018          | 275,000<br>275,000<br>125,000<br>150,000<br>0                                     | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0           |                          |
| 71 71 72 72 72 72 72 72 80 80 80 80                         | TOTAL EXI NET (REVI FUND 72 - TOTAL RE 800 800 TOTAL EXI F (REVENUE FUND 80 - 2 4 | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE  SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER  INTEREST EARNED  WATER SVC SINGLE FAMILY WATER SVC DUPLEXES  | 4XXX<br>80XX<br>8056<br>4601<br>4801<br>4801                         | 179,010  -2,857  0 0 0 0 509 980,267 8,973                        | 395,795 68,637 0 0 0 0 0 536 1,004,479 8,841                            | 392,555<br>-35,396<br>0<br>0<br>0<br>0<br>0<br>340<br>1,125,018<br>9,593 | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0                          | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0           |                          |
| 71 71 72 72 72 72 72 72 72 80 80 80 80 80 80                | TOTAL EXI  NET (REVI  FUND 72 -  TOTAL RE  800 800 TOTAL EXI  FUND 80 -  2 4 6    | PENSES  ENUE vs EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE SANTA FE OVERLAY  PENSES  E vs EXPENSES)  - WATER  INTEREST EARNED WATER SVC SINGLE FAMILY WATER SVC DUPLEXES WATER SVC TRIPLEXES                                | 4XXX<br>80XX<br>8056<br>4601<br>4801<br>4801<br>4801                 | 179,010  -2,857  0  0  0  0  509  980,267 8,973 21,724            | 395,795  68,637  0  0  0  0  536 1,004,479 8,841 24,750                 | 392,555  -35,396  0  0  0  1,125,018 9,593 26,810                        | 100,000  0  275,000  275,000  125,000  150,000  0  500  0  0  0                   | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0           |                          |
| 71 71 72 72 72 72 72 72 72 80 80 80 80 80 80 80 80          | TOTAL EXI  NET (REVI  FUND 72 -  TOTAL RE  800 800 TOTAL EXI  FUND 80  2 4 6 8    | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER  INTEREST EARNED WATER SVC SINGLE FAMILY WATER SVC TRIPLEXES WATER SVC FOUR-PLEXES                             | 4XXX<br>80XX<br>8056<br>4601<br>4801<br>4801<br>4801                 | 179,010  -2,857  0  0  0  0  509  980,267 8,973 21,724 758        | 395,795  68,637  0  0  0  0  536 1,004,479 8,841 24,750 1,354           | 392,555  -35,396  0  0  0  340 1,125,018 9,593 26,810 1,455              | 100,000  0  275,000  275,000  125,000  150,000  0  500  0  0  0  0                | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0<br>0      |                          |
| 71 72 72 72 72 72 72 80 80 80 80 80 80 80 80 80 80 80 80 80 | FUND 80  2 4 6 8 10         | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER  INTEREST EARNED WATER SVC SINGLE FAMILY WATER SVC TRIPLEXES WATER SVC FOUR-PLEXES WATER SVC HOUSING AUTHORITY | 4XXX<br>80XX<br>8056<br>4601<br>4801<br>4801<br>4801<br>4801<br>4801 | 179,010  -2,857  0  0  0  0  509  980,267 8,973 21,724 758 22,650 | 395,795  68,637  0  0  0  0  0  536 1,004,479 8,841 24,750 1,354 22,313 | 392,555  -35,396  0  0  0  0  340 1,125,018 9,593 26,810 1,455 23,907    | 275,000<br>275,000<br>275,000<br>125,000<br>150,000<br>0<br>0<br>0<br>0<br>0<br>0 | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0<br>0<br>0 |                          |
| 71 72 72 72 72 72 72 80 80 80 80 80 80 80 80 80             | TOTAL EXI  NET (REVI  FUND 72 -  TOTAL RE  800 800 TOTAL EXI  FUND 80  2 4 6 8    | PENSES  ENUE VS EXPENSES)  MEASURE L - LOCAL ROADS FIRST  MEASURE L TAX  VENUE  HUGHSON AVENUE SANTA FE OVERLAY  PENSES  E VS EXPENSES)  - WATER  INTEREST EARNED WATER SVC SINGLE FAMILY WATER SVC TRIPLEXES WATER SVC FOUR-PLEXES                             | 4XXX<br>80XX<br>8056<br>4601<br>4801<br>4801<br>4801                 | 179,010  -2,857  0  0  0  0  509  980,267 8,973 21,724 758        | 395,795  68,637  0  0  0  0  536 1,004,479 8,841 24,750 1,354           | 392,555  -35,396  0  0  0  340 1,125,018 9,593 26,810 1,455              | 100,000  0  275,000  275,000  125,000  150,000  0  500  0  0  0  0                | 275,000<br>275,000<br>125,000<br>150,000<br>275,000<br>0<br>0      |                          |

FUND 41 - 999 BUDGET FY2017-18

| FUND     | DEPT       | Description                    | Acct #               | Actual          | Actual          | Actual          | Prelim<br>Budget        | Final<br>Budget     | Notes 2017-18  |
|----------|------------|--------------------------------|----------------------|-----------------|-----------------|-----------------|-------------------------|---------------------|--|
|          |            |                                |                      | 2014-15         | 2015-16         | 2016-17         | 2017-18                 | 2017-18             |  |
| 80       | 18         | WATER SVC PHARMACY & BANK      | 4801                 | 4,420           | 3,296           | 3,195           | 0                       | 0                   |  |
| 80       | 20         | WATER SVC INST. & CIVIC        | 4801                 | 14,257          | 8,344           | 9,018           | 0                       | 0                   |  |
| 80       | 22         | WATER SVC PROFESSIONAL SVCS.   | 4801                 | 13,200          | 13,660          | 14,815          | 0                       | 0                   |  |
| 80       | 24         | WATER SVC RETAIL VENDORS       | 4801                 | 6,486           | 7,582           | 9,832           | 0                       | 0                   |  |
| 80       | 26         | WATER SVC COMMERCIAL/INDUST    | 4801                 | 32,552          | 34,692          | 36,958          | 0                       | 0                   |  |
| 80       | 30         | WATER SVC RESTAURANTS          | 4801                 | 4,151           | 2,262           | 3,005           | 0                       | 0                   |  |
| 80       | 32         | WATER SVC DRIVE-IN/QUICKFOOD   | 4801                 | 1,235           | 1,304           | 1,328           | 0                       | 0                   |  |
| 80       | 34         | WATER SVC CONVENIENCE MART     | 4801                 | 1,939           | 1,782           | 1,903           | 0                       | 0                   |  |
| 80       | 36         | WATER SVC MAJOR FOOD MARKETS   | 4801                 | 1,549           | 1,572           | 1,558           | 0                       | 0                   |  |
| 80       | 38         | WATER SVC COMMERCIAL LAUNDRY   | 4801                 | 1,818           | 0               | 0               | 0                       | 0                   |  |
| 80       | 42         | WATER SVC CHURCHES             | 4801                 | 12,722          | 12,925          | 14,779          | 0                       | 0                   |  |
| 80       | 44         | WATER SVC SCHOOLS              | 4801                 | 105,485         | 105,463         | 108,280         | 0                       | 0                   |  |
| 80       | 46         | WATER SVC METERED SERVICE      | 4801                 | 1,727           | 1,985           | 1,967           | 0                       | 0                   |  |
| 80       | 50         | WATER SVC AUTO SERVICE         | 4801                 | 720             | 728             | 744             | 0                       | 0                   |  |
| 80       | 52         | WATER SVC CONSTR. WATER        | 4801                 | 2,984           | 4,578           | 5,957           | 0                       | 0                   | 001  |
| 80       |            | WATER SERVICE                  | 4801                 | 0               | 1 200           | 0               | 1,487,000               | 1,512,000           | CPI rate increase  |
| 80       |            | UTILITY PENALTIES              | 4803                 | 0               | 1,200           | 0               | 0                       | 0                   |  |
| 80<br>80 |            | WATER MISC INCOME<br>MISC FEES | 4805<br>4829         | 0               | 11,835<br>0     | 0<br>10,620     | 0                       | 0                   |  |
| 80       |            | RECONNECTION FEE               | 4802                 | 11,197          | 14,925          | 11,100          | 12,000                  | 12,000              |  |
|          | TOTAL REV  |                                | 4002                 |                 |                 |                 | 1,499,500               |                     |  |
|          |            |                                |                      |                 |                 |                 |                         |                     |  |
| 80       | 340        | REGULAR SALARIES               | 5001                 | 174,788         | 201,789         | 203,734         | 205,337                 | 177,154             |  |
| 80       | 340        | OVERTIME                       | 5003                 | 8,014           | 7,661           | 3,408           | 15,600                  | 10,400              |  |
| 80       | 340        | COMP ABSENCES                  | 5105                 | 0               | 0               | 0               | 0                       | 0                   |  |
| 80       | 340        | P.E.R.S.                       | 5110                 | 38,971          | 60,640          | 58,733          | 49,233                  | 45,370              |  |
| 80       | 340        | MEDICAL INS.                   | 5120                 | 62,997          | 65,549          | 66,798          | 64,212                  | 49,799              |  |
| 80       | 340        | UNEMPLOYMENT INS               | 5130                 | 1,500           | 1,951           | 2,700           | 1,601                   | 1,406               |  |
| 80<br>80 | 340<br>340 | WORKER'S COMP<br>LIFE INS      | 5140<br>5150         | 12,234<br>1,902 | 25,830<br>1,988 | 18,421<br>2,137 | 22,467<br>2,088         | 18,805<br>1,841     |  |
| 80       | 340        | DENTAL INS                     | 5160                 | 5,699           | 7,179           | 5,734           | 6,515                   | 5,534               |  |
| 80       | 340        | MEDICARE TAX                   | 5170                 | 2,983           | 3,218           | 2,990           | 3,203                   | 2,720               |  |
| 80       | 340        | DEF COMP                       | 5175                 | 1,273           | 1,276           | 850             | 1,416                   | 1,281               |  |
| 80       | 340        | OFFICE SUPPLIES                | 6001                 | 1,312           | 1,442           | 958             | 1,500                   | 1,500               |  |
| 80       | 340        | POSTAGE                        | 6003                 | 1,682           | 16,541          | 9,751           | 8,000                   | 8,000               |  |
| 80       | 340        | DUES/PUBLICATIONS              | 6004                 | 16,306          | 19,806          | 30,670          | 27,000                  | 27,000              | Permit   |
| 80       | 340        | TRAVEL/MEETINGS                | 6005                 | 3,393           | 265             | 2,122           | 2,000                   | 2,000               | Cross Training   |
| 80       | 340        | DEPT SUPPLIES                  | 6101                 | 34,563          | 29,888          | 37,005          | 30,000                  | 30,000              | Chemicals - Well #8  |
| 80       | 340        | SMALL TOOLS                    | 6102                 | 0               | 1,631           | 2,534           | 1,300                   | 4,800               |  |
| 80       | 340        | UNIFRM/CLTH EXP                | 6103                 | 2,243           | 2,316           | 2,985           | 3,200                   | 3,200               |  |
| 80       | 340        | ADVERTISING                    | 6104                 | 1,324           | 816             | 580             | 1,500                   | 1,500               |  |
| 80       | 340        | PHONE/RADIO                    | 6105                 | 3,883           | 6,107           | 2,542           | 3,350                   | 3,350               |  |
| 80       | 340        | UTILITIES                      | 6106                 | 122,447         | 114,439         | 127,999         | 120,000                 | 120,000             |  |
| 80       | 340        | RENTS/LEASES                   | 6107                 | 3,519           | 3,411           | 2,828           | 2,750                   | 2,750               |  |
| 80       | 340        | MAINT VEHICLES                 | 6109                 | 2,530           | 1,319           | 707             | 1,000                   | 1,000               |  |
| 80       | 340        | PETROLEUM PROD                 | 6110                 | 2,964           | 2,701           | 2,455           | 3,000                   | 3,000               |  |
| 80       | 340        | MAINT OF EQUIP                 | 6111                 | 11,326          | 30,298          | 55,734          | 26,500                  | 26,500              | Liability/Emp Assist/Prop -  |
| 80       | 340        | INS/SURETIES                   | 6113                 | 21,181          | 25,601          | 23,209          | 27,000                  | 27,000              | 30%  |
| 80       | 340        | CONTRACT SERVICES              | 6202                 | 138,284         | 109,889         | 90,337          | 101,000                 | 101,000             | Audit/Testing/Gen/SCADA//<br>MOM/Click Fix<br>Certified Operator - H2O |
| 80       | 340        | CONSULTANT                     | 6202                 | 0               | 0               | 0               | 0                       | 0                   | Group  |
| 80       | 340        | REGIONAL WATER PLAN            | 6202                 | 0               | 0               | 0               | 0                       | 0                   |  |
| 80       | 340        | ADMIN SERVICES                 | 6203                 | 129,000         | 164,000         | 164,000         | 164,000                 | 164,000             | Reim GF for Service  |
| 80       | 340        | DEPRECIATION - Note            | 6300                 | 0               | 0               | 0               | 0                       | 0                   |  |
| 80       | 340        | INTEREST EXPENSE               | 6350                 | 18,000          | 18,047          | 0               | 0                       | 0                   | D1 W: T :  |
|          | 240        | INTEREST EXPENSE               | 6350                 | 61,937          | 52,734          | 33,180          | 44,312                  | 44,312              | Bond-Water Tank - was<br>Fund 81                                       |
| 80       | .340       |                                | 5550                 | 31,737          | 52,754          |                 |                         |                     |  |
| 80<br>80 | 340<br>340 | INTEREST EXPENSE               | 6350                 | Λ               | Λ               | 1 406           | 1 406                   | 1 406               | Interfund Loan to Fund 88  |
| 80       | 340        | INTEREST EXPENSE<br>BAD DEBT   | 6350<br>6500         | 0               | 0               | 1,406<br>49     | 1,406<br>2,000          | 1,406<br>2,000      | Interfund Loan to Fund 88  |
|          |            |                                | 6350<br>6500<br>7003 | 0<br>0<br>1,975 |                 |                 | 1,406<br>2,000<br>5,000 | 1,406<br>2,000<br>0 | Interfund Loan to Fund 88  |

FUND 41 - 999 BUDGET FY2017-18

|                 |             |  |              |           |   |                    | Prelim       | Final                   |                              |
|-----------------|-------------|--|--------------|-----------|---|--------------------|--------------|-------------------------|------------------------------|
| FUND            | DEPT        | Description                                      | Acct #       | Actual    | Actual                                  | Actual             | Budget       | Budget                  | Notes 2017-18                |
|                 |             |  |              | 2014-15   | 2015-16                                 | 2016-17            | 2017-18      | 2017-18                 |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
| 80              | 340         | OTHER EQUIPMENT                                  | 7006         | 7,009     | 12,183                                  | 21,136             | 20,000       | 20,000                  | water meters/valve turner    |
| 80              | 340         | FOX  | 8018         | 0         | 0                                       | 24,213             | 0            | 0                       |                              |
| 80              | 340         | TRANSFERS-OUT - Depr                             | 8505         | 185,484   | 185,484                                 | 185,483            | 185,482      | 185,482                 | to Fund 82                   |
| 80              | 340         | SOFTWARE   | 8506         | 6,000     | 6,000                                   | 0                  | 2,750        | 2,750                   | Transfer - 55%               |
| 80              | 340         | IT REPLACEMENT                                   | 8506         | 5,000     | 5,000                                   | 5,000              | 2,250        | 2,250                   | Transfer - 45%               |
| 80              | TOTAL EXP   | ENSES  |              | 1,111,723 | 1,199,629                               | 1,197,355          | 1,176,305    | 1,117,443               |                              |
|                 |             |  | -            |           |   |                    |              |                         |                              |
| 80              | NET (REVE   | NUE vs EXPENSES)                                 |              | 163,758   | 118,760                                 | 255,859            | 323,195      | 407,057                 |                              |
|                 |             |  | -            |           |   |                    |              |                         |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
|                 | FUND 81 -   | WATER DEVELOPMENT FEE                            |              |           |   |                    |              |                         |                              |
| 01              |             | DEVELOPMENT IMPACT EEES                          | 4404         | 220 442   | 4E 424                                  | 105 245            | 00 070       | 00 070                  | 26 x 3,803                   |
| 81<br><b>81</b> | TOTAL REV   | DEVELOPMENT IMPACT FEES                          | 4604         | 220,662   | 45,636                                  | 105,365<br>105,365 | 98,878       | 98,878<br><b>98,878</b> | 20 X 3,003                   |
| 01              | IOIAL REV   | PENOE  |              | 220,662   | 45,636                                  | 105,365            | 98,878       | 70,070                  |                              |
| 81              | 800         | CONTRACT SERVICES                                | 6202         | 10,608    | 0                                       | 0                  | 0            | 0                       |                              |
|                 | TOTAL EXP   |  | 0202         | 10,608    | 0                                       | 0                  | 0            | 0                       |                              |
| 0.              | TOTALLA     | LIGES  |              | 10,000    | J                                       | J                  | •            | · ·                     |                              |
|                 | NET (REVE   | NUE vs EXPENSES)                                 | -            | 210,054   | 45,636                                  | 105,365            | 98,878       | 98,878                  |                              |
|                 | `           | •  | •            | ,         | , |                    | -,-          | ,                       |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
|                 | FUND 82 -   | WATER FIXED ASSET REPLACEMENT                    | -            |           |   |                    |              |                         |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
| 82              |             | INTEREST EARNED                                  | 4601         | 1,143     | 2,783                                   | 2,416              | 2,200        | 2,200                   | Interfund loan/bank interest |
| 82              |             | STATE REVOLVING FUND                             | 4751         | 0         | 0                                       | 0                  | 5,000,000    | 5,000,000               |                              |
| 82              |             | WATER CONNECTION CHARGES                         | 4804         | 23,589    | 1,240                                   | 0                  | 0            | 0                       | 5 144 1 0 11                 |
| 82              | TOTAL DEL   | TRANSFERS-IN                                     | 4999         | 185,484   | 185,484                                 | 185,483            | 185,482      | 185,482                 | From Water Operations        |
| 82              | TOTAL REV   | ZENOE  |              | 210,216   | 189,507                                 | 187,899            | 5,187,682    | 5,187,682               |                              |
| 82              | 800         | WELL #9  | 8048         | 0         | 0                                       | 0                  | 8,327,753    | 8,327,753               |                              |
|                 | TOTAL EXP   |  | 0040         | 0         | 0                                       |                    | 8,327,753    |                         |                              |
| 02              | IOIAL EXP   | ENSES  |              | U         | U                                       | U                  | 0,321,133    | 0,321,133               |                              |
| 82              | NET (REVE   | NUE vs Expenses)                                 | -            | 210,216   | 189,507                                 | 187 899            | -3,140,071   | -3 140 071              |                              |
| 02              | (KEVE       | NOE VS EM EMOES)                                 |              | 210,210   | 107,007                                 | 107,077            | 0,140,071    | 0,140,071               |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
|                 | FUND 88 - I | PUBLIC WORKS STREET PROJECTS -                   | CDRG         |           |   |                    |              |                         |                              |
|                 |             |  |              |           |   |                    |              |                         |                              |
| 88              |             | GRANT  | 4753         | 165,251   | 0                                       | 0                  | 0            | 0                       |                              |
| 88              |             | GRANT  | 4758         | 0         | 148,272                                 | 1,986              | 0            | 0                       |                              |
| 88              |             | GRANT  | 4760         | 0         | 0                                       | 0                  | 355,000      | 355,000                 | 2nd Street Sidwalk Infill    |
| 88              |             | TRANSFER   | 4999         | 0         | 0                                       | 58,460             | 0            | 0                       | <del>-</del>                 |
|                 | TOTAL REV   |  |              | 165,251   | 148,272                                 | 60,446             | 355,000      | 355,000                 |                              |
| -               |             |  |              |           |   |                    | .,           | .,                      |                              |
| 88              | 800         | FIFTH STREET - SIDEWALK INF                      | 8045         | 160,502   | 0                                       | 0                  | 0            | 0                       |                              |
|                 |             | HUGHSON AVENUE                                   | 8051         | 0         | 157,197                                 | 0                  | 0            | 0                       |                              |
| 88              | 800         |  |              |           |   |                    |              |                         |                              |
| 88<br>88        | 800         | 2ND STREET SIDEWALK                              | 8054         | 0         | 0                                       | 0                  | 355,000      | 355,000                 |                              |
|                 |             |  | 8054<br>80XX | 0         | 0                                       | 0                  | 355,000<br>0 | 355,000<br>0            |                              |
| 88<br>88        | 800         | 2ND STREET SIDEWALK COMMUNITY COMMERCIAL KITCHEN |              |           |   |                    |              |                         |                              |
| 88<br>88        | 800<br>800  | 2ND STREET SIDEWALK COMMUNITY COMMERCIAL KITCHEN |              | 0         | 0                                       | 0                  | 0            | 0                       |                              |

FUND 41 - 999 BUDGET FY2017-18

|                 |                  |                             |          |                           |                           |                           | Prelim                    | Final                     |                           |
|-----------------|------------------|-----------------------------|----------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| FUND            | DEPT             | Description                 |          | Actual<br>2014-15         | Actual<br>2015-16         | Actual<br>2016-17         | Budget<br>2017-18         | Budget<br>2017-18         | Notes 2017-18             |
|                 |                  |                             |          | 2014-13                   | 2013-10                   | 2010-17                   | 2017-10                   | 2017-10                   |                           |
|                 | FUND 90 -        | GARBAGE/REFUSE              |          |                           |                           |                           |                           |                           |                           |
| 90              |                  | GARBAGE SERVICE             | 4812     | 504,804                   | 486,981                   | 496,293                   | 495,000                   | 495,000                   |                           |
| 90              | TOTAL REV        | /ENUE                       |          | 504,804                   | 486,981                   | 496,293                   | 495,000                   | 495,000                   |                           |
| 90              | 380              | OFFICE SUPPLIES             | 6001     | 9,594                     | 0                         | 0                         | 0                         | 0                         |                           |
| 90              | 380              | POSTAGE                     | 6003     | 10,000                    | 0                         | 0                         | 0                         | 0                         |                           |
| 90              | 380              | DEPT SUPPLIES               | 6101     | 1,404                     | 0                         | 116                       | 0                         | 0                         |                           |
| 90              | 380              | FRANCHISE FEE               | 6116     | 35,930                    | 37,882                    | 39,688                    | 39,600                    | 39,600                    | 8% Fee                    |
| 90<br><b>90</b> | 380<br>TOTAL EXP | CONTRACT SERVICES PENSES    | 6202     | 420,453<br><b>477,381</b> | 435,644<br><b>473,526</b> | 456,421<br><b>496,225</b> | 455,400<br><b>495,000</b> | 455,400<br><b>495,000</b> | Payments to Svcs provider |
|                 | NET (DEVE        | TABLE EVDENCEC)             | -        | 27.422                    | 12.455                    |                           |                           |                           |                           |
| 90              | NEI (REVE        | :NUE vs EXPENSES)           | •        | 27,423                    | 13,455                    | 68                        | 0                         | 0                         |                           |
|                 | FUND 95 -        | 1994 CDBG HOUSING REHAB 94- | STBG-799 |                           |                           |                           |                           |                           |                           |
| 95              |                  | INTEREST EARNED             | 4601     | 280                       | 535                       | 288                       | 200                       | 200                       |                           |
| 95              |                  | PROGRAM INCOME              | 4739     | 1,283                     | 1,865                     | 58,054                    | 1,000                     | 1,000                     | Loan Payments             |
| 95              | TOTAL REV        | /ENUE                       |          | 1,563                     | 2,400                     | 58,342                    | 1,200                     | 1,200                     |                           |
| 95              | 901              | CONTRACT SERVICES           | 6202     | 83                        | 0                         | 0                         | 0                         | 0                         |                           |
| 95              | TOTAL EXF        |                             |          | 83                        | 0                         | 0                         | 0                         | 0                         |                           |
| 95              | NET (REVE        | ENUE vs EXPENSES)           | -        | 1,480                     | 2,400                     | 58,342                    | 1,200                     | 1,200                     |                           |
|                 |                  |                             | •        |                           |                           |                           |                           |                           |                           |
|                 | FUND 96 -        | HOME GRANT - FTHB           |          |                           |                           |                           |                           |                           |                           |
|                 |                  |                             |          |                           |                           |                           |                           |                           |                           |
| 96<br><b>96</b> | 900<br>TOTAL EXF | CONTRACT SERVICES           | 6202     | 0<br>0                    | 0<br><b>0</b>             | 0<br><b>0</b>             | 0<br><b>0</b>             | 0<br><b>0</b>             |                           |
| 70              | TOTALLA          | LIGES                       | _        |                           |                           |                           |                           |                           |                           |
| 96              | NET (REVE        | ENUE vs EXPENSES)           |          | 0                         | 0                         | 0                         | 0                         | 0                         |                           |
|                 | FUND 97 -        | 1996 CDBG HOUSING REHAB     |          |                           |                           |                           |                           |                           |                           |
| 97              |                  | INTEREST EARNED             | 4601     | 329                       | 654                       | 263                       | 150                       | 150                       |                           |
| 97              |                  | LOAN REPAYMENTS             | 4739     | 58,434                    | 2,102                     | 2,258                     | 2,000                     | 2,000                     |                           |
| 97              | TOTAL REV        | /ENUE                       |          | 58,763                    | 2,756                     | 2,521                     | 2,150                     | 2,150                     |                           |
| 97              | 900              | CONTRACT SERVICES           | 6202     | 0                         | 0                         | 37                        | 0                         | 0                         |                           |
| 97              | TOTAL EXF        | PENSES                      |          | 0                         | 0                         | 37                        | 0                         | 0                         |                           |
| 97              | NET (REVE        | NUE vs EXPENSES)            | -        | 58,763                    | 2,756                     | 2,484                     | 2,150                     | 2,150                     |                           |
|                 |                  |                             |          |                           |                           |                           |                           |                           |                           |
|                 | FUND 98 -        | HOME REHAB - CALHOME        |          |                           |                           |                           |                           |                           |                           |
| 98              |                  | MISC SERVICE & FEES         | 4829     | 40,000                    | 0                         | 0                         | 0                         | 0                         |                           |
| 98              | TOTAL REV        | /ENUE                       |          | 40,000                    | 0                         | 0                         | 0                         | 0                         |                           |
| 98              | NET (REVE        | ENUE vs EXPENSES)           | =        | 40,000                    | 0                         | 0                         | 0                         | 0                         |                           |
|                 | FUND 401         | - GENERAL FUND RESERVE      |          |                           |                           |                           |                           |                           |                           |
| 401             |                  | INTEREST EARNED             | 4601     | 1,220                     | 2,015                     | 836                       | 100                       | 100                       |                           |
| 401             | TOTAL REV        | /ENUE                       |          | 1,220                     | 2,015                     | 836                       | 100                       | 100                       |                           |
| 401             | NET (REVE        | NUE vs expenses)            | -        | 1,220                     | 2,015                     | 836                       | 100                       | 100                       |                           |
|                 |                  |                             | -        |                           |                           |                           |                           |                           |                           |

FUND 41 - 999 BUDGET FY2017-18

| FUND | DEPT         | Description              | Acct # | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Prelim<br>Budget<br>2017-18 | Final<br>Budget<br>2017-18 | Notes 2017- |
|------|--------------|--------------------------|--------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|-------------|
|      | FUND 801 - W | ATER TCP123              |        |                   |                   |                   |                             |                            |             |
| 801  | TC           | P123 FMC SETTLEMENT FUND | 4901   | 0                 | 0                 | 19,638            | 0                           | 0                          |             |
| 801  | TOTAL REVEN  | JE                       |        | 0                 | 0                 | 19,638            | 0                           | 0                          |             |
| 801  | 341 CC       | ONTRACT SERVICES         | 6202   | 0                 | 0                 | 11,878            | 7,500                       | 7,500                      |             |
| 801  | TOTAL EXPENS | SES                      |        | 0                 | 0                 | 11,878            | 7,500                       | 7,500                      |             |
| 801  | NET (REVENUE | E vs Expenses)           | -      | 0                 | 0                 | 7,760             | -7,500                      | -7,500                     |             |

FUND 100 - LIGHTING & LANDSCAPING BUDGET FY17-18

| UND  | DEDT                |        | 100t-# | Actual            | Actual            | Actual            | Prelim            | Final             |
|------|---------------------|--------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|
| עשוב | DEPT                |        | Acct # | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Budget<br>2017-18 | Budget<br>2017-18 |
| )    | Brittany Woods      |        | 4150   | 7,840             | 7,779             | 7,894             | 8,060             | 8,060             |
|      | Central Hughson 2   |        | 4152   | 13,344            | 13,912            | 14,067            | 14,614            | 14,614            |
| )    | Feathers Glen       |        | 4155   | 13,751            | 7,242             | 7,203             | 7,719             | 8,357             |
| )    | Fontana Ranch North |        | 4156   | 17,182            | 10,906            | 15,840            | 16,180            | 16,180            |
| )    | Fontana Ranch South |        | 4157   | 10,111            | 8,714             | 11,926            | 11,992            | 12,776            |
| )    | Rhapsody 1          |        | 4158   | 6,214             | 6,214             | 6,596             | 6,794             | 6,794             |
| 0    | Rhapsody 2          |        | 4159   | 6,364             | 6,309             | 6,744             | 6,869             | 9,146             |
| 0    | Santa Fe Estates 1  |        | 4160   | 7,204             | 7,204             | 7,194             | 7,260             | 7,260             |
| 0    | Santa Fe Estates II |        | 4161   | 6,624             | 6,624             | 6,600             | 6,649             | 6,649             |
| 00   | Starn Estates       |        | 4162   | 7,614             | 7,764             | 7,619             | 7,789             | 7,689             |
| 0    | Sterling Glen III   |        | 4163   | 19,342            | 8,423             | 17,877            | 17,947            | 19,121            |
| 00   | Sunglow             |        | 4164   | 9,494             | 7,195             | 9,552             | 9,679             | 9,679             |
| 00   | Walnut Haven III    |        | 4165   | 5,937             | 5,937             | 5,733             | 5,962             | 5,962             |
| 00   | Transfer In         |        | 4999   | 8,350             | 0                 | 0                 | 0                 | 0                 |
| 0    | TOTAL REVENUE       |        | .,,,   | 139,371           | 104,223           | 124,844           | 127,514           | 132,287           |
| _    |                     |        |        | ,                 | ,                 |                   | ,                 | 10=,=01           |
| 0    | REGULAR SALARIES    |        | 5001   | 18,419            | 22,684            | 23,549            | 21,923            | 24,323            |
| 00   | P.E.R.S.            |        | 5110   | 4,080             | 2,955             | 2,818             | 2,559             | 2,559             |
| 00   | MEDICAL INS.        |        | 5110   | 7,111             | 5,808             | 6,782             | 6,653             | 6,653             |
|      |                     |        |        | 215               |                   |                   |                   | 195               |
| 00   | UNEMPLOYMENT INS    |        | 5130   |                   | 195               | 311               | 195               |                   |
| 00   | WORKER'S COMP       |        | 5140   | 2,236             | 4,204             | 2,962             | 3,338             | 3,338             |
| 0    | LIFE INS            |        | 5150   | 217               | 244               | 295               | 235               | 235               |
| 0    | DENTAL INS          |        | 5160   | 669               | 764               | 696               | 655               | 655               |
| 0    | MEDICARE TAX        |        | 5170   | 307               | 309               | 312               | 318               | 353               |
| 0    | Def Comp            |        | 5175   | 126               | 118               | 110               | 150               | 150               |
| 0    | Brittany Woods      | Ut     | 6420   | 1,786             | 1,940             | 2,996             | 1,350             | 1,350             |
| 0    | Brittany Woods      | Other  | 6421   | 1,994             | 1,019             | 2,957             | 4,150             | 3,000             |
| 0    | Central Hughson 2   | Ut     | 6426   | 116               | 1,085             | 906               | 1,200             | 1,200             |
| 00   | Central Hughson 2   | Other  | 6427   | 277               | 178               | 3,984             | 4,575             | 4,575             |
| 0    | Feathers Glen       | Ut     | 6435   | 430               | 870               | 1,093             | 1,250             | 1,250             |
| 0    | Feathers Glen       | Other  | 6436   | 2,422             | 2,938             | 6,237             | 5,785             | 2,714             |
| 00   | Fontana Ranch North | Ut     | 6438   | 5,891             | 3,045             | 2,570             | 3,650             | 3,650             |
| 00   | Fontana Ranch North | Other  | 6439   | 2,086             | 1,422             | 8,007             | 8,950             | 8,950             |
| 00   | Fontana Ranch South | Ut     | 6441   | 9,403             | 4,236             | 7,953             | 3,500             | 3,500             |
| 0    | Fontana Ranch South |        | 6442   | 2,243             | 1,220             | 4,841             | 5,385             | 4,324             |
| 00   | Rhapsody 1          | Ut     | 6444   | 1,119             | 1,359             | 1,762             | 1,045             | 1,438             |
| 00   | Rhapsody 1          | Other  | 6445   | 4,485             | 607               | 2,372             | 3,570             | 3,519             |
| 00   | Rhapsody 2          | Ut     | 6447   | 1,447             | 2,004             | 3,166             | 1,770             | 2,770             |
| 00   | Rhapsody 2          | Other  | 6448   | 2,785             | 1,037             | 2,881             | 3,175             | 3,175             |
| 00   | Santa Fe Estates 1  | Ut     | 6450   | 2,672             | 2,058             | 3,462             | 2,050             | 2,381             |
| 0    | Santa Fe Estates 1  | Other  | 6451   | 3,137             | 1,979             | 3,867             | 3,300             | 2,797             |
| 00   | Santa Fe Estates II | Ut     | 6453   | 1,596             | 1,392             | 2,766             | 900               | 1,878             |
| 00   | Santa Fe Estates II | Other  | 6454   | 3,137             | 1,403             | 3,053             | 1,880             | 2,384             |
| 00   | Starn Estates       | Ut     | 6456   | 813               | 1,251             | 1,386             | 1,230             | 1,413             |
| 00   | Starn Estates       | Other  | 6457   | 1,671             | 1,912             | 3,840             | 4,715             | 4,586             |
| 00   | Sterling Glen III   | Ut     | 6459   | 2,527             | 2,715             | 3,362             | 2,650             | 3,272             |
| 0    | Sterling Glen III   | Other  | 6460   | 2,064             | 3,199             | 7,754             | 8,165             | 8,027             |
| 00   | Sunglow             | Ut     | 6462   | 921               | 1,605             | 1,774             | 1,350             | 1,662             |
| 00   | Sunglow             | Other  | 6463   | 1,795             | 1,630             | 4,561             | 4,770             | 4,549             |
| 00   | Walnut Haven III    | Ut     | 6465   | 908               | 1,038             | 1,302             | 815               | 812               |
| 00   | Walnut Haven III    | Other  | 6466   | 1,729             | 1,019             | 2,078             | 3,070             | 2,257             |
| 00   | Transfer Out        |        | 8505   | 8,520             | 8,520             | 8,520             | 8,520             | 8,520             |
| 0    | TOTAL EXPENSES      |        |        | 101,354           | 89,962            | 137,285           | 128,796           | 128,414           |
|      |                     |        |        |                   |                   |                   |                   |                   |
|      | NET (REVENUE vs     | FYDFNS | SFS)   | 38,017            | 14,261            | -12,441           | -1,282            | 3,873             |

LLD: Improvements including street lighting, planting materials, irrigation systems, open space areas, public pedestrian paths, entry monuments, removal of debris. There are a total of 842 parcels covered in this assessment district.

FUND 200 - BENEFIT ASSESSMENT DISTRICTS BUDGET FY17-18

| FUND | DEPT                 | Acct # | Actual<br>2014-15 | Actual<br>2015-16 | Actual<br>2016-17 | Prelim<br>Budget<br>2017-18 | Prelim<br>Budget<br>2017-18 | <b>N</b> otes 2017-1 |
|------|----------------------|--------|-------------------|-------------------|-------------------|-----------------------------|-----------------------------|----------------------|
|      |                      |        |                   |                   |                   |                             |                             |                      |
| 200  | Central Hughson 2    | 4152   | 14,304            | 7,681             | 7,980             | 8,298                       | 8,298                       |                      |
| 200  | Feathers Glen        | 4155   | 4,034             | 8,539             | 9,034             | 9,097                       | 9,692                       |                      |
| 200  | Fontana North        | 4156   | 8,966             | 18,468            | 20,308            | 20,723                      | 16,558                      |                      |
| 200  | Fontana South        | 4157   | 4,618             | 9,949             | 10,529            | 10,595                      | 11,288                      |                      |
| 200  | Sterling Glen III    | 4163   | 5,431             | 11,563            | 12,243            | 12,389                      | 12,714                      |                      |
| 200  | TOTAL REVENUE        |        | 37,353            | 56,200            | 60,094            | 61,102                      | 58,550                      |                      |
| 200  | REGULAR SALARIES     | 5001   | 473               | 10,446            | 10,905            | 10,282                      | 11,082                      |                      |
| 200  | P.E.R.S.             | 5110   | 105               | 1,393             | 1,330             | 1,200                       | 1,200                       |                      |
| 200  | MEDICAL INS.         | 5120   | 191               | 2,610             | 3,141             | 3,176                       | 3,176                       |                      |
| 200  | UNEMPLOYMENT INS     | 5130   | 70                | 87                | 140               | 87                          | 87                          |                      |
| 200  | WORKER'S COMP        | 5140   | 60                | 1,986             | 1,397             | 1,535                       | 1,565                       |                      |
| 200  | LIFE INS             | 5150   | 66                | 111               | 135               | 108                         | 108                         |                      |
| 200  | DENTAL INS           | 5160   | 18                | 337               | 311               | 291                         | 291                         |                      |
| 200  | MEDICARE TAX         | 5170   | 7                 | 145               | 147               | 149                         | 161                         |                      |
| 200  | Def Comp             | 5175   | 54                | 61                | 60                | 75                          | 75                          |                      |
| 200  | Central Hughson 2    | 6427   | 101               | 458               | 860               | 950                         | 950                         |                      |
| 200  | Feathers Glen        | 6436   | 2,157             | 2,194             | 2,502             | 2,500                       | 2,500                       |                      |
| 200  | Fontana North        | 6439   | 1,263             | 1,172             | 1,537             | 1,500                       | 1,500                       |                      |
| 200  | Fontana South        | 6442   | 2,336             | 3,367             | 3,527             | 3,550                       | 2,652                       |                      |
| 200  | Sterling Glen III    | 6460   | 1,415             | 1,439             | 1,884             | 1,625                       | 1,625                       |                      |
| 200  | Transfers            | 8505   | 10,486            | 2,136             | 2,136             | 2,137                       | 2,137                       |                      |
| 200  | TOTAL EXPENSES       |        | 18,802            | 27,942            | 30,012            | 29,165                      | 29,109                      |                      |
|      | NET (REVENUE vs EXPE | NSES)  | 18,551            | 28,258            | 30,082            | 31,937                      | 29,441                      |                      |

BAD: Improvements including storm water drainage systems and all its components, street maintenance including sweeping, cleaning, graffiti abatement, pavement repairs, traffic control device maintenance. There are a total of 474 parcels covered in this assessment district.