

## 2016-2017

# City of Hughson Budget



Adopted

9/26/2016

**Resolution 2016-33** 

City Council

Mayor Matthew Beekman

Mayor Pro Tem Jeramy Young

Council Members
Jill Silva
George Carr
Harold Hill

**Executive Staff** 

Raul Mendez, City Manager

Shannon Esenwein, Finance Director

Jaylen French, Community Development Director

Susana Diaz, Deputy City Clerk/Management Analyst

Lisa Whiteside, Finance Manager

Larry Seymour, Chief of Police (Stanislaus County Sheriff's Department)

Daniel J. Schroeder, City Attorney

### **2016-17** Budget

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Raul L. Mendez
City Manager
rmendez@hughson.org

December 31, 2016

#### Honorable Mayor and City Council:

I am pleased to submit to you the City of Hughson's Final Budget for Fiscal Year 2016-2017. The final spending plan demonstrates the continued strength of the organization based on your strategic decisions to ensure that the organization remains fiscally strong while providing the highest level of public services possible within allocated resources.

In developing the Fiscal Year 2016-2017 spending plan, a zero-based budgeting approach was instituted to prepare a balanced budget where estimated revenue exceeded anticipated expenditures. Zero-based budgeted is a method of budgeting in which all expenses must be justified and City staff did an excellent job of analyzing every function within the organization for its needs and costs.

This final budget projects Total Fund revenue of \$12,656,891 and Total Fund expenditures of \$10,048,440 resulting in an anticipated positive contribution to fund balance of \$2,608,451 at year-end. In the General Fund, revenue of \$2,695,612 is expected to exceed expenditures of \$2,647,282 by \$48,330. This budget also maintains a healthy General Fund reserve level of at least 33% as required per City Council resolution.

#### **Introduction to the Budget Document:**

The City's Fiscal Year 2016-2017 budget document is divided into the following sections: 1) Background, 2) Budget Process and Format, 3) Revenue, 4) Expenditures, and 5) Budget Detail.

#### Fiscal Year 2016-2017 Final Budget Summary:

#### General Fund:

The General Fund is the fund used for general government purposes. Examples of uses include but are not limited to Animal Control, Police Services, Parks and Recreation, Planning, Engineering, Finance, Public Facilities and Administration. There are many sources of revenue supporting the General Fund. The most significant sources are property tax, sales tax, and motor vehicle fees.

The City of Hughson instituted significant measures in prior years to reduce salary and benefit costs. The City currently has 16 full-time allocated positions and relies on part time/temporary positions to assist in critical areas. This is down from 29 full time positions a few years ago. The City has been able to maintain adequate levels of City services but has begun restoring critical positions strategically and making other staffing changes to build depth and strength within the organization to address future needs. Such examples include the transition in the recent years from a part-time Finance Director position to a full time position and the restructuring of the Public Works Department into two separate divisions (Streets/Parks/Community Centers and Utilities) which includes the necessary associated midlevel management to support this new structure. In the current fiscal year, the transition of a part-time Office Assistant position (deletion) to a full-time Office Assistant position with an increase in hours for

the part-time Code Enforcement position. For the former, an open recruitment was instituted to ensure the most qualified candidate was selected for this critical position that would have primary responsibility for the front reception area and be the face of the City and first contact with customers.

#### Special Revenue Funds:

Special revenue funds consist of those designated for a particular purpose traditionally established by the Federal, State government or City Council. An example includes the gas tax that is used for streets and roads. A subset of the Special Revenue Fund is the Capital Projects Fund that is used for the acquisition and construction of major capital facilities. Road construction on Hughson Avenue (at entrance to the high school), Tully Road (Santa Fe Road to Whitmore Avenue), Fox Road (Tully Road to Charles Street) and Whitmore Avenue (at Santa Fe Road) are examples of completed or scheduled improvements utilizing funding sources such as Active Transportation Program, Congestion Mitigation and Air Quality, Local Transportation and Community Development Block Grant funding.

#### **Enterprise Funds:**

The primary enterprise funds for the City are the Sewer and Water funds. These funds receive their revenue through user fees that are collected from the residents receiving sewer and water service.

The City completed the construction of its new Waste Water Treatment Facility in 2012. The project was necessary to provide adequate sewer capacity and to comply with applicable environmental regulations. In order to fund the construction of this project, the sewer rates were increased. These rate increases were approved several years ago in anticipation of the new wastewater treatment facility and were to be implemented over a multi year period. The City continues to explore options to soften these rate increases to residents and other revenue generating strategies that will strengthen this fund. The reuse of surplus property along the WWTF is one such strategy and in the last year, the City Council approved long term agricultural leases with local reputable farmers for orchard development.

A key focus for the organization has also been the development of a sustainable long term plan for the City's municipal water system. The City currently is operating under a Notice of Compliance from the California Department of Public Health (CDPH) for the delivery of drinking water to customers that meet the State's stringent quality requirements. The City's system, since 2006, has exceeded the arsenic maximum contaminant level (MCL) at times based on annual sampling. The City continues to work with the State Water Resource Control Board (formerly CDPH) to arrive at a corrective long term solution.

In January of 2014, the City of Hughson was notified that its application to the State of California Revolving Loan Fund to install new water infrastructure and expand treatment to the City's water system was eligible for construction funding. New water rates were adopted by the City Council on July 8, 2015 in compliance with Proposition 218 as required by the State to access the financing. City staff is actively working with the State Water Board to obtain necessary funding agreements to construct a new arsenic water treatment facility as well as exploring grant funding through their consolidation program that will provide incentive to the City to extend an out-of-boundary service connection to two private water systems just outside City limits.

These improvements along with the further development of a non-potable water system to service all large turf areas within the City (parks, schools, etc.) will address the water system challenges while mitigating the financial impact to residents. Additionally, the City will continue to work with the State

to ensure existing water infrastructure systems adequately meet needs (maximum demand) as required and taking into account the installation of water meters and other conservation measures instituted.

New State groundwater management legislation and discussions at the local level, and compliance of current storm water management requirements, will also continue to be a focus for City staff for the upcoming year and moving forward. For the former, the Mayor will serve in a lead capacity on the Board of Directors for the new West Turlock Subbasin Groundwater Sustainability Agency.

#### Goals for Fiscal Year 2016-2017

Per direction from the City Council, the City has been better able to focus efforts on several critical policy areas. The City Council's Goals and Objectives provide a framework for this work and are as follows:

- Land Use
- Economic Development
- Transportation
- Public Safety
- Public Services
- Public Facilities
- Connectivity/ Integration
- Revenue Generation

These Goals and Objectives are intended to be fluid and as such City staff is refining them and bringing forward proposed changes on an individual basis for City Council consideration and adoption. In the last fiscal year, the Land Use and Economic Development goals have been reviewed and refined and it is expected that the others will be revised during the current fiscal year.

#### **General Comments:**

The City of Hughson continues to make good strides in all areas of focus. The organization has been very successful in attracting high performing professionals to its workforce as the opportunity has presented itself to complement seasoned staff with institutional knowledge of City operations. City partnerships are as strong as ever with a continued philosophy of inclusiveness, collaboration, and engagement. For the upcoming year, the organization will continue its emphasis on strengthening attributes of the community that improve the quality of life and make Hughson a desirable place to live.

I would like to thank you for your continued leadership and support. As a City Council, this year saw some significant changes as we bid farewell to Mayor Matt Beekman and Councilmember Jill Silva for their public service. Yet, it also began a new chapter in Hughson's history with Mayor Jeramy Young, Councilmember Mark Fontana and Councilmember Ramon Bawanan taking office. I look forward to working with you and our dedicated staff on current and new initiatives for the City and its residents.

Regards,

Raul L. Mendez City Manager

Background

BUDGET 2016/17

### **Hughson – The Community, The City**

The City of Hughson is a small but prospering agricultural community nestled in the heart of California's Central Valley. Although it is a growing community, the small hometown feel that long time residents have always associated with the City is maintained.

Long before Hughson was a City, it was a vast prairie which was settled in 1851. Winter wheat was raised on the open rolling land and by the turn of the century irrigation was available. The rolling hills were flattened and the ability of irrigation enabled farmers to diversify their crops. Rail transportation allowed the area to prosper. Agriculture is still the primary business in Hughson.

The Township of Hughson was founded in 1907 on land purchased from Hiram Hughson, a local land owner. That same year the Gillettee Hotel from Ceres was moved, by mule teams, to Main Street and was renamed Hughson Hotel. The Hughson Hotel still stands today.

The volunteer Fire Department was the first to be established in Stanislaus County, on June 15, 1915. In 1972, Hughson was incorporated into a City under the Council - Manager form of government. In 2001, the City contracted with the Stanislaus County Sheriff Department for law enforcement services. The City of Hughson provides full services to the community.

Hughson is the smallest incorporated City in Stanislaus County, but has grown from a population of 3,259 in 1990 to 6,640 in 2010. Hughson is situated East of Ceres, North of Turlock, and Southeast of Modesto.

#### **Statistics**

**Incorporated:** December 9, 1972

Population: 7,150

Elevation: 122 feet

**Area:** 1.65 square miles

**Assessed Property Tax Value**: \$474,770,390

Miles of Street: 28.66 miles

Water Wells: 4 (1 of which is Nonpotable)

Water Usage: 407,105,000 Gallons (2015-16)

Waste Water Treated: 239,890,000 Gallons (2015-16)

Parks: 4 (2 owned by City, 2 owned by School)

Fire Protection: Hughson Fire Protection District

**Police Protection**: Stanislaus County Sheriff's Department

**Building Permits Issued:** (Includes all PME)

| Year | <b>Permits Issued</b> | Value of Work |
|------|-----------------------|---------------|
| 2008 | 186                   | \$ 8,203,505  |
| 2009 | 153                   | \$ 5,298,593  |
| 2010 | 126                   | \$ 3,146,009  |
| 2011 | 195                   | \$ 8,326,739  |
| 2012 | 148                   | \$10,484,906  |
| 2013 | 253                   | \$16,519,498  |
| 2014 | 204                   | \$ 9,773,090  |
| 2015 | 145                   | \$ 5,532,541  |

## **HUGHSON PARKS AND AMENITIES**

#### Le Bright Fields (8.5 acres)

Owned by the school district, leased and maintained by the City of Hughson

- Baseball fields (5)
- Dirt parking area
- Concession stand
- Perimeter fencing
- Automatic irrigation

#### Rolland Starn Park (8.25 acres)

- Baseball field (1)
- Two paved parking areas
- Concession stand
- Perimeter fencing
- Automatic irrigation
- Bathrooms
- Play structure and playground equipment
- Covered & uncovered BBQ areas
- Cement walking path approx. 1/3 mile
- Park benches (7)
- Picnic benches (7)

#### Fontana (1.9 acres)

Owned by Fontana Ranch subdivisions

- Automatic irrigation
- Fenced playground area
- Fenced horseshoe pits
- Covered & uncovered BBQ areas
- Cement walk path
- Park benches (10)
- Picnic benches (7)

#### **Hughson Sports and Fitness Complex**

(16 acres) Owned by the school district

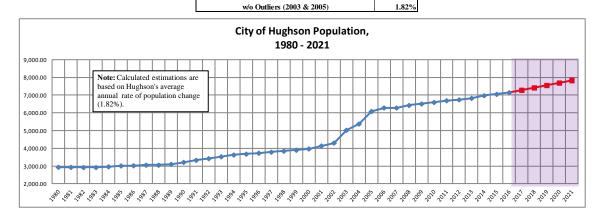
- Soccer fields (3)
- Softball field (planned)
- Large play space area
- Fitness courses (4)
- Donor's wall (planned)
- Veteran's flag pole area (planned)
- Tribute sidewalk
- Bleachers (planned)
- Dirt parking area
- Park benches

#### City of Hughson Population, 1980-2016

Data Provided by CA Department of Finance

| Year   | Population     | Difference    | % of Change |
|--------|----------------|---------------|-------------|
| 198    | 30 2943        | 3             |             |
| 198    |                |               | -0.10%      |
| 198    |                |               | -0.34%      |
| 198    | 33 2930        |               |             |
| 198    |                |               |             |
| 198    | 3020           | 50            | 1.68%       |
| 198    |                |               |             |
| 198    |                |               | 0.99%       |
| 198    |                |               | 0.00.0      |
| 198    |                |               |             |
| 199    |                |               |             |
| 199    |                |               |             |
| 199    |                |               | 2.82%       |
| 199    |                |               |             |
| 199    |                |               |             |
| 199    |                |               |             |
| 199    |                |               | 1.41%       |
| 199    |                | 5 59          | 1.58%       |
| 199    |                |               |             |
| 199    | 99 3903        |               |             |
| 200    | 00 3980        | 77            | 1.97%       |
| 200    |                |               | 4.15%       |
| 200    | )2 4307        | 162           | 3.91%       |
| 200    | 3 5029         |               | 16.76%      |
| 200    | )4 5383        | 354           | 7.04%       |
| 200    | 05 6091        | 708           |             |
| 200    | 6290           | 199           | 3.27%       |
| 200    |                |               | -0.08%      |
| 200    | 08 6432        | 2 147         | 2.34%       |
| 200    | 9 6512         | 2 80          | 1.24%       |
| 201    |                |               |             |
| 201    | 11 6696        | 96            |             |
| 201    | 12 6749        |               | 0.79%       |
| 201    |                |               | 1.24%       |
| 201    |                |               | 2.15%       |
| 201    | 15 7056        | 76            | 1.09%       |
| 201    |                |               | 1.33%       |
| 201    | 7 7280         | 130           | 1.82%       |
| 201    |                |               | 1.81%       |
| 201    |                |               | 1.82%       |
| 202    | 0 7684         | 137           | 1.82%       |
| 202    |                |               | 1.82%       |
| ANN    | UAL AVERAGE RA | ATE OF CHANGE | 2.55%       |
| ANNUAL | AVERAGE RATE ( | OF CHANGE     |             |
| /      | 1 920/         |               |             |

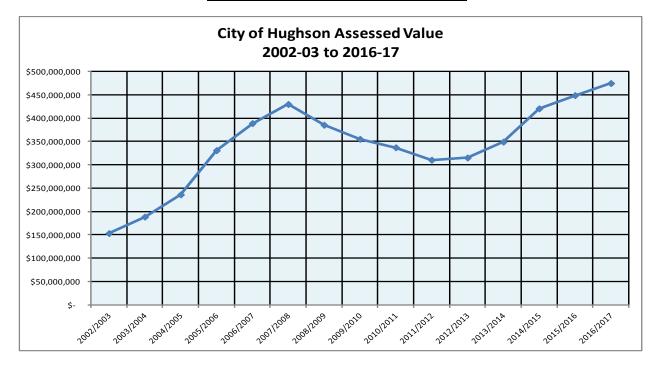
(Based on average annual rate of growth) (Based on average annual rate of growth)



These Charts reflect the steady growth of Hughson's population. The last five years (2017 through 2021) are based on projected figures.

Assessed Value, 2003-04 to 2016-17

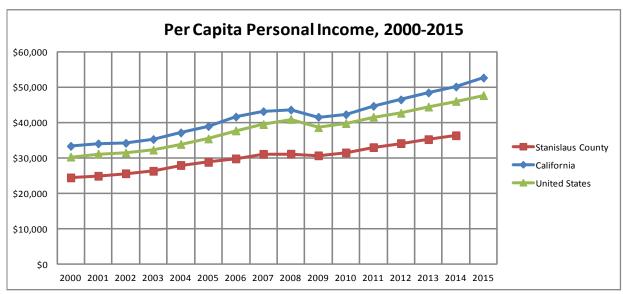
| City of Hughson |                |               |         |
|-----------------|----------------|---------------|---------|
| ASSESSED VALUE  |                |               |         |
| Tax Year        | Assessed Value | Vairance From | %       |
| rax rear        | Assessed value | Prior Year    | Change  |
| 2002/2003       | \$ 153,272,658 |               |         |
| 2003/2004       | \$ 188,530,106 | 35,257,448    | 23.00%  |
| 2004/2005       | \$ 236,186,339 | 47,656,233    | 25.28%  |
| 2005/2006       | \$ 330,960,828 | 94,774,489    | 40.13%  |
| 2006/2007       | \$ 388,944,627 | 57,983,799    | 17.52%  |
| 2007/2008       | \$429,875,791  | 40,931,164    | 10.52%  |
| 2008/2009       | \$ 385,323,806 | (44,551,985)  | -10.36% |
| 2009/2010       | \$ 355,222,310 | (30,101,496)  | -7.81%  |
| 2010/2011       | \$ 337,096,063 | (18,126,247)  | -5.10%  |
| 2011/2012       | \$310,515,340  | (26,580,723)  | -7.89%  |
| 2012/2013       | \$315,215,956  | 4,700,616     | 1.51%   |
| 2013/2014       | \$ 349,202,171 | 33,986,215    | 10.78%  |
| 2014/2015       | \$420,566,402  | 71,364,231    | 20.44%  |
| 2015/2016       | \$448,838,146  | 28,271,744    | 6.72%   |
| 2016/2017       | \$474,770,390  | 25,932,244    | 5.78%   |



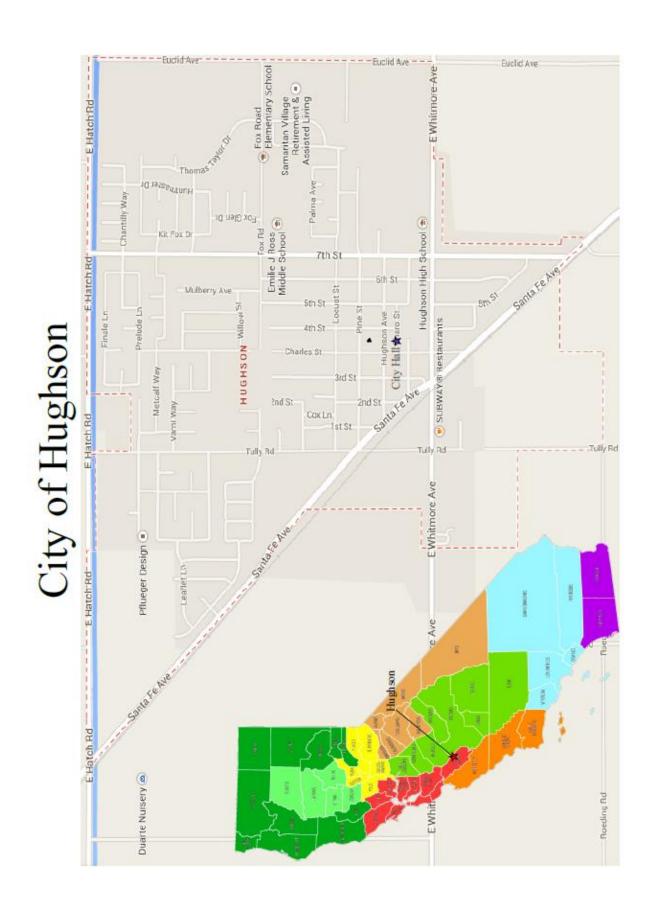
Per Capita Personal Income, 2000 - 2015

\* no data available for 2015, Stanislaus County

| Year | Stanislaus County | California | United States |
|------|-------------------|------------|---------------|
| 2000 | \$24,459          | \$33,366   | \$30,319      |
| 2001 | \$24,935          | \$34,063   | \$31,157      |
| 2002 | \$25,640          | \$34,222   | \$31,481      |
| 2003 | \$26,336          | \$35,298   | \$32,295      |
| 2004 | \$27,976          | \$37,150   | \$33,909      |
| 2005 | \$28,851          | \$38,969   | \$35,452      |
| 2006 | \$29,823          | \$41,627   | \$37,725      |
| 2007 | \$31,115          | \$43,157   | \$39,506      |
| 2008 | \$31,152          | \$43,609   | \$40,947      |
| 2009 | \$30,686          | \$41,569   | \$38,637      |
| 2010 | \$31,500          | \$42,297   | \$39,791      |
| 2011 | \$33,005          | \$44,666   | \$41,560      |
| 2012 | \$34,138          | \$46,477   | \$42,693      |
| 2013 | \$35,259          | \$48,434   | \$44,438      |
| 2014 | \$36,356          | \$50,109   | \$46,049      |
| 2015 |                   | \$52,651   | \$47,669      |



County and CA source: Economic Research: Federal Reserve



### **HUGHSON - The City**

#### **VISION STATEMENT**

The City of Hughson is dedicated to enhancing the quality of life by recognizing our agricultural heritage and maintaining our small town atmosphere. The City is also committed to providing a high level of public services, maintaining economic vitality and retaining the distinctiveness of our community.

#### CITY OF HUGHSON Strengths, Weaknesses, Opportunities, and Threats Analysis

Listed below are the Council's prior assessment of the City's Strengths, Weaknesses, Opportunities and Threats.

#### Strengths:

- The people
- Small town feel
- · Agriculturally based
- · Quality of schools
- Proactive City staff
- Commitment to improve
- Ability to do focused development
- Volunteerism
- Location
- Local ambulance service

#### Weaknesses:

- Lack of employment
- Fear of growth
- Location
- Antiquated infrastructure
- Lack of a niche, lack of an identity
- · Lack of revenue sources
- Railroad track (Neutral)
- Different mind sets of established and more recent residents.
- Downtown condition unattractiveness
- Lack a sense of marketing opportunities
- Lack of community cohesiveness (Sometimes contentious and divisive)
- Lack of open space for parks in underserved areas of the City

#### **Opportunities:**

- To form and maintain partnerships (e.g. League of California Cities, the Mayor's Regional Growth Management Forum, the Turlock Ground Water Basin Association, Hughson Unified School District and Hughson Fire Protection District)
- The opportunity to establish our infrastructure standards
- To clarify community needs
- To provide incentives to businesses
- Communication/cultivate relations with Hughson Alliance and Schools for common vision and goals (JPA, share resources, corp. yard, etc.)
- To showcase local products
- Open land, unblocked boundaries, able to control development
- To establish urban boundaries
- To showcase Hughson Avenue
- To engage in proactive Planning

#### Threats:

- Encroaching communities
- Outside influences:
  - Regional, State, National Issues, Statutes and Demographic Trends
- Negative/positive perceptions of growth
- Economic leakage

#### CITY OF HUGHSON GOALS AND ACTION STATEMENTS

Listed below are the Council's original goals and action statements for each of eight priority areas.

#### Land Use:

- Update, maintain and review General Plan annually as required by State law.
- The General Plan will be the primary public policy guiding land use decisions.
- The City will actively work with the Development Community and each Project Proponent to address issues of community; place and identify through the thoughtful placement of neighborhoods, open spaces, streets and land use in accordance with the Design Principals established within the adopted Design Expectations of the City

#### **Economic Development:**

 The City will continue its partnership with the Stanislaus Alliance to expand the Enterprise Zone and provide employment opportunities and enhance the tax base by encouraging compatible industrial, commercial, office and retail facilities to locate or expand to Hughson.

- The City will promote expansion of other economic sectors which are compatible with agriculture.
- The City of Hughson supports the preservation of farming, food processing and agricultural business services and the ongoing research and analysis of the agriculture industry in order to sustain it as a major economic engine and source of employment.
- The City will work to establish a method for business attraction and business retention.
- The City will continue business incentives for businesses which promote community goals.

#### **Transportation:**

- Recognize the need to address and incorporate a design for all modes of transportation.
- Encourage enhancement of an intra and inter City transit system.
- Access all available funds for the purpose of maintaining and improving existing streets and support the development of a self help capability that will improve the City's ability to access State and Federal monies.
- Plan for future public parking in the downtown area to encourage business activity.
- Work with the County, StanCog and other appropriate agencies to address, on a regional basis, the development of solutions to local traffic issues.

#### **Public Safety:**

- The City of Hughson recognizes that future delivery of fire service needs immediate attention.
- The City of Hughson will continue to provide a high level of police service to the community. The City will review annually its officer per thousand ratio within the fiscal constraints to consider establishing appropriate service levels.
- The City of Hughson will make all efforts to comply with Homeland Security Rules and Requirements.

#### **Public Services:**

- The use of technology will be encouraged to engage citizens more actively in public issues and to improve inter-agency communication.
- Support recreation activities to provide access for all residents.
- Review existing services & consider appropriate fees for providing these services.
- Monitor the use of community enhancement fees and use that money to bridge the gap between the new residential areas and the existing areas.
- City of Hughson will continue to provide safe drinking water.

- Continue to provide for adequate treatment of wastewater by compliance with Federal and State regulations and adopt an allocation policy to ensure that future capability is applied in a manner that is consistent with the General Plan.
- Continue to monitor staffing and training levels to ensure that quality public services are provided.
- Explore grant opportunities, develop a tracking methodology and provide regular reporting to the City Council.

#### **Public Facilities:**

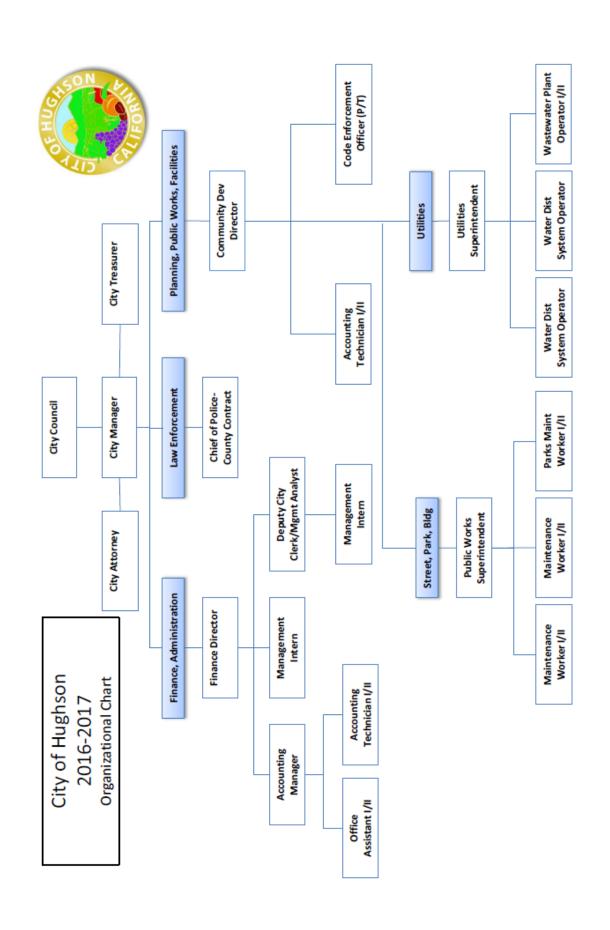
- The City will develop a Facility Master Plan to provide adequate facilities to house staff, conduct operations and serve the public.
- Consider shared facilities, where appropriate, with other public and private entities.
- The City will develop a method to prioritize replacing existing infrastructure in accordance with the Master Plans adopted in accordance with the General Plan through the development and implementation of a Capital Improvement Plan.
- Consider including in future park developments, the inclusion of features that reflect our agricultural heritage.

#### **Connectivity and Integration:**

- City of Hughson recognizes that it must work with other organizations, public and private, to ensure coordinated delivery of services.
- The City Council will review and establish a policy designed to monitor and possibly influence proposed State and Federal legislation.

#### **Revenue Generation, Use Allocation:**

- The City Council pledges to monitor all public funds to ensure appropriate expenditures.
- The City will maximize all potential revenue sources.
- The City Council annually, through the Budget process, shall establish a minimum general fund balance reserve to ensure the continued implementation of their goals and to ensure the continued delivery of public services.



September 2016

Budget Process and Format

BUDGET 2016/17

#### **BUDGET PROCESS**

The primary purpose of this Budget document is to provide the City Council and other interested parties with an accurate picture of available resources, to set spending priorities and limits, and to legally authorize the appropriations and expenditures of City Funds. It is the means of setting public fiscal policy. It is also a source of financial and other information for Council, City staff and the public.

#### **Resource Allocation**

The Budget process is the process of resource allocation. It is a forum to:

- 1. Accumulate financial information for all services the City provides and present it in a consistent, easy-to-use format;
- 2. Analyze the merits of each service;
- 3. Set priorities as to which services the City can and cannot afford to provide;
- 4. Make decision about the level and cost of services that will be provided in the upcoming Fiscal Year.

This process is ongoing, and all of the information is brought together and viewed in its entirety, providing a complete picture of the future financial outlook for the City.

The Budget is a tool to identify the objectives and goals of an organization. As desired service levels are determined, these objectives become formalized. To evaluate its success, performance standards and measures need to be established. In times of limited funds, this process becomes even more important, more difficult and more complex. Councils no longer focus on the desirability of a particular service, but instead choose which services are to be funded, which has the greatest need.

The responsibility of the City Council in this process is to ensure that the needs of the residents are met to the greatest extent possible with the available resources. The Council's role is to set policies and provide guidance for the City's future. This part of the process occurs long before the Budget document is prepared. Staff coordinates the administrative and financial details to make informed projections as to the anticipated revenue and expenses, and balances the Budget. Department Heads request the allocation of funds as appropriate and necessary for their Departments to accomplish their goals and objectives. These requests are reviewed by the Finance Director and City Manager as part of the Budget process.

#### **BUDGET PREPARATION**

PRELIMINARY BUDGET: The Preliminary Budget provides an important control function for the City, because annual appropriations outlined in this document are legally authorized by the elected body (the City Council). The process begins in January when the Finance Director meets with each Department Head to obtain his or her input regarding anticipated expenses and revenues. Additional data is collected from various sources, such as other entities (e.g. County and State Governments). Revenue projections depend upon and are compiled from many sources of information. After the information is gathered it is reviewed by the City Manager and Finance Director. Requested expenditures are balanced against projected revenue and cash carryover. Every item is carefully evaluated before it is brought to the City Council for consideration. Meetings are held with the Departments Heads, City Manager and Finance Director to finalize the Budget items. Upon completion of this process, a balanced Budget is presented to Council as the Preliminary Budget. As required by State Law, this document is adopted by Council before June 30<sup>th</sup>.

**FINAL BUDGET**: During the Final Budget process, additional refinement occurs. Year-end balances provide a clearer picture of the City's financial situation for the new Fiscal Year. The Final Budget is usually adopted in September. Revisions are made as needed, and additional meetings are held with various Department Heads if particular items need further consideration. Council members may meet individually with the Finance Director and City Manager in order to become more familiar with the document. Upon Council acceptance, the Budget becomes a policy statement for the City.

MID YEAR / YEAR END BUDGET REVIEW: Council authorizes additional spending during the course of the year, and every project and major program is given further review at regularly scheduled meetings. All of these approvals, along with any additional anticipated changes, are compiled and evaluated at Mid-Year and Year-End Budget reviews.

A semi-annual review of the City's financial situation occurs in February. At that time, consideration for further funding may be made, or cuts may be initiated if revenue has not been earned as anticipated. This is also the opportunity for minor adjustments authorizing transfers between various budget objects or line items. The Council then reviews all accounts and authorizes any necessary Budget transfers. All Budget adjustments that have already been approved by Council are also incorporated in the requested transfers. At this time, major revenue sources, such as Property Tax and Sales Tax are evaluated to verify that projections were accurate. This is also the time when the overall impact of new projects and/or programs is reviewed. Mid-year Review and Year-end Budget Review are the two occasions during which Council reviews and approves all Budget adjustments.

### **CITY OF HUGHSON**

**Budgeting Cycle** 

## June 30 Adopt Preliminary Budget

July Continued computation of data for accurate projections

Final **Adjustmen**ts for prior year Budget **Approved by Council** 

June
Additional adjustments
to current ledger as needed,
done prior to close of books

September

**Adopt Final Budget** 

May Preliminary Budget Presented to City Manager

December/January Audit Complete, final figures of prior year available January Budget Worksheet distributed, next year's fiscal activities examined

 $\uparrow$ 

Jan-Feb

Mid Year Review
Revenue/Expenditure

**Council** reviews, **approves adjustments** as required

**BUDGET CONTROL**: Finance staff puts the Budget adjustment worksheets together for each Department, and the Department Heads complete and return them to Finance. These Budget requests are then compiled and reviewed by the Finance Director and the City Manager, and any necessary adjustments are made. The Council then formally approves all adjustments and adopts the Budget adjustments. While it is common practice to allow Budget transfers within a Department, all adjustments are ultimately approved by Council, either during the Mid-Year Review or at Year-End. Council also makes Budget amendments during the course of the year as, new items are presented and approved.

It is essential that the City has in place a system of controls to both ensure and demonstrate budgetary compliance. Timely assessment of information is necessary to determine uncommitted balances at any point in time. Initial requests, updates on the prior year's Budget, and actual expenditures and revenue are keyed into a Microsoft Excel spreadsheet. Formulas are created to verify accuracy and the balances of various funds. Spreadsheets are created to summarize, sort, total, and arrange the data in various ways. These sheets are presented throughout the Budget document. Once Council adopts the Budget, the actual numbers (revenue and expenses) are imported into the City's computer system (using MOM software). Using the accounting package (provided by MOM), the Budget numbers are tied into the General Ledger, satisfying the need for Budget integration. This comparison of actual to budgeted expenditures is a Generally Accepted Accounting Principle, or GAAP. At the point of processing payables, purchase orders, and other encumbrances, as well as running status reports, staff can access the balance of any account, and compare actual to budget figures. Departments use the hard copy of the Budget document, as well as monthly status reports as run by Finance, to verify the balances and activity in their accounts.

#### **BUDGET FORMAT**

Budgeting is an essential element of the financial planning, control and evaluation processes of municipal government. The primary purpose of the Budget document is to provide the City Council, and the public, with the truest picture of the City's total available resources. The Budget process allows staff and the City Council to work cooperatively in setting spending priorities and limits, and culminates in the production of the Budget document. The Budget document then becomes a reference and information resource for Council, City staff and the public.

#### **BASIS OF ACCOUNTING**

The City's basis of accounting is modified accrual, in accordance with Generally Accepted Accounting Principles (GAAP). Under the modified accrual method, revenues are recognized when they become both measurable and available. Revenues are "measurable" when the amount of the transaction can be determined; "available" items are collectible during the current fiscal period, or soon enough thereafter as to be available to pay liabilities of the current fiscal period. Revenues are typically recognized in the period in which they are earned, which may not necessarily be when they are collected. Similarly, expenses are recognized in the period in which the liability is incurred, which may or may not be when the bills are actually paid. The Budget is structured on a "line item" basis. For example, users interested in the amount budgeted for computer equipment at the Wastewater Treatment Plant, can find this information as a line item in the Wastewater Treatment Plant section of the Budget labeled "Detail Listing".

Individual items are enumerated in the Detail Listing. All individual expenditure items are approved by the Department Head, the Finance Director, City Manager, and the City Council, respectively. The line items are grouped into Departments as appropriate.

Most of the fees charged by the City are computed using a form of cost accounting. This process identifies and evaluates the various costs of doing business. This method is used extensively by consultants, who are hired by the City for various studies. Examples of these include the setting of utility fees (water and sewer), determining bond values, setting fees levied in the assessment districts, and fees to cover costs incurred by the City due to development (impact fees). This process also takes into account indirect costs, such as staff time and office supplies. Staff utilizes this method to set rental fees for City buildings, fees for services provided by City crews, and similar items. This gives Council members the opportunity to see the degree of subsidy the City provides for many services, which, in turn, helps Council make informed decisions on various Budget items.

The Budget is integrated with the financial software (MOM) in the general ledger. This allows staff to monitor spending activity compared to amounts approved for various Budget items.

#### **FUNDS**

**FUND:** Fund accounting is an accounting system for recording resources whose use has been limited by the governing agency, grant authority or by law. It emphasizes accountability and consists of a self-balancing set of accounts. The fund is indicated by the first digits in the account number for a given line item (e.g., Wastewater Treatment Plant, **60-**xxx-xxxx).

The **General Fund** is the fund used for the City's day-to-day operating expenses. Monies from this fund can be spent at the City's discretion. The primary source of revenue for this fund is taxes (Property, Sales, and Motor Vehicle). Most of the expenditures from this fund type are for Public Safety, Administration, Parks, Community Development and other functions for which the City has limited means of cost recovery.

The **Special Revenue** funds are used to designate monies with particular appropriation requirements. These requirements are mandated by the State or Federal Government, or are imposed by Council action. Gas Tax and Housing are prime examples of Special Revenue funds. These funds must be appropriated and accounted for according to stringent standards. For example, Gas Tax money (<u>25</u>-xxx-xxxx) must be expended only on streets and roads. Council discretion on Special Revenue Funds expenditures is limited.

The **Capital Project Funds** are used to account for the acquisition and construction of major capital assets such as buildings, equipment and roads.

The **Enterprise Fund** is also referred to as the Business Fund. This type of fund is created for items or services for which there is significant potential for financing through user fees. The function can be self-funded or subsidized by other resources. Fund <u>60-xxx-xxxx</u>, Sewer Maintenance & Operation, is an example of an Enterprise Fund. Revenues earned can fund only the costs associated with the operation of the service to which the fund pertains. Though law does not allow the Public Sector to make a "profit", it is still prudent to maintain a reserve for future expansion, equipment replacement, and preparation for unforeseen events.

**DEPARTMENT:** The Department designates the general purpose or function for the activity. The Department number occurs as the center three digits in a given item's account number (e.g., xxx-190-xxxx).

**ACCOUNT NUMBER:** The account number designates the item. It is the most detailed level of the accounting system. The account number occurs as the last four numbers in a given item's account number (e.g., xxx-xxx-5001). This is where a particular item or service is identified, such as salary, supplies, or projects. This information is critical to accurate recordkeeping and the timely retrieval of information.

The line item number breakdown is included in the document to assist in the identification of individual expenditures. This is utilized by staff in account coding, account information retrieval, fund status evaluation, and expenditure review.

#### **APPROPRIATION LIMIT**

When preparing the Budget, City staff must bear in mind the spending limit as mandated by Proposition 4. In 1979, voters passed the "Gann Initiative" which places limits on the amount of revenue which can be spent by all governmental entities in California. Proposition 13 limits the amount of revenue that can be generated by Property Tax; the "Gann Initiative" limits the amount of tax revenue that can be spent.

The Limit is the calculation utilizing per-capita personal income change and population growth data. Figures for preparing these calculations are provided by the Department of Finance of the State of California. Council adopted the figures in September.

The origin of the limit is based on the actual appropriations during the 1978-79 Fiscal Year (base year established by Proposition 13) and increases each year using the growth rate of population and inflation. The restricted revenue are those defined as "proceeds of taxes", including Property Tax, Sales Tax, Motor Vehicle In-lieu, and Business License revenue. This means that even though an agency may collect a large amount of tax, it cannot appropriate more than the established limit (Appropriation Subject to the Limit). Problems can arise when there is a strong flow of tax revenue but the population and/or inflation figures remain constant (or even go down). In this situation, an agency will be required to refund the excess tax proceeds to the taxpayer. Proposition 111 does allows an agency to carryover excess funds into the succeeding Fiscal Year in order to determine whether the limit has been exceeded. In essence, if a City exceeds its limit in one year, they can avoid refunding that excess if they are below their Limit the next year by an equal or greater amount.

The Limit is compared to the "Appropriation Subject to Limit". Those are the projected dollars from proceeds of taxes.

The City of Hughson's limit is \$2,988,108, while the proceeds of taxes (appropriations subject to limit) amounted to \$1,901,052.

The possibility of problems developing in the immediate future may become a reality, if there is a drop in population and/or the Consumer Price Index, or CPI. Currently there is a large gap between the Appropriation Limit and Appropriations Subject to Limit.

The following page shows how the 2016-17 Appropriation Limit was calculated.

#### Exhibit A

## City of Hughson Appropriation Limit Calculation

#### Fiscal Year 2016-17

The City of Hughson, in compliance with Article XIII-B of the California Constitution (Proposition 4) and Section 7910 of the California Government Code, hereby establishes the City of Hughson's Appropriation Limit for the Fiscal Year of 2016-17:

Appropriation Limit Fiscal Year 2015-16 2,798,603

Calculation of Factor for Fiscal Year 2015-16

Per Capita personal income percentage change: 1.0537

(% change of Per Capita Income: 5.37%)

Percent change in population: 1.0133

(% change in population: 1.33%)

Change Factor: 1.0537 x 1.0133 1.06771421

Appropriation Limit Fiscal Year 2016-17 2,988,108

Appropriations Subject to Limit 1,901,052

Revenue

BUDGET 2016/17

#### **REVENUE**

Local governments receive revenue from various sources. There are many types of income and their impact has shifted over the years. Prior to 1978 (pre-Proposition 13), cities relied on Property Tax revenue for much of their funding. As this source of income has been limited, other sources of funding have become far more important. This change of funding has been the single most significant factor in local government finances. The gap has been made up by imposing user fees, obtaining grant funding, and eliminating services to the citizens.

Realization has come to government that all resources are limited. All programs and services have costs. It has become the local government's mission to determine the cost of these services and create fees to offset them whenever there is legal authority to do so.

#### **REVENUE PROJECTIONS**

Projecting the revenue that a City can anticipate receiving in the upcoming Budget year is a critical and difficult process. The spending plan is directly related to the anticipated revenue. The City uses a conservative approach to projecting revenues. Many of the revenue sources are out of the City's control. Property Tax revenue is based on assessed property value. It is collected and then distributed by the County. Motor Vehicle revenues are determined using the assessed value of property as the formula to distribute the payment. Grants, which constitute a large portion of the City's revenue, are awarded through the application process, which can be very competitive. Forecasting this revenue is based on a complete understanding of the program and periodic reviews of the status of funding. If the grant is not received, the project cannot begin or the service cannot be provided unless another funding source is identified.

Other funding sources are not easily determined either. The Sales Tax projection is based on prior year collections, along with anticipated economic activity in the area. Hughson relies on data furnished by HdL, a contractor who analyzes Sales Tax data. User fees, defined as fees collected by the City for services provided (water, sewer, garbage, etc) are based on prior participation, along with any new or enhanced programs. Any rate study that has or will be implemented is also incorporated in the projections. Fees are continually evaluated to ensure that they are adequate to cover the cost of the service.

The money that the City receives as income has been categorized as follows:

#### TAXES:

**Property Tax**: Property Tax is an Ad Valorem Tax imposed on real property (land and permanently attached improvements) and tangible personal property (movable property). It is based on the value of the property, rather than on a fixed amount or benefit. Proposition 13 states "the maximum amount of any Ad Valorem Tax on real property shall not exceed one percent of the full cash value of such property..." Cities, counties, school districts and special districts share that 1% Property Tax. The County allocates Property Tax revenues according to the proportion of Property Tax allocated to each agency prior to Proposition 13. Of every \$1.00 collected in Property Tax, the City receives an average of \$.08 to \$.16. Since the passage of Proposition 13 in 1978, several other propositions have been passed to clarify its implementation. One of the more significant was Proposition 4 (known as the Gann Initiative). Rather than limiting revenue, it restricts spending and can only increase in proportion to changes in population and CPI (Consumer Price Index). Specific discussion of Proposition 4 and the Appropriation Limit is found in the Budget Format section.

The assessed value of real property does not change, unless there is a change of title or substantial construction. The annual increase is limited to 2%, tied to the CPI and not to the market value.

An example of a problem occurring is when a home that sold for \$500,000 in 2003-2004 sells again in 2010 for \$200,000. The original tax was \$5,000; the new tax assessment will go down to \$2,000, and this amount will not change, until the property is resold. Attached is a table of the historic tax roll valuations. This table shows the Assessed Property Tax Value from 2002-2017 for the City of Hughson.

The trend of falling property values has shifted. The four years 2008-2009 to 2011-2012 witnessed a total of 31.16% drop in property value. However during the last five years (2012-2013 to 2016-2017) the value has increased by 45.23%.

City of Hughson - Assessed Property Tax Value

|         |                | Variance        | %       |
|---------|----------------|-----------------|---------|
|         | Assessed Value | From prior Year | Change  |
| 2016-17 | 474,770,390    | 25,932,244      | 5.78%   |
| 2015-16 | 448,838,146    | 28,271,744      | 6.72%   |
| 2014-15 | 420,566,402    | 71,364,231      | 20.44%  |
| 2013-14 | 349,202,171    | 33,986,215      | 10.78%  |
| 2012-13 | 315,215,956    | 4,700,616       | 1.51%   |
| 2011-12 | 310,515,340    | -26,580,723     | -7.89%  |
| 2010-11 | 337,096,063    | -18,126,247     | -5.10%  |
| 2009-10 | 355,222,310    | -30,101,496     | -7.81%  |
| 2008-09 | 385,323,806    | -44,551,985     | -10.36% |
| 2007-08 | 429,875,791    | 40,931,164      | 10.52%  |
| 2006-07 | 388,944,627    | 57,983,799      | 17.52%  |
| 2005-06 | 330,960,828    | 94,774,489      | 40.13%  |
| 2004-05 | 236,186,339    | 47,656,233      | 25.28%  |
| 2003-04 | 188,530,106    | 35,257,448      | 23.00%  |
| 2002-03 | 153,272,658    |                 |         |

**Triple Flip:** As a part of the 2004 Budget package, the State Legislature adopted a mechanism to fund the Economic Recovery bond program with a ¼ cent of Sales Tax. Under a mechanism known as the "Triple Flip" local Sales Tax is reduced by ¼ cent. This ¼ cent is used to repay the Economic Recovery bonds. Cities and counties are then provided with an Ad Valorem Property Tax revenue in lieu of these Sale Tax revenues. The County compensates these revenues from the Ad Valorem Property Tax revenues that would otherwise be allocated to the County's Education Revenue Augmentation Fund, or ERAF. In addition to Sales Tax being "flipped", vehicle license fee (VLF) backfill fund revenues to cities are also used. In order for the State to fund the Economic Recovery bonds they take from Sales Tax and Motor Vehicle Fees. In turn, the County reimburses the cities from the ERAF funds (the funds taken from the cities earlier).

On August 5, 2015, the State's Finance Director notified the State Treasurer and the Board of Equalization Executive Director that escrow accounts had been established to fund all future principal, interest and administrative costs until the final maturity of the bonds in 2019. The notice serves to end the revenue exchange period on December 31, 2015. Therefore, the triple flip unwind process completed in Fiscal Year 2015-2016. Starting with monthly advances in March 2016 the Bradley-Burns allocations reverted back to the original 1%.

**Tax Increment:** The only source of funding for the Redevelopment Agency (RDA) is the use of Tax Increment. As of February 1, 2012, all RDAs in California have been dissolved, with oversight committees governing unwinding activity. Increment is used to pay off the RDA's bond obligation.

**Sales Tax:** The tax imposed on the total retail price of any tangible personal property is a major source of revenue and is known as Sales Tax. In 1955, the State Legislature passed the Bradley-Burns Uniform Local Sales and Use Tax Law. The law authorizes the State Board of Equalization to collect 1% of retail sales as Sales and Use Tax for all California cities and counties. The current statewide Sales and Use Tax is 7.5%. Beginning in January 2017 the statewide Sales and Use Tax will be 7.25%. The distribution at this time is as follows:

| State General Fund               | 5.00% |
|----------------------------------|-------|
| State Fiscal Recovery Fund       | 0.25% |
| State Education Protection       | 0.25% |
| Local Revenue (City/County)      | 0.75% |
| County Transportation (LTF)      | 0.25% |
| County Mental Health Obligations | 0.50% |
| Prop 172-Public Safety           | 0.50% |

From June-December 2016 the sales tax rate in Hughson was 7.625%. From January-March 2017 the sales tax rate in Hughson is 7.375%. Beginning in April 2017 the rate in Hughson will be 7.875%. The additional 0.50 is a result of the Transportation Sales Tax Initiative – Measure L which was passed on November 8, 2016.

#### ASSESSMENTS:

**Benefit Assessment District (BAD):** Benefit Assessment Districts are formed to provide services to maintain storm drain catch basins and provide street lighting, as well as storm drain management and line maintenance. Funds are generated through fees levied to pay for these services within a pre-determined district. The rate varies from district to district and is computed by a licensed engineer. The assessment is levied on the annual Property Tax bill. There are five districts with 474 parcels being served.

Once the rate is approved by Council, it is submitted to the County Auditor. The establishment of a Benefit Assessment District requires owner approval, but once in place, fees are assessed to the property owner, even if the property subsequently changes hands. The implementation of Proposition 218 has limited the City's ability to raise the fees.

Landscape Lighting Districts (LLD): Much like the Benefit Assessment District, Landscape Lighting Districts are formed to provide services to maintain parks, streetscape landscaping, street lighting and remove graffiti. There are thirteen districts with 842 parcels being served. City staff is continually reviewing ways to keep the costs to maintain the Districts within the estimated and actual revenues from each district. While it is important to maintain the Districts to the level residents expect, there are ways that the City can keep costs down, including turning off the water meters during the winter months to reduce electricity and water costs, minimize unnecessary purchases, reduce staff time to the number of hours required to maintain the districts at the desired level, and frequently review and reallocate salary and service expense allocations based on actual time spent between the various Districts and the general fund.

**Developers Fees:** Developer Fees (also known as Capital Facility Fees, Impact Fees or Municipal Facility Fees) are charges imposed by the City on development projects to mitigate the additional demands they place on infrastructure and public facilities. The use of this revenue-generating mechanism is a widespread practice in California, especially in areas where growth has had an impact on local government. Revenue collected must be used or at least obligated within 5 years of its receipt on capital or equipment-related expenditures. The fees are justified as an offset to the future impact that development will have on existing infrastructure (as a result of population growth). Hughson collects the fees via building permits, or upfront as specified in the development agreement. Income has increased directly in relation to the increase in building. Fees vary from agreement to agreement and cover a number of benefits. Additional fees are collected on behalf of Stanislaus County and State of California.

Revenue projections are based on the projected number of buildings and the potential subdivisions that are being considered.

**Business License Tax:** This tax is assessed on businesses for the privilege of conducting business within the City. The City of Hughson levies an annual fee ranging from \$36.00 to \$100.00. The fee is strictly a revenue-raising function, not regulatory. There were 524 Licensed Business billed this past year, bringing in \$22,268.

#### **LICENSES & PERMITS:**

Cities can charge for reimbursement of costs relating to the regulation of certain types of activities. The regulatory function that the City performs is provided to protect overall community interests. Revenue from this source is not a significant portion of the Budget. Other permits cover yard sales, oversized loads and encroachment on City property.

**Building Permits:** Building regulation, plan review and inspection services have been assumed by a contract building inspector/plan check consultant, Pacific Plan Review, Inc. After a dramatic slowdown in housing activity around 2009, the economy and the housing market are continuing to improve. Home building is increasing and permits for additions of solar, pools, re-roof projects and patios remain steady.

#### **FINES & PENALTIES:**

Fines, forfeitures and penalties are revenues received upon conviction of a misdemeanor or municipal infraction. The source of revenue is parking fines and code violations. Parking fine revenue collection is contracted with the City of Inglewood.

#### **INTEREST & RENT:**

Municipalities have the opportunity to invest their idle funds in interest-bearing accounts. The City of Hughson's investments are with Multi Bank Security Inc., Bank of the West money market accounts and deposits to the State of California Local Agency Investment Fund (LAIF). Interest rates have remained low over the past few years. All interest earned is allocated to the appropriate fund, based on its cash balance at the end of each quarter. A resolution was adopted which allowed interest not to be paid to any fund with a balance under \$100,000, unless other stipulations exist.

The City has adopted a conservative Investment Policy, which is reviewed annually. The City Council began reviewing the City's investment practices to determine if other opportunities exist to enhance interest income while still maintaining the City's objectives of safety of principal, liquidity and return on investment.

#### **GRANTS & FUNDING FROM OTHER GOVERNMENTAL AGENCIES:**

Funding is also received from outside sources, such as Housing Rehabilitation through HUD (CDBG), Gas Tax and other Street funding (collected on a State and Federal level). The purpose of these funds is clearly defined, and must be appropriated accordingly.

Another program which provides additional revenue is the Abandoned Vehicle Abatement program. In 1992, the State legislature approved the assessment of a \$1.00

fee on each vehicle being registered. This money is being distributed to the County to put into place a program which will abate abandoned vehicles in each community. It is used to offset the cost of enforcement.

The most significant contribution is the grants and loans received for the enhancement of the Water and Waste Water Systems.

#### **USER FEES:**

The greatest opportunity available to the City to ensure sufficient revenue for operations is the proper imposition of User Fees. These fees are the charges assessed to a citizen for a specific service or item. As a result of Proposition 13, and, subsequently, Proposition 4, cities have been forced to charge full costs for requested services. The "Costs Reasonably Borne" concept implies a direct relationship between payment of fees/charges and the receipt of a service. The direct fee-for-service principle is not upheld when taxes are used to subsidize services that can be identified and quantified. Local government needs to be cautious when imposing fees to ensure that Proposition 218 is not activated. A recent Court decision has expanded Proposition 218's definition to include utility services.

#### OTHER REVENUE:

Other revenues collected by the City which do not fall into the categories delineated above are items such as sale of supplies and property, salary reimbursements, etc. A major contributor to Other Revenue in the General Fund is the Administrative Charge. Part of this represents transfers from non-General funds for administrative support.

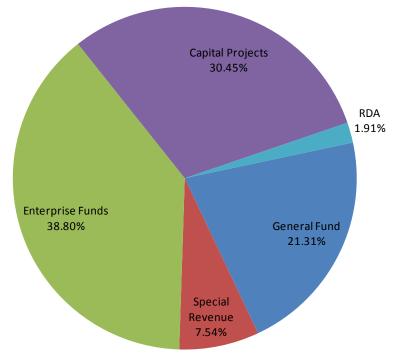
#### City of Hughson Revenue Historic by Fund 2007-08 to 2016-17

|          | DESCRIPTION OF FUND                                  | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10    | Actual<br>2010-11  | Actual<br>2011-12    | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15  | Actual<br>2015-16 | Final<br>Budget<br>2016-17 |
|----------|--|-------------------|-------------------|----------------------|--------------------|----------------------|-------------------|-------------------|--------------------|-------------------|----------------------------|
| 4        | Sale of Vehicle                                      | 0                 | 3,944             | 0                    | 0                  | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
| 5        | AB939  | 12,799            | 9,928             | 7,212                | 872                | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
| 7        | Public Safety Augmentation                           | 6,748             | 6,494             | 5,760                | 5,038              | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
| 8        | Vehicle Abatement                                    | 16,914            | 73,716            | 111,689              | 75,302             | 10,479               | 11,808            | 12,488            | 9,068              | 7,234             | 9,000                      |
| 10       | Storm Drain  | 29,251            | 17,015            | 25,703               | 49,408             | 109,804              | 65,829            | 70,470            | 152,138            | 54,502            | 59,294                     |
| 11       | Traffic Congestion - Prop 42/Gas Ta                  | 737               | 52,653            | 56,405               | 60,895             | 90,603               | 53,807            | 96,561            | 66,113             | 35,381            | 17,134                     |
| 13       | RDA - Debt Service                                   | 564,778           | 562,459           | 442,424              | 391,429            | 321,306              | 340,798           | 317,963           | 431,052            | 362,485           | 241,200                    |
| 14       | RDA - Housing  | 168,856           | 180,562           | 119,746              | 139,699            | 43,576               | 2,713             | 0                 | 0                  | 0                 | 0                          |
| 15       | RDA - Operations                                     | 60,008            | 511,243           | 503,258              | -7                 | 0                    | 359,718           | 0                 | 0                  | 0                 | 0                          |
| 18       | Realignment Funding                                  | 0                 | 0                 | 0                    | 0                  | 0                    | 8,329             | 9,543             | 14,480             | 7,245             | 5,000                      |
| 19       | Asset Forteiture                                     | 278               | 27                | 11                   | 0                  | 0                    | 5,335             | 0                 | 0                  | 0                 | 0                          |
| 20       | Community Enhancement                                | 9,194             | 5,137             | 6,498                | 16,336             | 39,576               | 30,144            | 34,743            | 56,663             | 17,599            | 21,268                     |
| 25       | Gas Tax 2106   | 22,085            | 33,789            | 27,977               | 24,596             | 24,746               | 25,031            | 25,982            | 27,175             | 25,828            | 26,817                     |
| 30       | Gas Tax 2107   | 39,655            | 60,998            | 48,913               | 43,846             | 43,836               | 48,205            | 50,414            | 49,344             | 47,859            | 62,637                     |
| 31       | Gas Tax 2105   | 29,127            | 43,241            | 36,784               | 32,996             | 30,654               | 29,423            | 47,107            | 38,555             | 36,956            | 45,106                     |
| 35       | Gas Tax 2107.5                                       | 2,135             | 108               | 4,054                | 2,000              | 2,000                | 2,000             | 2,000             | 2,000              | 2,000             | 2,000                      |
| 40       | General Fund   | 2,061,867         | 1,973,204         | 1,979,187            | 2,021,842          | 2,163,051            | 2,064,778         | 2,500,676         | 2,789,693          | 2,957,832         | 2,695,612                  |
| 41       | Public Facility Development                          | 95,738            | 64,123            | 54,146               | 102,518            | 124,580              | 105,536           | 129,635           | 183,207            | 57,759            | 66,550                     |
| 42       | Public Facility - Streets                            | 68,334            | 29,008            | 48,864               | 71,998             | 295,447              | 112,110           | 119,415           | 302,197            | 18,060            | 86,121                     |
| 43       | Trench Cut Fund                                      | 0                 | 0                 | 0                    | 0                  | 0                    | 0                 | 75,465            | 263                | 715               | 200                        |
| 48       | Community Senior Center                              | 8,455             | 55,045            | 46,620               | 47,384             | 36,078               | 26,983            | 24,963            | 22,490             | 22,981            | 22,620                     |
| 49       |  | 0                 | 0                 | 0                    | 0                  | 30,000               | 30,000            | 30,000            | 30,000             | 22,000            | 15,000                     |
| 50       | United Samaritans Community Cent                     | 10,295            | 15,318            | 17,364               | 14,918             | 15,937               | 15,311            | 16,559            | 14,986             | 16,092            | 14,500                     |
| 51       | Self Insurance                                       | 3,356             | 2,851             | 8,815                | 3,569              | 2,392                | 0                 | 336               | 0                  | 0                 | 0                          |
|          | CLEEP  | 575               | 302               | 30                   | 0                  | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
| 53       | SLESF  | 103,342           | 101,416           | 100,793              | 102,005            | 105,797              | 104,456           | 100,978           | 106,367            | 117,871           | 100,000                    |
| 54       | Park Project - In Lieu                               | 20,354            | 6,621             | 6,192                | 26,684             | 56,899               | 19,774            | 59,156            | 108,968            | 25,759            | 42,861                     |
| 55       |  | 63,245            | 7,838             | 9,329                | 269,437            | 84,829               | 52,375            | 101,736           | 148,085            | 33,430            | 56,807                     |
| 60       | Sewer O & M  | 1,940,486         | 1,391,017         | 1,610,472            | 2,037,579          | 2,484,328            | 3,019,149         | 3,195,128         | 3,320,222          | 3,427,154         | 3,500,200                  |
| 61       |  | 251,763           | 285,610           | 286,204              | 446,427            | 448,788              | 463,059           | 478,996           | 451,957            | 457,984           | 451,336                    |
|          | Sewer Developer Impact Fee                           | 44,189            | 149,476           | 35,106               | 57,084             | 102,226              | 16,467            | 4,233             | 149,195            | 136,328           | 234,600                    |
| 66       | WWTP Expansion                                       | 16,178            | 120,236           | 49,867               | 59,483             | 42,582               | 9,328             | 1,730             | 1,692,570          | 1,780,440         | 1,742,870                  |
| 69       |  | 0                 | 0                 | 0                    | 0                  | 0                    | 0                 | 0                 | 5,208              | 5,266             | 5,514                      |
| 70       | ·  | 120,499           | 0                 | 94,100               | 75,197             | 87,884               | 96,288            | 83,221            | 150,733            | 67,537            | 45,523                     |
| 71       |  | 401,014           | 23,696            | 157                  | 293,048            | 84,107               | 497,369           | 211,460           | 176,153            | 464,432           | 464,685                    |
| 80       | Water  | 1,085,601         | 1,094,249         | 974,467              | 1,054,816          | 1,134,106            | 1,250,866         | 1,418,554         | 1,275,481          | 1,318,389         | 1,373,000                  |
| 81<br>82 |  | 71,524<br>154,037 | 27,517<br>159,966 | 1,571,667<br>159,500 | 661,799<br>186,482 | 1,063,509<br>185,501 | 47,532<br>194,984 | 65,925<br>212,522 | 220,662<br>210,216 | 45,636<br>189,507 | 79,863<br>187,682          |
| 88       |  | 154,037           | 159,900           | 159,500              | 100,402            | 9,340                | 87,240            | 21.974            | 165,251            | 148,272           | 308.925                    |
| 90       | Public Works Street Projects - CDB<br>Garbage/Refuse | 397.083           | 411.322           | 420.753              | 421.871            | 433.669              | 460.418           | 482.784           | 504.804            | 486.981           | 480.000                    |
| 90       | Miscellaneous Grants                                 | 20                | 14                | 420,733              | 231,454            | 36,898               | 135,298           | 402,704           | 0 0                | 400,901           | 460,000                    |
| 92       | Small Business Loan Grant                            | 2.176             | 1.541             | 564                  | 251,454            | 0 30,090             | 133,230           | 10                | 0                  | 0                 | 0                          |
|          | PTA Grants   | 11,498            | 5,609             | 0                    | 0                  | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
|          | 96-EDBG-738 Grant                                    | 3                 | 3,003             | 3                    | 0                  | 0                    | 0                 | 0                 | 0                  | 0                 | 0                          |
| 95       |  | 4,243             | 108               | 48                   | 4,978              | 107,884              | 4,218             | 1,503             | 1,563              | 2,400             | 1,200                      |
| 96       | Home Grant -FTHB                                     | 9,716             | 234,810           | 249                  | 103                | 107,004              | 4,210             | 1,505             | 1,505              | 2,400             | 1,200                      |
| 97       | 1996 CDBG Housing Rehab                              | 10.675            | 5.038             | 855                  | 7.948              | 7.838                | 112.179           | 6.771             | 58.763             | 2.756             | 2.150                      |
| 98       | =  | 0                 | 74.468            | 176,368              | 770                | 0.000                | 2,085             | 0,771             | 40,000             | 2,730             | 2,130                      |
|          | LLD  | 112,119           | 115.406           | 134.924              | 76.658             | 225.128              | 135.882           | 124.913           | 139,371            | 104.223           | 127,514                    |
|          | BAD  | 54,108            | 51,407            | 84,498               | 70,760             | 102,395              | 77,410            | 71,654            | 37,353             | 56,200            | 61,102                     |
|          | General Fund Reserve                                 | 0-1,100           | 748.738           | 6.004                | 1.930              | 2.065                | 1,483             | 1,297             | 1,220              | 200.015           | 1,000                      |
|          | TOTAL REVENUE BY FUND                                | 8,085,058         | 8,717,272         | 9,273,581            | ,                  | ,                    |                   |                   |                    | 12,763,108        |                            |

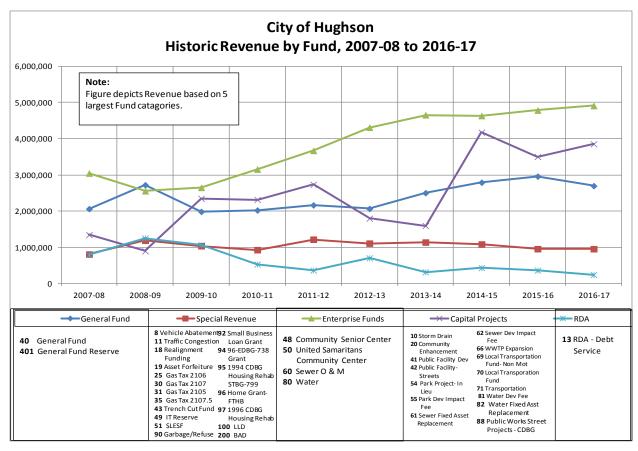
### City of Hughson Revenue by Fund, 2016-17

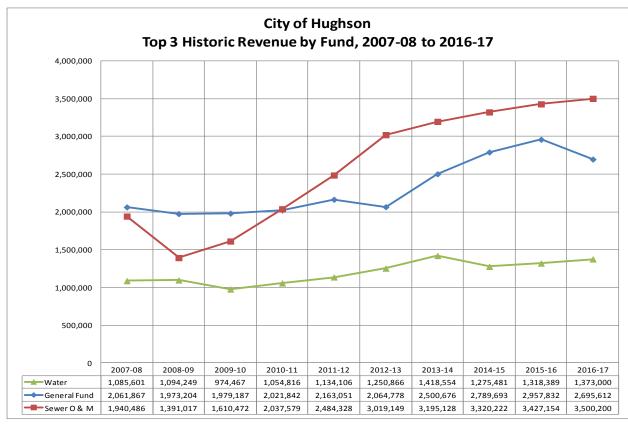
#### Note:

Figure depicts Revenue based on 5 largest Fund catagories.



| ■ General Fund                           | ■Special Revenue   | ■ Enterprise Funds | ■ Capital Projects   | RDA                             |
|--|--|--------------------|--|---------------------------------|
| 40 General Fund 401 General Fund Reserve | 8 Vehicle Abatement92 Small Business 11 Traffic Congestion Loan Grant 18 Realignment 94 96-EDBG-738 Funding Grant 19 Asset Forfeiture 95 1994 CDBG 25 Gas Tax 2106 Housing Rehab 30 Gas Tax 2107 STBG-799 31 Gas Tax 2107 96 Home Grant- 35 Gas Tax 2107.5 FTHB 43 Trench Cut Fund 97 1996 CDBG 49 IT Reserve Housing Rehab 51 SLESF 100 LLD 90 Garbage/Refuse 200 BAD | 80 Water           | 10 Storm Drain 20 Community Enhancement 41 Public Facility Streets 54 Park Project- In Lieu 55 Park Dev Impact Fee 61 Sewer Fixed Asset Replacement 62 Sewer Dev Impact Fee 66 WWTP Expansion 69 Local Transportation Fund- Non Mot 70 Local Transportation Fund 71 Transportation 81 Water Dev Fee 82 Water Fixed Asst Replacement 88 Public Works Street Projects - CDBG | <b>13</b> RDA - Debt<br>Service |

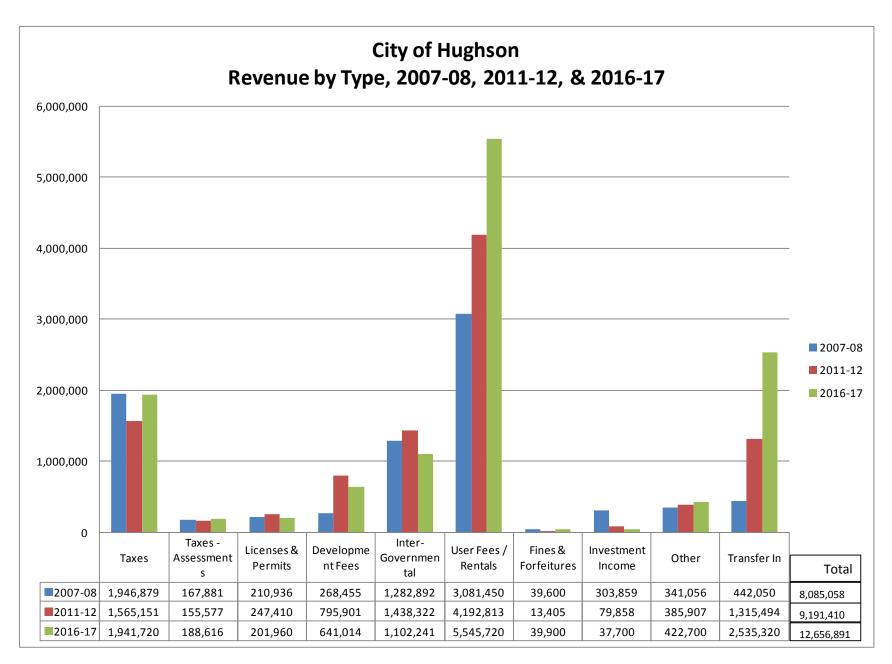




#### **CITY OF HUGHSON**

#### Revenue by Type / Fund 2016-17

|     | Description of Revenue               | Taxes     | Assessmnt & | Licenses<br>& Permits | Dev Fees        | Inter<br>Government | User Fees | Fines &<br>Forfeitures | Investments                           | Other   | Transfer          | Total                      | % by<br>Fund     |
|-----|--------------------------------------|-----------|-------------|-----------------------|-----------------|---------------------|-----------|------------------------|---------------------------------------|---------|-------------------|----------------------------|------------------|
| 8   | Vehicle Abatement                    | 0         | 0           | 0                     | 0               | 9.000               | 0         | 0                      | 0                                     | 0       | 0                 | 9.000                      | 0.07%            |
| 10  | Storm Drain                          | 0         | 0           | 0                     | 59.094          | -,                  | 0         | 0                      | 200                                   | 0       | 0                 | 59,294                     | 0.47%            |
| 11  | Traffic Congestion - Prop 42/Gas Tax | 0         | 0           | 0                     | 0               |                     | 0         | 0                      |                                       | 0       | 0                 | 17,134                     | 0.14%            |
| 13  | RDA - Debt Service                   | 241,200   | 0           | 0                     | 0               | -                   | 0         | 0                      |                                       | 0       | 0                 | 241,200                    | 1.91%            |
| 18  | Realignment Funding                  | 0         | 0           | 0                     | 0               | 5,000               | 0         | 0                      | 0                                     | 0       | 0                 | 5,000                      | 0.04%            |
| 19  | Asset Forfeiture                     | 0         | 0           | 0                     | 0               | -,                  | 0         | 0                      |                                       | 0       | 0                 | 0,000                      | 0.00%            |
| 20  | Community Enhancement                | 0         | 0           | 0                     | 21,168          |                     | 0         | 0                      | 100                                   | 0       | 0                 | 21,268                     | 0.17%            |
| 25  | Gas Tax 2106                         | 0         | 0           | 0                     | 21,100          |                     | 0         | 0                      |                                       | 0       | 0                 | 26,817                     | 0.21%            |
| 30  | Gas Tax 2107                         | 0         | 0           | 0                     | 0               | -                   | 0         | 0                      |                                       | 0       | 0                 | 62,637                     | 0.49%            |
| 31  | Gas Tax 2105                         | 0         | 0           | 0                     | 0               | - ,                 | 0         | 0                      | <u> </u>                              | 0       | 0                 | 45,106                     | 0.36%            |
| 35  | Gas Tax 2107.5                       | 0         | 0           | 0                     | 0               | -                   | 0         | 0                      |                                       | 0       | 0                 | 2,000                      | 0.02%            |
| 40  | General Fund                         | 1,700,520 | 0           | 201,960               | 0               |                     | 172,100   | 39,900                 | 2,000                                 | 422,500 | 146,632           | 2,695,612                  | 21.30%           |
| 41  | Public Facility Development          | 0         | 0           | 0                     | 64,050          | 0                   | 0         | 0                      | 2,500                                 | 0       | 0                 | 66,550                     | 0.53%            |
| 42  | Public Facility - Streets            | 0         | 0           | 0                     | 86,121          | 0                   | 0         | 0                      | 0                                     | 0       | 0                 | 86,121                     | 0.68%            |
| 43  | Trench Cut Fund                      | 0         | 0           | 0                     | 200             | 0                   | 0         | 0                      | 0                                     | 0       | 0                 | 200                        | 0.00%            |
| 48  | Community Senior Center              | 0         | 0           | 0                     | 0               | 0                   | 15,120    | 0                      | 0                                     | 0       | 7,500             | 22,620                     | 0.18%            |
| 49  | IT Reserve                           | 0         | 0           | 0                     | 0               | 0                   | 0         | 0                      | 0                                     | 0       | 15,000            | 15,000                     | 0.12%            |
| 50  | United Samaritans Community Cntr     | 0         | 0           | 0                     | 0               | 0                   | 14,500    | 0                      | 0                                     | 0       | 0                 | 14,500                     | 0.11%            |
| 51  | Self Insurance                       | 0         | 0           | 0                     | 0               | 0                   | 0         | 0                      | 0                                     | 0       | 0                 | 0                          | 0.00%            |
| 53  | SLESF                                | 0         | 0           | 0                     | 0               | 100,000             | 0         | 0                      | 0                                     | 0       | 0                 | 100,000                    | 0.79%            |
| 54  | Park Project                         | 0         | 0           | 0                     | 41,811          | 0                   | 0         | 0                      | 1,050                                 | 0       | 0                 | 42,861                     | 0.34%            |
| 55  | Park Development Impact Fee          | 0         | 0           | 0                     | 56,007          | 0                   | 0         | 0                      | 800                                   | 0       | 0                 | 56,807                     | 0.45%            |
| 60  | Sewer O & M                          | 0         | 0           | 0                     | 0               | 0                   | 3,490,000 | 0                      | 10,000                                | 200     | 0                 | 3,500,200                  | 27.65%           |
| 61  | Sewer Fixed Asset Replacement        | 0         | 0           | 0                     | 0               | 0                   | 1,500     | 0                      | 5,000                                 | 0       | 444,836           | 451,336                    | 3.57%            |
| 62  | Sewer Development Impact Fee         | 0         | 0           | 0                     | 232,700         | 0                   | 0         | 0                      | 1,900                                 | 0       | 0                 | 234,600                    | 1.85%            |
| 66  | WWTP Expansion                       | 0         | 0           | 0                     | 0               | _                   | 0         | 0                      | ,                                     | 0       | 1,735,870         | 1,742,870                  | 13.77%           |
| 69  | Local Transportation Fund - Non      | 0         | 0           | 0                     | 0               | - / -               | 0         | 0                      | ·                                     | 0       | 0                 | 5,514                      | 0.04%            |
| 70  | Local Transportation Fund            | 0         | 0           | 0                     | 0               | -,                  | 0         | 0                      |                                       | 0       | 0                 | 45,523                     | 0.36%            |
| 71  | Transportation                       | 0         | 0           | 0                     | 0               | - /                 | 0         | 0                      | -                                     | 0       | 0                 | 464,685                    | 3.67%            |
| 80  | Water                                | 0         | 0           | 0                     | 0               |                     | 1,372,500 | 0                      |                                       | 0       | 0                 | 1,373,000                  | 10.85%           |
| 81  | Water Development Fee                | 0         | 0           | 0                     | 79,863          |                     | 0         | 0                      | <u> </u>                              | 0       | 0                 | 79,863                     | 0.63%            |
| 82  | Water Fixed Asset Replacement        | 0         | 0           | 0                     | 0               | ·                   | 0         | 0                      | -,                                    | 0       | 185,482           | 187,682                    | 1.48%            |
| 88  | Public Works Street Projects - CDBG  | 0         | 0           | 0                     | 0               | ,                   | 0         | 0                      |                                       | 0       | 0                 | 308,925                    | 2.44%            |
| 90  | Garbage/Refuse                       | 0         | 0           | 0                     | 0               |                     | 480,000   | 0                      | -                                     | 0       | 0                 | 480,000                    | 3.79%            |
| 95  | 1994 CDBG 94-STBG-799                | 0         | 0           | 0                     | 0               | ·                   | 0         | 0                      | -,,                                   | 0       | 0                 | 1,200                      | 0.01%            |
| 97  | 1996 CDBG Housing Rehab              |           |             |                       | 0               | _                   |           | 0                      | · · · · · · · · · · · · · · · · · · · | 0       | 0                 | 2,150                      | 0.02%            |
|     | LLD<br>BAD                           | 0         | 127,514     | 0                     | 0               |                     | 0         | 0                      |                                       | 0       | 0                 | 127,514                    | 1.01%<br>0.48%   |
|     |                                      | 0         | 61,102      | 0                     | 0               | 0                   | 0         | 0                      | <u> </u>                              | 0       |                   | 61,102                     |                  |
| 401 | GENERAL FUND RESERVE                 | 1,941,720 | 188,616     | 201,960               | 641, <b>014</b> |                     | 5,545,720 | 39,900                 | .,                                    | 422,700 | 2, <b>535,320</b> | 1,000<br><b>12,656,891</b> | 0.01%<br>100.00% |
|     |                                      |           |             |                       |                 |                     |           |                        |                                       |         |                   |                            |                  |
|     | % of Type                            | 15.34%    | 1.49%       | 1.60%                 | 5.06%           | 8.71%               | 43.82%    | 0.32%                  | 0.30%                                 | 3.34%   | 20.03%            | 1                          |                  |



#### City of Hughson Revenue Historic by Type 2007-08 to 2016-17

| DESCRIPTION OF TYPE | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Final<br>Budget<br>2016-17 |
|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|
| Taxes               | 1,946,879         | 1,893,926         | 1,620,678         | 1,511,806         | 1,565,151         | 1,389,068         | 1,809,931         | 2,193,588         | 2,214,057         | 1,941,720                  |
| Taxes - Assessments | 167,881           | 166,813           | 220,260           | 147,418           | 155,577           | 213,292           | 196,567           | 168,374           | 160,423           | 188,616                    |
| Licenses & Permits  | 210,936           | 184,203           | 192,403           | 187,581           | 247,410           | 269,051           | 181,148           | 288,290           | 224,149           | 201,960                    |
| Development Fees    | 268,455           | 242,026           | 189,566           | 375,257           | 795,901           | 441,567           | 641,536           | 1,315,246         | 377,379           | 641,014                    |
| Inter-Governmental  | 1,282,892         | 649,671           | 2,119,755         | 1,482,439         | 1,438,322         | 1,108,289         | 736,660           | 820,957           | 969,200           | 1,102,241                  |
| User Fees / Rentals | 3,081,450         | 3,030,516         | 3,132,568         | 3,654,633         | 4,192,813         | 4,940,258         | 5,348,296         | 5,329,565         | 5,472,949         | 5,545,720                  |
| Fines & Forfeitures | 39,600            | 39,169            | 34,052            | 81,153            | 13,405            | 27,594            | 46,439            | 47,744            | 54,163            | 39,900                     |
| Investment Income   | 303,859           | 267,739           | 107,409           | 92,067            | 79,858            | 152,546           | 15,437            | 144,625           | 93,105            | 37,700                     |
| Other               | 341,056           | 383,512           | 423,368           | 406,860           | 385,907           | 385,185           | 398,116           | 417,205           | 434,048           | 422,700                    |
| Transfer In         | 442,050           | 1,859,697         | 1,233,522         | 1,252,196         | 1,315,494         | 1,198,868         | 834,735           | 2,427,972         | 2,763,635         | 2,535,320                  |
| Total               | 8,085,058         | 8,717,272         | 9,273,581         | 9,191,410         | 10,189,838        | 10,125,718        | 10,208,865        | 13,153,566        | 12,763,108        | 12,656,891                 |

#### Change of Revenue Type 2007-2008 to 2016-17

| DESCRIPTION OF TYPE | Actual 2007-08 | % of<br>Total<br>Actual | Final<br>Budget<br>2016-17 | % of<br>Total<br>Actual | Difference<br>16-17 vs<br>2007-08 | % of<br>Change |
|---------------------|----------------|-------------------------|----------------------------|-------------------------|-----------------------------------|----------------|
|                     |                |                         |                            |                         |                                   |                |
| Taxes               | 1,946,879      | 24.08%                  | 1,941,720                  | 15.34%                  | -5,159                            | -0.26%         |
| Taxes - Assessments | 167,881        | 2.08%                   | 188,616                    | 1.49%                   | 20,735                            | 12.35%         |
| Licenses & Permits  | 210,936        | 2.61%                   | 201,960                    | 1.60%                   | -8,976                            | -4.26%         |
| Development Fees    | 268,455        | 3.32%                   | 641,014                    | 5.06%                   | 372,559                           | 138.78%        |
| Inter-Governmental  | 1,282,892      | 15.87%                  | 1,102,241                  | 8.71%                   | -180,651                          | -14.08%        |
| User Fees / Rentals | 3,081,450      | 38.11%                  | 5,545,720                  | 43.82%                  | 2,464,270                         | 79.97%         |
| Fines & Forfeitures | 39,600         | 0.49%                   | 39,900                     | 0.32%                   | 300                               | 0.76%          |
| Investment Income   | 303,859        | 3.76%                   | 37,700                     | 0.30%                   | -266,159                          | -87.59%        |
| Other               | 341,056        | 4.22%                   | 422,700                    | 3.34%                   | 81,644                            | 23.94%         |
| Transfer In         | 442,050        | 5.47%                   | 2,535,320                  | 20.03%                  | 2,093,270                         | 473.54%        |
| Total               | 8,085,058      | 100.00%                 | 12,656,891                 | 100.00%                 | 4,571,833                         | 56.55%         |

The first table show City of Hughson Revenue collection by type for 2007-08 thru the projected amount for 2016-17. The second table compares revenues in 2007-08 to projected revenues for 2016-17. Revenue is projected to raise by 56.55% from 10 years ago. The significant increase in User Fees/Rentals is to due to the Prop 218 process which increased water and sewer rates. The significant increase in transfer-in relates to the transfer between the WWTP Operations Fund (60) and the WWTP Expansion fund (66) in the amount of \$1,735,509 for the WWTP debt service and an additional transfer between Sewer Operations Fund (60) and Sewer Fixed Asset Replacement Fund (61) in the amount of \$444,836 for future replacement of the facility. Also interest rates have fallen dramatically over the past years. The graphs that follow demonstrate the trend of revenue collection during the said period.

City of Hughson 2016-17 Budget Department Earned Revenue offset Expenses - General Fund

| Department    | U<br>Taxes | ser/Rental<br>Fees | Fines &<br>Forfeitures | Licenses &<br>Permits | Inter<br>Govt | Other<br>(Trans/Inter) | Total<br>Revenue | Total<br>Expenses | %<br>Rev /<br>Expense |
|---------------|------------|--------------------|------------------------|-----------------------|---------------|------------------------|------------------|-------------------|-----------------------|
| Admin         | -          | -                  | -                      | -                     | -             | -                      | -                | 524,153           |                       |
| Finance       | -          | 71,600             | -                      | -                     | -             | -                      | 71,600           | 318,216           |                       |
| Planning/Bldg | -          | 43,000             | -                      | 87,110                | -             | -                      | 130,110          | 224,711           |                       |
| Police        | 7,000      | 15,500             | 39,900                 | -                     | -             | -                      | 62,400           | 1,187,071         |                       |
| Public Works  | -          | -                  | -                      | -                     | -             | -                      | -                | 299,143           |                       |
| Parks & Rec   | -          | 22,000             | -                      | -                     | -             | -                      | 22,000           | 93,988            |                       |
|               |            |                    |                        |                       |               |                        | 286,110          | 2,647,282         | 10.81%                |
| Shared Rev    | 1,693,520  | 20,000             | -                      | 114,850               | 10,000        | 571,132                | 2,409,502        |                   |                       |
| TOTAL         | 1,700,520  | 172,100            | 39,900                 | 201,960               | 10,000        | 571,132                | 2,695,612        | 2,647,282         |                       |

The General Fund relies on taxes to fund most of its activity. Only 10.81% of General Fund expenses are covered by revenue it earns. Council has the most discretion over this fund. This year revenue in the General Fund exceeds expenses. Below are the costs of the Departments within the General Fund. Public Safety makes up 44.84% of the Budget.

#### **General Fund Departments**

|                              |           |           |           |           |           |           |           |           |           | Final     | % of     |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
|                              | Actual    | Budget    | Gen Fund |
|                              | 2007-08   | 2008-09   | 2009-10   | 2010-11   | 2011-12   | 2012-13   | 2013-14   | 2014-15   | 2015-16   | 2016-17   | to Total |
| _                            |           |           |           |           |           |           |           |           |           |           |          |
| 110 Legislative              | 46,676    | 30,385    | 42,180    | 32,175    | 25,725    | 25,981    | 28,132    | 28,273    | 30,640    | 33,630    | 1.27%    |
| 120 City Manager             | 96,581    | 92,635    | 89,835    | 84,405    | 155,194   | 157,599   | 202,164   | 215,148   | 223,697   | 279,568   | 10.56%   |
| 130 Admin Service/City Clerk | 192,125   | 163,118   | 175,923   | 147,190   | 55,654    | 67,531    | 54,300    | 72,909    | 105,486   | 105,955   | 4.00%    |
| 140 Finance                  | 126,110   | 152,881   | 148,329   | 139,311   | 100,144   | 110,234   | 129,331   | 168,148   | 204,393   | 229,909   | 8.68%    |
| 145 Nondepartment            | 0         | 769,000   | 35,000    | 147,719   | 79,147    | 64,151    | 32,382    | 33,151    | 260,443   | 87,015    | 3.29%    |
| 150 City Treasurer           | 1,577     | 1,292     | 1,399     | 861       | 1,292     | 1,292     | 1,269     | 1,218     | 1,217     | 1,292     | 0.05%    |
| 160 Legal Services           | 184,863   | 141,184   | 155,982   | 40,750    | 77,122    | 66,821    | 86,290    | 108,603   | 107,448   | 105,000   | 3.97%    |
| 170 Bldgs & Grounds          | 160,274   | 150,526   | 52,145    | 46,744    | 34,221    | 32,019    | 33,088    | 51,927    | 62,993    | 63,426    | 2.40%    |
| 180 Park & Recreation        | 63,053    | 62,850    | 70,094    | 84,143    | 66,661    | 64,691    | 74,341    | 54,625    | 99,184    | 93,988    | 3.55%    |
| 190 Planning/Bldg            | 344,614   | 293,465   | 192,629   | 182,668   | 125,221   | 183,173   | 179,998   | 167,219   | 213,845   | 224,711   | 8.49%    |
| 210 Police                   | 818,183   | 780,303   | 777,537   | 805,373   | 902,264   | 846,404   | 940,586   | 1,017,598 | 1,195,939 | 1,150,950 | 43.48%   |
| 211 Animal Control           | 8,106     | 12,514    | 13,065    | 19,748    | 30,464    | 23,472    | 29,600    | 21,806    | 21,731    | 36,121    | 1.36%    |
| 310 Public Works Admin       | 147,655   | 101,106   | 46,304    | 34,949    | 73,925    | 71,342    | 66,513    | 52,903    | 141,316   | 86,411    | 3.26%    |
| 320 Street Maintenance       | 181,036   | 169,701   | 137,108   | 132,068   | 135,025   | 149,103   | 135,759   | 150,572   | 130,093   | 134,056   | 5.06%    |
| 325 Fleet Maintenance        | 48,369    | 49,762    | 51,238    | 58,155    | 54,245    | 32,712    | 35,940    | 13,067    | 17,024    | 15,250    | 0.58%    |
|                              | 2,419,222 | 2,970,722 | 1,988,768 | 1,956,259 | 1,916,304 | 1,896,525 | 2,029,693 | 2,157,167 | 2,815,448 | 2,647,282 | 100.00%  |

City of Hughson

Expenditures

BUDGET 2016/17

#### **EXPENDITURES**

Costs that are incurred to acquire goods and services which result in the decrease in net financial resources are known as expenditures. Usually costs have continually risen over the years as demand for services go up. The State/Federal governments have mandated more services (and transferred more of their financial responsibility to local government) without providing adequate reimbursement. The other reality is that the cost of doing business is simply increasing. As the current situation continues to exist, cuts have been made, and expenditures have dropped.

**Estimates** of costs this current year are based on prior year expenditures and anticipated changes in costs. Major projects will have total contract costs reflected in this year's Budget, even though the project is may not be completed by year end. Adjustments are made in subsequent years as bills are paid and the project is finalized.

It is important to look at the fund (the source of the money) when Budgeting for expenses. Funding must be available in the applicable fund to cover the costs.

Expenses are usually looked at by the Department, or function level. Each Department Head reviews their function, duties, tasks and goals. The Department Head has the responsibility to determine the amount necessary to achieve the department goals and objectives.

It is also useful to review expenses that have been categorized in types or groups. This ties into the account number and shows what the expense covers. One is able to see which type of expenditures have the greatest impact. For example, it is not reasonable to spend time discussing a \$500 amount for office supplies and overlook a contract service for Police Service.

The types of expenses are:

#### **SALARY AND BENEFIT COSTS**

**SALARY**: The cost of payment of service for individuals employed with the City. Currently, Hughson has 16 full time allocated positions. This is down from 29 full time employees several years ago. Attached is a table showing the Employee Allocations and the corresponding General Ledger distribution and costs. The anticipated cost for 2016-2017 is \$1,025,033. A contract with the employees, their representative — OE3 (Operating Engineers Local Union No. 3) and the City was approved on June 23, 2014. There is a salary adjustment of 3%, each year beginning in Fiscal Year 2014-2015 and ending in Fiscal Year 2017-2018. This is the first increase since 2008-2009.

**FRINGE BENEFITS**: Costs of employee's fringe benefits include items such as medical insurance, and retirement (PERS / Medicare). It also includes Holiday Pay, Worker

Compensation and Unemployment Tax. The current rate for retirement (PERS) is 11.634% (employer contribution) plus 8% (employee contribution) for Classic Members. For Fiscal year 2016-2017 the City pays 2% of the employee contribution. For PEPRA Members the employer contribution is 6.237% and the employee contribution is 6.25%. Projected costs are \$278,877 for 2016-2017. Medical costs are projected to cost \$287,882. Total salary and benefit costs projected for 2016-17 is \$1,709,736, which makes up 17.01% of the total Budget.

#### **OPERATING AND MAINTENANCE COST**

**CONTRACT SERVICES**: These services include agreements with outside vendors who provide services to the City. Examples are legal, engineering services, building inspection, planning, pest control, repair services, etc. Hughson's contract cost are high because of contract service agreements with Stanislaus County Sheriff's Department for police service (\$1,217,563 - \$100,000 covered by SLESF) and garbage collection service (with Gilton Solid Waste Management) (\$441,600). In 2016-17 Contract Services make up 23.66% of the Budget.

**OPERATION/SUPPLIES**: Expendable items needed to support City operation. This includes office supplies, paper, tools, parts, etc. This makes up for only 2.59%

**UTILITIES**: Services such as telephone, electrical and natural gas. Electricity is a major cost item for the operation of the water treatment plant and other City facilities. Street lighting costs are also going up. Uncertain fuel costs make the determination of these expenditures difficult. LLDs are paying for the water use for the parks located in their area.

**VEHICLE MAINTENANCE**: Covers items/costs necessary to operate the City's vehicle fleet. It includes gas, oil, parts, auto allowance and vehicle/equipment rentals. Costs incurred are charged to the appropriate Department.

**OTHER EXPENSES**: Includes items not already numerated. This catch all category includes advertising, books, meetings/conferences, dues, elections and administrative charges.

#### CAPITAL/INSURANCE/DEBT SERVICE/TRANSFERS

**CAPITAL**: Expenditures for permanent improvements or additions to property or equipment inventory. The item must exist for an extended period of time (as opposed to being consumed within a year or two). Expenditures for Capital Projects are funded out of Capital/Enterprise Funds (Water or Sewer), as opposed to the General Fund. The major undertakings this year are the Enterprise Resource Management Software project, estimated to cost \$150,000, the City Hall remodel and phone system upgrade,

estimated to cost \$100,000, the Hughson Avenue Sidewalk improvement project, estimated to cost \$105,000, the Rolland Starn Park Basketball project, estimated to cost \$140,000, the Fox Road Sidewalk project, estimated to cost \$408,000 and the Second Street Sidewalk project, estimated to cost \$150,000. In addition, \$105,000 is budgeted to be spent on a new man lift truck.

**INSURANCE**: Costs of providing insurance (flood, fire, property and liability). Coverage is provided by the Risk Management Authority, a pool of Cities that self insure their activities.

**DEBT SERVICE/FINANCING**: Costs of paying principal and interest on bonds.

**TRANSFERS:** Cover costs of support services provided by one fund to another. The General Fund covers administrative functions for other funds. Also, contributions from one fund to another for a specific function are covered. Money is set aside from the General Fund, Water and Sewer to cover future IT costs. General fund may choose to subsidize activities in other funds – Community Senior Center. While transfers are not recognized as actual expenses and revenue, it makes up 25.23%

The following tables show expenses based on fund and on type. The first includes a look at expenditures from 2007-08 to the budgeted amounts of 2016-17, by funds. The second table looks at expenditures by type for the same period. The next page looks at the current year by fund and type.

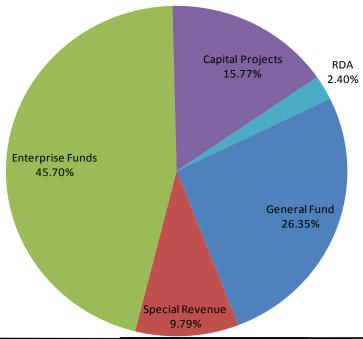
#### City of Hughson Expenses Historic- by Fund 2007-08 to 2016-17

|     |                                     |           | Expe       | 1303 111310 | ilo by i ail | 00. 0     | 0 10 2010 |           |           |            |            |         |
|-----|-------------------------------------|-----------|------------|-------------|--------------|-----------|-----------|-----------|-----------|------------|------------|---------|
|     |                                     |           |            |             |              |           |           |           |           |            |            | 2016-17 |
|     |                                     |           |            |             |              |           |           |           |           |            | Final      | % of    |
|     |                                     | Actual    | Actual     | Actual      | Actual       | Actual    | Actual    | Actual    | Actual    | Actual     | Budget     | Total   |
|     | Fund Description                    | 2007-08   | 2008-09    | 2009-10     | 2010-11      | 2011-12   | 2012-13   | 2013-14   | 2014-15   | 2015-16    | 2016-17    | Budget  |
| 4   | Sale of Vehicle                     | o         | ol         | 0           | 25,682       | o         | 0         | ol        | 0         | 0          | 0          | 0.00%   |
| 5   | AB939                               | 0         | 5,000      | 35,000      | 19,095       | 0         | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 7   | Public Safety Augmentation          | 0         | 5,000      | 5,000       | 22,718       | 0         | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 8   | Vehicle Abatement                   | 69,577    | 73,030     | 72,890      | 59,170       | 0         | 10,000    | 10,000    | 10,000    | 10,000     | 9,000      | 0.09%   |
| 10  | Storm Drain                         | 13,494    | 27,579     | 1,683       | 00,170       | 24.008    | 0,000     | 6,215     | 42,103    | 114,514    | 0,000      | 0.00%   |
| 11  | Traffic Congestion - Prop 42/Gas Ta | 38,018    | 962        | 42,361      | 44,451       | 11,600    | 58,634    | 131,583   | 43,118    | 43,148     | 43,600     | 0.43%   |
| 13  | RDA - Debt Service                  | 289,439   | 771.183    | 746,815     | 246,728      | 165,850   | 742,798   | 216,094   | 248,479   | 495,885    | 241,200    | 2.40%   |
| 14  | RDA - Housing                       | 115,382   | 133,401    | 165.646     | 141.193      | 856,266   | 0         | 0         | 0         | 0          | 241,200    | 0.00%   |
| 15  | RDA - Operations                    | 565,969   | 412,944    | 1,011,085   | 288,285      | 79,979    | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 18  | Realignment Funding                 | 0         | 0          | 0           | 200,209      | 73,373    | 0         | 0         | 3,875     | 0          | 15,000     | 0.00%   |
| 20  | Community Enhancement               | 0         | 5,100      | 0           | 0            | 15,301    | 85,541    | 30,678    | 21,579    | 26,474     | 110,000    | 1.09%   |
| 25  | Gas Tax 2106                        | 22.002    | 13.503     | 35.646      | 38.397       | 42,978    | 50,365    | 40.685    | 30.655    | 21.808     | 25.000     | 0.25%   |
| 30  | Gas Tax 2100                        | 3,388     | 118,214    | 76,563      | 73,204       | 63,687    | 41,467    | 48,584    | 50,467    | 50,717     | 52,000     | 0.52%   |
| 31  | Gas Tax 2105                        | 78,598    | 4,388      | 6,882       | 9,511        | 115.964   | 57,981    | 25,212    | 26,146    | 29,002     | 75,000     | 0.75%   |
| 35  | Gas Tax 2103                        | 70,550    | 7,300      | 0,502       | 0,511        | 0         | 07,501    | 15,000    | 4,000     | 4,000      | 2,000      | 0.02%   |
| 40  | General Fund                        | 2,419,222 | 2.970.722  | 1,988,768   | 1,956,259    | 1,916,304 | 1,896,525 | 2.029.693 | 2.157.167 | 2.815.447  | 2,647,282  | 26.35%  |
| 41  | Public Facility Development         | 199,821   | 5,609      | 0           | 0            | 766,820   | 155,586   | 96,008    | 258,160   | 46,115     | 254,000    | 2.53%   |
| 42  | Public Facility - Streets           | 175,700   | 44,060     | 0           | 0            | 33,997    | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 48  | Community Senior Center             | 39,820    | 62,328     | 67,324      | 61,495       | 19,755    | 22.298    | 46,748    | 22.008    | 34,052     | 24,300     | 0.24%   |
| 49  | IT Reserve                          | 0         | 0          | 0           | 0            | 1,607     | 20,475    | 17,063    | 3,664     | 0          | 15,000     | 0.15%   |
| 50  | United Samaritans Community Cen     | 12,058    | 9,309      | 14,939      | 24,901       | 17.017    | 19,341    | 19,197    | 13,607    | 10,563     | 15,675     | 0.16%   |
| 51  | Self Insurance                      | 0         | 48,194     | 57,560      | 20,000       | 3,203     | 20,340    | 13,329    | 0         | 400        | 11,183     | 0.11%   |
| 52  | CLEEP                               | 10.229    | 0          | 17,997      | 201          | 0         | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 53  | SLESF                               | 104,048   | 96,346     | 45,767      | 73,348       | 80,070    | 201,050   | 201,870   | 107,112   | 109,539    | 100,000    | 1.00%   |
| 54  | Park Project - In Lieu              | 0         | 3,500      | 3,000       | 0            | 0         | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 55  | Park Development Impact Fees        | 77,173    | 127,383    | 8,168       | 231,574      | 0         | 0         | 0         | 71,990    | 0          | 140,000    | 1.39%   |
| 60  | Sewer O & M                         | 1,701,507 | 2,219,569  | 1,934,545   | 2,061,522    | 1,856,202 | 2,062,128 | 2,025,629 | 3,261,050 | 3,325,953  | 3,389,375  | 33.73%  |
| 61  | Sewer Fixed Asset Replacement       | 0         | 9,507      | 1,588       | 0            | 0         | 0         | 1,035,462 | 0         | 0          | 0          | 0.00%   |
| 62  | Sewer Developer Impact Fee          | -3,369    | 35,823     | 1,918       | 0            | 33,151    | 0         | 0         | 17,617    | 114,514    | 0          | 0.00%   |
| 66  | WWTP Expansion                      | 58        | 281,289    | 284,919     | 10,834,486   | 16,956    | 18,376    | 176,503   | 355,137   | 334,031    | 312,463    | 3.11%   |
| 69  | Local Transportation Fund - Non Me  | 0         | 0          | 0           | 0            | 0         | 0         | 0         | 0         | 9,725      | 0          | 0.00%   |
| 70  | Local Transportation Fund           | 23,555    | 280        | 420         | 0            | 0         | 32,847    | 65,716    | 97,872    | 190,891    | 40,000     | 0.40%   |
| 71  | Transportation                      | 26,440    | 399,466    | 199,415     | 226,964      | 19,224    | 644,390   | 133,357   | 179,010   | 395,795    | 428,000    | 4.26%   |
| 80  | Water                               | 1,048,892 | 1,092,419  | 1,183,248   | 1,087,716    | 982,759   | 1,358,654 | 929,456   | 1,111,723 | 1,199,629  | 1,162,453  | 11.57%  |
| 81  | Water Development Fee               | 154,654   | 438,338    | 404,125     | 1,608,660    | 73,410    | 0         | 16,962    | 10,608    | 0          | 0          | 0.00%   |
| 82  | Water Fixed Asst Replacement        | 0         | 467,099    | 56,517      | 130,339      | 45,175    | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 88  | Public Works Street Projects - CDB  | 0         | 0          | 0           | 0            | 9,340     | 88,395    | 77,088    | 160,502   | 157,197    | 300,000    | 2.99%   |
| 90  | Garbage/Refuse                      | 420,434   | 431,652    | 435,274     | 405,121      | 434,583   | 416,759   | 431,803   | 477,381   | 473,526    | 480,000    | 4.78%   |
| 91  | Miscellaneous Grants                | 0         | 0          | 0           | 269,200      | 35,298    | 100,000   | 0         | 0         | 0          | 0          | 0.00%   |
| 93  | PTA Grants                          | 0         | 0          | 0           | 0            | 0         | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 95  | 1994 CDBG 94-STBG-799               | 0         | 0          | 0           | 0            | 820       | 5,000     | 0         | 83        | 0          | 0          | 0.00%   |
| 96  | Home Grant -FTHB                    | 277,314   | -403       | 0           | 0            | 1,224     | 1,546     | 0         | 0         | 0          | 0          | 0.00%   |
| 97  | 1996 CDBG Housing Rehab             | 3,000     | 3,231      | 547         | 328          | 103,277   | 0         | 0         | 0         | 0          | 0          | 0.00%   |
| 98  | Home Rehab - Calhome                | 0         | 74,899     | 177,021     | 770          | 1,000     | 0         | 0         | 0         | 0          | 0          | 0.00%   |
|     | LLD                                 | 65,982    | 102,999    | 117,451     | 100,655      | 167,994   | 158,823   | 120,156   | 101,354   | 89,962     | 127,464    | 1.27%   |
| 200 |                                     | 3,158     | 18,761     | 97,474      | 104,429      | 66,379    | 63,481    | 30,193    | 18,802    | 27,942     | 28,445     | 0.28%   |
| 401 |                                     | 0         | 0          | 25,211      | 63,309       | 0         | 0         | 7 000 004 | 0         | 0          | 0          | 0.00%   |
|     | TOTAL                               | 7,955,563 | 10,512,684 | 9,322,767   | 20,229,710   | 8,061,198 | 8,332,800 | 7,990,284 | 8,905,269 | 10,130,829 | 10,048,440 | 1       |

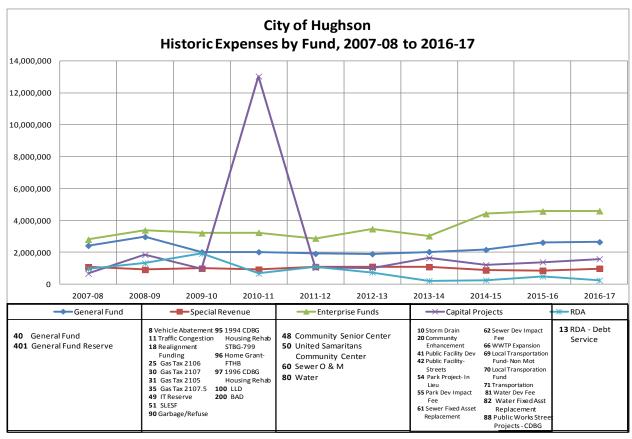


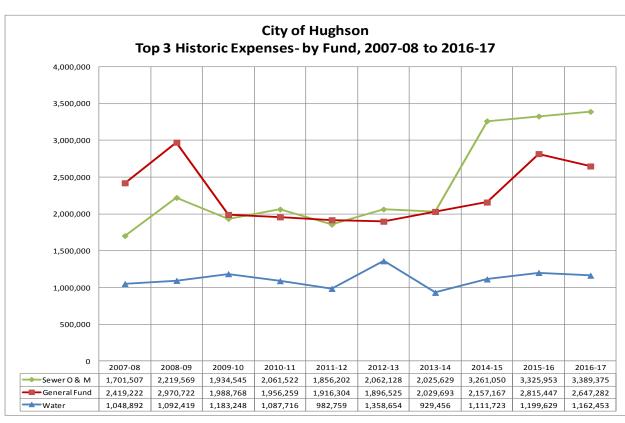
#### Note:

Figure depicts Expenses based on 5 largest Fund catagories.



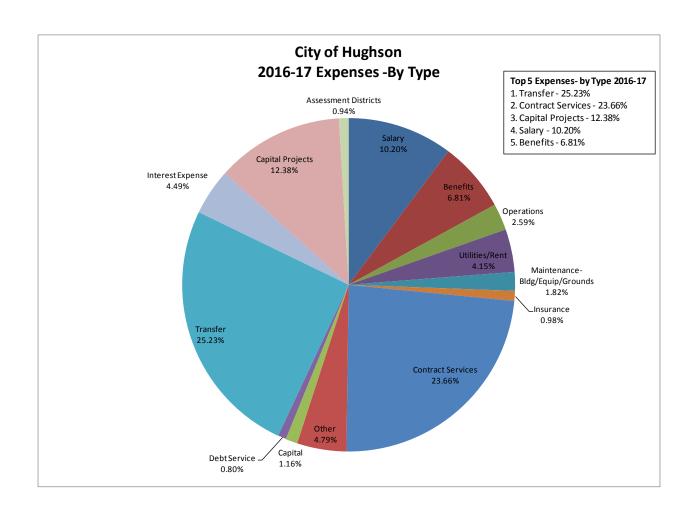
| ■ General Fund  | ■ Special Revenue  | ■ Enterprise Funds   | ■ Capital Projects   | RDA |
|---|--|--|--|-----|
| <b>40</b> General Fund<br><b>401</b> General Fund Reserve | 8 Vehicle Abatement 95 1994 CDBG 11 Traffic Congestion Housing Rehab 18 Realignment STBG-799 Funding 96 Home Grant- 25 Gas Tax 2106 FTHB 30 Gas Tax 2107 97 1996 CDBG 31 Gas Tax 2105 Housing Rehab 35 Gas Tax 2107.5 100 LLD 49 IT Reserve 200 BAD 51 SLESF 90 Garbage/Refuse | 48 Community Senior Center 50 United Samaritans Community Center 60 Sewer O & M 80 Water | 10 Storm Drain 20 Community Enhancement 41 Public Facility 42 Public Facility- Streets 54 Park Project-In Lieu 55 Park Dev Impact Fee 61 Sewer Dev Impact Replacement 62 Sewer Dev Impact Fee 66 WWTP Expansion 69 Local Transportation Fund 71 Transportation 71 Transportation 81 Water Dev Fee 82 Water Fixed Asst Replacement 88 Public Works Street Projects - CDBG |     |





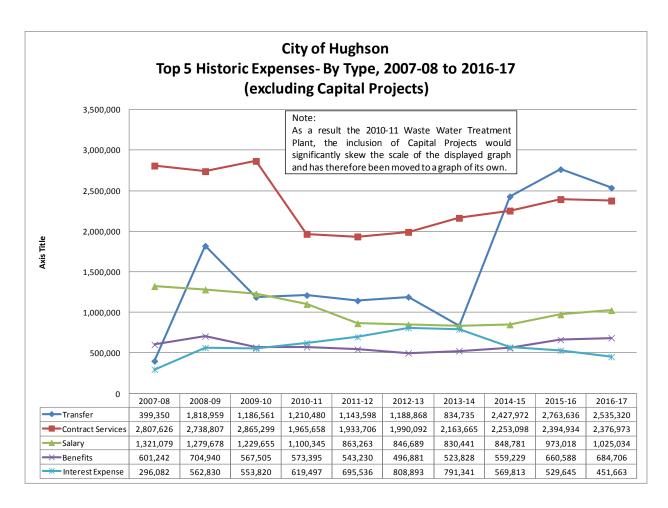
City of Hughson
Expenses Historic- by Type 2007-08 to 2016-17

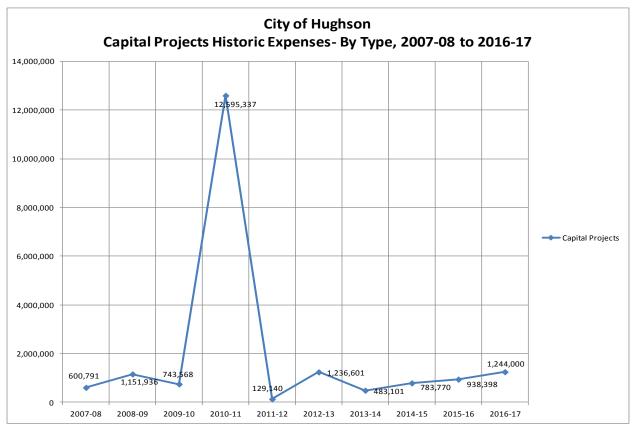
|                                |           |            |           |            |           |           |           |           |            | Final      | % of   |
|--------------------------------|-----------|------------|-----------|------------|-----------|-----------|-----------|-----------|------------|------------|--------|
| Type Description               | Actual    | Actual     | Actual    | Actual     | Actual    | Actual    | Actual    | Actual    | Actual     | Budget     | Total  |
|                                | 2007-08   | 2008-09    | 2009-10   | 2010-11    | 2011-12   | 2012-13   | 2013-14   | 2014-15   | 2015-16    | 2016-17    | Budget |
|                                |           |            |           |            |           |           |           |           |            |            |        |
| Salary                         | 1,321,079 | 1,279,678  | 1,229,655 | 1,100,345  | 863,263   | 846,689   | 830,441   | 848,781   | 973,018    | 1,025,034  | 10.20% |
| Benefits                       | 601,242   | 704,940    | 567,505   | 573,395    | 543,230   | 496,881   | 523,828   | 559,229   | 660,588    | 684,706    | 6.81%  |
| Operations                     | 275,792   | 241,233    | 224,253   | 227,404    | 208,818   | 229,782   | 230,984   | 233,771   | 250,494    | 260,485    | 2.59%  |
| Utilities/Rent                 | 298,114   | 311,837    | 333,246   | 321,417    | 284,840   | 359,197   | 512,943   | 405,538   | 434,588    | 417,390    | 4.15%  |
| Maintenance-Bldg/Equip/Grounds | 119,240   | 47,366     | 49,529    | 34,748     | 77,818    | 97,626    | 134,469   | 101,529   | 174,683    | 183,000    | 1.82%  |
| Insurance                      | 64,324    | 72,354     | 69,927    | 68,286     | 79,713    | 69,348    | 67,769    | 70,747    | 85,523     | 98,300     | 0.98%  |
| Contract Services              | 2,807,626 | 2,738,807  | 2,865,299 | 1,965,658  | 1,933,706 | 1,990,092 | 2,163,665 | 2,253,098 | 2,394,934  | 2,376,973  | 23.66% |
| Other                          | 479,842   | 478,872    | 459,109   | 554,319    | 1,952,957 | 641,394   | 401,842   | 417,702   | 457,570    | 480,944    | 4.79%  |
| Capital                        | 165,091   | 45,021     | 79,925    | 39,246     | 29,596    | 235,126   | 68,579    | 96,593    | 138,574    | 116,250    | 1.16%  |
| Debt Service                   | 50,000    | 69,037     | 55,000    | 60,000     | 60,000    | 60,000    | 0         | 70,000    | 276,387    | 80,000     | 0.80%  |
| Transfer                       | 399,350   | 1,818,959  | 1,186,561 | 1,210,480  | 1,143,598 | 1,188,868 | 834,735   | 2,427,972 | 2,763,636  | 2,535,320  | 25.23% |
| Depreciation                   | 407,850   | 868,054    | 690,445   | 654,494    | 0         | 0         | 873,522   | 0         | 0          | 0          | 0.00%  |
| Interest Expense               | 296,082   | 562,830    | 553,820   | 619,497    | 695,536   | 808,893   | 791,341   | 569,813   | 529,645    | 451,663    | 4.49%  |
| Capital Projects               | 600,791   | 1,151,936  | 743,568   | 12,595,337 | 129,140   | 1,236,601 | 483,101   | 783,770   | 938,398    | 1,244,000  | 12.38% |
| Assessment Districts           | 69,140    | 121,760    | 214,925   | 205,084    | 58,983    | 72,303    | 73,065    | 66,726    | 52,791     | 94,375     | 0.94%  |
| TOTAL                          | 7,955,563 | 10,512,684 | 9,322,767 | 20,229,710 | 8,061,198 | 8,332,800 | 7,990,284 | 8,905,269 | 10,130,829 | 10,048,440 | 1      |
|                                |           |            |           |            |           |           |           |           |            |            |        |

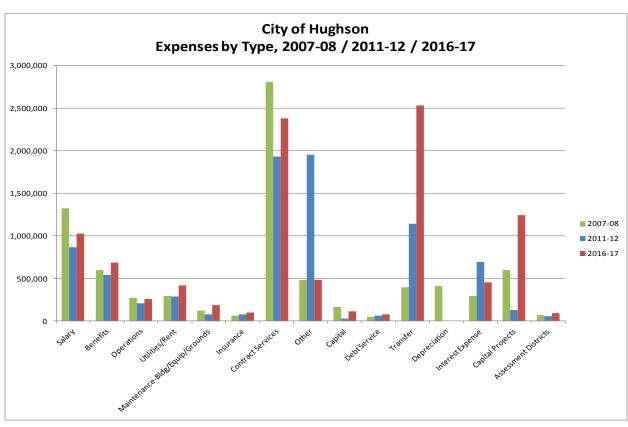


City of Hughson Expense by Type - by Fund 2016-17

|        |   |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              |            | % of Total |
|--------|---|--------------------|------------------------|-------------------|---------|-----------|----------------------|---------|-----------|-----------------|---------------------|-----------|--------------|------------|------------|
|        | FUND DESCRIPTION                          | Salary<br>Benefits | Supplies<br>Operations | Utilities<br>Rent | Maint   | Insurance | Contract<br>Services | Other   | Capital   | Debt<br>Service | Interest<br>Expense | Transfer  | LLD &<br>BAD | Total      | by Fund    |
| 8      | Vehicle Abatement                         |                    |                        |                   |         |           |                      |         |           |                 |                     | 9,000     |              | 9,000      | 0.09%      |
| 10     | Storm Drain                               |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              | 0          | 0.00%      |
| 11     | Traffic Congestion - Prop 42/Gas Tax 2103 |                    | 2,000                  |                   | 30,000  |           |                      |         |           |                 |                     | 11,600    |              | 43,600     | 0.43%      |
| 13     | RDA - Debt Service                        |                    |                        |                   |         |           | 12,000               |         |           | 80,000          | 89,200              | 60,000    |              | 241,200    | 2.40%      |
| 18     | Realignment Funding                       |                    |                        |                   |         |           | 15,000               |         |           |                 |                     |           |              | 15,000     | 0.15%      |
| 20     | Community Enhancement                     |                    |                        |                   |         |           |                      |         | 110,000   |                 |                     |           |              | 110,000    | 1.09%      |
| 25     | Gas Tax 2106                              |                    |                        | 25,000            |         |           |                      |         |           |                 |                     |           |              | 25,000     | 0.25%      |
| 30     | Gas Tax 2107                              |                    |                        |                   |         |           | 23,000               |         |           |                 |                     | 29,000    |              | 52,000     | 0.52%      |
| 31     | Gas Tax 2105                              |                    | 15,000                 |                   |         |           | 1,000                |         | 42,000    |                 |                     | 17,000    |              | 75,000     | 0.75%      |
| 35     | Gas Tax 2107.5                            |                    |                        |                   |         |           |                      |         |           |                 |                     | 2,000     |              | 2,000      | 0.02%      |
| 40     | General Fund                              | 866,273            | 78,335                 | 63,590            | 96,100  | 19,800    | 1,459,373            | 17,061  | 34,250    |                 |                     | 12,500    |              | 2,647,282  | 26.35%     |
| 41     | Public Facility Development               |                    |                        |                   |         |           |                      |         | 254,000   |                 |                     |           |              | 254,000    | 2.53%      |
| 48     | Community Senior Center                   |                    | 2,000                  | 6,000             | 4,300   |           | 12,000               |         |           |                 |                     |           |              | 24,300     | 0.24%      |
| 49     | IT Reserve                                |                    |                        |                   |         |           |                      |         | 15,000    |                 |                     |           |              | 15,000     | 0.15%      |
| 50     | United Samaritans Community Cntr          |                    | 1,200                  | 6,500             | 300     |           |                      | 300     |           |                 |                     | 7,375     |              | 15,675     | 0.16%      |
| 51     | Self Insurance                            |                    |                        |                   |         |           |                      | 11,183  |           |                 |                     |           |              | 11,183     | 0.11%      |
| 53     | SLESF                                     |                    |                        |                   |         |           | 100,000              |         |           |                 |                     |           |              | 100,000    | 1.00%      |
| 55     | Park Development Impact Fee               |                    |                        |                   |         |           |                      |         | 140,000   |                 |                     |           |              | 140,000    | 1.39%      |
| 60     | Sewer O & M                               | 423,319            | 74,950                 | 159,600           | 24,800  | 49,000    | 222,000              | 248,000 | 2,000     |                 |                     | 2,185,706 |              | 3,389,375  | 33.73%     |
| 62     | Sewer Improvement Impact Fee              |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              | 0          | 0.00%      |
| 66     | WWTP Expansion                            |                    |                        |                   |         |           |                      |         |           |                 | 312,463             |           |              | 312,463    | 3.11%      |
| 70     | Local Transportation Fund                 |                    |                        | 20,000            |         |           |                      |         | 20,000    |                 |                     |           |              | 40,000     | 0.40%      |
| 71     | Transportation                            |                    |                        |                   |         |           |                      |         | 428,000   |                 |                     |           |              | 428,000    | 4.26%      |
| 80     | Water                                     | 369,271            | 87,000                 | 136,700           | 27,500  | 29,500    | 91,000               | 166,000 | 15,000    |                 | 50,000              | 190,482   |              | 1,162,453  | 11.57%     |
| 88     | Public Works Street Projects - CDBG       |                    |                        |                   |         |           |                      |         | 300,000   |                 |                     |           |              | 300,000    | 2.99%      |
| 90     | Garbage/Refuse                            |                    |                        |                   |         |           | 441,600              | 38,400  |           |                 |                     |           |              | 480,000    | 4.78%      |
| 95     | 1994 CDBG 94-STBG-799                     |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              | 0          | 0.00%      |
| 96     | Home Grant -FTHB                          |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              | 0          | 0.00%      |
| 97     | 1996 CDBG Housing Rehab                   |                    |                        |                   |         |           |                      |         |           |                 |                     |           |              | 0          | 0.00%      |
| 100/20 | LLD & BAD                                 | 50,877             |                        |                   |         |           |                      |         |           |                 |                     | 10,657    | 94,375       | 155,909    | 1.55%      |
|        | TOTAL                                     | 1,709,740          | 260,485                | 417,390           | 183,000 | 98,300    | 2,376,973            | 480,944 | 1,360,250 | 80,000          | 451,663             | 2,535,320 | 94,375       | 10,048,440 |            |
|        | % of Total by Type                        | 17.01%             | 2.59%                  | 4.15%             | 1.82%   | 0.98%     | 23.66%               | 4.79%   | 13.54%    | 0.80%           | 4.49%               | 25.23%    | 0.94%        |            |            |







#### CITY OF HUGHSON - Payroll Distribution - 2016-17

| 2016-17                               | 40-110<br>Legis | 40-120<br>City<br>Mgr | 40-130<br>City Clk | 40-140<br>Finance | 40-150<br>Treasurer | 40-170<br>Blds &<br>Grounds | 40-180<br>Parks &<br>Rec | 40-190<br>Plan &<br>Bldg | 40-310<br>Public<br>Works | 40-320<br>Street<br>Maint | 60-330<br>Sewer<br>O & M | 60-350<br>Sewer<br>WWTP | 80-340<br>Water<br>O & M | 100<br>LLD | 200<br>BAD | TOTAL            |
|---------------------------------------|-----------------|-----------------------|--------------------|-------------------|---------------------|-----------------------------|--------------------------|--------------------------|---------------------------|---------------------------|--------------------------|-------------------------|--------------------------|------------|------------|------------------|
| Mayor                                 | 100.00%         |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Mayor Pro Tem                         | 100.00%         |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Council Member                        | 100.00%         |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Council Member                        | 100.00%         |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Council Member                        | 100.00%         |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Planning Commissioner                 |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Planning Commissioner                 |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Planning Commissioner                 |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Planning Commissioner                 |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Planning Commissioner                 |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Treasurer                             |                 |                       |                    |                   | 100.00%             |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| City Manager                          |                 | 100.00%               |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Mgmt Analyst/Deputy Clerk             |                 |                       | 75.00%             | 25.00%            |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Office Assistant II                   |                 |                       | 33.00%             |                   |                     |                             |                          |                          |                           |                           | 34.00%                   |                         | 33.00%                   |            |            | 100.0%           |
| Finance Director                      |                 |                       |                    | 100.00%           |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0%           |
| Accounting Manager                    |                 |                       |                    | 33.00%            |                     |                             |                          |                          |                           |                           | 34.00%                   |                         | 33.00%                   |            |            | 100.0%           |
| Account Technician I                  |                 |                       |                    | 33.00%            |                     |                             |                          |                          |                           |                           | 34.00%                   |                         | 33.00%                   |            |            | 100.0%           |
| Account Technician II                 |                 |                       |                    |                   |                     |                             |                          | 60.00%                   |                           |                           | 20.00%                   |                         | 20.00%                   |            |            | 100.0%           |
| <b>Community Dev Director</b>         |                 |                       |                    |                   |                     |                             |                          | 30.00%                   | 10.00%                    |                           | 30.00%                   |                         | 30.00%                   |            |            | 100.0%           |
| Code Enforcement Officer              |                 |                       |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0%           |
| PW Superintendent                     |                 |                       |                    |                   |                     | 40.000/                     | 15.00%                   |                          | 60.00%                    | 10.00%                    | 05.000/                  |                         | 5.00%                    | 5.00%      | 5.00%      |                  |
| Maintenance Wkr I                     |                 |                       |                    |                   |                     | 10.00%                      | 15.00%                   |                          |                           | 25.00%                    | 25.00%                   |                         | 25.00%                   |            |            | 100.0%           |
| Maintenance Wkr II Maintenance Wkr II |                 |                       |                    |                   |                     | 20.00%                      | 25.00%                   |                          |                           | 50.00%                    | 25.00%                   |                         | 25.00%                   | 40.00%     | 15.00%     | 100.0%           |
| Water Distribution Oper               |                 |                       |                    |                   |                     | 20.00%                      | 25.00%                   |                          |                           |                           | 30.00%                   |                         | 70.00%                   | 40.00%     | 15.00%     | 100.0%<br>100.0% |
| Water Distribution Oper               |                 |                       |                    |                   |                     |                             |                          |                          |                           |                           | 30.00%                   |                         | 70.00%                   |            |            | 100.0%           |
| water distribution oper               |                 |                       |                    |                   |                     |                             |                          |                          |                           |                           | 30.00%                   |                         | 70.00%                   |            |            | 100.0%           |
| Utilities Superintendent              |                 |                       |                    |                   |                     |                             |                          |                          |                           |                           | 35.00%                   | 50.00%                  | 15.00%                   |            |            | 100.0%           |
| WWTP Operator I                       |                 |                       |                    |                   |                     |                             |                          |                          |                           |                           | 33.00%                   | 34.00%                  | 33.00%                   |            |            | 100.0%           |
|                                       |                 |                       |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            |                  |
|                                       | 5.00            | 1.00                  | 1.08               | 1.91              |                     | 0.30                        | 0.55                     | 6.90                     | 0.70                      | 0.85                      | 3.30                     | 0.84                    | 3.92                     | 0.45       | 0.20       | 28.00            |
|                                       | 5 Part time     |                       |                    |                   | 1 Part time         |                             |                          | 6 Part time              |                           |                           |                          |                         |                          |            |            |                  |

<sup>16</sup> Full Time Positions
12 Part Time Positions

Additional Personnel Support Provided by Contract Service: Express Personnel, CVOC and Office Team

City of Hughson - Salary / Benefit Cost 2016-17

|         |   | Annual<br>Salary | PERS    | Medicare | SUI   | Health  | Life  | Dental | Vision | wc     | Def Comp | Total<br>Benefits | Total<br>Costs |
|---------|---|------------------|---------|----------|-------|---------|-------|--------|--------|--------|----------|-------------------|----------------|
| 40-110  | Legislative   | 15,600           |         | 1,195    |       |         |       |        |        |        |          | 1,195             | 16,795         |
| 40-120  | City Manager  | 143,709          | 18,612  | 2,083    | 434   | 19,848  | 1,008 | 2,051  | 324    | 5,363  | 2,736    | 52,459            | 196,168        |
| 40-130  | City Clerk  | 47,506           | 5,910   | 689      | 469   | 15,892  | 550   | 2,183  | 345    | 662    | 549      | 27,249            | 74,755         |
| 40-140  | Finance   | 136,189          | 18,568  | 1,975    | 829   | 29,074  | 1,247 | 3,628  | 575    | 1,782  | 1,047    | 58,725            | 194,914        |
| 40-145  | PERS - Liability  |                  | 38,515  |          |       |         |       |        |        |        |          | 38,515            | 38,515         |
| 40-150  | City Treasurer  | 1,200            |         | 92       |       |         |       |        |        |        |          | 92                | 1,292          |
| 40-170  | Bldgs & Grounds   | 12,512           | 1,706   | 181      | 130   | 4,058   | 144   | 408    | 60     | 1,967  | 90       | 8,744             | 21,256         |
| 40-180  | Parks & Rec   | 26,188           | 3,571   | 380      | 239   | 7,603   | 283   | 715    | 108    | 4,116  | 210      | 17,224            | 43,412         |
| 40-190  | Planning/Bldg   | 79,440           | 9,141   | 1,338    | 825   | 14,372  | 552   | 1,487  | 219    | 1,527  | 360      | 29,821            | 109,261        |
| 40-210  | Police  |                  | 33,387  |          |       |         |       |        |        |        |          | 33,387            | 33,387         |
| 40-310  | Public Wrks Adm   | 48,105           | 6,559   | 697      | 304   | 10,855  | 447   | 910    | 146    | 6,418  | 420      | 26,755            | 74,860         |
| 40-320  | Street Maint  | 36,967           | 4,386   | 536      | 369   | 11,965  | 428   | 1,436  | 229    | 5,055  | 285      | 24,688            | 61,655         |
| Tota    | I General Fund  | 547,415          | 140,354 | 9,167    | 3,599 | 113,666 | 4,659 | 12,818 | 2,005  | 26,890 | 5,697    | 318,855           | 866,270        |
| 60-330  | Sewer M & O   | 176,292          | 61,174  | 2,556    | 1,432 | 53,768  | 1,824 | 5,835  | 921    | 15,808 | 1,287    | 144,605           | 320,897        |
| 60-350  | WWTP  | 67,760           | 7,193   | 982      | 365   | 14,927  | 508   | 1,723  | 272    | 8,290  | 402      | 34,662            | 102,422        |
| 80-340  | Water M & O   | 203,146          | 66,008  | 2,945    | 1,701 | 63,919  | 2,130 | 6,722  | 1,063  | 20,212 | 1,425    | 166,125           | 369,271        |
| 100     | LLD District  | 20,669           | 2,818   | 300      | 195   | 6,351   | 230   | 640    | 91     | 3,250  | 150      | 14,024            | 34,693         |
| 200     | BAD District  | 9,751            | 1,330   | 141      | 87    | 2,844   | 105   | 277    | 40     | 1,533  | 75       | 6,431             | 16,183         |
| Tota    | I Other Funds   | 477,618          | 138,523 | 6,924    | 3,780 | 141,809 | 4,798 | 15,196 | 2,387  | 49,092 | 3,339    | 365,848           | 843,466        |
|         |   | 1,025,033        | 278,877 | 16,091   | 7,378 | 255,475 | 9,457 | 28,015 | 4,392  | 75,982 | 9,036    | 684,703           | 1,709,736      |
|         | PERS Unfunded Liability Costs - \$115,524 Distributed between Water, Sewer and General Funds 3% Salary Adjustment |                  |         |          |       |         |       |        |        |        |          |                   |                |
| 2013-14 | Totals - Budget   | 821,234          | 226,098 | 13,719   | 6,076 | 217,891 | 7,880 | 27,659 | 1,585  | 53,909 | 5,640    | 786,555           | 1,607,789      |
| 2014-15 | Totals - Budget   | 888,577          | 244,756 | 14,116   | 6,510 | 218,805 | 8,331 | 18,648 | 3,276  | 61,997 | 6,000    | 582,439           | 1,471,016      |
| 2015-16 | Totals - Budget   | 983,917          | 270,795 | 15,498   | 6,510 | 259,971 | 9,029 | 27,655 | 4,124  | 60,936 | 7,200    | 661,718           | 1,645,635      |

## CITY OF HUGHSON - CAPITAL PROJECTS 2016-17

|      |      |                                | Expense |           |  |
|------|------|--------------------------------|---------|-----------|--|
| FUND | DEPT | Description                    | Acct #  |           |  |
|      |      | Capital - Equipment/Buildings  |         |           |  |
| 20   | 800  | DOWNTOWN ENHANCEMENT           | 7018    | 5,000     | Parklets                                 |
| 31   | 700  | OTHER EQUIPMENT                | 7006    | 42,000    | Man Lift Truck 40%                       |
| 40   | 170  | BUILDING IMPROVEMENT           | 7002    | 1,000     | Restroom Repair                          |
| 40   | 170  | EQUIPMENT REPLACEMENT          | 7006    | 3,500     | Small Equipment-mower                    |
| 40   | 180  | EQUIPMENT REPLACEMENT          | 7006    | 3,500     | Small Equipment-mower                    |
| 40   | 320  | OTHER EQUIPMENT                | 7006    | 26,250    | Man Lift Truck 25%                       |
| 41   | 800  | ACCOUNTING SOFTWARE UPGRADE    | 70XX    | 150,000   | Accounting/Billing System/Server Upgrade |
| 41   | 800  | Council Chamber Improvements   | 7016    | 4,000     | Chamber Upgrade                          |
| 41   | 800  | CITY HALL REMODEL/PHONE        | 7020    | 100,000   | Phone System Upgrade/Remodel             |
| 49   | 147  | HARDWARE - REPLACEMENT         | 7009    | 12,500    | Hardware Repair/Repl                     |
| 49   | 147  | SOFTWARE - REPLACEMENT         | 7014    | 2,500     | Computer Software Repl                   |
| 60   | 330  | EQUIPMENT REPLACEMENT          | 7006    | 2,000     | Small Equipment                          |
| 80   | 340  | OTHER EQUIPMENT                | 7006    | 15,000    | Water Meters                             |
| 100  | 100  | OTHER EQUIPMENT                | various | 36,750    | Man Lift Truck 35%                       |
| 100  | 100  | OTHER EQUIPMENT                | various | 4,000     | Small Equipment-mower                    |
|      |      | Total Equipment - Improvements |         | 408,000   |  |
|      |      | Capital - Projects             |         |           |  |
| 20   | 800  | HUGHSON AVE SIDEWALK           | 80XX    | 105,000   |  |
| 55   | 800  | ROLLAND STARN                  | 8002    | 140,000   |  |
| 70   | 700  | HUGHSON AVE                    | 80XX    | 20,000    |  |
| 71   | 800  | FOX ROAD                       | 8018    | 408,000   |  |
| 71   | 800  | WHITMORE AVE                   | 80XX    | 20,000    |  |
| 88   | 800  | 2ND STREET SIDEWALK            | 80XX    | 150,000   |  |
| 88   | 800  | COMMUNITY COMMERICAL KITCHEN   | 80XX    | 150,000   | <u>.</u>                                 |
|      |      | Total Projects                 |         | 993,000   |  |
|      |      | GRAND TOTAL CAPITAL            |         | 1,401,000 | •  |

#### City of Hughson Transfer Table 2016-2017

|      |                               | Transfer In |             | Т                  | ransfer Out |                   |
|------|-------------------------------|-------------|-------------|--------------------|-------------|-------------------|
|      |                               | 4999        |             |                    | 8505        |                   |
| Fund |                               |             | Fund        |                    |             |                   |
| 40   | General Fund                  | 146,632     | 8           | Vehicle Abatement  | 9,000       | Code Enforcement  |
|      |                               |             | 11          | Traffic Congestion | 11,600      | Admin Ser         |
|      |                               |             | 13          | RDA                | 60,000      | Admin Ser         |
|      |                               |             | 30          | Gas Tax - 2107     | 29,000      | Admin Ser         |
|      |                               |             | 31          | Gas Tax - 2105     | 17,000      | Admin Ser         |
|      |                               |             | 35          | Gas Tax - 2107.5   | 2,000       | Admin Ser         |
|      |                               |             | 50          | Samaritans Center  | 7,375       | Staff Service     |
|      |                               |             | 100         | LLD                | 8,520       | Admin Ser         |
|      |                               |             | 200         | BAD                | 2,137       | Admin Ser         |
|      |                               | 146,632     |             |                    | 146,632     |                   |
| 48   | Community Senior Center       | 7,500       | 40          | General Fund       | 7,500       | Support from GF   |
| 49   | IT Replacement                | 15,000      | 40          | General Fund       | 5,000       | Hardware/Software |
|      |                               |             | 60          | Sewer M & 0        | 5,000       | Hardware/Software |
|      |                               |             | 80          | Water              | 5,000       | Hardware/Software |
| 66   | WWTP Expansion                | 1,423,408   | 60          | Sewer M & 0        | 1.423.408   | Principle Payment |
| 66   | WWTP Expansion                | 312,463     | 60          | Sewer M & 0        |             | Interest Payment  |
| 61   | Sewer Fixed Asset Replacement | 444,836     | 60          | Sewer M & 0        |             | Depreciation      |
| 82   | Water Fixed Asset Replacement | 185,482     | 80          | Water              |             | Depreciation      |
|      |                               | 2,388,689   |             |                    | 2,388,689   | ·                 |
|      | Total Transfers               | 2,535,321   |             |                    | 2,535,321   |                   |
|      |                               |             |             |                    |             |                   |
| 40   | General Fund                  | 402,000     |             | Administrative Ser | 238,000     |                   |
|      |                               |             | 80-6203-340 |                    | 164,000     |                   |
|      |                               | 402,000     |             |                    | 402,000     |                   |

Often, one Fund will provide service to another Fund. The General Fund provides administrative service to various funds, such as Water, Sewer, Gas Tax, BAD, LLD. These transfers cover the costs of Staff support (such as the Finance Department, Administration, etc.) to administer the programs. Transfers are made to the IT Fund (49) from the General, Water and Sewer Fund. These transfers are to build up a reserve to fund future IT needs. In addition, a portion of the funds collected from User fees (Sewer. Water) covers future asset replacement - via depreciation costs.

## CITY OF HUGHSON OUTSTANDING DEBT SERVICE FY 16-17

| Debt Issuance   | Fund | Interest<br>Rate | Original<br>Prinicpal | Year<br>Issued | utstanding<br>Principal | utstanding<br>Interest | Annual Payment<br>Amount  | Due Thru |
|---|------|------------------|-----------------------|----------------|-------------------------|------------------------|---|----------|
| RDA Refunding & Capital Projects (Bond payable from Tax increment)  | RDA  | 2.00%            | \$<br>3,220,000       | 2006           | \$<br>2,660,000         | \$<br>1,169,550        | Principal \$ 80,000<br>Interest \$ 89,200                                   | 2036     |
| Water Tank Project Loan<br>(Loan payable from revenues<br>of the water system)  | 80   | 3.40%            | \$<br>2,400,000       | 2006           | \$<br>1,460,194         | \$<br>274,532          | Total: \$169,200  Principal \$124,878  Interest \$ 48,594  Total: \$173,472 | 2026     |
| WWTP Expansion Project Preliminary Planning, design and captial exp (Loan payable from revenues of the WWTP and Sewer Revenues) | 60   | 3.40%            | \$<br>6,780,000       | 2008           | \$<br>4,675,266         | \$<br>1,057,518        | Principal \$321,483<br>Interest \$156,249                                   | 2028     |
| STATE WATER RESOURCE BOARD SRF LOAN WWTP Expanion Project (Loan payable from revenues of the WWTP and Sewer Revenues)           | 66   | 1%               | \$<br>21,489,680      | 2010           | \$<br>15,621,303        | \$<br>1,142,992        | Total: \$477,732<br>Principal \$1,101,925<br>Interest \$ 156,213            | 2031     |
| Total Principal Total Interest FY 16-17 Debt Payments   |      |                  |                       |                | \$<br>24,416,763        | \$<br>3,644,592        | Total \$1,258,138<br>\$ 2,078,542.00  |          |

City of Hughson

Budget

BUDGET 2016/17

# CITY OF HUGHSON CITY COUNCIL RESOLUTION NO. 2016-33

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HUGHSON ADOPTING THE FINAL ANNUAL BUDGET OF THE CITY OF HUGHSON FOR FISCAL YEAR 2016-2017

WHEREAS, the City Manager has submitted the Fiscal Year 2016-2017 Final Budget to the City Council for review and consideration in accordance with established policies and objectives; and

WHEREAS, the Fiscal Year 2016-2017 Budget is based on public comment, significant analysis of the City's needs and direction of the City Council after many budget review session:

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of Hughson that the Fiscal Year 2016-2017 Final Budget is hereby approved and the General Fund, Special Revenue, Capital Project Funds, Low Income Housing, Debit Service Fund, Enterprise Funds and Redevelopment Agency Funds Budget for the Fiscal Year beginning July 1, 2016 and ending June 30, 2017 is hereby adopted as reflected in Attachment "A", in the total amount of \$10,048,440.

PASSED AND ADOPTED, by the City Council of the City of Hughson at its regular meeting held on this 26<sup>th</sup> day of September, 2016 by the following roll call votes: (5-0)

AYES: Mayor BEEKMAN, SILVA, CARR, YOUNG AND HILL

NOES: NONE.

ABSTENTIONS: NONE.

ABSENT: NONE.

MATT BEEKMAN, Mayor

ATTEST:

SUSANA DIAZ Deputy City Clerk

|           |                                       | City Of Hughson   | s  |
|-----------|---------------------------------------|---|--|
|           |                                       | Fund Listing - with Sources and Expenditure  FUND DESCRIPTION         | s  |
| FUND<br># | FUND NAME                             | SOURCE OF FUNDS   | USES OF FUNDS  |
|           | GENERAL FUND TYPE                     |   | 3025 07 1 01120  |
| 40        | General Fund                          | Property/Sales Tax, State Subventions,                                | Discretion of Council: Administration,   |
| 40        | Constant und                          | Permits/Licenses, User Fees, Fines                                    | Public Safety, Parks and Recreation  |
| 401       | General Fund Reserve                  | Transferred from General Fund   | Discretion of Council  |
|           | SPECIAL REVENUE FUND TYPE             |   |  |
| 8         | Vehicle Abatement                     | Assessment on Motor Vehicle Fees -County                              | Regulating Abandoned Vehicle   |
| 11        | Traffic Congestion                    | State Funding   | Expenditures for Streets   |
| 18        | BSCC AB 109 - Realignment             | State of California   | Assist Cities with Prison Realignment Program  |
| 19        | Asset Forfeiture                      | Law Enforcement Related Activity                                      |  |
| 25-35     | Gas Tax                               | State/Federal Gas Tax (Sec 2105-2107.2)                               | Street/Road Maintenance  |
| 43        | Trench Cut                            | Developers whose projects require trenching                           | Restore Streets  |
| 49        | IT Reserve                            | Transfers from General Fund, Sewer and Water                          | Software and Hardware IT Upgrades  |
| 51        | Self Insurance                        | Adjustments/Payments - Insurance Policies                             | Claims/Premiums on Insurance   |
| 53        | SLESF (Supplemental Law Enforcement)  | Funds from State  | Additional Law Enforcement Service   |
| 90        | Solid Waste (Garbage)                 | User Fees - Garbage Bills   | Cost of Garbage Service  |
| 92/99     | Grants (CDBG) - Housing               | Funds State HCD/Feds; Distributed by County                           | Housing Rehab/Constr, P W Projects, Sen Housing  |
| 13        | Redevelopment                         | Payment of Bond   |  |
| 100/200   | Landscape/Benefit Assessment District | Tax Assessment  | Maintenance of Parks and Streetscape   |
|           | SPECIAL REVENUE FUND TYPE             | Capital Projects  | ]  |
| Impact /  | Developer Fees                        |   |  |
| 10        | Storm Drain Impact Fee                | Fees collected from Development                                       | Storm Drain Capital Projects   |
| 20        | Community Enhancement                 | Fees collected from Development                                       | Funding for Sports Complex, Community Ctr, Parks   |
| 41        | General Government Impact Fee         | Fees collected from Development                                       | Funding for City Hall, Corporation Yard  |
| 42        | Street Impact                         | Fees collected from Development                                       | Street Projects  |
| 54        | Parkland In-Lieu Fee                  | Fees collected from Development                                       | Park Land Purchase   |
| 55        | Parks Capital Improvements            | Fees collected from Development                                       | Park Land Purchase/Development   |
| 62        | Sewer Improvement Impact Fee          | Fees collected from Development                                       | Sewer Capital Projects   |
| 81        | Water Impact Fee                      | Fees collected from Development                                       | Water Capital Projects   |
| Other Ca  | pital                                 |   |  |
| 69-70     | LTF - Street Fund - Non Motorized     | Transportation Development Act - LTF, other Money for Street Projects | Used for Street Projects, Sidewalk Repair,<br>Signal Lights, Street Project local match                              |
| 71        | Transportation                        | Other funding sources, includes CMAQ, STIP                            | Street Projects - Construction   |
|           | ENTERPRISE FUND TYPE                  |   |  |
| 48        | Community Senior Center               | Rental Income   | Cost of Operations for Senior Center   |
| 50        | USF Community Center                  | Rental Income   | Cost of Operations for USF Center  |
| 60/61/66  | Sewer/Sewer Capital                   | User Fees - Sewer Bills   | Cost of Operations of Sewer/Storm Drain System   |
| 80/81/82  | Water/Water Capital                   | User Fees - Water Bills   | Capital Portion for Capital Improvements Cost of Operations of Water System Capital Portion for Capital Improvements |

### City of Hughson Budget Summary 2016-17

|          |   | Projected<br>Beginning Bal<br>7/1/2016 |                 | Transfer In | Projected<br>Expenditures | Transfer Out | Projected<br>Ending Bal<br>6/30/17 |
|----------|---|--|-----------------|-------------|---------------------------|--------------|------------------------------------|
| 40       | General Fund  | 2,102,000                              | 2,548,980       | 146,632     | 2,634,782                 | 12,500       | 2,150,330                          |
| 401      | General Fund Reserve  | 874,200                                | 1,000           |             |                           |              | 875,200                            |
|          | General Fund  | 2,976,200                              | 2,549,980       | 146,632     | 2,634,782                 | 12,500       | 3,025,530                          |
| 8        | Vehicle Abatement   | 11,000                                 | 9,000           |             |                           | 9,000        | 11,000                             |
| 11       | Traffic Congestion - Prop 42/Gas Tax 2103                     | 136,560                                | 17,134          |             | 32,000                    | 11,600       | 110,094                            |
| 18       | Realignment Funding   | 35,700                                 | 5,000           |             | 15,000                    |              | 25,700                             |
| 19       | Asset Forfeiture  | 6,995                                  |                 |             |                           |              | 6,995                              |
| 25       | Gas Tax 2106  | 3,760                                  | 26,817          |             | 25,000                    |              | 5,577                              |
| 30       | Gas Tax 2107  | 16,760                                 | 62,637          |             | 23,000                    | 29,000       | 27,397                             |
| 31       | Gas Tax 2105  | 45,295                                 | 45,106          |             | 58,000                    | 17,000       | 15,401                             |
| 35<br>43 | Gas Tax 2107.5<br>Trench Cut Fund                             | -330<br>76,440                         | 2,000<br>200    |             |                           | 2,000        | -330<br>76,640                     |
| 43<br>49 | IT Reserve  | 99,190                                 | 200             | 15,000      | 15,000                    |              | 99,190                             |
| 51       | Self Insurance  | 73,300                                 |                 | 15,000      | 11,183                    |              | 62,117                             |
| 53       | SLESF   | 27,600                                 | 100,000         |             | 100,000                   |              | 27,600                             |
| 90       | Garbage/Refuse  | 56,250                                 | 480,000         |             | 480,000                   |              | 56,250                             |
| 92       | Small Business Loan Grant                                     | 93,595                                 | 100,000         |             | 100,000                   |              | 93,595                             |
| 94       | 96-EDBG-738 Grant   | 400                                    |                 |             |                           |              | 400                                |
| 95       | 1994 CDBG Housing Rehab STBG-799                              | 162,390                                | 1,200           |             |                           |              | 163,590                            |
| 96       | Home Grant - FTHB   | 35,000                                 |                 |             |                           |              | 35,000                             |
| 97       | 1996 CDBG Housing Rehab                                       | 198,280                                | 2,150           |             |                           |              | 200,430                            |
| 98       | Home Rehab - CalHome  | 40,000                                 |                 |             |                           |              | 40,000                             |
|          | LLD   | 89,495                                 | 127,514         |             | 118,944                   | 8,520        | 89,545                             |
| 200      | BAD   | 129,750                                | 61,102          |             | 26,308                    | 2,137        | 162,407                            |
|          | Special Revenue   | 1,337,430                              | 939,860         | 15,000      | 904,435                   | 79,257       | 1,308,598                          |
| 48       | Community Senior Center                                       | -1,300                                 | 15,120          | 7,500       | 24,300                    |              | -2,980                             |
| 50       | United Samaritans Community Center                            | 5,425                                  | 14,500          |             | 8,300                     | 7,375        | 4,250                              |
| 60       | Sewer O & M **  | 2,360,500                              | 3,500,200       |             | 1,203,668                 | 2,185,707    | 2,471,325                          |
| 80       | Water **  | 200,300                                | 1,373,000       |             | 971,971                   | 190,482      | 410,847                            |
|          | Enterprise Funds  | 2,564,925                              | 4,902,820       | 7,500       | 2,208,239                 | 2,383,564    | 2,883,442                          |
| 10       | Storm Drain   | 290,985                                |                 |             |                           |              | 350,279                            |
| 20       | Community Enhancement   | 85,915                                 |                 |             | 110,000                   |              | -2,817                             |
| 41       | Public Facility Development                                   | 1,453,000                              | 66,550          |             | 254,000                   |              | 1,265,550                          |
| 42       | Public Facility - Streets                                     | -196,660                               | 86,121          |             |                           |              | -110,539                           |
| 54       | Park Project - In Lieu  | 579,850                                | 42,861          |             | 440.000                   |              | 622,711                            |
| 55<br>61 | Park Development Impact Fees<br>Sewer Fixed Asset Replacement | 451,350<br>3,243,500                   | 56,807<br>6,500 | 444,836     | 140,000                   |              | 368,157<br>3,694,836               |
|          | Sewer Developer Impact Fee                                    | 1,086,770                              |                 | 444,636     |                           |              | 1,321,370                          |
| 66       | WWTP Expansion **   | 52,700                                 | 6,999           | 1,735,871   | 312,463                   |              | 1,483,107                          |
| 69       | Local Transportation Fund - Non Mot                           | 745                                    | 5,514           | 1,700,071   | 012,100                   |              | 6,259                              |
|          | Local Transportation Fund                                     | 138,020                                |                 |             | 40,000                    |              | 143,543                            |
| 71       | Transportation  | -226,330                               | 464,685         |             | 428,000                   |              | -189,645                           |
| 81       | Water Development Fee   | -269,295                               | 79,863          |             | ,                         |              | -189,432                           |
| 82       | Water Fixed Asst Replacement                                  | 539,400                                | 2,200           | 185,482     |                           |              | 727,082                            |
| 88       | Public Works Street Projects - CDBG                           | -60,450                                | 308,925         |             | 300,000                   |              | -51,525                            |
|          | Capital Projects  | 7,169,500                              | 1,487,710       | 2,366,189   | 1,584,463                 | 0            | 9,438,936                          |
| 13       | RDA - Debt Service  | 198,225                                | 241,200         |             | 181,200                   | 60,000       | 198,225                            |
|          | RDA   | 198,225                                | 241,200         | 0           | 181,200                   | 60,000       | 198,225                            |
|          | GRAND TOTAL   | 14,246,280                             | 10,121,570      | 2,535,321   | 7,513,119                 | 2,535,321    | 16,854,731                         |
|          |   | Rev                                    | 12,656,891      | EXP         | 10,048,440                |              |                                    |

<sup>\*\*</sup> Water Bonds - Principal Payment \$200,878 (\$124,878 to water tank project, \$76,000 to interfund loan agreement)

\*\* Sewer Bonds - Principal Payment \$1,423,408 Paid out of Fund 66, transfer cash from Fund 60.

#### City of Hughson Revenue versus Expense 2016-17

|            |   | Projected<br>Revenue | Prpjected<br>Expenses    | Revenue<br>vs Expenses |
|------------|---|----------------------|--------------------------|------------------------|
| 40         | General Fund  | 2,695,612            | 2,647,282                | 48,330                 |
| 401        | General Fund Reserve  | 1,000                |                          | 1,000                  |
|            | General Fund  | 2,696,612            | 2,647,282                | 49,330                 |
| 8          | Vehicle Abatement   | 9,000                | 9,000                    | 0                      |
| 11         | Traffic Congestion - Prop 42/Gas Tax 2103                   | 17,134               | 43,600                   | -26,466                |
| 18         | Realignment Funding   | 5,000                | 15,000                   | -10,000                |
| 19         | Asset Forfeiture  |                      |                          | 0                      |
| 25         | Gas Tax 2106  | 26,817               | 25,000                   | 1,817                  |
| 30<br>31   | Gas Tax 2107<br>Gas Tax 2105                                | 62,637               | 52,000                   | 10,637                 |
| 31<br>35   | Gas Tax 2105  Gas Tax 2107.5                                | 45,106<br>2,000      | 75,000<br>2,000          | -29,894                |
| 43         | Trench Cut Fund   | 200                  | 2,000                    | 200                    |
| 49         | IT Reserve  | 15,000               | 15,000                   | 0                      |
| 51         | Self Insurance  | .0,000               | 11,183                   | -11,183                |
| 53         | SLESF   | 100,000              | 100,000                  | 0                      |
| 90         | Garbage/Refuse  | 480,000              | 480,000                  | 0                      |
| 92         | Small Business Loan Grant                                   |                      |                          | 0                      |
| 94         | 96-EDBG-738 Grant   |                      |                          | 0                      |
| 95         | 1994 CDBG Housing Rehab STBG-799                            | 1,200                |                          | 1,200                  |
| 96         | Home Grant - FTHB   | 0.450                |                          | 0                      |
| 97         | 1996 CDBG Housing Rehab                                     | 2,150                | 407.404                  | 2,150                  |
| 100<br>200 | LLD<br>BAD  | 127,514<br>61,102    | 127,464                  | 32,657                 |
| 200        | Special Revenue   | 954,860              | 28,445<br><b>983,692</b> | -28,832                |
|            | Special Revenue   | 954,860              | 983,692                  | -26,632                |
| 48         | Community Senior Center                                     | 22,620               | 24,300                   | -1,680                 |
| 50         | United Samaritans Community Center                          | 14,500               | 15,675                   | -1,175                 |
| 60         | Sewer O & M   | 3,500,200            | 3,389,375                | 110,825                |
| 80         | Water   | 1,373,000            | 1,162,453                | 210,547                |
|            | Enterprise Funds  | 4,910,320            | 4,591,803                | 318,517                |
| 10         | Storm Drain   | 59,294               |                          | 59,294                 |
| 20         | Community Enhancement                                       | 21,268               | 110,000                  | -88,732                |
| 41         | Public Facility Development                                 | 66,550               | 254,000                  | -187,450               |
| 42         | Public Facility - Streets                                   | 86,121               |                          | 86,121                 |
| 54         | Park Project - In Lieu                                      | 42,861               | 4.40.000                 | 42,861                 |
| 55<br>64   | Park Development Impact Fees                                | 56,807               | 140,000                  | -83,193                |
| 61<br>62   | Sewer Fixed Asset Replacement<br>Sewer Developer Impact Fee | 451,336<br>234,600   |                          | 451,336<br>234,600     |
| 66         | WWTP Expansion **   | 1,742,870            | 312,463                  | 1,430,407              |
| 69         | Local Transportation Fund - Non Mot                         | 5,514                | 012,400                  | 5,514                  |
| 70         | Local Transportation Fund                                   | 45,523               | 40,000                   | 5,523                  |
| 71         | Transportation  | 464,685              | 428,000                  | 36,685                 |
| 81         | Water Development Fee                                       | 79,863               |                          | 79,863                 |
| 82         | Water Fixed Asst Replacement                                | 187,682              |                          | 187,682                |
| 88         | Public Works Street Projects - CDBG                         | 308,925              | 300,000                  | 8,925                  |
|            | Capital Projects  | 3,853,899            | 1,584,463                | 2,269,436              |
| 13         | RDA - Debt Service  | 241,200              | 241,200                  | 0                      |
|            | RDA   | 241,200              | 241,200                  | 0                      |
|            | GRAND TOTAL   | 12,656,891           | 10,048,440               | 2,608,451              |

## City of Hughson

General Fund Fund 40

BUDGET 2016/17

#### CITY OF HUGHSON 2016-17

#### Revenue - General Fund 40 Final

| Fund     | Description<br>Revenue                          | Acct #       | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                                  |
|----------|---|--------------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|--|
| 40       | CURRENT PROPERTY                                | 4001         | 251,613           | 278,845           | 258,822           | 265,000                     | 265,000                    | (\$ info not available until Oct)              |
| 40       | PRIOR YEAR                                      | 4003         | 16                | 443               | 1,023             | 500                         | 500                        |  |
| 40       | PROPERTY TAX - UNSEC OTHER                      | 4004         | 4,155             | 408               | 461               | 500                         | 500                        |  |
| 40       | PROP TAX - RDA CONTR                            | 4006         | 5,147             | 5,195             | 0                 | 5,000                       | 5,000                      | Pass-Thru Back 11.6%                           |
| 40       | SALES TAX                                       | 4101         | 613,347           | 632,696           | 770,157           | 887,000                     | 929,000                    | .01of Sales Tax paid                           |
| 40       | IN LIEU SALES TAX                               | 4102         | 161,740           | 229,285           | 226,568           | 0                           | 0                          | Triple Flip - State                            |
| 40       | PROPERTY TRANSFER TAX                           | 4103         | 8,438             | 17,636            | 26,169            | 15,000                      | 15,000                     |  |
| 40       | GAS UTILITY                                     | 4201         | 3,553             | 17,276            | 17,205            | 15,000                      | 15,000                     |  |
| 40       | GARBAGE FRANCHISE                               | 4202         | 13,514            | 29,741            | 47,081            | 38,400                      | 38,400                     | 8% of Billing Res/Comm.                        |
| 40       | CABLE/PHONE T.V.                                | 4203         | 40,587            | 48,304            | 43,661            | 31,000                      | 31,000                     |  |
| 40       | BUSINESS LICENSES                               | 4301         | 21,609            | 22,842            | 22,268            | 20,000                      | 22,000                     | 530 Business Licenses                          |
| 40       | BUILDING PERMITS                                | 4401         | 93,573            | 154,559           | 81,468            | 66,000                      |                            | 21Home X \$ 1,756                              |
| 40       | YARD SALE PERMITS                               | 4405         | 605               | 535               | 560               | 450                         | 450                        |  |
| 40       | ENCROACHMENT PERMITS                            | 4407         | 6,897             | 3,615             | 8,484             | 7,110                       |                            | \$790 per Permit                               |
| 40       | ORDINANCE UPDATE                                | 4408         | 228               | 469               | 0                 | 0                           | 0                          |  |
| 40       | OTHER PERMITS                                   | 4409         | 810               | 3,361             | 2,506             | 2,000                       | 7,000                      |  |
| 40       | TRAFFIC FINES                                   | 4501         | 38,264            | 36,353            | 47,106            | 35,000                      | ,                          | Traffic Fines                                  |
| 40       | PARKING FINES                                   | 4504         | 7,837             | 7,732             | 6,294             | 3,500                       |                            | Parking Fines - City of Inglewood              |
| 40       | INTEREST EARNED                                 | 4601         | 1,295             | 2,458             | 5,478             | 2,000                       |                            | Drop in Interest Rates                         |
| 40       | RENTS, LEASE RIGHTS, & ROYALTIES                | 4602         | 200               | 0                 | 0                 | 0                           | 0                          |  |
| 40       | GRANTS - BEV/OTHER                              | 4706         | 0                 | 5,000             | 5,000             | 5,000                       | 5,000                      |  |
| 40       | GRANT - PLANNING Prop 84                        | 4706         | 72,699            | 0                 | 0                 | 0                           |                            | Completed                                      |
| 40       | MOTOR VEHICLE IN LIEU TAX                       | 4710         | 431,780           | 584,007           | 554,340           | 475,020                     |                            | Based on Assessed Value                        |
| 40       | HOMEOWNER'S PROP. TAX RELIEF                    | 4720         | 3,004             | 3,223             | 3,148             | 2,000                       | 2,000                      |  |
| 40       | SB813 SUPPLEMENTAL TAXES                        | 4725         | 5,857             | 2,191             | 4,712             | 1,500                       | 1,500                      |  |
| 40       | STANISLAUS COUNTY FEES                          | 4728         | 0                 | 8,057             | 916               | 1,000                       |                            | 1% - County Impact Fees                        |
| 40       | FHA IN-LIEU TAXES                               | 4731         | 0                 | 0                 | 112               | 1 000                       | 1 000                      |  |
| 40<br>40 | PLANNING APPLICATION PROP 172-PUBLIC SAFETY AUG | 4735<br>4737 | 0<br>6,889        | 2,244<br>8,776    | 155<br>8,111      | 1,000<br>7,000              | 1,000                      | M 15 5 17                                      |
| 40       | UTILITY PENALTIES                               | 4803         | 72,112            | 75,636            | 76,928            | 70,000                      |                            | Moved From Fund 7 Fees for Delinquent Payments |
| 40       | PLAN CHECK FEES                                 | 4813         | 30,012            | 47,436            | 34,418            | 42,000                      | 42,000                     | rees for Delinquent Payments                   |
| 40       | BLDG CODE VIOLATIONS                            | 4821         | 252               | 3,500             | 300               | 1,000                       | 1,000                      |  |
| 40       | VEHICLE RELEASE FEES                            | 4827         | 15,767            | 13,540            | 18,690            | 15,500                      | 15,500                     |  |
| 40       | MISC. FEES & CHARGES                            | 4829         | 20,149            | 30,018            | 27,709            | 20,000                      | 20,000                     |  |
| 40       | RETURNED CHECK CHARGES                          | 4830         | 2,295             | 1,540             | 1,735             | 1,500                       | 1,500                      |  |
| 40       | BOOKING FEES                                    | 4833         | 86                | 159               | 463               | 400                         | 400                        |  |
| 40       | SALE OF DOCUMENTS                               | 4902         | 431               | 988               | 160               | 100                         |                            | Police Reports                                 |
| 40       | SALE OF SURPLUS PROPERTY                        | 4909         | 0                 | 0                 | 29,849            | 0                           | 0                          | T GIIGG ROPORG                                 |
| 40       | REFUND  | 4915         | 23,240            | 14,700            | 25,691            | 20,000                      |                            | Refunds/Reimb-TASK-CDBG                        |
| 40       | SUNDRY REVENUES                                 | 4919         | 1,039             | 2,135             | 692               | 500                         |                            | General Plan Fee                               |
| 40       | QUASI-EXTERNAL TRANSACTION                      | 4920         | 360,000           | 360,000           | 402,000           | 402,000                     |                            | Costs Reim by Enter Funds                      |
| 40       | RENTAL FEE                                      | 4931         | 12,126            | 14,848            | 24,744            | 22,000                      | 22,000                     | Parks/Annex                                    |
| 40       | AB 939 / TIRE AMNESTY                           | 4935         | 2,595             |                   |                   | 5,000                       |                            | Moved from Fund 5                              |
|          | TOTAL REVENUE                                   |              | 2,333,761         |                   |                   | 2,485,980                   | 2,548,980                  | •  |
| 40       | TRANSFERS-IN                                    | 4999         | 166,915           | 113,936           | 170,304           | 146,632                     | 146,632                    |  |
|          | GRAND TOTAL REVENUE                             |              | 2,500,676         | 2,789,693         | 2,957,832         | 2,632,612                   | 2,695,612                  | •  |
|          | TOTAL General Fund Exp                          |              | 2,029,693         | 2,157,167         | 2,815,447         | 2,617,492                   | 2,647,282                  |  |
|          | DIFFERENCE Rev-Exp                              |              | 470,983           | 632,526           | 142,385           | 15,120                      | 48,330                     | •  |

FUND 40 - GENERAL FUND 2016-17

| FUND     | DEPT | Description                   | Expense<br>Acct # | Actual<br>2013-14       | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                                    |
|----------|------|-------------------------------|-------------------|-------------------------|-------------------|-------------------|-----------------------------|----------------------------|--|
| 40       | 110  | REG. SALARIES                 | 5001              | 15,600                  | 14,559            | 15,600            | 15,600                      | 15,600                     | Salary - 5 Council Seats PT                      |
| 40       | 110  | MEDICARE TAX                  | 5170              | 1,194                   | 1,279             | 1,194             | 1,195                       | 1,195                      |  |
| 40       | 110  | OFFICE SUPPLIES               | 6001              | 437                     | 592               | 586               | 500                         | 500                        |  |
| 40       | 110  | DUES/PUBLICATNS               | 6004              | 7,046                   | 9,664             | 9,193             | 4,795                       | 4,795                      | League Membership, StanCOG, Retail Tract, Chro   |
| 40       | 110  | TRAVEL/MEETINGS               | 6005              | 2,395                   | 1,296             | 2,848             | 3,000                       | 3,000                      | League of CA Cities, State of the City, CC/EDC N |
| 40       | 110  | DEPT SUPPLIES                 | 6101              | 820                     | 118               | 0                 | 500                         | 500                        |  |
| 40       | 110  | PHONE/RADIO                   | 6105              | 640                     | 765               | 1,219             | 740                         | 740                        |  |
| 40       | 110  | CONTRACT SERVICES             | 6202              | 0                       | 0                 | 0                 | 7,300                       | 7,300                      | Alliance, Hughson SBDC                           |
| 40       | 110  | LEGISLATIVE                   |                   | 28,132                  | 28,273            | 30,640            | 33,630                      | 33,630                     |  |
|          |      |                               |                   |                         |                   |                   |                             |                            |  |
| 40       | 120  | DEO ON ADIEO                  | E001              | 111 072                 | 100 701           | 120 642           | 126 500                     | 126 500                    |  |
| 40<br>40 |      | REG. SALARIES TECH ALLOWANCE  | 5001<br>5008      | 114,873                 | 108,791           | 120,643           | 136,509                     | 1,200                      | Salary - City M anager                           |
| 40       |      | VEHICLE ALLOWANCE             | 5008              | 1,020<br>3,600          | 1,020<br>3,600    | 1,028<br>3,700    | 1,200<br>6,000              | 6,000                      |  |
| 40       |      | P.E.R.S.                      | 5110              | 30,312                  | 24,351            | 18,046            | 18,612                      | 18,612                     |  |
| 40       |      | MEDICAL INS.                  | 5120              | 20,742                  | 21,553            | 21,695            | 20,644                      | 20,172                     |  |
| 40       |      | UNEMPLOYMNT INS               | 5130              | 573                     | 434               | 434               | 434                         | 434                        |  |
| 40       |      | WORKER'S COMP                 | 5140              | 5,039                   | 3,912             | 6,377             | 4,868                       | 5,363                      |  |
| 40       |      | LIFE INS                      | 5150              | 114                     | 918               | 1,066             | 1,008                       | 1,008                      |  |
| 40       |      | DENTAL INS                    | 5160              | 2,203                   | 2,085             | 2,188             | 2,149                       | 2,051                      |  |
| 40       | 120  | MEDICARE TAX                  | 5170              | 1,745                   | 1,880             | 1,835             | 2,083                       | 2,083                      |  |
| 40       | 120  | DEF COMP                      | 5175              | 0                       | 802               | 1,190             | 2,736                       | 2,736                      |  |
| 40       | 120  | OFFICE SUPPLIES *             | 6001              | 437                     | 495               | 596               | 500                         | 500                        |  |
| 40       | 120  | POSTAGE                       | 6003              | 63                      | 56                | 62                | 100                         | 100                        |  |
| 40       | 120  | DUES/PUBLICATNS               | 6004              | 973                     | 379               | 169               | 1,400                       | 1,400                      | ICM A, Mod Bee, Turlock Journal, Hughson Chro    |
| 40       |      | TRAVEL/MEETINGS               | 6005              | 1,914                   | 3,052             | 1,915             | 3,000                       | 3,000                      | Professonal Development, Business Meetings       |
| 40       | 120  | DEPT SUPPLIES                 | 6101              | 701                     | 1,029             | 222               | 1,600                       | 1,600                      |  |
| 40       | 120  | PHONE/RADIO                   | 6105              | 2,232                   | 2,679             | 4,265             | 2,600                       | 2,600                      |  |
| 40       |      | RENTS/LEASES                  | 6107              | 1,047                   | 1,013             | 982               | 800                         | 800                        |  |
| 40       |      | PETROLEUM PROD *              | 6110              | 998                     | 880               | 802               | 900                         | 900                        |  |
| 40       |      | CONTRACT SRVCS-Incentive Prog | 6121              | 12,000                  | 22,892            | 9,800             | 30,000                      |                            | City Business Assistance Program                 |
| 40       |      | EVENT SPONSORING              | 6130              | 0                       | 11,961            | 11,905            | 7,500                       |                            | Love Hughson, National Night Out, Concerts, Hal  |
| 40<br>40 |      | EMPLOYEE APPRECIATION         | 6131<br>6202      | 0<br>1 579              | 0<br>1,366        | 275<br>14,502     | 1,500<br>33,500             |                            | Employee Appreciation Program                    |
| 40       | 120  | CONTRACT SRVCS  CITY MANAGER  | 0202              | 1,578<br><b>202,164</b> | 215,148           | 223,697           | 279,643                     | 279,568                    | Voting Rights Study/Updates/Shredding/Farmers'   |
| .0       | 0    | 0                             |                   | ,                       | ,                 | ,                 | ,                           | ,                          |  |
|          |      |                               |                   |                         |                   |                   |                             |                            |  |
| 40       | 130  | REG. SALARIES                 | 5001              | 16,842                  | 32,835            | 56,563            | 47,480                      | 47,506                     | M gmt Analyst 75%/Office Asst 33%                |
| 40       | 130  | P.E.R.S.                      | 5110              | 868                     | 7,273             | 3,764             | 6,048                       | 5,910                      |  |
| 40       |      | MEDICAL INS.                  | 5120              | 1,768                   | 4,021             | 7,196             | 15,866                      | 16,237                     |  |
| 40       |      | UNEMPLOYMNT INS               | 5130              | 0                       | 107               | 733               | 326                         | 469                        |  |
| 40       |      | WORKER'S COMP                 | 5140              | 369                     | 558               | 609               | 542                         | 662                        |  |
| 40       |      | LIFE INS                      | 5150              | 17                      | 225               | 208               | 595                         | 550                        |  |
| 40       |      | DENTAL INS                    | 5160<br>5170      | 77<br>4 205             | 311               | 568               | 2,114                       | 2,183                      |  |
| 40<br>40 |      | MEDICARE TAX                  | 5170<br>5175      | 1,285<br>0              | 547               | 2,575             | 689<br>549                  | 689<br>549                 |  |
| 40       |      | DEF COMP OFFICE SUPPLIES *    | 6001              | 1,574                   | 0<br>1,782        | 138<br>2,110      | 2,000                       | 2,000                      |  |
| 40       |      | POSTAGE                       | 6003              | 1,374                   | 150               | 165               | 200                         | 2,000                      |  |
| 40       |      | DUES/PUBLICATNS               | 6004              | 433                     | 1,101             | 2,021             | 200                         |                            | Memberships                                      |
| 40       |      | TRAVEL/MEETINGS               | 6005              | 1,004                   | 49                | 636               | 1,000                       | 1,000                      |  |
| 40       |      | DEPT SUPPLIES                 | 6101              | 663                     | 73                | 1,069             | 900                         | ,                          | Compliance posters                               |
| 40       |      | ADVERTISING                   | 6104              | 6,426                   | 4,075             | 3,718             | 4,000                       |                            | Public Notices                                   |
| 40       |      | PHONE/RADIO                   | 6105              | 1,655                   | 1,913             | 3,047             | 2,000                       | 2,000                      |  |
| 40       |      | RENTS/LEASES                  | 6107              | 882                     | 918               | 827               | 700                         | 700                        | Copier/Fax/Mail Machine                          |
| 40       | 130  | INS/SURETIES                  | 6113              | 183                     | 122               | 186               | 200                         | 200                        | Employee Bond                                    |
| 40       | 130  | ELECTIONS                     | 6114              | 0                       | 3,603             | 0                 | 7,000                       | 0                          | Election   |
| 40       |      | CONTRACT SRVCS                | 6202              | 20,085                  | 13,246            | 19,354            | 20,000                      |                            | Code/ IT/ Web/Firewall                           |
| 40       | 130  | ADMIN SER/CITY CLERK          |                   | 54,300                  | 72,909            | 105,486           | 112,409                     | 105,955                    |  |

FUND 40 - GENERAL FUND 2016-17

|          |      |                                    | Expense      | Actual   | Actual   | Actual   | Prelim<br>Budget | Final<br>Budget | Notes 2016-17                                  |
|----------|------|------------------------------------|--------------|----------|----------|----------|------------------|-----------------|--|
| FUND     | DEPT | Description                        | Acct #       | 2013-14  | 2014-15  | 2015-16  | 2016-17          | 2016-17         |  |
| 40       | 140  | REG. SALARIES *                    | 5001         | 30,015   | 71,974   | 115,293  | 136,848          | 136,189         | Fin Dir/Fin M ng 33%/Acct Tech 33%/M gmt Analy |
| 40       | 140  | OVERTIME                           | 5003         | 0        | 0        | 56       | 0                | 0               |  |
| 40       | 140  | P.E.R.S.                           | 5110         | 8,001    | 15,943   | 16,291   | 18,658           | 18,568          |  |
| 40       | 140  | MEDICAL INS.                       | 5120         | 10,965   | 19,692   | 27,894   | 29,409           | 29,649          |  |
| 40       | 140  | UNEMPLOYMNT INS                    | 5130         | 286      | 701      | 927      | 829              | 829             |  |
| 40       |      | WORKER'S COMP                      | 5140         | 848      | 1,118    | 2,023    | 1,641            | 1,782           |  |
| 40       |      | LIFE INS                           | 5150         | 347      | 531      | 928      | 1,270            | 1,247           |  |
| 40       |      | DENTAL INS                         | 5160         | 1,068    | 2,418    | 3,133    | 3,801            | 3,628           |  |
| 40       |      | MEDICARE TAX                       | 5170         | 411      | 1,197    | 1,593    | 1,984            | 1,975           |  |
| 40<br>40 |      | DEF COMP                           | 5175<br>5180 | 272<br>0 | 260<br>0 | 198<br>0 | 1,047<br>0       | 1,047<br>0      |  |
| 40       |      | EMPL ASSIST PRG<br>OFFICE SUPPLIES | 6001         | 874      | 1,523    | 1,172    | 1,200            | 1,200           |  |
| 40       |      | POSTAGE                            | 6003         | 149      | 1,323    | 1,172    | 1,200            | 1,200           |  |
| 40       |      | DUES/PUBLICATNS                    | 6004         | 110      | 110      | 200      | 220              |                 | Dues CSM FO                                    |
| 40       |      |                                    | 6005         | 38       | 0        | 2,105    | 2,500            | 2,500           | Dues Com C                                     |
| 40       |      | DEPT SUPPLIES                      | 6101         | 48       | 317      | 46       | 100              | 100             |  |
| 40       | 140  | ADVERTISING                        | 6104         | 0        | 1,562    | 0        | 500              | 500             |  |
| 40       | 140  | PHONE/RADIO                        | 6105         | 958      | 1,148    | 1,828    | 1,200            | 1,200           |  |
| 40       | 140  | RENTS/LEASES                       | 6107         | 1,378    | 1,333    | 1,292    | 1,100            | 1,100           | Copier/Fax/Mail Machine                        |
| 40       | 140  | PETROLEUM PROD                     | 6110         | 998      | 880      | 802      | 900              | 900             |  |
| 40       | 140  | CONTRACT SRVCS                     | 6202         | 59,959   | 44,725   | 25,209   | 25,000           | 25,000          | Audit / MOM / St Contr Rep / HDL               |
| 40       | 140  | MISC BANK CHARGES                  | 6351         | 12,606   | 2,585    | 3,258    | 2,100            |                 | Bank Fees                                      |
| 40       | 140  | FINANCE                            |              | 129,331  | 168,148  | 204,393  | 230,482          | 229,909         |  |
|          |      |                                    |              |          |          |          |                  |                 |  |
| 40       | 145  | P.E.R.S.                           | 5110         | 0        | 0        | 33,352   | 38,515           | 38,515          | Unfunded Liability 33%                         |
| 40       | 145  | INS/SURETIES                       | 6113         | 13,517   | 14,140   | 17,067   | 19,600           | 19,600          | Liability/Emp Assist/Prop                      |
| 40       | 145  | TAX ADMINISTRATION                 | 6119         | 3,365    | 3,511    | 4,524    | 4,000            | 4,000           | County Costs for Collection                    |
| 40       | 145  | CONTRACT SRVCS                     | 6202         | 0        | 0        | 0        | 0                | 12,400          | Fire Dispatch Services                         |
| 40       |      | TRANSFER TO GF RESERVE             | 8405         | 0        | 0        | 198,000  | 0                |                 | Transfer to Reserve                            |
| 40       |      | TRANSFERS                          | 8505         | 7,500    | 7,500    | 7,500    | 7,500            |                 | \$7,500 to Senior Cntr                         |
| 40       |      | COMPUTER SOFTWARE RES              | 8506         | 3,000    | 3,000    | 0        | 2,250            |                 | Shared w/Water/Sewer Reserve - 45%             |
| 40       |      | IT CAPITAL RESERVE                 | 8506         | 5,000    | 5,000    | 0        | 2,750            |                 | Shared w/Water/Sewer Reserve - 55%             |
| 40       | 145  | NONDEPARTMENTAL                    |              | 32,382   | 33,151   | 260,443  | 74,615           | 87,015          |  |
|          |      |                                    |              |          |          |          |                  |                 |  |
| 40       | 150  | REG. SALARIES                      | 5001         | 1,200    | 1,120    | 1,200    | 1,200            | 1,200           | Treasurer - PT                                 |
| 40       | 150  | MEDICARE TAX*                      | 5170         | 69       | 98       | 17       | 92               | 92              |  |
| 40       | 150  | CITY TREASURER                     |              | 1,269    | 1,218    | 1,217    | 1,292            | 1,292           |  |
|          |      |                                    |              |          |          |          |                  |                 |  |
| 40       | 160  | CONTRACT SRVCS                     | 6202         | 86,290   | 108,603  | 107,448  | 105,000          |                 | Legal Services                                 |
| 40       | 160  | LEGAL SERVICES                     |              | 86,290   | 108,603  | 107,448  | 105,000          | 105,000         |  |

| FUND | DEPT | Description           | Expense<br>Acct # | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                          |
|------|------|-----------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|--|
| 40   | 170  | REG. SALARIES         | 5001              | 0                 | 8,985             | 13,121            | 12,332                      | 12,512 маі                 | nt Wkr - 30%                           |
| 40   | 170  | OVERTIME              | 5003              | 0                 | 0                 | 189               | 0                           | 0                          |  |
| 40   | 170  | P.E.R.S.              | 5110              | 0                 | 1,991             | 1,518             | 1,681                       | 1,706                      |  |
| 40   | 170  | MEDICAL INS.          | 5120              | 0                 | 3,632             | 3,252             | 4,158                       | 4,118                      |  |
| 40   | 170  | UNEMPLOYMNT INS       | 5130              | 0                 | 0                 | 174               | 130                         | 130                        |  |
| 40   | 170  | WORKER'S COMP         | 5140              | 0                 | 1,118             | 2,577             | 1,759                       | 1,967                      |  |
| 40   | 170  | LIFE INS              | 5150              | 0                 | 0                 | 114               | 150                         | 144                        |  |
| 40   | 170  | DENTAL INS            | 5160              | 0                 | 351               | 399               | 427                         | 408                        |  |
| 40   | 170  | MEDICARE TAX          | 5170              | 0                 | 149               | 180               | 179                         | 181                        |  |
| 40   | 170  | DEF COMP              | 5175              | 0                 | 0                 | 77                | 90                          | 90                         |  |
| 40   | 170  | OFFICE SUPPLIES       | 6001              | 142               | 99                | 198               | 120                         | 120                        |  |
| 40   | 170  | DUES/PUBLICATNS       | 6004              | 377               | 181               | 0                 | 200                         | 200 Per                    | mit-Haz Mat Storage/Pesticide Lic      |
| 40   | 170  | DEPT SUPPLIES *       | 6101              | 4,938             | 5,577             | 6,014             | 7,000                       | 7,000 San                  | itary Supplies/Fertilizer/Sprinklers   |
| 40   | 170  | UNIFRWCLTH EXP        | 6103              | 522               | 458               | 776               | 800                         | 800 Mis                    | son Linen                              |
| 40   | 170  | PHONE/RADIO           | 6105              | 2,388             | 2,870             | 4,570             | 2,800                       | 2,800                      |  |
| 40   | 170  | UTILITIES             | 6106              | 12,662            | 12,983            | 13,949            | 14,000                      | 14,000                     |  |
| 40   | 170  | MAINT BLDGS/GRD *     | 6108              | 3,480             | 1,036             | 3,712             | 3,500                       | 3,500                      |  |
| 40   | 170  | PETROLEUM PROD        | 6110              | 840               | 741               | 675               | 750                         | 750                        |  |
| 40   | 170  | MAINT OF EQUIP *      | 6111              | 301               | 440               | 526               | 1,000                       | 1,000 Equ                  | ip in Bldgs                            |
| 40   | 170  | CONTRACT SRVCS        | 6202              | 6,438             | 7,366             | 9,972             | 7,500                       | 7,500 Cor                  | tract Wkr,AC/Pest Con/City Hall/Com Cn |
| 40   | 170  | BLDGS IMPROV          | 7002              | 0                 | 950               | 0                 | 1,000                       | 1,000 Mis                  | c Improve - Restroom Repair            |
| 40   | 170  | EQUIPMENT REPLACEMENT | 7006              | 1,000             | 3,000             | 1,000             | 3,500                       | 3,500 sm                   | Equip, mo wer                          |
| 40   | 170  | BLDGS & GRNDS         |                   | 33,088            | 51,927            | 62,993            | 63,076                      | 63,426                     |  |
| FUND | 40 - | GENERAL FUND 2016-1   | 7                 |                   |                   |                   |                             |                            |  |
| 40   | 180  | REG. SALARIES *       | 5001              | 17,085            | 8,985             | 26,522            | 25,918                      | 26,188 sup                 | t 15% Maint Wkr 40%                    |
| 40   |      | OVERTIME              | 5003              | 0                 | 0                 | 284               | 0                           | 0                          |  |
| 40   | 180  | P.E.R.S.              | 5110              | 4,077             | 1,990             | 3,220             | 3,534                       | 3,571                      |  |
| 40   | 180  | MEDICAL INS.          | 5120              | 5,508             | 3,632             | 6,423             | 7,801                       | 7,711                      |  |

| 40 | 180 REG. SALARIES *    | 5001 | 17,085 | 8,985  | 26,522 | 25,918 | 26,188 Supt 15% Maint Wkr 40%                          |
|----|------------------------|------|--------|--------|--------|--------|--|
| 40 | 180 OVERTIME           | 5003 | 0      | 0      | 284    | 0      | 0  |
| 40 | 180 P.E.R.S.           | 5110 | 4,077  | 1,990  | 3,220  | 3,534  | 3,571  |
| 40 | 180 MEDICAL INS.       | 5120 | 5,508  | 3,632  | 6,423  | 7,801  | 7,711  |
| 40 | 180 UNEMPLOYMNTINS     | 5130 | 166    | 193    | 304    | 239    | 239  |
| 40 | 180 WORKER'S COMP      | 5140 | 1,423  | 1,118  | 5,399  | 3,697  | 4,116  |
| 40 | 180 LIFE INS           | 5150 | 188    | 184    | 237    | 291    | 283  |
| 40 | 180 DENTALINS          | 5160 | 572    | 351    | 757    | 750    | 715  |
| 40 | 180 MEDICARE TAX       | 5170 | 245    | 150    | 374    | 376    | 380  |
| 40 | 180 DEFCOMP            | 5175 | 75     | 36     | 159    | 210    | 210  |
| 40 | 180 OFFICE SUPPLIES    | 6001 | 131    | 148    | 176    | 175    | 175  |
| 40 | 180 POSTAGE            | 6003 | 42     | 37     | 41     | 50     | 50   |
| 40 | 180 DUES/PUBLICATNS    | 6004 | 34     | 251    | 0      | 0      | 0  |
| 40 | 180 TRAVEL/MEETINGS    | 6005 | 340    | 0      | 0      | 100    | 100  |
| 40 | 180 DEPT SUPPLIES *    | 6101 | 4,256  | 3,501  | 5,837  | 6,000  | 6,000 Sanitation Supplies/Sprinkler-Fertilizer         |
| 40 | 180 SMALL TOOLS        | 6102 | 0      | 0      | 0      | 100    | 100  |
| 40 | 180 ADVERTISING        | 6104 | 0      | 0      | 0      | 300    | 300  |
| 40 | 180 PHONE/RADIO        | 6105 | 2,388  | 2,870  | 4,570  | 2,800  | 2,800  |
| 40 | 180 UTILITIES          | 6106 | 16,868 | 13,623 | 13,130 | 15,000 | 15,000 Costs: Water/Park Lights                        |
| 40 | 180 RENTS/LEASES       | 6107 | 3,196  | 2,940  | 3,913  | 2,300  | 2,300 Copier/Fax/Mail Machine                          |
| 40 | 180 MAINT BLDGS/GRD    | 6108 | 255    | 74     | 0      | 1,000  | 1,000 Sidewalk repair                                  |
| 40 | 180 MAINT OF EQUIP     | 6111 | 2,138  | 739    | 429    | 2,500  | 2,500 Lawn Mower/Blades/Edger                          |
| 40 | 180 CONTRACT SRVCS     | 6202 | 14,354 | 5,803  | 20,046 | 15,000 | 16,750 Contract Wkr / Shred lt/Facilities/Light Repair |
| 40 | 180 IMPROVEMENT        | 7003 | 0      | 4,000  | 5,363  | 0      | 0  |
| 40 | 180 EQUIPMENT          | 7006 | 1,000  | 4,000  | 2,000  | 3,500  | 3,500 Sm Equip, mo wer                                 |
| 40 | 180 PARKS & RECREATION |      | 74,341 | 54,625 | 99,184 | 91,641 | 93,988   |

FUND 40 - GENERAL FUND 2016-17

| EUND     | DEDT | Description                      | Expense      | Actual       | Actual        | Actual        | Prelim<br>Budget | Final<br>Budget | Notes 2016-17                        |
|----------|------|----------------------------------|--------------|--------------|---------------|---------------|------------------|-----------------|--------------------------------------|
| FUND     | DEPT | Description                      | Acct #       | 2013-14      | 2014-15       | 2015-16       | 2016-17          | 2016-17         |                                      |
| 40       | 190  | REG. SALARIES                    | 5001         | 39,117       | 33,149        | 55,070        | 72,934           | 79,440          | Com Dev Dir 30% / Acct Tech 60% 6 PT |
| 40       |      | OVERTIME                         | 5003         | 0            | 0             | 99            | 0                | 0               |                                      |
| 40       |      | P.E.R.S.                         | 5110         | 7,521        | 6,723         | 7,800         | 7,685            | 9,141           |                                      |
| 40<br>40 |      | MEDICAL INS.                     | 5120<br>5120 | 6,265<br>409 | 10,777<br>260 | 11,095<br>671 | 14,905<br>391    | 14,591<br>825   |                                      |
| 40       |      | UNEMPLOYMNT INS<br>WORKER'S COMP | 5130<br>5140 | 1,386        | 1,118         | 1,697         | 1,312            | 1,527           |                                      |
| 40       |      | LIFE INS                         | 5150         | 298          | 354           | 482           | 552              | 552             |                                      |
| 40       |      | DENTAL INS                       | 5160         | 545          | 1,042         | 1,489         | 1,558            | 1,487           |                                      |
| 40       |      | MEDICARE TAX                     | 5170         | 1,082        | 750           | 1,302         | 1,244            | 1,338           |                                      |
| 40       | 190  | DEF COMP                         | 5175         | 236          | 293           | 261           | 360              | 360             |                                      |
| 40       |      | EMPL ASSIST PRG                  | 5180         | 0            | 0             | 0             | 0                | 0               |                                      |
| 40       |      | OFFICE SUPPLIES *                | 6001         | 1,408        | 1,485         | 1,759         | 1,600            | 1,600           |                                      |
| 40       |      | POSTAGE                          | 6003         | 234          | 233           | 270           | 300              | 300             |                                      |
| 40       |      | DUES/PUBLICATNS                  | 6004         | 12,967       | 5,066         | 3,969         | 4,200            |                 | LAFCO Dues 4,016                     |
| 40<br>40 |      | TRAVEL/MEETINGS                  | 6005         | 194          | 11            | 165           | 700              | 700             |                                      |
| 40<br>40 | 190  | DEPT SUPPLIES * ADVERTISING      | 6101<br>6104 | 747          | 379           | 971<br>0      | 100<br>2,000     | 100<br>2,000    |                                      |
| 40       | 190  | PHONE/RADIO                      | 6105         | 955          | 1.148         | 1,828         | 1,200            | 1,200           |                                      |
| 40       | 190  | RENTS/LEASES                     | 6107         | 441          | 427           | 413           | 350              |                 | Copier/Fax/Mail Machine              |
| 40       |      | MAINT OF EQUIP                   | 6111         | 0            | 0             | 0             | 0                | 0               | Copie// aximali macilile             |
| 40       |      | CONTRACT SRVCS                   | 6202         | 73,818       | 80,734        | 115,510       | 85,000           |                 | Blg Inspection/Plan Ck/Eng/Shred It  |
| 40       | 190  | CONTRACT SRVCS                   | 6202         | 32,375       | 0             | 0             | 0                | 0               | <b>y</b>                             |
| 40       | 190  | CONTRACT SRVCS                   | 6202         | 0            | 23,270        | 8,994         | 0                | 0               | Ho using Element                     |
| 40       | 190  | PLANNING/BLDG                    |              | 179,998      | 167,219       | 213,845       | 196,391          | 224,711         |                                      |
|          |      |                                  |              |              |               |               |                  |                 |                                      |
| 40       | 210  | P.E.R.S.                         | 5110         | 22,606       | 29,542        | 26,718        | 33,387           | 33,387          | PERS Cost-Sheriff Dept               |
| 40       | 210  | DEPT SUPPLIES                    | 6101         | 399          | 115           | 0             | 0                | 0               |                                      |
| 40       | 210  | MAINT BLDG/GRNDS                 | 6108         | 0            | 0             | 7,467         | 0                | 0               | Clean Carpet/Stain Shelves           |
| 40       | 210  | VEHICLE COSTS                    | 6125         | 34,137       | 11,502        | 56,459        | 75,000           | 75,000          | Vehicle/Mileage for Police           |
| 40       | 210  | CONTRACT SRVCS                   | 6202         | 883,444      | 976,439       | 1,105,295     | 1,042,563        | 1,042,563       | Contract w/Stanislaus Co             |
| 40       | 210  | POLICE DEPT                      |              | 940,586      | 1,017,598     | 1,195,939     | 1,150,950        | 1,150,950       | (33% Chief-5.5 Dep-1Clerk)           |
|          |      |                                  |              |              |               |               |                  |                 |                                      |
| 40       | 211  | CONTRACT SRVCS                   | 6202         | 24,839       | 17,045        | 19,351        | 31,360           | 31,360          | Animal Service Contract              |
| 40       | 211  | CONSTR ANIMAL SHELTER            | 6205         | 4,761        | 4,761         | 2,380         | 4,761            | 4,761           | Payment Joint Animal Shelter         |
| 40       | 211  | ANIMAL CONTROL                   |              | 29,600       | 21,806        | 21,731        | 36,121           | 36,121          |                                      |
| FUND     | 40 - | GENERAL FUND 2016-17             | 7            |              |               |               |                  |                 |                                      |
| 40       | 310  | REG. SALARIES *                  | 5001         | 35,998       | 24,256        | 76,906        | 47,444           | 48,105          | Com Ser Dir 10%/Supt 60%             |
| 40       | 310  | P.E.R.S.                         | 5110         | 7,521        | 5,374         | 11,714        | 6,469            | 6,559           |                                      |
| 40       | 310  | MEDICAL INS.                     | 5120         | 6,682        | 6,976         | 18,617        | 11,225           | 11,001          |                                      |
| 40       |      | UNEMPLOYMNT INS                  | 5130         | 409          | 174           | 499           | 304              | 304             |                                      |
| 40       |      | WORKER'S COMP                    | 5140         | 1,522        | 2,794         | 14,685        | 5,800            | 6,418           |                                      |
| 40       |      | LIFE INS                         | 5150         | 290          | 280           | 717           | 447              | 447             |                                      |
| 40       |      | DENTAL INS                       | 5160<br>5170 | 727          | 561           | 2,152         | 953              | 910             |                                      |
| 40<br>40 |      | MEDICARE TAX DEF COMP            | 5170<br>5175 | 888<br>236   | 403<br>293    | 1,125<br>615  | 688<br>420       | 697<br>420      |                                      |
| 40       |      | OFFICE SUPPLIES *                | 6001         | 612          | 1,226         | 847           | 750              | 750             |                                      |
| 40       |      | POSTAGE                          | 6003         | 127          | 1,220         | 124           | 150              | 150             |                                      |
| 40       |      | DUES/PUBLICATNS                  | 6004         | 84           | 36            | 57            | 0                | 0               |                                      |
| 40       |      | TRAVEL/MEETINGS                  | 6005         | 145          | 44            | 0             | 200              | 200             |                                      |
| 40       |      | DEPT SUPPLIES                    | 6101         | 14           | 42            | 175           | 200              | 200             |                                      |
| 40       | 310  | PHONE/RADIO                      | 6105         | 3,343        | 4,018         | 6,398         | 4,000            | 4,000           |                                      |
| 40       | 310  | PETROLEUM PROD                   | 6110         | 840          | 741           | 675           | 750              | 750             |                                      |
| 40       | 310  | CONTRACT SRVCS                   | 6202         | 859          | 150           | 159           | 500              |                 | Shred It                             |
| 40       |      | AB 939 GRANT WORK                | 6210         | 4,851        | 4,991         | 4,919         | 5,000            | _               | Recycle Project-Plastic Furniture    |
| 40       |      | ENCROACHMENT                     | 6407         | 1,365        | 432           | 932           | 0                |                 | Reimburse of Right way Work          |
| 40       | 310  | PUBLIC WORKS ADMIN               |              | 66,513       | 52,903        | 141,316       | 85,300           | 86,411          |                                      |

FUND 40 - GENERAL FUND 2016-17

| FUND | DEPT | Description          | Expense<br>Acct # | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17              | Notes 2016-17                              |
|------|------|----------------------|-------------------|-------------------|-------------------|-------------------|-----------------------------|---|--|
| 40   | 320  | REG. SALARIES        | 5001              | 51,292            | 51,010            | 40,386            | 38,640                      | 32,167 PV                               | / Supt 10% M aint Wkr 75%                  |
| 40   | 320  | OVERTIME             | 5003              | 5,160             | 6,998             | 4,285             | 4,800                       | 4,800                                   |  |
| 40   | 320  | P.E.R.S.             | 5110              | 13,498            | 11,298            | 5,586             | 5,268                       | 4,386                                   |  |
| 40   | 320  | MEDICAL INS.         | 5120              | 20,011            | 21,735            | 13,877            | 12,295                      | 12,194                                  |  |
| 40   | 320  | UNEMPLOYMNT INS      | 5130              | 506               | 533               | 600               | 369                         | 369                                     |  |
| 40   | 320  | WORKER'S COMP        | 5140              | 4,734             | 6,706             | 10,059            | 5,513                       | 5,055                                   |  |
| 40   | 320  | LIFE INS             | 5150              | 600               | 583               | 465               | 446                         | 428                                     |  |
| 40   | 320  | DENTAL INS           | 5160              | 2,058             | 1,736             | 1,716             | 1,046                       | 1,436                                   |  |
| 40   | 320  | MEDICARE TAX         | 5170              | 804               | 923               | 637               | 630                         | 536                                     |  |
| 40   | 320  | DEF COMP             | 5175              | 375               | 297               | 339               | 285                         | 285                                     |  |
| 40   | 320  | OFFICE SUPPLIES      | 6001              | 437               | 495               | 586               | 550                         | 550                                     |  |
| 40   |      | POSTAGE              | 6003              | 85                | 75                | 83                | 100                         | 100                                     |  |
| 40   |      | DUES/PUBLICATNS      | 6004              | 280               | 287               | 69                | 0                           | 0 No                                    | tices/M em                                 |
| 40   | 320  | TRAVEL/MEETINGS      | 6005              | 170               | 0                 | 0                 | 0                           | 0                                       |  |
| 40   |      | DEPT SUPPLIES        | 6101              | 5,469             | 9,392             | 12,574            | 10,000                      | 10.000 Str                              | eets older-Street Rep/Asphalt/Cut back wor |
| 40   | 320  | SMALL TOOLS          | 6102              | 0                 | 72                | 0                 | 200                         | 200                                     |  |
| 40   |      | UNIFRMCLTH EXP       | 6103              | 1,640             | 1.762             | 1,668             | 1,800                       | 1,800                                   |  |
| 40   |      | PHONE/RADIO          | 6105              | 3,392             | 4,053             | 6,406             | 4,000                       | 4,000                                   |  |
| 40   |      | RENTS/LEASES         | 6107              | 5,071             | 4,906             | 4,754             | 4,000                       | ,                                       | pier/Fax/Mail Machine                      |
| 40   |      | MAINT BLDGS/GRD      | 6108              | 338               | 288               | 290               | 300                         | 300                                     |  |
| 40   |      | MAINT VEHICLES       | 6109              | 1,492             | 1,064             | 1,513             | 1,500                       | 1,500                                   |  |
| 40   |      | PETROLEUM PROD       | 6110              | 5,251             | 4,631             | 4,545             | 4,500                       | 4,500                                   |  |
| 40   |      | MAINT OF EQUIP       | 6111              | 2,495             | 3,706             | 1,545             | 6,000                       | 6,000 std                               | nm SCADA                                   |
| 40   |      | CONTRACT SRVCS       | 6202              | 9,036             | 6,133             | 9,250             | 12,000                      | ,                                       | birs Removal/Sidewalk Grinding/Shred It    |
| 40   |      | CLEAN UP DAY         | 6211              | 1,565             | 1,889             | 1,275             | 1,200                       |   | pplies/Ser Plus salary/Tire Grant          |
| 40   |      | IMPROVEMENT          | 7003              | 0                 | 0                 | 7,584             | 0                           |   | ghson Ave parking area                     |
| 40   |      | OTHER EQUIPMENT      | 7006              | 0                 | 10,000            | 0                 | 26,250                      |   | %Man-Lift Truck                            |
| 40   | 320  | STREET MAINTENANCE   |                   | 135,759           | 150,572           | 130,093           | 141,692                     | 134,056                                 | on an Ent France                           |
| FUND | 40 - | GENERAL FUND 2016-17 |                   | ,                 |                   | ,                 | ,                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 40   |      | REG. SALARIES        | 5001              | 13,361            | 0                 | 0                 | 0                           | 0                                       |  |
| 40   |      | OVERTIME             | 5003              | 3,266             | 0                 | 0                 | 0                           | 0                                       |  |
| 40   | 325  | P.E.R.S.             | 5110              | 3,482             | 0                 | 0                 | 0                           | 0                                       |  |
| 40   | 325  | MEDICAL INS.         | 5120              | 3,107             | 0                 | 0                 | 0                           | 0                                       |  |

| 40 | 325 | REG. SALARIES     | 5001 | 13,361 | 0      | 0      | 0      | 0                    |
|----|-----|-------------------|------|--------|--------|--------|--------|----------------------|
| 40 | 325 | OVERTIME          | 5003 | 3,266  | 0      | 0      | 0      | 0                    |
| 40 | 325 | P.E.R.S.          | 5110 | 3,482  | 0      | 0      | 0      | 0                    |
| 40 | 325 | MEDICAL INS.      | 5120 | 3,107  | 0      | 0      | 0      | 0                    |
| 40 | 325 | UNEMPLOYMNT INS   | 5130 | 117    | 0      | 0      | 0      | 0                    |
| 40 | 325 | WORKER'S COMP     | 5140 | 1,199  | 0      | 0      | 0      | 0                    |
| 40 | 325 | LIFE INS          | 5150 | 139    | 0      | 0      | 0      | 0                    |
| 40 | 325 | DENTAL INS        | 5160 | 414    | 0      | 0      | 0      | 0                    |
| 40 | 325 | MEDICARE TAX      | 5170 | 237    | 0      | 0      | 0      | 0                    |
| 40 | 325 | DEF COMP          | 5175 | 150    | 0      | 0      | 0      | 0                    |
| 40 | 325 | OFFICE SUPPLIES   | 6001 | 437    | 495    | 587    | 550    | 550                  |
| 40 | 325 | DEPT SUPPLIES     | 6101 | 377    | 232    | 0      | 1,000  | 1,000                |
| 40 | 325 | SMALL TOOLS       | 6102 | 34     | 0      | 0      | 250    | 250                  |
| 40 | 325 | UNIFRMCLTH EXP    | 6103 | 1,410  | 1,446  | 1,490  | 1,800  | 1,800                |
| 40 | 325 | PHONE/RADIO       | 6105 | 3,344  | 4,018  | 6,398  | 4,000  | 4,000                |
| 40 | 325 | MAINT VEHICLES    | 6109 | 2,316  | 5,348  | 6,854  | 5,000  | 5,000                |
| 40 | 325 | PETROLEUM PROD    | 6110 | 945    | 834    | 814    | 850    | 850                  |
| 40 | 325 | MAINT OF EQUIP    | 6111 | 105    | 134    | 0      | 300    | 300                  |
| 40 | 325 | CONTRACT SRVCS    | 6202 | 1,500  | 560    | 881    | 1,500  | 1,500 Annual Smog Ck |
| 40 | 325 | FLEET MAINTENANCE |      | 35,940 | 13,067 | 17,024 | 15,250 | 15,250               |

GRAND TOTAL-GENERAL FUND 2,029,693 2,157,167 2,617,447 2,617,492 2,647,282

City of Hughson

Funds 1-39

BUDGET 2016/17

| FUNDS 01-39 BUDGET 2016-17                       |                | Actual                  | Actual                  | Actual                  | Prelim<br>Budget      | Final<br>Budget Notes 2016-17           |
|--|----------------|-------------------------|-------------------------|-------------------------|-----------------------|---|
| Fund Dept Description                            | Acct #         | 2013-14                 | 2014-15                 | 2015-16                 | 2016-17               | 2016-17                                 |
| FUND 8 - VEHICLE ABATEMENT                       |                |                         |                         |                         |                       |   |
| 8 ABAND VEHICLE ABATEMENT                        | 4831           | 12,488                  | 9,068                   | 7,234                   | 9,000                 | 9,000 Funds distributed by State        |
| 8 TOTAL REVENUE                                  |                | 12,488                  | 9,068                   | 7,234                   | 9,000                 | 9,000                                   |
| 0. 040   | 0505           | 40.000                  | 40.000                  | 40.000                  | 0.000                 | 0.000                                   |
| 8 212 TRANSFER 8 TOTAL EXPENSES                  | 8505           | 10,000<br><b>10,000</b> | 10,000<br><b>10,000</b> | 10,000<br><b>10,000</b> | 9,000<br><b>9,000</b> | 9,000 To GF - Offset Police Contr       |
|  | _              | 10,000                  | 10,000                  | 10,000                  |                       |   |
| NET (REVENUE vs EXPENSES)                        |                | 2,488                   | -932                    | -2,766                  | 0                     | 0                                       |
| FUND 10 - STORM DRAIN                            |                |                         |                         |                         |                       |   |
| 10 INTEREST FARMER                               | 4604           | 445                     | 541                     | 874                     | 200                   | 200                                     |
| 10 INTEREST EARNED 10 STORM DRAIN FEE            | 4601<br>4603   | 58,025                  | 151,597                 | 53,628                  | 200<br>59,094         | 200<br>59,094 <sub>21x2,814</sub>       |
| 10 MISC FEE                                      | 4829           | 12,000                  | 0                       | 0                       | 0                     | 0                                       |
| 10 TOTAL REVENUE                                 |                | 70,470                  | 152,138                 | 54,502                  | 59,294                | 59,294                                  |
| 10 800 MAINT OF EQUIP                            | 6111           | 1,351                   | 0                       | 0                       | 0                     | 0 Repairs to SCADA Radios               |
| 10 800 CONTRACT SERVICES                         | 6202           | 4,864                   | 24,486                  | 0                       | 0                     | 0                                       |
| 10 800 TULLY ROAD PROJECT 10 TOTAL EXPENSES      | 8047           | 6, <b>215</b>           | 17,617<br><b>42,103</b> | 114,514<br>114,514      | 0<br>0                | 0 pipeline under railro ad              |
|  | _              | 0,215                   | 42,103                  | 114,514                 | U                     |   |
| 10 NET (REVENUE vs EXPENSES)                     | =              | 64,255                  | 110,035                 | -60,012                 | 59,294                | 59,294                                  |
| FUND 11 - TRAFFIC - Prop 172 G                   |                |                         |                         |                         |                       |   |
| 11 INTEREST EARNED 11 TRAFFIC CONGESTION RELIE   | 4601<br>F 4746 | 26<br>96,535            | 220<br>65,893           | 434<br>34,947           | 100<br>17,034         | 100<br>17,034 Funds from State          |
| 11 TOTAL REVENUE                                 | F 4740         | 96,561                  | 66,113                  | 35,381                  | 17,034                | 17,134 Funds from State                 |
|  |                |                         |                         |                         |                       |   |
| 11 105 DEPT SUPPLIES                             | 6101           | 1,883                   | 1,523                   | 1,553                   | 2,000                 | 2,000 Street Trees                      |
| 11 105 STREET STRIP PAINTING 11 105 HATCH ROAD   | 6206<br>8010   | 29,955<br>9,145         | 29,995<br>0             | 29,995<br>0             | 30,000                | 30,000 On Going  O Completed            |
| 11 105 FOX-OVERLAY                               | 8018           | 40,000                  | 0                       | 0                       | 0                     | O Completed                             |
| 11 105 S. FIFTH OVERLAY                          | 8045           | 39,000                  | 0                       | 0                       | 0                     | O Completed                             |
| 11 105 TRANSFERS-OUT                             | 8505           | 11,600                  | 11,600                  | 11,600                  | 11,600                | 11,600 To GF                            |
| 11 TOTAL EXPENSES                                |                | 131,583                 | 43,118                  | 43,148                  | 43,600                | 43,600                                  |
| 11 NET (REVENUE vs EXPENSES)                     | =              | -35,022                 | 22,995                  | -7,767                  | -26,466               | -26,466                                 |
| FUND 13 - RDA DEBT SERVICE                       |                |                         |                         |                         |                       |   |
| 13 TAX INCREMENT                                 | 4002           | 317,945                 | 430,883                 | 360,434                 | 241,200               | 241,200 Bond + Admin                    |
| 13 INTEREST EARNED                               | 4601           | 18                      | 169                     | 141                     | 0                     | 0                                       |
| 13 MISC. FEES & CHARGES 13 REFUND                | 4829<br>4915   | 0                       | 0                       | 2<br>1,908              | 0                     | 0<br>0                                  |
| 13 TOTAL REVENUE                                 | 4010           | 317,963                 | 431,052                 | 362,485                 | 241,200               | 241,200                                 |
| 13 610 CONTRACT SERVICES                         | 6202           | 17 274                  | 12.060                  | 12 665                  | 12 000                | 12 000                                  |
| 13 610 CONTRACT SERVICES 13 610 INTEREST EXPENSE | 6202<br>6350   | 17,374<br>135,821       | 12,060<br>134,739       | 13,665<br>124,833       | 12,000<br>89,200      | 12,000 Audit/Bank Fee/Disclosure 89,200 |
| 13 610 RETIRE PRINCIPL                           | 6801           | 0                       | 70,000                  | 276,387                 | 80,000                | 80,000                                  |
| 13 610 TRANSFER OUT                              | 8505           | 62,899                  | 31,680                  | 81,000                  | 60,000                | 60,000 Admin Fee - To GF                |
| 13 TOTAL EXPENSES                                |                | 216,094                 | 248,479                 | 495,885                 | 241,200               | 241,200                                 |
| NET (REVENUE vs EXPENSES)                        | -              | 101,869                 | 182,573                 | -133,400                | 0                     | 0                                       |

| FUND   | S 01-3       | 9 BUDGET 2016-17               |        |                   |                       |                   |                             |                            |                                    |
|--------|--------------|--------------------------------|--------|-------------------|-----------------------|-------------------|-----------------------------|----------------------------|------------------------------------|
| Fund   | Dept         | Description                    | Acct # | Actual<br>2013-14 | Actual<br>2014-15     | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                      |
| 1      | FUND 1       | 8 - REALIGNMENT FUNDING        | G      |                   |                       |                   |                             |                            |                                    |
| 18     |              | AB 109 FUNDING                 | 4756   | 9,543             | 14,480                | 7,245             | 5,000                       | 5,000                      |                                    |
|        | TOTAL        | REVENUE                        |        | 9,543             | 14,480                | 7,245             | 5,000                       | 5,000                      |                                    |
|        |              |                                |        |                   |                       |                   |                             |                            |                                    |
| 18     | 210<br>TOTAL | CONTRACT SERVICES  EXPENSES    | 6202   | 0<br>0            | 3,875<br><b>3,875</b> | 0<br>0            | 15,000                      | 15,000                     |                                    |
| 10     | IOIAL        | EXPENSES                       |        | U                 | 3,675                 | U                 | 15,000                      | 15,000                     |                                    |
| NET (I | REVEN        | JE vs EXPENSES)                | =      | 9,543             | 10,605                | 7,245             | -10,000                     | -10,000                    |                                    |
|        |              |                                |        |                   |                       |                   |                             |                            |                                    |
| ļ      | FUND 1       | 9 - ASSET FORFEITURE           |        |                   |                       |                   |                             |                            |                                    |
| 19     |              | ASSET FOREITURE                | 4503   | 0                 | 0                     | 0                 | 0                           | 0                          |                                    |
|        | TOTAL        | REVENUE                        |        | 0                 | 0                     | 0                 | 0                           | 0                          |                                    |
| NET /  | DEVENII      | JE vs EXPENSES)                | -      | 0                 | 0                     | 0                 | 0                           | 0                          |                                    |
| NEI (I | KEVEIN       | JE VS EXPENSES)                | -      |                   |                       |                   | <u> </u>                    |                            |                                    |
| 1      | FUND 2       | 0 - COMMUNITY ENHANCE          | MENT   |                   |                       |                   |                             |                            |                                    |
| 20     |              | INTEREST EARNED                | 4601   | 0                 | 0                     | 107               | 100                         | 100                        |                                    |
| 20     |              | DEVELOPMENT IMPACT FEES        | 4604   | 34,743            | 56,663                | 17,492            | 21,168                      |                            | 21x 1,008 Res                      |
| 20     | TOTAL        | REVENUE                        |        | 34,743            | 56,663                | 17,599            | 21,268                      | 21,268                     |                                    |
| 20     | 800          | STARN PARK PARKING LOT         | 7003   | 0                 | 2,975                 | 0                 | 0                           | 0                          |                                    |
| 20     | 800          | OTHER EQUIPMENT                | 7006   | 29,523            | 0                     | 5,380             | 0                           | 0 .                        | A ED M achines                     |
| 20     | 800          | ELE PLUGS TREE-HUGHSON ST      | 7017   | 0                 | 4,975                 | 0                 | 0                           | 0                          |                                    |
| 20     | 800          | DOWNTOWN ENHANCEMENT           | 7018   | 0                 | 8,289                 | 21,094            | 5,000                       | 5,000                      | Parklets                           |
| 20     | 800          | HOLIDAY FLAGS                  | 7019   | 0                 | 5,340                 | 0                 | 0                           | 0                          |                                    |
| 20     | 800          | PINE ST                        | 8031   | 1,155             | 0                     | 0                 | 0                           |                            | Transferred prior yr               |
| 20     | 800<br>TOTAL | HUGHSON AVE SIDEWALK  EXPENSES | 80XX   | 30,678            | 21,579                | 26,474            | 105,000<br><b>110,000</b>   | 105,000                    | Design, Engineering & Construction |
| 20     | IOIAL        | LAI LNOLG                      |        | 30,070            | 21,373                | 20,474            | 110,000                     | 110,000                    |                                    |
| I      | NET (RI      | EVENUE vs EXPENSES)            | =      | 4,065             | 35,084                | -8,875            | -88,732                     | -88,732                    |                                    |
|        |              |                                |        |                   |                       |                   |                             |                            |                                    |
| I      | FUND 2       | 5 - GAS TAX 2106               |        |                   |                       |                   |                             |                            |                                    |
| 25     |              | 2106 ALLOCATION                | 4707   | 25,982            | 27,175                | 25,828            | 26,817                      |                            | State Reallocation                 |
| 25     | TOTAL        | REVENUE                        |        | 25,982            | 27,175                | 25,828            | 26,817                      | 26,817                     |                                    |
| 25     | 700          | UTILITIES                      | 6106   | 40,685            | 30,655                | 21,808            | 25,000                      | 25.000                     | JT St Lights-Plus LTF              |
| _      |              | EXPENSES                       |        | 40,685            | 30,655                | 21,808            | 25,000                      | 25,000                     |                                    |
| ı      | NET (RI      | EVENUE vs EXPENSES)            | -      | -14,703           | -3,480                | 4,020             | 1,817                       | 1,817                      |                                    |
|        | ,            |                                | =      | ,                 | 3, 100                | 1,020             | .,0.7                       | .,0.1                      |                                    |

## FUNDS 01-39 BUDGET 2016-17 Prelim Final Actual Actual Actual Budget Budget Notes 2016-17 Acct # 2013-14 2014-15 2015-16 2016-17 2016-17 Fund Dept Description **FUND 30 - GAS TAX 2107** 30 4601 0 INTEREST EARNED 0 0 0 0 4708 49,344 30 50,414 47,859 62,637 62,637 2107 ALLOCATION 62,637 **30 TOTAL REVENUE** 50,414 49,344 47,859 62,637 30 700 CONTRACT SRVCS 6202 28,584 21,467 21,717 26,000 $23,\!000 \,\, \text{Street Sweeping}$ 700 OTHER EQUIPMENT 30 7006 0 0 0 26,250 0 700 TRANSFERS-OUT 8505 29,000 To GF - Offset St Maint 30 20,000 29,000 29,000 29,000 **30 TOTAL EXPENSES** 52,000 48,584 50,467 50,717 81,250 **NET (REVENUE vs EXPENSES)** 1,830 -1,123 -2,858 -18,613 10,637 FUND 31 - GAS TAX - 2105 HWY USER TAX 31 4601 0 0 0 0 0 INTEREST EARNED 38,555 4704 47,107 31 2105 HWY USERS TAX 36,956 45,106 45,106 31 TOTAL REVENUE 47,107 38,555 36,956 45,106 45,106 15,000 31 700 **DEPT SUPPLIES** 6101 10,212 9,146 12,002 15,000 Paint/Signs/Markers/Potholes 31 700 CONTRACT SRVCS 6202 0 0 0 1,000 1,000 52,500 31 700 OTHER EQUPMENT 7006 0 0 0 42,000 40% Man-Lift Truck 700 TRANSFERS-OUT 8505 15,000 17,000 17,000 17,000 $17,\!000\,$ To GF - Offset St M aint 31 TOTAL EXPENSES 25,212 26,146 29,002 85,500 75,000 -29,894 **NET (REVENUE vs EXPENSES)** 21,895 12,409 7,954 -40,394

| FUN           | D 35 - GAS TAX 2107.5 |        |         |        |        |       |                               |
|---------------|-----------------------|--------|---------|--------|--------|-------|-------------------------------|
| 35            | 2107.5 ALLOCATION     | 4709   | 2,000   | 2,000  | 2,000  | 2,000 | 2,000                         |
| 35 <b>TOT</b> | AL REVENUE            |        | 2,000   | 2,000  | 2,000  | 2,000 | 2,000                         |
| 35 70         | 00 TRANSFERS-OUT      | 8505   | 15,000  | 4,000  | 4,000  | 2,000 | 2,000 To GF - Offset St Maint |
| 35 <b>TOT</b> | AL EXPENSES           |        | 15,000  | 4,000  | 4,000  | 2,000 | 2,000                         |
| NET           | (REVENUE vs EXPENSES) | -<br>- | -13,000 | -2,000 | -2,000 | 0     | 0                             |

City of Hughson

Funds 41-999

BUDGET 2016/17

FUND 41 - 99 2016-17

| 1   800 NONPOTABLE   8046   75,116   221,857   0   0   0   0   0   1   1   1   1   1   |   | Actual<br>2013-14   | Acct #   | Dept Description  | Fund  |
|--|---|---|--|---|---|
| A1   DEVELOPMENT IMPACT FEES   4604   126,531   180,686   52,925   64,050   | т   | NT  | LOPME  | FUND 41 - PUBLIC FACILITY DEVE  | F   |
| 129,635  | 3,104 2,521 4,834 2,500 2,500   | 3,104   |  | INTEREST EARNED   |   |
| 1  |   | •   | 4604   |   |   |
| 41 800 OFFICE FURNITURE  | 129,635 183,207 57,759 66,550 66,550  | 129,635   |  | OTAL REVENUE  | 41 1  |
| 41 800 OFFICE FURNITURE  | 0 0 1917 0 0  | 0   | 6202   | 800 CONTRACT SERVICES   | 41  |
| 41 800 COUNGIL CHAMBER IMPROVE   7016   2,333   0   18,487   0   4,000   100,000     41 800 CITYHALI REMODEL/PHONE   7020   0   0   20,431   40,000   100,000     41 800 ACCOUNTING SOFTWARE UPGR   70XX   0   0   0   150,000   MOM System Registers     41 800 WELL #9   8048   18,559   0   5,280   0   0     41 800 WELL #9   8050   0   28,877   0   0   0   0     41 TOTAL EXPENSES   96,008   258,160   46,115   190,000   254,000     41 NET (REVENUE vs EXPENSES)   33,627   -74,953   11,644   -123,450   -187,450     42 DEVELOPMENT IMPACT FEES   4604   119,415   302,197   18,060   86,121   86,121     42 TOTAL REVENUE   119,415   302,197   18,060   86,121   86,121     42 NET (REVENUE vs EXPENSES)   119,415   302,197   18,060   86,121   86,121     43 TOTAL REVENUE   75,465   263   715   200   200     43 TOTAL REVENUE vs EXPENSES)   75,465   263   715   200   200     43 NET (REVENUE vs EXPENSES)   75,465   263   715   200   200     44 CLEANING FEES   4931   15,123   11,975   11,191   12,000   12,000     48 CLEANING FEES   4936   2,340   3,015   4,290   3,120   3,120     48 CLEANING FEES   4936   2,340   3,015   4,290   3,120   3,120     48 TOTAL REVENUE   24,963   22,490   22,381   22,620   22,620     48 TOTAL REVENUE   24,963   22,490   22,381   22,620   22,620     48 TOTAL REVENUE   6101   364   656   1,060   2,000   7,500   6,000     48 360 DEPT SUPPLIES   6106   5,632   5,788   6,356   6,000   6,000     48 360 MINIT BLOSGRD   6108   962   498   4,859   2,500   2,500   Misirt     48 360 MINIT DEFOURE   6111   822   267   1,566   1,800   1,800     48 360 MINIT DEFOURE   6111   822   267   1,566   1,800   1,800     48 360 MINIT DEFOURE   6111   822   267   1,566   1,800   1,800     48 360 MINIT DEFOURE   6300   24,176   0   0   0   0   0     48 360 MINIT DEFOURE   6300   24,176   0   0   0   0   0     48 360 MINIT DEFOURE   6300   24,176   0   0   0   0   0     48 360 MINIT DEFOURE   6300   24,176   0   0   0   0   0     48 360 MINIT DEFOURE   6300   6300   24,176   0   0   0   0     48 TOTAL EXPENSES   46,786   22,900     | •   | _   |  |   |   |
| 1   800   CITYHALL REMODEL/PHONE   7020   0   0   20,431   40,000   100,000  |   | _   |  |   |   |
| 1  |   |   |  |   | 41  |
| 1   800 WELL #9   8048   8050   0   28,877   0   0   0   0   0   0   0   1   1   1   |   | 0   | 70XX   | 800 ACCOUNTING SOFTWARE UPGRA   | 41  |
| 11   150   WELL #4   8050   0   28,877   0   0   0   0   0   0   0   0   0   | 75,116 221,857 0 0 0  | 75,116  | 8046   | 800 NONPOTABLE  | 41  |
| ### 1 NET (REVENUE vs EXPENSES)  ### 3,600 B 258,160 ### 46,115 190,000 254,000  ### 1 NET (REVENUE vs EXPENSES)  ### 3,600 B 258,160 ### 46,115 190,000 254,000  ### 11,644 -123,450 -187,450  ### 12,450 -187,450  ### 11,644 -123,450 -187,450  ### 12,450 -200 -200  ### 12,450 -200 | 18,559 0 5,280 0 0  | 18,559  | 8048   | 800 WELL#9  | 41  |
| 11   | 0 28,877 0 0 0  | 0   | 8050   | 800 WELL#4  | 41  |
| FUND 42 - PUBLIC FACILITY - STREETS  42  | 96,008 258,160 46,115 190,000 254,000   | 96,008  |  | OTAL EXPENSES   | 41 1  |
| A2   DEVELOPMENT IMPACT FEES   4604   119,415   302,197   18,060   86,121   86,121   86,121  | 33,627 -74,953 11,644 -123,450 -187,450   | 33,627  |  | NET (REVENUE vs EXPENSES)   | 41 N  |
| A2   DEVELOPMENT IMPACT FEES   4604   119,415   302,197   18,060   86,121   86,121   86,121  |   |   |  |   |   |
| 119,415   302,197   18,060   86,121   86,121   |   |   | EETS   | UND 42 - PUBLIC FACILITY - STF  | F   |
| 119,415   302,197   18,060   86,121   86,121   |   |   |  |   |   |
| ### TOTAL REVENUE  ### TOTAL REVENUE  ### 360 DEPT SUPPLIES  ### 6106  ### 360 Maint BLogs/gRD  ### 6106  ### 360 Maint BLogs/gRD  ### 360 DEPT SUPPLIES  ### 6106  ### 6106  ### 620  ### 360 DEPT SUPPLIES  ### 6106  ### 6106  ### 656  ### 636  ## | · · · · · · · · · · · · · · · · · · ·   |   | 4604   |   |   |
| FUND 43 - TRENCH CUT FUND  43 TRENCH CUT FEES 4609 75,465 263 715 200 200  43 TOTAL REVENUE 75,465 263 715 200 200  43 NET (REVENUE vs EXPENSES) 75,465 263 715 200 200  FUND 48 - COMMUNITY SENIOR CENTER  48 RENTAL FEE 4931 15,123 11,975 11,191 12,000 12,000 48 CLEANING FEES 4936 2,340 3,015 4,290 3,120 3,120 48 TRANSFER IN 4999 7,500  | 119,415 302,197 18,060 86,121 86,121  | 119,415   |  | OTAL REVENUE  | 42 <b>1</b>   |
| FUND 43 - TRENCH CUT FUND  43 TRENCH CUT FEES 4609 75,465 263 715 200 200  43 TOTAL REVENUE 75,465 263 715 200 200  43 NET (REVENUE vs EXPENSES) 75,465 263 715 200 200  FUND 48 - COMMUNITY SENIOR CENTER  48 RENTAL FEE 4931 15,123 11,975 11,191 12,000 12,000 48 CLEANING FEES 4936 2,340 3,015 4,290 3,120 3,120 48 TRANSFER IN 4999 7,500  | 119 415 302 197 18 060 86 121 86 121  | 440 445   |  | JET (REVENUE ve EXPENSES)   | 42 N  |
| A3   TRENCH CUT FEES   4609   75,465   263   715   200   200   |   |   |  | TEI (INEVENTOE VS EXI ENTOEO)   |   |
| A3   TRENCH CUT FEES   4609   75,465   263   715   200   200   | -,,,,,,,,,  | 119,415   |  | ,   |   |
| T5,465   263   715   200   2   | -y  | 119,415   |  | ,   |   |
| T5,465   263   715   200   2   |   | 119,415   |  | ,   |   |
| ### TOTAL REVENUE vs EXPENSES)  ### TOTAL REVENUE  ### AGO DEPT SUPPLIES  ### 6101  ### 360 MAINT BLOGS/GRD  ### 360 MAINT BLOGS/GRD  ### 360 MAINT OF EQUIP  ### 6101  ### 360 DEPT SUPPLIES  ### 6108  ### 6108  ### 6108  ### 6202  ### 6300  ### 6 | , , , , , , , , , , , , , , , , , , ,   | ,   | 4609   | FUND 43 - TRENCH CUT FUND   | F   |
| ## FUND 48 - COMMUNITY SENIOR CENTER  48 RENTAL FEE  | 75,465 263 715 200 200  | 75,465  | 4609   | FUND 43 - TRENCH CUT FUND  TRENCH CUT FEES  | F<br>43   |
| 48 RENTAL FEE 4931 15,123 11,975 11,191 12,000 12,000 48 CLEANING FEES 4936 2,340 3,015 4,290 3,120 3,120 48 TRANSFER IN 4999 7,500 7,500 7,500 7,500 7,500 7,500 From GF  48 TOTAL REVENUE 24,963 22,490 22,981 22,620 22,620  48 360 DEPT SUPPLIES 6101 364 656 1,060 2,000 2,000 Sanitation Supplies 6106 5,632 5,788 6,356 6,000 6,000 6,000 648 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 648 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 1,800 648 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 648 360 TRANSFER OUT 8505 0 0 3,524 0 0 GF-Maint 648 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300  | 75,465 263 715 200 200  | 75,465  | 4609   | FUND 43 - TRENCH CUT FUND  TRENCH CUT FEES  | F<br>43   |
| 48 RENTAL FEE 4931 15,123 11,975 11,191 12,000 12,000 48 CLEANING FEES 4936 2,340 3,015 4,290 3,120 3,120 48 TRANSFER IN 4999 7,500 7,500 7,500 7,500 7,500 7,500 From GF  48 TOTAL REVENUE 24,963 22,490 22,981 22,620 22,620  48 360 DEPT SUPPLIES 6101 364 656 1,060 2,000 2,000 Sanitation Supplies 6106 5,632 5,788 6,356 6,000 6,000 6,000 648 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 648 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 1,800 648 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 648 360 TRANSFER OUT 8505 0 0 3,524 0 0 GF-Maint 648 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300  | 75,465     263     715     200     200       75,465     263     715     200     200   | 75,465<br><b>75,465</b>   | 4609   | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE   | 43<br>43 1  |
| 48 RENTAL FEE 4931 15,123 11,975 11,191 12,000 12,000 48 CLEANING FEES 4936 2,340 3,015 4,290 3,120 3,120 48 TRANSFER IN 4999 7,500 7,500 7,500 7,500 7,500 7,500 From GF  48 TOTAL REVENUE 24,963 22,490 22,981 22,620 22,620  48 360 DEPT SUPPLIES 6101 364 656 1,060 2,000 2,000 Sanitation Supplies 6106 5,632 5,788 6,356 6,000 6,000 6,000 648 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 648 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 1,800 648 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 648 360 TRANSFER OUT 8505 0 0 3,524 0 0 GF-Maint 648 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300  | 75,465     263     715     200     200       75,465     263     715     200     200   | 75,465<br><b>75,465</b>   | 4609   | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE   | 43<br>43 1  |
| 48         CLEANING FEES         4936         2,340         3,015         4,290         3,120         3,120           48         TRANSFER IN         4999         7,500         2,500         2,600         2,000         2,000         3,600         3,600         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         <  | 75,465     263     715     200     200       75,465     263     715     200     200   | 75,465<br><b>75,465</b><br><b>75,465</b>  |  | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  | 43<br>43 1<br>43 N  |
| 48         CLEANING FEES         4936         2,340         3,015         4,290         3,120         3,120           48         TRANSFER IN         4999         7,500         2,500         2,600         2,000         2,000         3,600         3,600         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         6,000         <  | 75,465     263     715     200     200       75,465     263     715     200     200   | 75,465<br><b>75,465</b><br><b>75,465</b>  |  | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  | 43<br>43 1<br>43 N  |
| 48         TRANSFER IN         4999         7,500         7,500         7,500         7,500         7,500         7,500         7,500         From GF           48         TOTAL REVENUE         24,963         22,490         22,981         22,620         22,620         From GF           48         360         DEPT SUPPLIES         6101         364         656         1,060         2,000         2,000         Sanitation Supplies           48         360         UTILITIES         6106         5,632         5,788         6,356         6,000         6,000           48         360         MAINT BLDGS/GRD         6108         962         498         4,859         2,500         2,500         Maint           48         360         MAINT OF EQUIP         6111         822         267         1,566         1,800         1,800           48         360         CONTRACT SERVICES         6202         14,792         14,799         16,687         12,000         12,000         Pest Control / Mainten           48         360         TRANSFER OUT         8505         0         0         3,524         0         0         GF - Maint           48         TOTAL EXPENSES         46,74   | 75,465     263     715     200     200       75,465     263     715     200     200       75,465     263     715     200     200  | 75,465<br><b>75,465</b><br><b>75,465</b>  | ENTER  | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  | 43 T 43 N   |
| 48 TOTAL REVENUE  24,963 22,490 22,981 22,620 22,620  48 360 DEPT SUPPLIES 6101 364 656 1,060 2,000 2,000 3,000 5 anitation Supplies 6,000 6,000 48 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 48 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 1,800 48 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 48 360 TRANSFER OUT 8505 0 0 3,524 0 0 0 GF - Maint 48 TOTAL EXPENSES  | 75,465     263     715     200     200       75,465     263     715     200     200       75,465     263     715     200     200       15,123     11,975     11,191     12,000     12,000   | 75,465<br>75,465<br>75,465  | <b>ENTER</b> 4931  | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  | 43 43 1<br>43 N<br>F  |
| 48 360 UTILITIES 6106 5,632 5,788 6,356 6,000 6,000 48 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 48 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 48 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 48 360 DEPRECIATION 6300 24,176 0 0 0 0 48 360 TRANSFER OUT 8505 0 0 3,524 0 0 GF - Maint 48 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300  | 75,465 263 715 200 200 75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120   | 75,465<br>75,465<br>75,465<br>15,123<br>2,340   | EENTER<br>4931<br>4936   | TRENCH CUT FUND  TRENCH CUT FEES  OTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  | 43 1<br>43 1<br>43 N<br>F<br>48<br>48                             |
| 48 360 UTILITIES 6106 5,632 5,788 6,356 6,000 6,000 48 360 MAINT BLDGS/GRD 6108 962 498 4,859 2,500 2,500 Maint 48 360 MAINT OF EQUIP 6111 822 267 1,566 1,800 1,800 48 360 CONTRACT SERVICES 6202 14,792 14,799 16,687 12,000 12,000 Pest Control / Mainten 48 360 DEPRECIATION 6300 24,176 0 0 0 0 48 360 TRANSFER OUT 8505 0 0 3,524 0 0 GF - Maint 48 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300  | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500  | EENTER<br>4931<br>4936   | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  | 43 1<br>43 1<br>43 N<br>F<br>48<br>48<br>48                       |
| 48       360       MAINT BLDGS/GRD       6108       962       498       4,859       2,500       2,500       Maint         48       360       MAINT OF EQUIP       6111       822       267       1,566       1,800       1,800         48       360       CONTRACT SERVICES       6202       14,792       14,799       16,687       12,000       12,000       Pest Control / Mainten         48       360       DEPRECIATION       6300       24,176       0       0       0       0       0       GF - Maint         48       TOTAL EXPENSES       46,748       22,008       34,052       24,300       24,300   | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963  | 4931<br>4936<br>4999   | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  | 43 1<br>43 1<br>43 N<br>F<br>48 48<br>48 1                        |
| 48       360       MAINT OF EQUIP       6111       822       267       1,566       1,800       1,800         48       360       CONTRACT SERVICES       6202       14,792       14,799       16,687       12,000       12,000       Pest Control / Mainten         48       360       DEPRECIATION       6300       24,176       0       0       0       0       0         48       360       TRANSFER OUT       8505       0       0       3,524       0       0       GF - Maint         48       TOTAL EXPENSES       46,748       22,008       34,052       24,300       24,300  | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies   | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963  | 4931<br>4936<br>4999<br>6101   | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  | 43 1<br>43 1<br>43 N<br>F<br>48 48<br>48 1<br>48 1                |
| 48       360       CONTRACT SERVICES       6202       14,792       14,799       16,687       12,000       12,000       Pest Control / Mainten         48       360       DEPRECIATION       6300       24,176       0       0       0       0       0         48       360       TRANSFER OUT       8505       0       0       3,524       0       0       GF - Maint         48       TOTAL EXPENSES       46,748       22,008       34,052       24,300       24,300   | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000   | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632  | 4931<br>4936<br>4999<br>6101<br>6106                                 | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES 360 UTILITIES  | 43 1<br>43 1<br>43 N<br>F<br>48 48<br>48 1<br>48 1                |
| 48       360 DEPRECIATION       6300       24,176       0       0       0       0         48       360 TRANSFER OUT       8505       0       0       3,524       0       0 GF-Maint         48 TOTAL EXPENSES       46,748       22,008       34,052       24,300       24,300   | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint   | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962   | 4931<br>4936<br>4999<br>6101<br>6106<br>6108                         | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  360 UTILITIES  360 MAINT BLDGS/GRD  | 43 143 N<br>43 N<br>48 48 48 48 48 48 48                          |
| 48       360 TRANSFER OUT       8505       0       0       3,524       0       0 GF-Maint         48 TOTAL EXPENSES       46,748       22,008       34,052       24,300       24,300   | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint 822 267 1,566 1,800 1,800   | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962<br>822                                    | 4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111                 | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES 360 UTILITIES 360 MAINT BLDGS/GRD 360 MAINT OF EQUIP   | 43 143 N<br>43 N<br>48 48 48 48 48 48 48 48 48                    |
| 48 TOTAL EXPENSES 46,748 22,008 34,052 24,300 24,300   | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint 822 267 1,566 1,800 1,800 14,792 14,799 16,687 12,000 12,000 Pest Control/ Maintenance  | 75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962<br>822<br>14,792                          | 4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202         | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  360 UTILITIES  360 MAINT BLDGS/GRD  360 CONTRACT SERVICES   | 43 143 N<br>43 N<br>43 N<br>48 48 48 48 48 48 48 48 48 48         |
|  | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint 822 267 1,566 1,800 1,800 14,792 14,799 16,687 12,000 12,000 Pest Control/Maintenance 24,176 0 0 0 0                                | 75,465<br>75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962<br>822<br>14,792<br>24,176      | 4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202<br>6300 | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  NET (REVENUE vs EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  360 UTILITIES  360 MAINT BLDGS/GRD  360 CONTRACT SERVICES  360 DEPRECIATION                                       | 43 1 43 N 48 48 48 48 48 48 48 48                                 |
|  | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint 822 267 1,566 1,800 1,800 14,792 14,799 16,687 12,000 12,000 Pest Control / Maintenance 24,176 0 0 0 0 0 0 0 3,524 0 0 0 GF - Maint | 75,465<br>75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962<br>822<br>14,792<br>24,176<br>0 | 4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202<br>6300 | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  SET (REVENUE VS EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  360 UTILITIES  360 MAINT BLDGS/GRD  360 MAINT OF EQUIP  360 CONTRACT SERVICES  360 DEPRECIATION  360 TRANSFER OUT | 43 1<br>43 1<br>43 N<br>48 48<br>48 48<br>48 48<br>48 48<br>48 48 |
| 48 NET (REVENUE vs EXPENSES) <u>-21,785</u> 482 -11,071 -1,680 -1,680  | 75,465 263 715 200 200  75,465 263 715 200 200  75,465 263 715 200 200  15,123 11,975 11,191 12,000 12,000 2,340 3,015 4,290 3,120 3,120 7,500 7,500 7,500 7,500 7,500 From GF  24,963 22,490 22,981 22,620 22,620  364 656 1,060 2,000 2,000 Sanitation Supplies 5,632 5,788 6,356 6,000 6,000 962 498 4,859 2,500 2,500 Maint 822 267 1,566 1,800 1,800 14,792 14,799 16,687 12,000 12,000 Pest Control / Maintenance 24,176 0 0 0 0 0 0 0 3,524 0 0 0 GF - Maint | 75,465<br>75,465<br>75,465<br>75,465<br>15,123<br>2,340<br>7,500<br>24,963<br>364<br>5,632<br>962<br>822<br>14,792<br>24,176<br>0 | 4931<br>4936<br>4999<br>6101<br>6106<br>6108<br>6111<br>6202<br>6300 | TRENCH CUT FUND  TRENCH CUT FEES  TOTAL REVENUE  SET (REVENUE VS EXPENSES)  FUND 48 - COMMUNITY SENIOR (  RENTAL FEE  CLEANING FEES  TRANSFER IN  TOTAL REVENUE  360 DEPT SUPPLIES  360 UTILITIES  360 MAINT BLDGS/GRD  360 MAINT OF EQUIP  360 CONTRACT SERVICES  360 DEPRECIATION  360 TRANSFER OUT | 43 1<br>43 1<br>43 N<br>48 48<br>48 48<br>48 48<br>48 48<br>48 48 |

FUND 41 - 99 2016-17

| und                                      | Dept Description  | Acct #    | Actual<br>2013-14              | Actual<br>2014-15 | Actual<br>2015-16    | Prelim<br>Budget<br>2016-17 | Final<br>Budget Notes 2016-17<br>2016-17 |
|--|---|-----------|--------------------------------|-------------------|----------------------|-----------------------------|--|
| F  | FUND 49 - IT RESERVE  |           |                                |                   |                      |                             |  |
| 49                                       | TRANSFER IN   | 4999      | 15,000                         | 15,000            | 12,000               | 15,000                      | 7,750 Software                           |
| 49                                       | TRANSFER IN   | 4999      | 15,000                         | 15,000            | 10,000               | 15,000                      | 7,250 Hardware                           |
|  | TOTAL REVENUE   |           | 30,000                         | 30,000            | 22,000               | 30,000                      | 15,000                                   |
| 49                                       | 147 HARDWARE - REPLACEME  | NT 7009   | 16,689                         | 3,664             | 0                    | 20,000                      | 12,500 Hardware Repair/Replc             |
| 49                                       | 147 SOFTWARE - REPLACEMENT  | 7014      | 374                            | 0                 | 0                    | 5,000                       | 2,500                                    |
| 49 1                                     | TOTAL EXPENSES  |           | 17,063                         | 3,664             | 0                    | 25,000                      | 15,000                                   |
| 49 N                                     | NET (REVENUE vs EXPENSES  | 5)        | 12,937                         | 26,336            | 22,000               | 5,000                       | 0  |
| <b>F</b><br>50                           | FUND 50 - UNITED SAMARITA   | NS COMMUN | IITY CENTE                     | <b>R</b> 0        | 0                    | 0                           | 0  |
| 50                                       | RENTAL FEE  | 4931      | 16,559                         | 14,986            | 16,092               | 14,500                      | 14,500 USF Rent                          |
|  | TOTAL REVENUE   | 1001      | 16,559                         | 14,986            | 16,092               | 14,500                      | 14,500                                   |
| 50                                       | 365 REG. SALARIES   | 5001      | 4,430                          | 3,783             | 0                    | 0                           | 0 Maint covered by Contrac               |
| 50                                       | 365 P.E.R.S.  | 5110      | 1,054                          | 838               | 0                    | 0                           | 0  |
| 50                                       | 365 MEDICAL INS.  | 5120      | 1,451                          | 975               | 0                    | 0                           | 0  |
| 50                                       | 365 UNEMPLOYMENTINS   | 5130      | 49                             | 48                | 0                    | 0                           | 0  |
| 50                                       | 365 WORKER'S COMP   | 5140      | 387                            | 558               | 0                    | 0                           | 0  |
| 50                                       | 365 LIFE INS  | 5150      | 46                             | 46                | 0                    | 0                           | 0  |
| 50                                       | 365 DENTALINS   | 5160      | 144                            | 169               | 0                    | 0                           | 0  |
| 50                                       | 365 MEDICARE TAX  | 5170      | 63                             | 63                | 0                    | 0                           | 0  |
| 50                                       | 365 DEFCOMP   | 5175      | 47                             | 84                | 0                    | 0                           | 0  |
| 50                                       | 365 OFFICE SUPPLIES   | 6001      | 175                            | 198               | 234                  | 200                         | 200                                      |
| 50                                       | 365 DEPT SUPPLIES   | 6101      | 696                            | 716               | 873                  | 1,000                       | 1,000 Sanitary Supplies                  |
| 50                                       | 365 UTILITIES   | 6106      | 6,018                          | 6,053             | 5,703                | 6,500                       | 6,500                                    |
| 50                                       | 365 MAINT BLDGS/GRD   | 6108      | 0                              | 0                 | 0                    | 100                         | 100                                      |
| 50                                       | 365 MAINT OF EQUIP  | 6111      | 137                            | 76                | 229                  | 200                         | 200 Light Replacement                    |
| 50                                       | 365 MISC  | 6375      | 0                              | 0                 | 0                    | 300                         | 300 Cleanup - Remove Furnit              |
| ,,                                       | 365 TRANSFERS-OUT   | 8505      | 4,500                          | 0                 | 3,524                | 7,375                       | 7,375 To GF - Covers Maint - 4           |
| 50                                       |   |           | 19,197                         | 13,607            | 10,563               | 15,675                      | 15,675                                   |
| 50                                       | TOTAL EXPENSES  |           | 10,101                         | ,                 | ,                    |                             |  |
| 50<br><b>50</b> 1                        |   |           | ,<br>                          |                   |                      |                             |  |
| 50<br><b>50</b> 1                        | FOTAL EXPENSES  NET (REVENUE vs EXPENSES  FUND 51 - SELF INSURANCE                                    | 5)        | -2,638                         | 1,379             | 5,529                | -1,175                      | <u>-1,175</u>                            |
| 50<br>50 1<br>50 N                       | NET (REVENUE vs EXPENSES FUND 51 - SELF INSURANCE INSURANCE REFUNDS                                   | 4903      | <b>-2,638</b>                  | <b>1,379</b>      | 0                    | 0                           | O Liability Ins                          |
| 50<br>50 1<br>50 N                       | NET (REVENUE vs EXPENSES  | •         | -2,638                         | 1,379             |                      |                             |  |
| 50<br>50 1<br>50 1<br>50 1<br>51 1<br>51 | NET (REVENUE vs EXPENSES  FUND 51 - SELF INSURANCE  INSURANCE REFUNDS  FOTAL REVENUE  146 CLAIMS/MISC | •         | -2,638<br>336<br>336<br>13,329 | 1,379<br>0<br>0   | 0<br><b>0</b><br>400 | 0<br><b>0</b><br>11,183     | 0<br>0<br>11,183 W/C Retro Adjustment    |
| 50<br>50 1<br>50 1<br>50 1<br>51<br>51 1 | NET (REVENUE vs EXPENSES  FUND 51 - SELF INSURANCE  INSURANCE REFUNDS  FOTAL REVENUE                  | 4903      | -2,638<br>336<br>336           | 1,379<br>0<br>0   | 0                    | 0                           | O Liability Ins                          |

FUND 41 - 99 2016-17

| Fund                    | Dep      | t Description   | Acct #                  | Actual<br>2013-14                | Actual<br>2014-15                | Actual<br>2015-16                | Prelim<br>Budget<br>2016-17    | Final<br>Budget<br>2016-17     | Notes 2016-17                    |
|-------------------------|----------|---|-------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------|--------------------------------|----------------------------------|
| F                       | UND      | 53 - SLESF  |                         |                                  |                                  |                                  |                                |                                |                                  |
| 53                      |          | INTEREST EARNED   | 4601                    | 15                               | 0                                | 0                                | 0                              | 0                              |                                  |
| 53                      |          | SUPLMTL LAW ENFORCEMENT SI                                  | 4740                    | 100,963                          | 106,367                          | 114,618                          | 100,000                        | 100,000                        |                                  |
| 53                      |          | REFUND  | 4915                    | 0                                | 0                                | 3,253                            | 0                              | 0                              |                                  |
| 53 T                    | OTA      | REVENUE   |                         | 100,978                          | 106,367                          | 117,871                          | 100,000                        | 100,000                        |                                  |
| 53                      | 215      | CONTRACT SERVICES   | 6202                    | 201,870                          | 107,112                          | 109,539                          | 100,000                        | 100,000                        | applied to Police Contract/s dea |
| 53 T                    | OTA      | EXPENSES  |                         | 201,870                          | 107,112                          | 109,539                          | 100,000                        | 100,000                        |                                  |
| 53 N                    | IET (    | REVENUE vs EXPENSES)  |                         | -100,892                         | -745                             | 8,332                            | 0                              | 0                              |                                  |
|                         | UND      | 54 - PARK PROJECT - In Lie                                  |                         |                                  |                                  |                                  |                                |                                |                                  |
| 54                      |          | INTEREST EARNED   | 4601                    | 860                              | 919                              | 1,867                            | 1,050                          | 1,050                          |                                  |
| 54                      | OT A     | PARK IN LIEU FEES REVENUE                                   | 4911                    | 58,296<br><b>59,156</b>          | 108,049                          | 23,892                           | 41,811                         | 41,811                         | 1X 1,991                         |
| <b>54</b> I             | UTA      | REVENUE   |                         | 39,136                           | 108,968                          | 25,759                           | 42,861                         | 42,861                         |                                  |
| 54 N                    | IET (    | REVENUE vs EXPENSES)  |                         | 59,156                           | 108,968                          | 25,759                           | 42,861                         | 42,861                         |                                  |
| 55<br>55<br><b>55 T</b> | OTA      | INTEREST EARNED DEVELOPMENT FEE REVENUE                     | 4601<br>4605            | 957<br>100,779<br><b>101,736</b> | 744<br>147,341<br><b>148,085</b> | 1,426<br>32,004<br><b>33,430</b> | 800<br>56,007<br><b>56,807</b> | 800<br>56,007<br><b>56,807</b> | 11X 2,667                        |
| 55                      | 800      | ROLLAND STARN   | 8002                    | 0                                | 71,990                           | 0                                | 140,000                        | 140,000 1                      | Basketball Court Construction    |
| 55 T                    | OTA      | EXPENSES  |                         | 0                                | 71,990                           | 0                                | 140,000                        | 140,000                        |                                  |
| 55 N                    | IET (    | REVENUE vs EXPENSES)  |                         | 101,736                          | 76,095                           | 33,430                           | -83,193                        | -83,193                        |                                  |
| <b>F</b>                | UND      | 60 - SEWER OPERATION & I                                    | <b>MAINTE</b> I<br>4601 | NANCE<br>-11,343                 | 12,347                           | 8,778                            | 10,000                         | 10,000                         |                                  |
| 60                      | 2        | SEWER SERVICE - SINGLE FAMIL'                               | 4808                    | 1,859,667                        | 1,933,557                        | 2,020,071                        | 0                              | 0                              |                                  |
| 60                      | 4        | SEWER SERVICE - DUPLEXES                                    | 4808                    | 29,870                           | 32,400                           | 33,107                           | 0                              | 0                              |                                  |
| 60<br>60                | 6<br>10  | SEWER SERVICE - TRIPLEXES                                   | 4808<br>4808            | 6,059<br>38,576                  | 6,237<br>39,709                  | 6,399<br>40,744                  | 0                              | 0                              |                                  |
| 60<br>60                | 10<br>12 | SEWER SERVICE-HOUSING AUTH<br>SEWER SERVICE - APARTMENTS    | 4808<br>4808            | 38,576<br>249,659                | 39,709<br>248,999                | 249,000                          | 0                              | 0                              |                                  |
| 60                      | 14       | SEWER SERVICE-MOB. HOME PAR                                 | 4808                    | 47,322                           | 48,711                           | 49,981                           | 0                              | 0                              |                                  |
| 60                      | 16       | SEWER SERVICE-PERS HEALTH :                                 | 4808                    | 4,354                            | 4,482                            | 4,599                            | 0                              | 0                              |                                  |
| 60                      | 18       | SEWER SERVICE-PHARMACY & B.                                 | 4808                    | 2,020                            | 2,079                            | 2,133                            | 0                              | 0                              |                                  |
| 60                      | 20       | SEWER SERVICE - INST/CIVIC                                  | 4808                    | 10,008                           | 10,302                           | 10,537                           | 0                              | 0                              |                                  |
| 60                      | 22       | SEWER SERVICE-PROF. SERVICE                                 | 4808                    | 14,101                           | 16,893                           | 18,257                           | 0                              | 0                              |                                  |
| 60                      | 24       | SEWER SERVICE - RETAIL VENDO                                | 4808                    | 16,126                           | 17,649                           | 17,487                           | 0                              | 0                              |                                  |
| 60                      | 26       | SEWER SERVICE - COMMINDUST                                  | 4808                    | 814,932                          | 828,978                          | 844,907                          | 0                              | 0                              |                                  |
| 60                      | 28       | SEWER SERVICE - BARS  | 4808                    | 8,250                            | 8,706                            | 8,773                            | 0                              | 0                              |                                  |
| 60                      | 30       | SEWER SERVICE - RESTAURANT:                                 | 4808                    | 7,169                            | 7,379                            | 7,572                            | 0                              | 0                              |                                  |
| 60                      | 32<br>34 | SEWER SERVICE-DRIVE-IN/FSTFI<br>SEWER SERVICE - CONV. MARKE | 4808<br>4808            | 2,126<br>3,030                   | 3,728<br>2,480                   | 4,527<br>2,133                   | 0                              | 0                              |                                  |
| 60                      | ٠.       |   |                         |                                  |                                  |                                  |                                |                                |                                  |

FUND 41 - 99 2016-17

| Fund     | Dept | Description                 | Acct #       | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                               |
|----------|------|-----------------------------|--------------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|---|
| 60       | 36   | SEWER SERVICE-MAJOR FOOD N  | 4808         | 10,046            | 10,341            | 10,610            | 0                           | 0                          |   |
| 60       | 38   | SEWER SERVICE - COML LAUNDF | 4808         | 4,697             | 4,835             | 4,961             | 0                           | 0                          |   |
| 60       | 40   | SEWER SERVICE-GAS STATIONS  | 4808         | 1,010             | 1,040             | 1,067             | 0                           | 0                          |   |
| 60       | 41   | SEWER SERVICE-AUTO SERVICE  | 4808         | 2,020             | 2,079             | 2,133             | 0                           | 0                          |   |
| 60       | 42   | SEWER SERVICE-CHURCHES      | 4808         | 12,793            | 13,304            | 13,651            | 0                           | 0                          |   |
| 60       | 44   | SEWER SERVICE-SCHOOLS       | 4808         | 60,894            | 62,577            | 64,156            | 0                           | 0                          |   |
| 60       | 45   | SEWER SERVICE - DAYCARE     | 4808         | 1,010             | 1,040             | 1,067             | 0                           | 0                          |   |
| 60       |      | SEWER SERVICE               | 4808         | 0                 | 0                 | 0                 | 3,490,000                   | 3,490,000                  | Rates - CPI Increase                        |
| 60       |      | SEWER MISC. INCOME          | 4810         | 732               | 370               | 504               | 200                         | 200                        |   |
| 60 T     | OTAL | REVENUE                     |              | 3,195,128         | 3,320,222         | 3,427,154         | 3,500,200                   | 3,500,200                  |   |
| 00       | 220  | DEG 041 4DIE0               | E004         | 400 700           | 470.070           | 450,000           | 400,000                     | 474 400                    |   |
| 60       |      | REG. SALARIES               | 5001         | 163,726           | 170,679           | 156,006           | 169,869                     | 171,192                    |   |
| 60       |      | OVERTIME                    | 5003         | 4,168             | 4,623             | 3,273             | 5,100                       |                            | Fin M ng 34%/A cct Tech 54%                 |
| 60       |      | COMP ABSENCES               | 5105         | 2,663             | 0                 | 0<br>53.000       | 0                           |                            | Comm Dev 30%/UT Sup 35%                     |
| 60<br>60 |      | P.E.R.S.<br>MEDICAL INS.    | 5110         | 41,047            | 38,068            | 53,908            | 61,139                      | -                          | Maint Wkr 50%/Wtr Distr 60%<br>WWTP Opr 33% |
| 60       |      | UNEMPLOYMENT INS            | 5120<br>5130 | 50,709<br>1,614   | 61,802<br>1,394   | 45,792<br>1,544   | 56,752<br>1,285             | 1,432                      | WWTP Opr 33%                                |
| 60       |      | WORKER'S COMP               | 5140         | 8,702             | 12,294            | 16,102            | 14,387                      | 15,808                     |   |
| 60       |      | LIFE INS                    | 5150         | 1,745             | 1,988             | 1,444             | 1,815                       | 1,824                      |   |
| 60       |      | DENTAL INS                  | 5160         | 5,238             | 5,545             | 5,019             | 5,981                       | 5,835                      |   |
| 60       |      | MEDICARE TAX                | 5170         | 2,755             | 2,918             | 2,549             | 2,537                       | 2,556                      |   |
| 60       |      | DEF COMP                    | 5175         | 1,162             | 1,100             | 962               | 1,287                       | 1,287                      |   |
| 60       |      | OFFICE SUPPLIES             | 6001         | 743               | 920               | 996               | 950                         | 950                        |   |
| 60       |      | POSTAGE                     | 6003         | 1,057             | 935               | 13,880            | 11,000                      | 11,000                     |   |
| 60       | 330  | DUES/PUBLICATIONS           | 6004         | 2,189             | 6,023             | 5,702             | 6,000                       | 6,000                      |   |
| 60       |      | TRAVEL/MEETINGS             | 6005         | 100               | 0                 | 0,. 02            | 200                         | 200                        |   |
| 60       |      | DEPT SUPPLIES               | 6101         | 680               | 444               | 518               | 1,000                       | 1,000                      |   |
| 60       | 330  |                             | 6102         | 0                 | 0                 | 0                 | 200                         | 200                        |   |
| 60       |      | UNIFRMCLTH EXP              | 6103         | 1,390             | 1,550             | 1,683             | 2,000                       | 2,000                      |   |
| 60       |      | PHONE/RADIO                 | 6105         | 3,729             | 4,450             | 7,019             | 4,300                       | 4,300                      |   |
| 60       |      | RENTS/LEASES                | 6107         | 3,086             | 2,986             | 2,894             | 2,500                       | -                          | Copier/Fax/Mail Machine                     |
| 60       | 330  | MAINT VEHICLES              | 6109         | 1,561             | 678               | 4,862             | 2,500                       | 2,500                      | oopioi/i aviirai iiraoiiiio                 |
| 60       |      | PETROLEUM PROD              | 6110         | 3,151             | 2,779             | 2,532             | 2,700                       | 2,700                      |   |
| 60       |      | MAINT OF EQUIP              | 6111         | 3,792             | 15,297            | 8,728             | 7,000                       | 7,000                      |   |
| 60       | 330  | INS/SURETIES                | 6113         | 16,897            | 17,652            | 21,335            | 24,500                      | -                          | Liability/Emp Assist/Prop - 25%             |
| 60       |      | CONTRACT SERVICES           | 6202         | 35,935            | 45,805            | 66,078            | 90,000                      |                            | Audit/MOM/St Cont/Shred It/It S             |
| 60       |      | ADMIN SERVICES              | 6203         | 231,000           | 231,000           | 238,000           | 238,000                     |                            | Reim GF Costs                               |
| 60       |      | BAD DEBT                    | 6500         | 231,000           | 231,000           | 230,000           | 10,000                      | 10,000                     | Reim GF Costs                               |
| 60       |      | VEHICLES                    | 7005         | 0                 | 10,000            | 12,630            | 0                           | 0,000                      |   |
| 60       |      | OTHER EQUIPMENT             | 7006         | 3,000             | 1,975             | 0                 | 2,000                       | 2,000                      |   |
| 60       |      | CHARLES STREET              | 8016         | 40,000            | 0                 | 0                 | 0                           | 0                          |   |
| 60       |      | TRANSFERS-OUT - Depre       | 8505         | 444,836           | 444,836           | 444,836           | 444,836                     | 444,836                    | To Fund 61                                  |
| 60       |      | TRANSFERS-OUT-Note          | 8505         | 0                 | 1,258,872         | 0                 | 0                           | 0                          |   |
| 60       |      | SOFTWARE                    | 8506         | 6,000             | 6,000             | 6,000             | 2,750                       |                            | To IT Reserve - 55%                         |
| 60       |      | IT REPLACEMEN T             | 8506         | 5,000             | 5,000             | 5,000             | 2,250                       | •                          | To IT Reserve - 45%                         |
|          |      | SEWER OPERATIONS            |              | 1,087,675         |                   | 1,129,292         | 1,174,838                   |                            |   |

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| Fund              | Dept   | Description                           | Acct #       | Actual<br>2013-14     | Actual<br>2014-15         | Actual<br>2015-16         | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17  |
|-------------------|--------|---------------------------------------|--------------|-----------------------|---------------------------|---------------------------|-----------------------------|----------------------------|--|
| 60                | 350    | REG. SALARIES                         | 5001         | 68,566                | 73,157                    | 40,214                    | 52,760                      | 52,760                     | UT Super 50% WWTP Opr 34%                                    |
| 60                | 350    | OVERTIME                              | 5003         | 22,552                | 27,563                    | 0                         | 15,000                      | 15,000                     |  |
| 60                |        | P.E.R.S.                              | 5110         | 14,893                | 16,205                    | 5,385                     | 7,193                       | 7,193                      |  |
| 60                |        | MEDICAL INS.                          | 5120         | 14,654                | 18,318                    | 12,340                    | 15,343                      | 15,199                     |  |
| 60                |        | UNEMPLOYMENT INS                      | 5130         | 997                   | 1,136                     | 278                       | 365<br>7.536                | 365                        |  |
| 60<br>60          |        | WORKER'S COMP<br>LIFE INS             | 5140<br>5150 | 6,209<br>588          | 10,060<br>606             | 7,480<br>343              | 7,526<br>508                | 8,290<br>508               |  |
| 60                |        | DENTAL INS                            | 5160         | 2,298                 | 1,565                     | 1,401                     | 1,805                       | 1,723                      |  |
| 60                |        | MEDICARE TAX                          | 5170         | 1,297                 | 1,449                     | 561                       | 983                         | 982                        |  |
| 60                |        | DEFCOMP                               | 5175         | 300                   | 275                       | 268                       | 402                         | 402                        |  |
| 60                | 350    | OFFICE SUPPLIES                       | 6001         | 612                   | 778                       | 1,090                     | 800                         | 800                        |  |
| 60                | 350    | POSTAGE                               | 6003         | 423                   | 374                       | 414                       | 600                         | 600                        |  |
| 60                |        | DUES/PUBLICATIONS                     | 6004         | 15,469                | 15,923                    | 15,091                    | 17,000                      | 17,000                     |  |
| 60                |        | TRAVEL/MEETINGS                       | 6005         | 823                   | 1,259                     | 230                       | 1,500                       |                            | Certification/Required                                       |
| 60<br>60          |        | DEPT SUPPLIES SMALL TOOLS             | 6101<br>6102 | 23,729<br>100         | 28,738<br>892             | 30,865<br>4,235           | 22,000<br>1,500             | 22,000<br>1,500            |  |
| 60                |        | UNIFRMCLTH EXP                        | 6103         | 2,254                 | 2,509                     | 2,690                     | 3,500                       | 3,500                      |  |
| 60                |        | PHONE/RADIO                           | 6105         | 3,683                 | 4,592                     | 7,312                     | 4,500                       | 4,500                      |  |
| 60                |        | UTILITIES                             | 6106         | 249,470               | 144,021                   | 156,068                   | 145,000                     | 145,000                    |  |
| 60                | 350    | RENTS/LEASES                          | 6107         | 3,638                 | 3,519                     | 3,682                     | 3,300                       | 3,300                      | Copier/Fax/Mail Machine                                      |
| 60                |        | MAINT BLGS/GRD                        | 6108         | 3,587                 | 4,044                     | 2,742                     | 3,800                       | 3,800                      |  |
| 60                |        | MAINT VEHICLES                        | 6109         | 1,737                 | 3,334                     | 1,400                     | 1,500                       | 1,500                      |  |
| 60                | 350    | PETROLEUM PROD                        | 6110         | 4,621                 | 4,105                     | 3,713                     | 4,000                       | 4,000                      |  |
| 60<br>60          |        | MAINT OF EQUIP                        | 6111<br>6113 | 6,917<br>16,897       | 9,153                     | 9,891                     | 10,000                      | 10,000                     |  |
| 60                |        | INS/SURETIES SLUDGE REMOVAL           | 6117         | 43,460                | 17,652<br>66,896          | 21,335<br>81,205          | 24,500<br>67,000            | 67,000                     | Liability/Emp Assist/Prop - 25%                              |
| 60                |        | ENVIOR MONITOR                        | 6118         | 40,840                | 24,751                    | 24,881                    | 30,000                      |                            | Condor - Modified Testing                                    |
| 60                |        | PROF SERVICES                         | 6201         | 0                     | 0                         | 0                         | 0                           | 0                          | Ç  |
| 60                | 350    | CONTRACT SERVICES                     | 6202         | 11,545                | 32,629                    | 26,036                    | 35,000                      | 35,000                     | Remote SCADA/Cons Oper/Clin                                  |
| 60                | 350    | INTEREST EXPENSE                      | 6350         | 187,175               | 0                         | 0                         | 0                           | 0                          | Bond - MOVE TO FUND 66                                       |
| 60                | 350    | INTEREST EXPENSE - SRL                | 6353         | 188,620               | 0                         | 0                         | 0                           |                            | SRF Loan - Plant Expan MOVE                                  |
| 60                |        | VEHICLES                              | 7005         | 0                     | 8,940                     | 1 206 294                 | 1 422 409                   | 1 422 409                  |  |
| 60<br>60          | 350    | TRANSFER OUT TRANSFER OUT             | 8505<br>8505 | 0                     | 0<br>378,994              | 1,396,284<br>339,228      | 1,423,408<br>312,463        |                            | Principle Payment to Fund 66 Interest Bond Payment to Fund 6 |
| 60                | 350    | WWTP OPERATIONS                       |              | 937,954               | 903,437                   | 2,196,661                 | 2,213,255                   | 2,213,792                  |  |
| 60 T              | OTAL   | EXPENSES                              |              | 2,025,629             | 3,261,050                 | 3,325,953                 | 3,388,093                   | 3,389,375                  |  |
| 60 N              | IET (F | REVENUE vs EXPENSES)                  |              | 1,169,499             | 59,172                    | 101,201                   | 112,107                     | 110,825                    | •  |
| F                 | UND (  | 61 - SEWER FIXED ASSET F              | REPLAC       | EMENT                 |                           |                           |                             |                            |  |
| 61                |        | INTEREST EARNED                       | 4601         | 4,360                 | 5,121                     | 10,108                    | 5,000                       | 5,000                      |  |
| 61<br>61          |        | SEWER CONNECTION CHARGES TRANSFERS-IN | 4809<br>4999 | 29,800<br>444,836     | 2,000<br>444,836          | 3,040<br>444,836          | 1,500<br>444,836            | 1,500<br>444,836           |  |
|                   | OTAL   | REVENUE                               | 4999         | 478,996               | 451,957                   | 457,984                   | 451,336                     | 451,336                    | -  |
| <u>61</u>         |        | DEPRECIATION                          | 6300         | 1,035,462             | 0                         | 0                         | 0                           | 0                          | _  |
| 61 I              | OTAL   | EXPENSES                              |              | 1,035,462             | 0                         | 0                         | 0                           | 0                          |  |
| 61 N              | IET (F | REVENUE vs EXPENSES)                  |              | -556,466              | 451,957                   | 457,984                   | 451,336                     | 451,336                    | •  |
| F                 | UND (  | 62 - SEWER DEVELOPER IM               | IPACT F      | EE                    |                           |                           |                             |                            |  |
| 62                |        | INTEREST EARNED                       | 4601         | 1,876                 | 1,407                     | 3,301                     | 1,900                       | 1,900                      |  |
| 62<br><b>62 T</b> | OTAI   | REVENUE                               | 4604         | 2,357<br><b>4,233</b> | 147,788<br><b>149,195</b> | 133,027<br><b>136,328</b> | 232,700<br><b>234,600</b>   | 232,700<br><b>234,600</b>  | 21x \$11,085 Res (for FG)                                    |
|                   |        |                                       |              | •                     |                           |                           | •                           |                            |  |
| 62<br>62 T        |        | TULLY ROAD PROJECT                    | 8047         | 0                     | 17,617                    | 114,514                   | 0                           | 0                          | -  |
|                   |        | EXPENSES                              |              | 0                     | 17,617                    | 114,514                   | 0                           | 0                          | -  |
| 62 N              | IET (F | REVENUE vs EXPENSES)                  |              | 4,233                 | 131,578                   | 21,814                    | 234,600                     | 234,600                    |  |

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| Fund               | Dept       | Description                        | Acct #                           | Actual<br>2013-14    | Actual<br>2014-15          | Actual<br>2015-16                              | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17               |
|--------------------|------------|------------------------------------|----------------------------------|----------------------|----------------------------|--|-----------------------------|----------------------------|-----------------------------|
| F                  | UND 66 -   | WWTP EXPANSION                     |                                  |                      |                            |  |                             |                            |                             |
| 66                 | INT        | EREST EARNED                       | 4601                             | 1,730                | 54,704                     | 44,928   | 7,000                       | 7,000                      |                             |
| 66                 | MIS        | C. FEES & CHARGES                  | 4829                             | 0                    | 0                          | 0  | 0                           | 0                          |                             |
| 66                 | TRA        | WSFER                              | 4998                             | 0                    | 1,380,733                  | 1,396,284                                      | 1,423,408                   | 1,423,408                  | Bond Payment from Sewer     |
| 66                 | TRA        | NSFER                              | 4999                             | 0                    | 257,133                    | 339,228  | 312,463                     | 312,463                    | Interest Payment from Sewer |
| 66 T               | OTAL RE    | VENUE                              |                                  | 1,730                | 1,692,570                  | 1,780,440                                      | 1,742,870                   | 1,742,870                  |                             |
| 66                 | 800 INT    | EREST EXPENSE                      | 6350                             | 176,503              | 177,212                    | 166,907  | 156,249                     | 156,249                    | WWTP Exp & State Rev Loans  |
| 66                 |            | EREST EXPENSE                      | 6353                             | 0                    | 177,925                    | 167,123  | 156,213                     |                            | SRR - Loan                  |
| 66 T               | OTAL EX    | PENSES                             |                                  | 176,503              | 355,137                    | 334,031  | 312,463                     | 312,463                    |                             |
| N                  | IET (REV   | ENUE vs EXPENSES)                  |                                  | -174,773             | 1,337,433                  | 1,446,409                                      | 1,430,408                   | 1,430,408                  |                             |
| 69                 | OTAL RE    | NTRACT SERVICE                     | 4716<br>6202                     | 0<br>0<br>0          | 5,208<br><b>5,208</b><br>0 | 5,266<br><b>5,266</b><br>9,725<br><b>9,725</b> | 5,314<br><b>5,314</b><br>0  | 5,514<br><b>5,514</b><br>0 |                             |
|                    |            |                                    |                                  |                      |                            |  |                             |                            |                             |
| N                  | IET (REV   | ENUE vs EXPENSES)                  |                                  | 0                    | 5,208                      | -4,459   | 5,314                       | 5,514                      | •                           |
| 70<br>70           | LTF<br>INT | LOCAL TRANSPORT  ALLOCATION  EREST | <b>ATION (LT</b><br>4104<br>4601 | <b>F)</b> 82,900 321 | 150,457<br>276             | 67,198<br>339                                  | 58,859<br>0                 | 45,523<br>0                |                             |
| 70 T               | OTAL RE    | VENUE                              |                                  | 83,221               | 150,733                    | 67,537   | 58,859                      | 45,523                     |                             |
| 70                 | 700 UTII   | LITIES                             | 6106                             | 0                    | 10,000                     | 20,000   | 20,000                      | 20,000                     | Cover UT cost 2106          |
| 70                 | 700 cor    | NTRACT SERVICE                     | 6202                             | 1,200                | 1,800                      | 0  | 0                           | 0                          | Audit/St Contr Rep          |
| 70                 | 700 CR     | ACK SEALER                         | 7005                             | 0                    | 0                          | 53,170   | 0                           | 0                          |                             |
| 70                 | 700 MUI    | BERRY ST SIDEWALK                  | 8012                             | 0                    | 0                          | 13,750   | 0                           | 0                          |                             |
| 70                 | 700 FOX    | (                                  | 8018                             | 3,328                | 0                          | 90,338   | 0                           | 0                          | FoxRd - Engineering         |
| 70                 | 700 FIFT   | TH STREET                          | 8045                             | 61,188               | 86,072                     | 0  | 0                           | 0                          |                             |
| 70                 | 700 TUL    |                                    | 8047                             | 0                    | 0                          | 13,633   | 0                           | 0                          |                             |
| 70_<br><b>70 T</b> | 700 HU     | GHSON AVE PENSES                   | 80XX                             | 65,716               | 97,872                     | 0<br>190,891                                   | 20,000<br><b>40,000</b>     | 20,000<br><b>40,000</b>    | -                           |
|                    |            |                                    |                                  | •                    |                            |  |                             |                            | -                           |
| N                  | IEI (KEV   | ENUE vs EXPENSES)                  | :                                | 17,505               | 52,861                     | -123,354                                       | 18,859                      | 5,523                      | •                           |
| F                  | UND 71 -   | TRANSPORTATION                     |                                  |                      |                            |  |                             |                            |                             |
| 71                 | INT        | EREST EARNED                       | 4601                             | 0                    | 0                          | 0  | 0                           | 0                          |                             |
| 71                 | CM         | QA                                 | 4752                             | 81,618               | 99,814                     | 0  | 0                           |                            | Fourth Street               |
| 71                 | CM         | QA                                 | 4753                             | 26,510               | 76,339                     | 105,080  | 0                           | 0                          | Fifth St                    |
| 71                 |            | ANTS - RSTP                        | 4754                             | 47,017               | 0                          | 15,706   | 0                           | 0                          | Hatch Road                  |
| 71                 |            | ANT - RSTP                         | 4755                             | 43,730               | 0                          | 0  | 0                           |                            | Pine Street                 |
| 71                 |            | ANT - RSTP                         | 4757                             | 12,585               | 0                          | 343,647  | 53,411                      | -                          | Tully & Santa Fe            |
| 71                 |            | ANT - ATP                          | 47XX                             | 0                    | 0                          | 0  | 0                           | 408,000                    |                             |
| 71 T               | OTAL RE    | VENUE                              |                                  | 211,460              | 176,153                    | 464,432  | 53,411                      | 464,685                    |                             |

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| Fund | Dept   | Description                 | Acct # | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget Notes 2016-1<br>2016-17 |
|------|--------|-----------------------------|--------|-------------------|-------------------|-------------------|-----------------------------|---|
| 71   | 800    | PROF SERVICES               | 6201   | 620               | 0                 | 0                 | 0                           | 0                                       |
| 71   | 800    | CONTRACT SERVICES           | 6202   | 14,215            | 7,697             | 0                 | 0                           | 0                                       |
| 71   | 800    | FOX ROAD                    | 8018   | 0                 | 0                 | 0                 | 0                           | 408,000 FoxRoad                         |
| 71   | 800    | FOURTH STREET               | 8033   | 116,677           | 0                 | 0                 | 0                           | 0                                       |
| 71   | 800    | FIFTH STREET                | 8045   | 1,845             | 171,313           | 0                 | 0                           | 0                                       |
| 71   | 800    | TULLYROAD                   | 8047   | 0                 | 0                 | 395,795           | 0                           | 0                                       |
| 71   |        | WHITMORE AVENUE             | 80XX   | 0                 | 0                 | 0                 | 20,000                      | 20,000 Whitmore Ave - Engineeri         |
| 71 T | OTAL   | . EXPENSES                  |        | 133,357           | 179,010           | 395,795           | 20,000                      | 428,000                                 |
| 71 N | IET (F | REVENUE vs EXPENSES)        |        | 78,103            | -2,857            | 68,637            | 33,411                      | 36,685                                  |
| F    | UND    | 80 - WATER                  |        |                   |                   |                   |                             |   |
| 80   |        | INTEREST EARNED             | 4601   | 354               | 509               | 536               | 500                         | 500                                     |
| 80   | 2      | WATER SVC SINGLE FAMILY     | 4801   | 1,098,932         | 980,267           | 1,004,479         | 0                           | 0                                       |
| 80   | 4      | WATER SVC DUPLEXES          | 4801   | 9,903             | 8,973             | 8,841             | 0                           | 0                                       |
| 80   | 6      | WATER SVC TRIPLEXES         | 4801   | 27,196            | 21,724            | 24,750            | 0                           | 0                                       |
| 80   | 8      | WATER SVC FOUR-PLEXES       | 4801   | 0                 | 758               | 1,354             | 0                           | 0                                       |
| 80   | 10     | WATER SVC HOUSING AUTHORI   | 4801   | 26,999            | 22,650            | 22,313            | 0                           | 0                                       |
| 80   | 12     | WATER SVC APARTMENTS        | 4801   | 14,537            | 13,773            | 16,536            | 0                           | 0                                       |
| 80   | 14     | WATER SVC MOBILE HOME PARI  | 4801   | 9,070             | 8,402             | 9,436             | 0                           | 0                                       |
| 80   | 16     | WATER SVC PERS. HEALTH SVC  | 4801   | 1,914             | 1,983             | 2,011             | 0                           | 0                                       |
| 80   | 18     | WATER SVC PHARMACY & BANK   | 4801   | 3,428             | 4,420             | 3,296             | 0                           | 0                                       |
| 80   | 20     | WATER SVC INST. & CIVIC     | 4801   | 18,171            | 14,257            | 8,344             | 0                           | 0                                       |
| 80   | 22     | WATER SVC PROFESSIONAL SVI  | 4801   | 10,676            | 13,200            | 13,660            | 0                           | 0                                       |
| 80   | 24     | WATER SVC RETAIL VENDORS    | 4801   | 8,842             | 6,486             | 7,582             | 0                           | 0                                       |
| 80   | 26     | WATER SVC COMMERCIAL/INDU   | 4801   | 38,624            | 32,552            | 34,692            | 0                           | 0                                       |
| 80   | 30     | WATER SVC RESTAURANTS       | 4801   | 4,255             | 4,151             | 2,262             | 0                           | 0                                       |
| 80   | 32     | WATER SVC DRIVE-IN/QUICKFOO | 4801   | 890               | 1,235             | 1,304             | 0                           | 0                                       |
| 80   | 34     | WATER SVC CONVENIENCE MAF   | 4801   | 2,075             | 1,939             | 1,782             | 0                           | 0                                       |
| 80   | 36     | WATER SVC MAJOR FOOD MARK   | 4801   | 1,414             | 1,549             | 1,572             | 0                           | 0                                       |
| 80   | 38     | WATER SVC COMMERCIAL LAUN   | 4801   | 3,615             | 1,818             | 0                 | 0                           | 0                                       |
| 80   | 42     | WATER SVC CHURCHES          | 4801   | 14,255            | 12,722            | 12,925            | 0                           | 0                                       |
| 80   | 44     | WATER SVC SCHOOLS           | 4801   | 105,999           | 105,485           | 105,463           | 0                           | 0                                       |
| 80   | 46     | WATER SVC METERED SERVICE   | 4801   | 2,046             | 1,727             | 1,985             | 0                           | 0                                       |
| 80   | 50     | WATER SVC AUTO SERVICE      | 4801   | 639               | 720               | 728               | 0                           | 0                                       |
| 80   | 52     | WATER SVC CONSTR. WATER     | 4801   | 2,783             | 2,984             | 4,578             | 0                           | 0                                       |
| 80   | -      | WATER SERVICE               | 4801   | 0                 | 0                 | 0                 | 1,360,500                   | 1,360,500 CPI rate increase             |
| 80   |        | UTILITY PENALTIES           | 4803   | 0                 | 0                 | 1,200             | 0                           | 0                                       |
| 80   |        | WATER MISC INCOME           | 4805   | 0                 | 0                 | 11,835            | 0                           | 0                                       |
| 80   |        | MISC FEES                   | 4829   | 769               | 0                 | 0                 | 0                           | 0                                       |
| 80   |        | RECONNECTION FEE            | 4802   | 11,168            | 11,197            | 14,925            | 12,000                      | 12,000                                  |
| -    |        |                             | 1002   | . 1, 100          | . 1, 101          | 1,318,389         |                             | 12,000                                  |

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| Fund              | Dept                       | Description               | Acct #                       | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17                    | Notes 2016-17                    |
|-------------------|----------------------------|---------------------------|------------------------------|-------------------|-------------------|-------------------|-----------------------------|---|----------------------------------|
| 80                | 340                        | REG. SALARIES             | 5001                         | 184,307           | 174,788           | 201,789           | 196,395                     | 198,046                                       | Asst to CM 25%/Off Asst 34%      |
| 80                |                            | OVERTIME                  | 5003                         | 5,589             | 8,014             | 7,661             | 5,100                       | •   | Fin M anager 33%/Acct Tech 639   |
| 80                |                            | COMP ABSENCES             | 5105                         | 8,901             | 0                 | 0                 | 0                           |   | Comm Dev 30%/UT Sup 15%          |
| 80                |                            | P.E.R.S.                  | 5110                         | 44,400            | 38,971            | 60,640            | 65,924                      | -   | Maint Wkr 50%/Wtr Dist Opr 1.4%  |
| 80                |                            | MEDICAL INS.              | 5120                         | 54,414            | 62,997            | 65,549            | 69,425                      |   | WWTP Oper 33%                    |
| 80<br>80          |                            | UNEMPLOYMENT INS          | 5130<br>5140                 | 2,002             | 1,500<br>12,234   | 1,951<br>25,830   | 1,558                       | 1,701<br>20,212                               |                                  |
| 80                |                            | WORKER'S COMP<br>LIFE INS | 5140<br>5150                 | 10,559<br>1,846   | 1,902             | 1,988             | 18,146<br>2,118             | 20,212  |                                  |
| 80                |                            | DENTAL INS                | 5160                         | 5,779             | 5,699             | 7,179             | 7,283                       | 6,722   |                                  |
| 80                |                            | MEDICARE TAX              | 5170                         | 2,982             | 2,983             | 3,218             | 2,921                       | 2,945   |                                  |
| 80                |                            | DEF COMP                  | 5175                         | 1,258             | 1,273             | 1,276             | 1,425                       | 1,425   |                                  |
| 80                |                            | OFFICE SUPPLIES           | 6001                         | 874               | 1,312             | 1,442             | 3,500                       | 3,500   |                                  |
| 80                |                            | POSTAGE                   | 6003                         | 1,902             | 1,682             | 16,541            | 12,000                      | 12,000  |                                  |
| 80                | 340                        | DUES/PUBLICATIONS         | 6004                         | 25,326            | 16,306            | 19,806            | 27,000                      | 27,000  | Permit                           |
| 80                | 340                        | TRAVEL/MEETINGS           | 6005                         | 466               | 3,393             | 265               | 5,500                       | 5,500   | Cross Training                   |
| 80                | 340                        | DEPT SUPPLIES             | 6101                         | 32,360            | 34,563            | 29,888            | 30,000                      | 30,000  | Chemicals - Well #8              |
| 80                | 340                        | SMALL TOOLS               | 6102                         | 161               | 0                 | 1,631             | 1,300                       | 1,300   |                                  |
| 80                | 340                        | UNIFRWCLTH EXP            | 6103                         | 2,254             | 2,243             | 2,316             | 3,200                       | 3,200   |                                  |
| 80                | 340                        | ADVERTISING               | 6104                         | 279               | 1,324             | 816               | 1,500                       | 1,500   |                                  |
| 80                | 340                        | PHONE/RADIO               | 6105                         | 3,542             | 3,883             | 6,107             | 3,700                       | 3,700   |                                  |
| 80                | 340                        | UTILITIES                 | 6106                         | 126,982           | 122,447           | 114,439           | 130,000                     | 130,000                                       |                                  |
| 80                | 340                        | RENTS/LEASES              | 6107                         | 3,638             | 3,519             | 3,411             | 3,000                       | 3,000   |                                  |
| 80                | 340                        | MAINT VEHICLES            | 6109                         | 616               | 2,530             | 1,319             | 1,000                       | 1,000   |                                  |
| 80                | 340                        | PETROLEUM PROD            | 6110                         | 3,361             | 2,964             | 2,701             | 3,000                       | 3,000   |                                  |
| 80                | 340                        | MAINT OF EQUIP            | 6111                         | 35,975            | 11,326            | 30,298            | 26,500                      | 26,500  |                                  |
| 80                | 340                        | INS/SURETIES              | 6113                         | 20,275            | 21,181            | 25,601            | 29,500                      | 29,500  | Liability/Emp Assist/Prop - 30%  |
| 80                | 340                        | CONTRACT SERVICES         | 6202                         | 92,158            | 138,284           | 109,889           | 85,000                      | 91,000  | Audit/Testing/Gen/SCADA//MC      |
| 80                | 340                        | CONSULTANT                | 6202                         | 0                 | 0                 | 0                 | 0                           | 0   | Certified Operator - H2O Group   |
| 80                | 340                        | REGIONAL WATER PLAN       | 6202                         | 0                 | 0                 | 0                 | 0                           | 0   |                                  |
| 80                | 340                        | ADMIN SERVICES            | 6203                         | 129,000           | 129,000           | 164,000           | 164,000                     | 164,000                                       | Reim GF for Service              |
| 80                | 340                        | DEPRECIATION - Note       | 6300                         | -186,116          | 0                 | 0                 | 0                           | 0   |                                  |
| 80                |                            | INTEREST EXPENSE          | 6350                         | 18,406            | 18,000            | 18,047            | 0                           |   | USDA & Water Bond                |
| 80                |                            | INTEREST EXPENSE          | 6350                         | 84,816            | 61,937            | 52,734            | 48,594                      |   | Bond-Water Tank - was Fund 81    |
| 80                |                            | INTEREST EXPENSE          | 6350                         | 0                 | 0                 | 0                 | 1,406                       |   | Interfund Loan to fund 88        |
| 80                |                            | BAD DEBT                  | 6500                         | 0                 | 0                 | 0                 | 2,000                       | 2,000   |                                  |
| 80                |                            | IMP OTHER TN BLD          | 7003                         | 4,989             | 1,975             | 0                 | 0                           | 0   |                                  |
| 80                |                            | VEHICLES                  | 7005<br>7006                 | 0 671             | 20,000            | 12,630            | 0<br>15 000                 | 15,000  |                                  |
|                   |                            |                           |                              | · ·               |                   | •                 | •                           |   |                                  |
|                   |                            | · ·                       |                              | •                 | -                 | •                 | ,                           |   |                                  |
|                   |                            |                           |                              | •                 |                   |                   |                             | -   |                                  |
|                   |                            | EXPENSES                  |                              | 929,456           | 1,111,723         | 1,199,629         | 1,157,477                   | 1,162,453                                     | . Transist 1070                  |
| 80 N              | IET (R                     | EVENUE vs EXPENSES)       |                              | 489,098           | 163,758           | 118,760           | 215,523                     | 210,547                                       |                                  |
| 80 N              | 340<br>340<br>340<br>TOTAL |                           | 7006<br>8505<br>8506<br>8506 |                   |                   |                   |                             | 185,482<br>2,750<br>2,250<br><b>1,162,453</b> | Transfer - 55%<br>Transfer - 45% |
|                   |                            |                           |                              | 0                 | 2                 | •                 |                             | •   |                                  |
| 81                |                            | INTEREST EARNED           | 4601                         | 0                 | 0                 | 0                 | 70.000                      | 70.000  |                                  |
| 81                |                            | DEVELOPMENT IMPACT FEES   | 4604                         | 65,925            | 220,662           | 45,636            | 79,863                      | 79,863  | 21x 3,803                        |
| 81<br><b>81 T</b> |                            | REVENUE                   | 4805                         | 65,925            | 220,662           | 45,636            | 7 <b>9,863</b>              | 7 <b>9,863</b>                                |                                  |
| 81                | 800                        | CONTRACT SERVICES         | 6202                         | 16,962            | 10,608            | 0                 | 0                           | 0   | Water master plan update         |
|                   |                            | EXPENSES                  | 0202                         | 16,962            | 10,608            | 0                 | 0                           | 0   |                                  |
| N                 | IET (R                     | EVENUE vs EXPENSES)       | •                            | 48,963            | 210,054           | 45,636            | 79,863                      | 79,863  |                                  |

## FUND 41 - 99 2016-17

| Fund              | Dept                 | Description                      | Acct #       | Actual<br>2013-14         | Actual<br>2014-15         | Actual<br>2015-16         | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17                     |
|-------------------|----------------------|----------------------------------|--------------|---------------------------|---------------------------|---------------------------|-----------------------------|----------------------------|-----------------------------------|
| F                 | FUND 82 - 1          | WATER FIXED ASSET F              | EPLACE       | MENT                      |                           |                           |                             |                            |                                   |
| 82                | INTER                | REST EARNED                      | 4601         | 1,838                     | 1,143                     | 2,783                     | 2,200                       | 2,200                      | Interfund lo an/bank interest     |
| 82                |                      | E REVOLVING FUND                 | 4751         | 0                         | 0                         | 0                         | 0                           | 0                          |                                   |
| 82                |                      | R CONNECTION CHARGES             | 4804         | 25,200                    | 23,589                    | 1,240                     | 0                           | 0                          |                                   |
| 82<br><b>82 1</b> | OTAL REV             | SFERS-IN<br>ENUE                 | 4999         | 185,484<br><b>212,522</b> | 185,484<br><b>210,216</b> | 185,484<br><b>189,507</b> | 185,482<br><b>187,682</b>   | 187,682                    | From Water Operations             |
| 82 N              | NET (REVE            | NUE vs EXPENSES)                 |              | 212,522                   | 210,216                   | 189,507                   | 187,682                     | 187,682                    |                                   |
| F                 | -<br>FUND 88 - P     | UBLIC WORKS STREE                | T PROJE      | CTS - CDBC                | <b>3</b>                  |                           |                             |                            |                                   |
| 00                | CDAN                 | ıT                               | 4750         | 20,819                    | 0                         | 0                         | 0                           | 0                          |                                   |
| 88<br>88          | GRAN<br>GRAN         |                                  | 4752<br>4753 | 20,819                    | 0<br>165,251              | 0                         | 0                           | 0                          |                                   |
| 88                | GRAN                 |                                  | 4758         | 0                         | 0                         | 148,272                   | 0                           | 8,925                      |                                   |
| 88                | GRAN                 |                                  | 47XX         | 0                         | 0                         | 0                         | 150,000                     | -                          | 2nd Street Sidwalk Infill Project |
| 88                | GRAN                 | IT                               | 47XX         | 0                         | 0                         | 0                         | 150,000                     |                            | Community Commerial Kitchen       |
| 88                | TRAN                 | SFER                             | 4999         | 1,155                     | 0                         | 0                         | 0                           | 0                          |                                   |
| 88 1              | OTAL REV             | ENUE                             |              | 21,974                    | 165,251                   | 148,272                   | 300,000                     | 308,925                    |                                   |
| 88                | 800 FOUR             | TH STREET                        | 8033         | 76,888                    | 0                         | 0                         | 0                           | 0                          |                                   |
| 88                | 800 FIFTH            | STREET - SIDEWALK INF            | 8045         | 200                       | 160,502                   | 0                         | 0                           | 0                          |                                   |
| 88                |                      | ISON AVENUE                      | 8051         | 0                         | 0                         | 157,197                   | 0                           | 0                          |                                   |
| 88                |                      | STREET SIDEWALK                  | 80XX         | 0                         | 0                         | 0                         | 150,000                     | 150,000                    |                                   |
| 88<br><b>88 T</b> | OTAL EXP             | MUNITY COMMERCIAL KITCH<br>ENSES | 80XX         | 77,088                    | 0<br><b>160,502</b>       | 0<br><b>157,197</b>       | 150,000<br><b>300,000</b>   | 150,000<br><b>300,000</b>  |                                   |
| 88 1              | IET (REVE            | NUE vs EXPENSES)                 | •            | -55,114                   | 4,749                     | -8,925                    | 0                           | 8,925                      |                                   |
| F                 | FUND 90 - (          | GARBAGE/REFUSE                   |              |                           |                           |                           |                             |                            |                                   |
| 90                |                      | AGE SERVICE                      | 4812         | 482,784                   | 504,804                   | 486,981                   | 480,000                     | 480,000                    |                                   |
| 90 T              | OTAL REV             | ENUE                             |              | 482,784                   | 504,804                   | 486,981                   | 480,000                     | 480,000                    |                                   |
| 90                | 380 OFFIC            | E SUPPLIES                       | 6001         | 8,332                     | 9,594                     | 0                         | 0                           | 0                          |                                   |
| 90                | 380 POST             |                                  | 6003         | 10,800                    | 10,000                    | 0                         | 0                           | 0                          |                                   |
| 90                | 380 DEPT             |                                  | 6101         | 0                         | 1,404                     | 0                         | 0                           | 0                          |                                   |
| 90                | 380 FRAN             |                                  | 6116         | 0                         | 35,930                    | 37,882                    | 38,400                      | 38,400                     |                                   |
| 90<br><b>90 T</b> | OTAL EXP             | RACT SERVICES ENSES              | 6202         | 412,671<br><b>431,803</b> | 420,453<br><b>477,381</b> | 435,644<br><b>473,526</b> | 441,600<br>480,000          | 480,000                    | Payments to Service provider      |
| 90.6              | IET (DEVE            | NUE vs EXPENSES)                 | •            | 50,981                    | 27,423                    | 13,455                    | 0                           | 0                          |                                   |
| 90 1              | NEI (KEVE            | NUE VS EXPENSES)                 | ;            | 50,961                    | 21,423                    | 13,455                    | <u> </u>                    |                            |                                   |
| F                 | FUND 95 - 19         | 994 CDBG HOUSING R               | EHAB 94-     | -STBG-799                 |                           |                           |                             |                            |                                   |
| 95                | INTER                | REST EARNED                      | 4601         | 326                       | 280                       | 535                       | 200                         | 200                        |                                   |
| 95<br><b>95</b> T | PROC                 | GRAM INCOME<br>ENLIE             | 4739         | 1,177<br><b>1,503</b>     | 1,283<br><b>1,563</b>     | 1,865                     | 1,000                       |                            | Loan Payments                     |
| 90 I              | OTAL KEV             | ENUE                             |              | 1,503                     | 1,363                     | 2,400                     | 1,200                       | 1,200                      |                                   |
| 95<br>05          |                      | EL/MEETINGS                      | 6005         | 0                         | 0                         | 0                         | 0                           | 0                          |                                   |
| 95<br><b>95 T</b> | 901 CONT<br>OTAL EXP | RACT SERVICES ENSES              | 6202         | 0<br><b>0</b>             | 83<br><b>83</b>           | 0<br><b>0</b>             | 0<br>0                      | 0<br>0                     |                                   |
| Q5 N              | JFT (REVE            | NUE vs EXPENSES)                 |              | 1,503                     | 1,480                     | 2,400                     | 1,200                       | 1,200                      |                                   |
| 90 F              | ILI (KEVE            | HOL VS EVLEINSES)                | :            | 1,303                     | 1,400                     | 2,400                     | 1,200                       | 1,200                      |                                   |

FUND 41 - 99 2016-17

| Fund Dept Description            | Acct #       | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17 |  |  |  |  |
|----------------------------------|--------------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|---------------|--|--|--|--|
| FUND 96 - HOME GRANT - FTHB      |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| 96 900 CONTRACT SERVICES         | 6202         | 0                 | 0                 | 0                 | 0                           | 0                          |               |  |  |  |  |
| 96 TOTAL EXPENSES                | 0202         | 0                 | 0                 | 0                 | 0                           | <u>0</u>                   |               |  |  |  |  |
|                                  | _            |                   |                   |                   |                             |                            |               |  |  |  |  |
| 96 NET (REVENUE vs EXPENSES)     | :            | 0                 | 0                 | 0                 | 0                           | 0                          |               |  |  |  |  |
|                                  |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| FUND 97 - 1996 CDBG HOUSING R    | EHAB         |                   |                   |                   |                             |                            |               |  |  |  |  |
| 97 INTEREST EARNED               | 4601         | 264               | 329               | 654               | 150                         | 150                        |               |  |  |  |  |
| 97 LOAN REPAYMENTS               | 4739         | 6,507             | 58,434            | 2,102             | 2,000                       | 2,000                      |               |  |  |  |  |
| 97 TOTAL REVENUE                 |              | 6,771             | 58,763            | 2,756             | 2,150                       | 2,150                      |               |  |  |  |  |
| 97 900 ADVERTISING               | 6104         | 0                 | 0                 | 0                 | 0                           | 0                          |               |  |  |  |  |
| 97 TOTAL EXPENSES                | 0104         | 0                 | 0                 | 0                 | 0                           | 0                          |               |  |  |  |  |
|                                  |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| 97 NET (REVENUE vs EXPENSES)     | :            | 6,771             | 58,763            | 2,756             | 2,150                       | 2,150                      |               |  |  |  |  |
|                                  |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| FUND 98 - HOME REHAB - CALHO     | ME           |                   |                   |                   |                             |                            |               |  |  |  |  |
| 98 MISC SERVICE & FEES           | 4829         | 0                 | 40,000            | 0                 | 0                           | 0                          |               |  |  |  |  |
| 98 TOTAL REVENUE                 |              | 0                 | 40,000            | 0                 | 0                           | 0                          |               |  |  |  |  |
| 98 NET (REVENUE vs EXPENSES)     | -            | 0                 | 40,000            | 0                 | 0                           | 0                          |               |  |  |  |  |
| ,                                | :            |                   |                   |                   |                             |                            |               |  |  |  |  |
| FUND 401 - GENERAL FUND RESERVE  |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| FOIND 401 - GENERAL FUND REJERVE |              |                   |                   |                   |                             |                            |               |  |  |  |  |
|                                  |              |                   |                   |                   |                             |                            |               |  |  |  |  |
| 401 INTEREST EARNED              | 4601         | 1,297             | 1,220             | 2,015             | 1,000                       | 1,000                      |               |  |  |  |  |
| 401 TRANSFER IN                  | 4601<br>4999 | 0                 | 0                 | 198,000           | 0                           | 0                          |               |  |  |  |  |
|                                  |              | ,                 | ,                 |                   |                             | ,                          |               |  |  |  |  |

## LIGHTING & LANDSCAPING (Fund 100)- BUDGET 16-17

| Fund  | Dept                          | Acct # | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17          |
|---|-------------------------------|--------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|------------------------|
| 100   | Brittany Woods                | 4150   | 8,035             | 7,840             | 7,779             | 7,865                       | 8,060                      |                        |
| 100   | Central Hughson 2             | 4152   | 12,383            | 13,344            | 13,912            | 13,937                      | 14,614                     |                        |
| 100   | Feathers Glen                 | 4155   | 12,643            | 13,751            | 7,242             | 7,267                       | 7,719                      |                        |
| 100   | Fontana Ranch North           | 4156   | 16,983            | 17,182            | 10,906            | 10,931                      | 16,180                     |                        |
| 100   | Fontana Ranch South           | 4157   | 10,117            | 10,111            | 8,714             | 8,739                       | 11,992                     |                        |
| 100   | Rhapsody 1                    | 4158   | 6,726             | 6,214             | 6,214             | 6,239                       | 6,794                      |                        |
| 100   | Rhapsody 2                    | 4159   | 6,300             | 6,364             | 6,309             | 6,499                       | 6,869                      |                        |
| 100   | Santa Fe Estates 1            | 4160   | 7,235             | 7,204             | 7,204             | 7,229                       | 7,260                      |                        |
| 100   | Santa Fe Estates II           | 4161   | 6,605             | 6,624             | 6,624             | 6,649                       | 6,649                      |                        |
| 100   | Starn Estates                 | 4162   | 7,935             | 7,614             | 7,764             | 7,789                       | 7,789                      |                        |
| 100   | Sterling Glen III             | 4163   | 15,066            | 19,342            | 8,423             | 8,448                       | 17,947                     |                        |
| 100   | Sunglow                       | 4164   | 8,915             | 9,494             | 7,195             | 7,260                       | 9,679                      |                        |
| 100   | Walnut Haven III              | 4165   | 5,970             | 5,937             | 5,937             | 5,962                       | 5,962                      |                        |
| 100   | Transfer In                   | 4999   | 0                 | 8,350             | 0                 | 0                           | -                          | GF Subsidy             |
|   | TOTAL REVENUE                 |        | 124,913           | 139,371           | 104,223           | 104,814                     | 127,514                    | . Casalay              |
| 100   | 100 REG. SALARIES *           | 5001   | 20,501            | 18,419            | 22,684            | 20,669                      | 20,669 F                   | W Supr 5%/Mnt Wker 40% |
| 100   | 100 P.E.R.S.                  | 5110   | 4,946             | 4,080             | 2,955             | 2,818                       | 2,818                      |                        |
| 100   | 100 MEDICAL INS.              | 5120   | 6,640             | 7,111             | 5,808             | 6,571                       | 6,442                      |                        |
| 100   | 100 UNEMPLOYMNT INS           | 5130   | 223               | 215               | 195               | 195                         | 195                        |                        |
| 100   | 100 WORKER'S COMP             | 5140   | 1,652             | 2,236             | 4,204             | 2,949                       | 3,250                      |                        |
| 100   | 100 LIFE INS                  | 5150   | 231               | 217               | 244               | 230                         | 230                        |                        |
| 100   | 100 DENTAL INS                | 5160   | 679               | 669               | 764               | 670                         | 640                        |                        |
| 100   | 100 MEDICARE TAX              | 5170   | 294               | 307               | 309               | 300                         | 300                        |                        |
| 100   |                               | 5175   | 124               | 126               | 118               | 150                         | 150                        |                        |
|   | 100 Def Comp                  |        |                   |                   |                   |                             |                            |                        |
| 100   | 100 Brittany Woods Ut         | 6420   | 1,628             | 1,786             | 1,940             | 1,786                       | 1,350                      |                        |
| 100   | 100 Brittany Woods Other      | 6421   | 1,712             | 1,994             | 1,019             | 2,076                       | 4,150                      |                        |
| 100   | 100 Central Hughson 2 Ut      | 6426   | 116               | 116               | 1,085             | 116                         | 1,200                      |                        |
| 100   | 100 Central Hughson 2 Other   | 6427   | 1,966             | 277               | 178               | 1,730                       | 4,575                      |                        |
| 100   | 100 Feathers Glen Ut          | 6435   | 391               | 430               | 870               | 430                         | 1,250                      |                        |
| 100   | 100 Feathers Glen Other       | 6436   | 5,088             | 2,422             | 2,938             | 3,741                       | 5,785                      |                        |
| 100   | 100 Fontana Ranch Norl Ut     | 6438   | 6,284             | 5,891             | 3,045             | 5,891                       | 3,650                      |                        |
| 100   | 100 Fontana Ranch Norl Other  | 6439   | 1,931             | 2,086             | 1,422             | 1,861                       | 8,950                      |                        |
| 100   | 100 Fontana Ranch Sou Ut      | 6441   | 8,398             | 9,403             | 4,236             | 5,466                       | 3,500                      |                        |
| 100   | 100 Fontana Ranch Sou Other   | 6442   | 3,126             | 2,243             | 1,220             | 1,661                       | 5,385                      |                        |
| 100   | 100 Rhapsody 1 Ut             | 6444   | 1,005             | 1,119             | 1,359             | 1,119                       | 1,045                      |                        |
| 100   | 100 Rhapsody 1 Other          | 6445   | 1,309             | 4,485             | 607               | 1,661                       | 3,570                      |                        |
| 100   | 100 Rhapsody 2 Ut             | 6447   | 1,369             | 1,447             | 2,004             | 1,447                       | 1,770                      |                        |
| 100   | 100 Rhapsody 2 Other          | 6448   | 1,309             | 2,785             | 1,037             | 1,661                       | 3,175                      |                        |
| 100   | 100 Santa Fe Estates 1 Ut     | 6450   | 2,975             | 2,672             | 2,058             | 1,405                       | 2,050                      |                        |
| 100   | 100 Santa Fe Estates 1 Other  | 6451   | 3,382             | 3,137             | 1,979             | 1,530                       | 3,300                      |                        |
| 100   | 100 Santa Fe Estates II Ut    | 6453   | 1,349             | 1,596             | 1,392             | 834                         | 900                        |                        |
| 100   | 100 Santa Fe Estates II Other | 6454   | 4,145             | 3,137             | 1,403             | 1,521                       | 1,880                      |                        |
| 100   | 100 Starn Estates Ut          | 6456   | 787               | 813               | 1,251             | 813                         | 1,230                      |                        |
| 100   | 100 Starn Estates Other       | 6457   | 1,309             | 1,671             | 1,912             | 1,983                       | 4,715                      |                        |
| 100   | 100 Sterling Glen III Ut      | 6459   | 2,604             | 2,527             | 2,715             | 2,527                       | 2,650                      |                        |
| 100   | 100 Sterling Glen III Other   | 6460   | 5,430             | 2,064             | 3,199             | 4,157                       | 8,165                      |                        |
| 100   | 100 Sunglow Ut                | 6462   | 891               | 921               | 1,605             | 921                         | 1,350                      |                        |
| 100   | 100 Sunglow Other             | 6463   | 1,826             | 1,795             | 1,630             | 2,285                       | 4,770                      |                        |
| 100   | 100 Walnut Haven III Ut       | 6465   | 859               | 908               | 1,038             | 908                         | 815                        |                        |
| 100   | 100 Walnut Haven III Other    | 6466   | 1,737             | 1,729             | 1,019             | 2,077                       | 3,070                      |                        |
| 100   | 100 Transfer Out              | 8505   | 21,940            | 8,520             | 8,520             | 8,520                       | 8,520                      |                        |
| 100 TOTAL EXPENSES 120,156 101,354 89,962 94,679 12 |                               |        |                   |                   |                   |                             |                            |                        |
| NET (   | REVENUE vs EXPENSES)          | 4,757  | 38,017            | 14,261            | 10,135            | 50                          |                            |                        |

LLD: Improvements including street lighting, planting materials, irrigation systems, open space areas, public pedestrian paths, entry monuments, removal of debris. There are a total of 842 parcels covered in this assessment district.

## BENEFIT ASSESSMENT DISTRICTS (Fund 200)- BUDGET 16-17

| Fund                      | Dept                  | Acct # | Actual<br>2013-14 | Actual<br>2014-15 | Actual<br>2015-16 | Prelim<br>Budget<br>2016-17 | Final<br>Budget<br>2016-17 | Notes 2016-17           |
|---------------------------|-----------------------|--------|-------------------|-------------------|-------------------|-----------------------------|----------------------------|-------------------------|
| 200                       | Central Hughson 2     | 4152   | 26,825            | 14,304            | 7,681             | 7,845                       | 8,298                      |                         |
| 200                       | Feathers Glen         | 4155   | 7,806             | 4,034             | 8,539             | 8,564                       | 9,097                      |                         |
| 200                       | Fontana North         | 4156   | 17,676            | 8,966             | 18,468            | 18,493                      | 20,723                     |                         |
| 200                       | Fontana South         | 4157   | 8,913             | 4,618             | 9,949             | 9,973                       | 10,595                     |                         |
| 200                       | Sterling Glen III     | 4163   | 10,434            | 5,431             | 11,563            | 11,663                      | 12,389                     |                         |
| TOTA                      | L REVENUE             |        | 71,654            | 37,353            | 56,200            | 56,538                      | 61,102                     |                         |
|                           |                       |        |                   |                   |                   |                             |                            |                         |
| 200                       | 200 REG. SALARIES *   | 5001   | 8,173             | 473               | 10,446            | 9,751                       | 9,751 F                    | W Supr 5%/M nt Wker 15% |
| 200                       | 200 P.E.R.S.          | 5110   | 2,003             | 105               | 1,393             | 1,330                       | 1,330                      |                         |
| 200                       | 200 MEDICAL INS.      | 5120   | 2,637             | 191               | 2,610             | 2,941                       | 2,884                      |                         |
| 200                       | 200 UNEMPLOYMNT INS   | 5130   | 91                | 70                | 87                | 87                          | 87                         |                         |
| 200                       | 200 WORKER'S COMP     | 5140   | 645               | 60                | 1,986             | 1,391                       | 1,533                      |                         |
| 200                       | 200 LIFE INS          | 5150   | 93                | 66                | 111               | 105                         | 105                        |                         |
| 200                       | 200 DENTAL INS        | 5160   | 263               | 18                | 337               | 290                         | 277                        |                         |
| 200                       | 200 MEDICARE TAX      | 5170   | 118               | 7                 | 145               | 141                         | 141                        |                         |
| 200                       | 200 Def Comp          | 5175   | 55                | 54                | 61                | 75                          | 75                         |                         |
| 200                       | 200 Central Hughson 2 | 6427   | 1,851             | 101               | 458               | 101                         | 950                        |                         |
| 200                       | 200 Feathers Glen     | 6436   | 2,506             | 2,157             | 2,194             | 2,418                       | 2,500                      |                         |
| 200                       | 200 Fontana North     | 6439   | 1,469             | 1,263             | 1,172             | 1,524                       | 1,500                      |                         |
| 200                       | 200 Fontana South     | 6442   | 2,713             | 2,336             | 3,367             | 2,597                       | 3,550                      |                         |
| 200                       | 200 Sterling Glen III | 6460   | 1,600             | 1,415             | 1,439             | 1,676                       | 1,625                      |                         |
| 200                       | 200 Transfers         | 8505   | 5,976             | 10,486            | 2,136             | 2,137                       | 2,137                      |                         |
| TOTA                      | L EXPENSES            |        | 30,193            | 18,802            | 27,942            | 26,564                      | 28,445                     |                         |
| NET (REVENUE vs EXPENSES) |                       |        | 41,461            | 18,551            | 28,258            | 29,974                      | 32,657                     |                         |

BAD: Improvements including storm water drainage systems and all its components, street maintenance including sweeping, cleaning, graffiti abatement, pavement repairs, traffic control device maintenance. There are a total of 474 parcels covered in this assessment district.