

**City of Hughson**

**2015-16**

**Final Budget**

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**City Of Hughson**  
Fund Listing - with Sources and Expenditures

| FUND #                                            | FUND NAME                             | SOURCE OF FUNDS                                                           | USES OF FUNDS                                                                              |
|---------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>GENERAL FUND TYPE</b>                          |                                       |                                                                           |                                                                                            |
| 40                                                | General Fund                          | Property/Sales Tax, State Subventions, Permits/Licenses, User Fees, Fines | Discretion of Council: Administration, Public Safety, Parks and Recreation                 |
| 401                                               | General Fund Reserve                  | Transferred from General Fund                                             | Discretion of Council                                                                      |
| <b>SPECIAL REVENUE FUND TYPE</b>                  |                                       |                                                                           |                                                                                            |
| 8                                                 | Vehicle Abatement                     | Assessment on Motor Vehicle Fees -County                                  | Regulating Abandoned Vehicle                                                               |
| 11                                                | Traffic Congestion                    | State Funding                                                             | Expenditures for Streets                                                                   |
| 18                                                | BSCC AB 109 - Realignment             | State of California                                                       | Assist Cities with Prison Realignment Program                                              |
| 19                                                | Asset Forfeiture                      | Property seized by Police                                                 | Law Enforcement Related Activity                                                           |
| 25-35                                             | Gas Tax                               | State/Federal Gas Tax (Sec 2105-2107.2)                                   | Street/Road Maintenance                                                                    |
| 43                                                | Trench Cut                            | Developers whose projects require trenching                               | Restore Streets                                                                            |
| 51                                                | Self Insurance                        | Adjustments/Payments - Insurance Policies                                 | Claims/Premiums on Insurance                                                               |
| 53                                                | SLESF (Supplemental Law Enforcement)  | Funds from State                                                          | Additional Law Enforcement Service                                                         |
| 90                                                | Solid Waste (Garbage)                 | User Fees - Garbage Bills                                                 | Cost of Garbage Service                                                                    |
| 92/99                                             | Grants (CDBG) - Housing               | Funds State HCD/Feds; Distributed by County                               | Housing Rehab/Constr, P W Projects, Sen Housing                                            |
| 13                                                | Redevelopment                         | Portion of Tax Increment                                                  | Payment of Bond                                                                            |
| 100/200                                           | Landscape/Benefit Assessment District | Tax Assessment                                                            | Maintenance of Parks and Streetscape                                                       |
| <b>SPECIAL REVENUE FUND TYPE Capital Projects</b> |                                       |                                                                           |                                                                                            |
| <b>Impact / Developer Fees</b>                    |                                       |                                                                           |                                                                                            |
| 10                                                | Storm Drain Impact Fee                | Fees collected from Development                                           | Storm Drain Capital Projects                                                               |
| 20                                                | Community Enhancement                 | Fees collected from Development                                           | Funding for Sports Complex, Community Ctr, Parks                                           |
| 41                                                | General Government Impact Fee         | Fees collected from Development                                           | Funding for City Hall, Corporation Yard                                                    |
| 42                                                | Street Impact                         | Fees collected from Development                                           | Street Projects                                                                            |
| 54                                                | Parkland In-Lieu Fee                  | Fees collected from Development                                           | Park Land Purchase                                                                         |
| 55                                                | Parks Capital Improvements            | Fees collected from Development                                           | Park Land Purchase/Development                                                             |
| 62                                                | Sewer Improvement Impact Fee          | Fees collected from Development                                           | Sewer Capital Projects                                                                     |
| 81                                                | Water Impact Fee                      | Fees collected from Development                                           | Water Capital Projects                                                                     |
| <b>Other Capital</b>                              |                                       |                                                                           |                                                                                            |
| 69-70                                             | LTF - Street Fund - Non Motorized     | Transportation Development Act - LTF, other Money for Street Projects     | Used for Street Projects, Sidewalk Repair, Signal Lights, Street Project local match       |
| 71                                                | Transportation                        | Other funding sources, includes CMAQ, STIP                                | Street Projects - Construction                                                             |
| <b>ENTERPRISE FUND TYPE</b>                       |                                       |                                                                           |                                                                                            |
| 48                                                | Community Senior Center               | Rental Income                                                             | Cost of Operations for Senior Center                                                       |
| 50                                                | USF Community Center                  | Rental Income                                                             | Cost of Operations for USF Center                                                          |
| 60/61/66                                          | Sewer/Sewer Capital                   | User Fees - Sewer Bills                                                   | Cost of Operations of Sewer/Storm Drain System<br>Capital Portion for Capital Improvements |
| 60/61/82                                          | Water/Water Capital                   | User Fees - Water Bills                                                   | Cost of Operations of Water System<br>Capital Portion for Capital Improvements             |

**City of Hughson**  
**Budget Summary - Projected Balance**  
**2015-16**

10/7/2015

|                                              | Projected<br>Beginning Bal<br>7/1/2015 | Projected<br>Revenue | Transfer In      | Projected<br>Expenditures | Transfer Out     | Projected<br>Ending Bal<br>6/30/16 |
|----------------------------------------------|----------------------------------------|----------------------|------------------|---------------------------|------------------|------------------------------------|
| 40 General Fund                              | 1,100,000                              | 2,468,565            | 170,307          | 2,612,440                 | 7,500            | 1,118,932                          |
| 401 General Fund Reserve                     | 674,000                                | 1,200                |                  | 0                         |                  | 675,200                            |
| <b>General Fund</b>                          | <b>1,774,000</b>                       | <b>2,469,765</b>     | <b>170,307</b>   | <b>2,612,440</b>          | <b>7,500</b>     | <b>1,794,132</b>                   |
| 8 Vehicle Abatement                          | 14,000                                 | 10,000               |                  | 0                         | 10,000           | 14,000                             |
| 11 Traffic Congestion - Prop 42/Gas Tax 2103 | 130,000                                | 32,292               |                  | 31,500                    | 11,600           | 119,192                            |
| 18 Realignment Funding                       | 28,500                                 | 5,000                |                  | 17,000                    |                  | 16,500                             |
| 19 Asset Forfeiture                          | 7,000                                  | 500                  |                  | 0                         |                  | 7,500                              |
| 25 Gas Tax 2106                              | -5,500                                 | 25,766               |                  | 20,000                    |                  | 266                                |
| 30 Gas Tax 2107                              | 15,000                                 | 55,699               |                  | 26,000                    | 29,000           | 15,699                             |
| 31 Gas Tax 2105                              | 30,000                                 | 40,867               |                  | 13,000                    | 17,000           | 40,867                             |
| 35 Gas Tax 2107.5                            | 2,000                                  | 2,000                |                  | 0                         | 4,000            | 0                                  |
| 43 Trench Cut Fund                           | 75,000                                 | 0                    |                  | 0                         |                  | 75,000                             |
| 49 IT Reserve                                | 75,000                                 | 0                    | 22,000           | 25,000                    |                  | 72,000                             |
| 51 Self Insurance                            | 70,000                                 | 5,000                |                  | 15,000                    |                  | 60,000                             |
| 53 SLESF                                     | 10,000                                 | 100,400              |                  | 100,000                   |                  | 10,400                             |
| 90 Garbage/Refuse                            | 15,000                                 | 500,000              |                  | 500,000                   |                  | 15,000                             |
| 92 Small Business Loan Grant                 | 93,000                                 | 0                    |                  | 0                         |                  | 93,000                             |
| 94 96-EDBG-738 Grant                         | 400                                    | 0                    |                  | 0                         |                  | 400                                |
| 95 1994 CDBG Housing Rehab STBG-799          | 157,675                                | 3,375                |                  | 3,700                     |                  | 157,350                            |
| 96 Home Grant - FTHB                         | 35,000                                 | 0                    |                  | 1,000                     |                  | 34,000                             |
| 97 1996 CDBG Housing Rehab                   | 195,000                                | 9,100                |                  | 400                       |                  | 203,700                            |
| 98 Home Rehab - CalHome                      | 40,000                                 |                      |                  | 0                         |                  | 40,000                             |
| 100 LLD                                      | 70,000                                 | 104,814              |                  | 84,525                    | 8,520            | 81,769                             |
| 200 BAD                                      | 95,000                                 | 56,538               |                  | 23,691                    | 2,137            | 125,710                            |
| <b>Special Revenue</b>                       | <b>1,152,075</b>                       | <b>951,351</b>       | <b>22,000</b>    | <b>860,816</b>            | <b>82,257</b>    | <b>1,182,353</b>                   |
| 48 Community Senior Center                   | 10,100                                 | 15,500               | 7,500            | 23,100                    | 3,525            | 6,475                              |
| 50 United Samaritans Community Center        | 2,000                                  | 17,020               |                  | 7,300                     | 3,525            | 8,195                              |
| 60 Sewer O & M **                            | 2,002,657                              | 3,316,000            |                  | 1,090,183                 | 2,191,345        | 2,037,129                          |
| 80 Water **                                  | 250,000                                | 1,360,165            |                  | 1,042,127                 | 196,482          | 371,556                            |
| <b>Enterprise Funds</b>                      | <b>2,264,757</b>                       | <b>4,708,685</b>     | <b>7,500</b>     | <b>2,162,710</b>          | <b>2,394,877</b> | <b>2,423,355</b>                   |
| 10 Storm Drain                               | 350,000                                | 67,668               |                  | 108,000                   |                  | 309,668                            |
| 20 Community Enhancement                     | 94,000                                 | 22,673               |                  | 16,000                    |                  | 100,673                            |
| 41 Public Facility Development               | 1,400,000                              | 70,996               |                  | 388,000                   |                  | 1,082,996                          |
| 42 Public Facility - Streets                 | -214,000                               | 129,342              |                  | 0                         |                  | -84,658                            |
| 54 Park Project - In Lieu                    | 550,000                                | 35,047               |                  | 0                         |                  | 585,047                            |
| 55 Park Development Impact Fees              | 415,000                                | 45,789               |                  | 0                         |                  | 460,789                            |
| 61 Sewer Fixed Asset Replacement             | 2,785,000                              | 3,155                | 444,836          | 0                         |                  | 3,232,991                          |
| 62 Sewer Developer Impact Fee                | 1,050,000                              | 148,444              |                  | 108,000                   |                  | 1,090,444                          |
| 66 WWTP Expansion **                         | 8,000                                  | 20,000               | 1,735,509        | 339,226                   |                  | 1,424,283                          |
| 69 Local Transportation Fund - Non Mot       | 5,000                                  | 5,151                |                  | 0                         |                  | 10,151                             |
| 70 Local Transportation Fund                 | 190,000                                | 58,859               |                  | 193,500                   |                  | 55,359                             |
| 71 Transportation                            | -319,000                               | 524,850              |                  | 404,000                   |                  | -198,150                           |
| 81 Water Development Fee                     | -305,000                               | 64,651               |                  | 0                         |                  | -240,349                           |
| 82 Water Fixed Asst Replacement              | 729,000                                | 0                    | 185,482          | 0                         |                  | 914,482                            |
| 88 Public Works Street Projects - CDBG       | -52,000                                | 198,370              |                  | 158,370                   |                  | -12,000                            |
| <b>Capital Projects</b>                      | <b>6,686,000</b>                       | <b>1,394,995</b>     | <b>2,365,827</b> | <b>1,715,096</b>          | <b>0</b>         | <b>8,731,726</b>                   |
| 13 RDA - Debt Service                        | 151,000                                | 301,613              |                  | 220,613                   | 81,000           | 151,000                            |
| <b>RDA</b>                                   | <b>151,000</b>                         | <b>301,613</b>       | <b>0</b>         | <b>220,613</b>            | <b>81,000</b>    | <b>151,000</b>                     |
| <b>GRAND TOTAL</b>                           | <b>12,027,832</b>                      | <b>9,826,409</b>     | <b>2,565,634</b> | <b>7,571,675</b>          | <b>2,565,634</b> | <b>14,282,566</b>                  |
|                                              | <b>Rev</b>                             | <b>12,392,043</b>    | <b>EXP</b>       | <b>10,137,309</b>         |                  |                                    |

\*\* Water Bonds - Principal Payment \$130,738

\*\* Sewer Bonds - Principal Payment \$1,396,643 Paid out of Fund 66, transfer cash from Fund 60.

**City of Hughson**  
**Revenue versus Expense**  
**2015-16**

10/7/2015

|     |                                          | Projected<br>Revenue | Projected<br>Expenses | Revenue<br>vs Expenses |
|-----|------------------------------------------|----------------------|-----------------------|------------------------|
| 40  | General Fund                             | 2,638,872            | 2,619,940             | 18,932                 |
| 401 | General Fund Reserve                     | 1,200                | 0                     | 1,200                  |
|     | <b>General Fund</b>                      | <b>2,640,072</b>     | <b>2,619,940</b>      | <b>20,132</b>          |
| 8   | Vehicle Abatement                        | 10,000               | 10,000                | 0                      |
| 11  | Traffic Congestion - Prop 42/Gas Tax 210 | 32,292               | 43,100                | -10,808                |
| 18  | Realignment Funding                      | 5,000                | 17,000                | -12,000                |
| 19  | Asset Forfeiture                         | 500                  | 0                     | 500                    |
| 25  | Gas Tax 2106                             | 25,766               | 20,000                | 5,766                  |
| 30  | Gas Tax 2107                             | 55,699               | 55,000                | 699                    |
| 31  | Gas Tax 2105                             | 40,867               | 30,000                | 10,867                 |
| 35  | Gas Tax 2107.5                           | 2,000                | 4,000                 | -2,000                 |
| 43  | Trench Cut Fund                          | 0                    | 0                     | 0                      |
| 49  | IT Reserve                               | 22,000               | 25,000                | -3,000                 |
| 51  | Self Insurance                           | 5,000                | 15,000                | -10,000                |
| 53  | SLESF                                    | 100,400              | 100,000               | 400                    |
| 90  | Garbage/Refuse                           | 500,000              | 500,000               | 0                      |
| 92  | Small Business Loan Grant                | 0                    | 0                     | 0                      |
| 94  | 96-EDBG-738 Grant                        | 0                    | 0                     | 0                      |
| 95  | 1994 CDBG Housing Rehab STBG-73          | 3,375                | 3,700                 | -325                   |
| 96  | Home Grant - FTHB                        | 0                    | 1,000                 | -1,000                 |
| 97  | 1996 CDBG Housing Rehab                  | 9,100                | 400                   | 8,700                  |
| 100 | LLD                                      | 104,814              | 93,045                | 11,769                 |
| 200 | BAD                                      | 56,538               | 25,828                | 30,710                 |
|     | <b>Special Revenue</b>                   | <b>973,351</b>       | <b>943,073</b>        | <b>30,278</b>          |
| 48  | Community Senior Center                  | 23,000               | 26,625                | -3,625                 |
| 50  | United Samaritans Community Center       | 17,020               | 10,825                | 6,195                  |
| 60  | Sewer O & M **                           | 3,316,000            | 3,281,528             | 34,472                 |
| 80  | Water **                                 | 1,360,165            | 1,238,609             | 121,556                |
|     | <b>Enterprise Funds</b>                  | <b>4,716,185</b>     | <b>4,557,587</b>      | <b>158,598</b>         |
| 10  | Storm Drain                              | 67,668               | 108,000               | -40,332                |
| 20  | Community Enhancement                    | 22,673               | 16,000                | 6,673                  |
| 41  | Public Facility Development              | 70,996               | 388,000               | -317,004               |
| 42  | Public Facility - Streets                | 129,342              | 0                     | 129,342                |
| 54  | Park Project - In Lieu                   | 35,047               | 0                     | 35,047                 |
| 55  | Park Development Impact Fees             | 45,789               | 0                     | 45,789                 |
| 61  | Sewer Fixed Asset Replacement            | 447,991              | 0                     | 447,991                |
| 62  | Sewer Developer Impact Fee               | 148,444              | 108,000               | 40,444                 |
| 66  | WWTP Expansion **                        | 1,755,509            | 339,226               | 1,416,283              |
| 69  | Local Transportation Fund - Non Mot      | 5,151                | 0                     | 5,151                  |
| 70  | Local Transportation Fund                | 58,859               | 193,500               | -134,641               |
| 71  | Transportation                           | 524,850              | 404,000               | 120,850                |
| 81  | Water Development Fee                    | 64,651               | 0                     | 64,651                 |
| 82  | Water Fixed Asst Replacement             | 185,482              | 0                     | 185,482                |
| 88  | Public Works Street Projects - CDBG      | 198,370              | 158,370               | 40,000                 |
|     | <b>Capital Projects</b>                  | <b>3,760,822</b>     | <b>1,715,096</b>      | <b>2,045,726</b>       |
| 13  | RDA - Debt Service                       | 301,613              | 301,613               | 0                      |
|     | <b>RDA</b>                               | <b>301,613</b>       | <b>301,613</b>        | <b>0</b>               |
|     | <b>GRAND TOTAL</b>                       | <b>12,392,043</b>    | <b>10,137,309</b>     | <b>2,254,734</b>       |

**City of Hughson**  
**Revenue Historic by Type 2006-07 to 2015-16**

| DESCRIPTION OF TYPE            | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|
| <b>Taxes</b>                   | 1,956,491         | 1,946,879         | 1,893,926         | 1,620,678         | 1,511,806         | 1,565,151         | 1,389,068         | 1,809,931         | 1,689,943                  | 1,689,943                         | 2,193,588                      | 1,758,543                        | 1,957,363                  |
| <b>Taxes - Assessments</b>     | 53,037            | 167,881           | 166,813           | 220,260           | 147,418           | 155,577           | 213,292           | 196,567           | 167,626                    | 167,626                           | 168,374                        | 89,551                           | 161,352                    |
| <b>Licenses &amp; Permits</b>  | 322,641           | 210,936           | 184,203           | 192,403           | 187,581           | 247,410           | 289,051           | 181,148           | 209,240                    | 209,240                           | 288,290                        | 152,740                          | 178,740                    |
| <b>Development Fees</b>        | 1,794,114         | 268,455           | 242,026           | 189,566           | 375,257           | 795,901           | 441,567           | 641,536           | 595,825                    | 595,825                           | 1,315,246                      | 578,160                          | 578,160                    |
| <b>Inter-Governmental</b>      | 799,046           | 1,282,892         | 649,671           | 2,119,755         | 1,482,439         | 1,438,322         | 1,108,289         | 736,660           | 1,430,567                  | 1,430,567                         | 820,957                        | 1,218,384                        | 1,068,354                  |
| <b>User Fees / Rentals</b>     | 2,971,246         | 3,081,450         | 3,030,516         | 3,132,568         | 3,654,633         | 4,192,813         | 4,940,258         | 5,348,296         | 4,974,300                  | 4,974,300                         | 5,329,565                      | 5,144,820                        | 5,344,820                  |
| <b>Fines &amp; Forfeitures</b> | 36,675            | 39,600            | 39,169            | 34,052            | 81,153            | 13,405            | 27,594            | 46,439            | 42,975                     | 42,975                            | 47,744                         | 47,975                           | 47,975                     |
| <b>Investment Income</b>       | 407,115           | 303,859           | 267,739           | 107,409           | 92,067            | 79,858            | 152,946           | 15,437            | 50,145                     | 50,145                            | 144,225                        | 50,145                           | 50,145                     |
| <b>Other</b>                   | 349,609           | 341,056           | 383,512           | 423,368           | 406,860           | 385,907           | 385,185           | 398,116           | 390,000                    | 390,000                           | 417,205                        | 432,000                          | 439,500                    |
| <b>Transfer In</b>             | 383,718           | 442,050           | 1,859,697         | 1,233,522         | 1,252,196         | 1,315,494         | 1,198,868         | 834,735           | 796,756                    | 796,756                           | 2,427,972                      | 2,393,821                        | 2,565,634                  |
| <b>Total</b>                   | <b>9,073,692</b>  | <b>8,085,058</b>  | <b>8,717,272</b>  | <b>9,273,581</b>  | <b>9,191,410</b>  | <b>10,189,838</b> | <b>10,125,718</b> | <b>10,208,865</b> | <b>10,347,377</b>          | <b>10,347,377</b>                 | <b>13,153,166</b>              | <b>11,866,139</b>                | <b>12,392,043</b>          |

**City of Hughson**  
Expenses Historic by Type 2006-07 to 2015-16

9/29/2015

| Description                    | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|
| Salary                         | 1,241,881         | 1,321,079         | 1,279,678         | 1,229,655         | 1,100,345         | 863,263           | 846,689           | 830,441           | 888,577                    | 888,577                           | 848,781                        | 983,917                          | 983,917                    |
| Benefits                       | 681,321           | 601,242           | 704,940           | 567,505           | 573,395           | 543,230           | 496,881           | 523,828           | 582,439                    | 588,939                           | 559,213                        | 661,718                          | 661,718                    |
| Operations                     | 303,046           | 275,792           | 241,233           | 224,253           | 227,404           | 208,818           | 229,782           | 230,984           | 272,125                    | 269,125                           | 233,771                        | 248,935                          | 258,935                    |
| Utilities & Rent               | 238,471           | 298,114           | 311,837           | 333,246           | 321,417           | 284,840           | 359,197           | 512,943           | 363,247                    | 363,247                           | 405,538                        | 369,247                          | 369,247                    |
| Maintenance Bldg/Equip/Grounds | 116,320           | 119,240           | 47,366            | 49,529            | 34,748            | 77,818            | 97,626            | 134,469           | 153,700                    | 148,700                           | 101,529                        | 156,200                          | 152,600                    |
| Insurance                      | 58,601            | 64,324            | 72,354            | 69,927            | 68,286            | 79,713            | 69,348            | 67,769            | 67,937                     | 67,937                            | 70,747                         | 76,874                           | 76,874                     |
| Contract Services              | 3,622,721         | 2,807,626         | 2,738,807         | 2,865,299         | 1,965,658         | 1,933,706         | 1,990,092         | 2,163,665         | 2,265,335                  | 2,269,835                         | 2,253,098                      | 2,186,429                        | 2,458,657                  |
| Other                          | 425,426           | 479,842           | 478,872           | 459,109           | 554,319           | 1,952,957         | 641,394           | 401,842           | 458,322                    | 458,322                           | 417,702                        | 494,311                          | 494,311                    |
| Capital                        | 439,191           | 166,091           | 45,021            | 79,925            | 39,246            | 29,596            | 235,126           | 88,579            | 145,000                    | 149,000                           | 97,543                         | 205,000                          | 436,000                    |
| Capital - Projects             | 4,311,450         | 600,791           | 1,151,936         | 743,568           | 12,595,337        | 129,140           | 1,236,601         | 483,101           | 618,403                    | 925,303                           | 782,820                        | 219,000                          | 1,008,370                  |
| Debt Service                   | 41,292            | 50,000            | 69,037            | 55,000            | 60,000            | 60,000            | 60,000            | 0                 | 70,000                     | 70,000                            | 70,000                         | 70,000                           | 70,000                     |
| Transfer                       | 359,850           | 399,350           | 1,818,959         | 1,186,561         | 1,210,480         | 1,143,598         | 1,188,868         | 834,735           | 781,756                    | 781,756                           | 2,427,972                      | 2,393,821                        | 2,565,634                  |
| Depreciation                   | 306,438           | 407,850           | 868,054           | 690,445           | 654,494           | 0                 | 0                 | 873,522           | 0                          | 0                                 | 0                              | 0                                | 0                          |
| Interest                       | 288,141           | 296,082           | 562,830           | 553,820           | 619,497           | 695,536           | 808,893           | 791,341           | 585,357                    | 585,357                           | 575,998                        | 541,123                          | 541,123                    |
| Assessment Districts           | 34,095            | 69,140            | 121,760           | 214,925           | 205,084           | 58,983            | 72,303            | 73,065            | 69,984                     | 78,484                            | 66,727                         | 55,105                           | 59,923                     |
| <b>Grand Total</b>             | <b>12,468,254</b> | <b>7,955,563</b>  | <b>10,512,684</b> | <b>9,322,767</b>  | <b>20,229,710</b> | <b>8,061,198</b>  | <b>8,332,800</b>  | <b>7,990,284</b>  | <b>7,322,182</b>           | <b>7,643,582</b>                  | <b>8,911,439</b>               | <b>8,661,680</b>                 | <b>10,137,309</b>          |

# CITY OF HUGHSON - Payroll Distribution - 2015-16

| 2015-16                  | 40-110<br>Legis | 40-120<br>City Mgr | 40-130<br>City Clk | 40-140<br>Finance | 40-150<br>Treasurer | 40-170<br>Blds &<br>Grounds | 40-180<br>Parks &<br>Rec | 40-190<br>Plan &<br>Bldg | 40-310<br>Public<br>Works | 40-320<br>Street<br>Maint | 60-330<br>Sewer<br>O & M | 60-350<br>Sewer<br>WWTP | 80-340<br>Water<br>O & M | 100<br>LLD | 200<br>BAD | TOTAL  |
|--------------------------|-----------------|--------------------|--------------------|-------------------|---------------------|-----------------------------|--------------------------|--------------------------|---------------------------|---------------------------|--------------------------|-------------------------|--------------------------|------------|------------|--------|
| Mayor                    | 100.00%         |                    |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Mayor Pro Tem            | 100.00%         |                    |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Council Member           | 100.00%         |                    |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Council Member           | 100.00%         |                    |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Planning Commissioner    |                 |                    |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0% |
| Planning Commissioner    |                 |                    |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0% |
| Planning Commissioner    |                 |                    |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0% |
| Planning Commissioner    |                 |                    |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0% |
| Treasurer                |                 |                    |                    |                   | 100.00%             |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| City Manager             |                 | 100.00%            |                    |                   |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Asst to City Manager/Cik |                 |                    | 50.00%             |                   |                     |                             |                          |                          |                           |                           | 25.00%                   |                         |                          |            |            | 100.0% |
| Office Assistant II      |                 |                    | 33.00%             |                   |                     |                             |                          |                          |                           |                           | 33.00%                   |                         |                          |            |            | 100.0% |
| Finance Director         |                 |                    |                    | 100.00%           |                     |                             |                          |                          |                           |                           |                          |                         |                          |            |            | 100.0% |
| Accounting Manager       |                 |                    |                    | 33.00%            |                     |                             |                          |                          |                           |                           | 34.00%                   |                         |                          |            |            | 100.0% |
| Account Technician II    |                 |                    |                    | 33.00%            |                     |                             |                          |                          |                           |                           | 34.00%                   |                         |                          |            |            | 100.0% |
| Account Technician II    |                 |                    |                    |                   |                     |                             |                          | 40.00%                   |                           |                           | 30.00%                   |                         |                          |            |            | 100.0% |
| Community Dev Director   |                 |                    |                    |                   |                     |                             |                          | 30.00%                   | 10.00%                    |                           | 30.00%                   |                         |                          |            |            | 100.0% |
| Code Enforcement Officer |                 |                    |                    |                   |                     |                             |                          | 100.00%                  |                           |                           |                          |                         |                          |            |            | 100.0% |
| PW Superintendent        |                 |                    |                    |                   |                     |                             |                          |                          |                           | 10.00%                    |                          |                         |                          | 5.00%      | 5.00%      | 100.0% |
| Maintenance Wkr II       |                 |                    | 10.00%             |                   |                     | 15.00%                      |                          |                          | 65.00%                    | 25.00%                    | 25.00%                   |                         | 25.00%                   |            |            | 100.0% |
| Maintenance Wkr II       |                 |                    |                    |                   |                     | 15.00%                      |                          |                          |                           | 50.00%                    | 25.00%                   |                         | 25.00%                   |            |            | 100.0% |
| Maintenance Wkr II       |                 |                    |                    |                   |                     | 20.00%                      | 25.00%                   |                          |                           |                           |                          |                         |                          | 40.00%     | 15.00%     | 100.0% |
| Water Distribution Oper  |                 |                    |                    |                   |                     |                             |                          |                          | 10.00%                    | 10.00%                    | 20.00%                   |                         | 70.00%                   |            |            | 100.0% |
| Water Distribution Oper  |                 |                    |                    |                   |                     |                             |                          |                          | 10.00%                    |                           | 20.00%                   |                         | 70.00%                   |            |            | 100.0% |
| Utilities Superintendent |                 |                    |                    |                   |                     |                             |                          | 40.00%                   |                           |                           | 15.00%                   | 30.00%                  | 15.00%                   |            |            | 100.0% |
| WWTP Operator I          |                 |                    |                    |                   |                     |                             |                          |                          |                           |                           | 33.00%                   | 34.00%                  | 33.00%                   |            |            | 100.0% |

|             |               |             |             |               |               |               |               |               |               |               |               |               |               |               |               |
|-------------|---------------|-------------|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 5.00        | 1.00          | 0.83        | 1.66        | 1.00          | 0.30          | 0.55          | 6.70          | 1.15          | 1.05          | 3.24          | 0.64          | 4.23          | 0.45          | 0.20          | 28.00         |
| 5 Part time | 33% Part time | 1 Part time | 6 Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time | 33% Part time |

15 Full Time Positions  
13 Part Time Positions

Additional Personnel Support Provided by Contract Service: RGS Service, Express Personnel, Account Temps

# City of Hughson - Salary / Benefit Cost 2015-16

|                           | Annual<br>Salary | PERS           | Medicare     | SUI            | Health         | Life          | Dental        | Vision        | WC            | Def Comp       | Total<br>Benefits | Total<br>Costs |
|---------------------------|------------------|----------------|--------------|----------------|----------------|---------------|---------------|---------------|---------------|----------------|-------------------|----------------|
| 40-110 Legislative        | 15,600           | 0              | 1,195        | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 1,195             | 16,795         |
| 40-120 City Manager       | 120,177          | 17,976         | 1,743        | 434            | 18,396         | 964           | 2,037         | 309           | 3,924         | 1,200          | 46,983            | 167,160        |
| 40-120 Auto               | 3,600            | 0              | 52           | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 52                | 3,652          |
| 40-120 Tech               | 1,020            | 0              | 15           | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 15                | 1,035          |
| 40-130 City Clerk         | 41,853           | 7,126          | 607          | 217            | 15,798         | 468           | 1,034         | 142           | 375           | 450            | 26,217            | 68,070         |
| 40-140 Finance            | 114,177          | 17,079         | 1,656        | 720            | 25,686         | 936           | 3,381         | 513           | 1,245         | 597            | 51,813            | 165,990        |
| 40-145 PERS - Liability   | 0                | 34,558         | 0            | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 34,558            | 34,558         |
| 40-150 City Treasurer     | 1,200            | 0              | 92           | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 92                | 1,292          |
| 40-170 Bldgs & Grounds    | 12,144           | 1,817          | 176          | 130            | 4,480          | 145           | 493           | 70            | 1,586         | 90             | 8,987             | 21,131         |
| 40-180 Parks & Rec        | 25,449           | 3,806          | 369          | 239            | 8,138          | 276           | 842           | 122           | 3,322         | 210            | 17,324            | 42,773         |
| 40-190 Planning/Bldg      | 63,679           | 6,684          | 1,110        | 304            | 10,799         | 411           | 1,188         | 171           | 1,044         | 300            | 22,011            | 85,690         |
| 40-210 Police             | 0                | 27,702         | 0            | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 27,702            | 27,702         |
| 40-310 Public Wrks Adm    | 75,641           | 11,315         | 1,097        | 499            | 18,207         | 648           | 1,777         | 273           | 9,036         | 690            | 43,542            | 119,183        |
| 40-320 Street Maint       | 47,437           | 7,097          | 687          | 456            | 16,594         | 525           | 1,616         | 248           | 6,190         | 345            | 33,758            | 81,195         |
| 40-320 Overtime           | 7,500            | 0              | 109          | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 109               | 7,609          |
| <b>Total General Fund</b> | <b>529,477</b>   | <b>135,160</b> | <b>8,908</b> | <b>2,999</b>   | <b>118,098</b> | <b>4,373</b>  | <b>12,368</b> | <b>1,848</b>  | <b>26,722</b> | <b>3,882</b>   | <b>314,358</b>    | <b>843,835</b> |
| 60-330 Sewer M & O        | 160,905          | 60,107         | 2,334        | 1,264          | 52,538         | 1,758         | 5,540         | 826           | 9,908         | 1,260          | 135,535           | 296,440        |
| 60-330 Overtime           | 7,500            | 0              | 109          | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 109               | 7,609          |
| 60-350 WWTP               | 36,029           | 5,389          | 522          | 278            | 10,124         | 334           | 1,304         | 198           | 4,603         | 282            | 23,034            | 59,063         |
| 60-350 Overtime           | 7,500            | 0              | 109          | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 109               | 7,609          |
| 80-340 Water M & O        | 205,817          | 65,773         | 2,984        | 1,687          | 70,566         | 2,243         | 7,534         | 1,128         | 15,894        | 1,551          | 169,360           | 375,177        |
| 80-340 Overtime           | 7,500            | 0              | 109          | 0              | 0              | 0             | 0             | 0             | 0             | 0              | 109               | 7,609          |
| 100 LLD District          | 19,817           | 2,965          | 287          | 196            | 5,973          | 221           | 635           | 87            | 2,587         | 150            | 13,101            | 32,918         |
| 200 BAD District          | 9,372            | 1,401          | 136          | 86             | 2,672          | 100           | 274           | 37            | 1,222         | 75             | 6,003             | 15,375         |
| <b>Total Other Funds</b>  | <b>454,440</b>   | <b>135,635</b> | <b>6,590</b> | <b>3,511</b>   | <b>141,873</b> | <b>4,656</b>  | <b>15,287</b> | <b>2,276</b>  | <b>34,214</b> | <b>3,318</b>   | <b>347,360</b>    | <b>801,800</b> |
| <b>983,917</b>            | <b>270,795</b>   | <b>15,498</b>  | <b>6,510</b> | <b>259,971</b> | <b>9,029</b>   | <b>27,655</b> | <b>4,124</b>  | <b>60,936</b> | <b>7,200</b>  | <b>661,718</b> | <b>1,645,635</b>  |                |

PERS Unfunded Liability Costs - \$103,740 Distributed between Water, Sewer and General Funds  
3% Salary Adjustment

|                         |         |         |        |       |         |       |        |       |        |       |         |           |
|-------------------------|---------|---------|--------|-------|---------|-------|--------|-------|--------|-------|---------|-----------|
| 2013-14 Totals - Budget | 821,234 | 226,098 | 13,719 | 6,076 | 217,991 | 7,880 | 27,659 | 1,585 | 53,909 | 5,640 | 786,555 | 1,607,789 |
| 2014-15 Totals - Budget | 888,577 | 244,756 | 14,116 | 6,510 | 218,805 | 8,331 | 18,648 | 3,276 | 61,997 | 6,000 | 582,439 | 1,471,016 |
| 2015-16 Totals - Budget | 983,917 | 270,795 | 15,498 | 6,510 | 259,971 | 9,029 | 27,655 | 4,124 | 60,936 | 7,200 | 661,718 | 1,645,635 |

**CITY OF HUGHSON - CAPITAL PROJECTS  
2015-16**

| <b>FUND</b>                           | <b>DEPT</b> | <b>Description</b>      | <b>Expense<br/>Acct #</b> |                                                         |
|---------------------------------------|-------------|-------------------------|---------------------------|---------------------------------------------------------|
| <b>Capital - Equipment/Buildings</b>  |             |                         |                           |                                                         |
| 40                                    | 170         | BUILDING IMPROVEMENT    | 7002                      | 2,000 Restroom Repair                                   |
| 80                                    | 340         | IMP OTHER TN BLD        | 7003                      | 10,000 SCADA Remote                                     |
| 70                                    | 700         | CRACK SEALER            | 7005                      | <b>55,000</b> New Street Crack Sealer                   |
| 80                                    | 340         | VEHICLES                | 7005                      | <b>10,000</b> Vehicle Replacement                       |
| 60                                    | 330         | VEHICLES                | 7005                      | <b>10,000</b> Vehicle Replacement                       |
| 40                                    | 170         | EQUIPMENT REPLACEMENT   | 7006                      | 1,000 Small Equipment                                   |
| 40                                    | 180         | EQUIPMENT REPLACEMENT   | 7006                      | 2,000 Small Equipment                                   |
| 60                                    | 330         | EQUIPMENT REPLACEMENT   | 7006                      | 2,000 Small Equipment                                   |
| 20                                    | 800         | OTHER EQUIPMENT         | 7006                      | <b>6,000</b> AED Machines                               |
| 80                                    | 340         | OTHER EQUIPMENT         | 7006                      | 15,000 Water Meters                                     |
| 49                                    | 147         | HARDWARE - REPLACEMENT  | 7009                      | 20,000 Hardware Repair/Replacement                      |
| 49                                    | 147         | SOFTWARE - REPLACEMENT  | 7014                      | 5,000 Computer Software Replacement                     |
| 41                                    | 800         | COUNCIL CHAMBER IMPROVE | 7016                      | 18,000 Upgrade Chambers - Recording System              |
| 20                                    | 800         | DOWNTOWN ENHANCEMENT    | 7018                      | 10,000 Improvements on Main St                          |
| 41                                    | 800         | SYSTEM UPGRADE          | 70XX                      | <b>150,000</b> Accounting/Billing System/Server Upgrade |
| 41                                    | 800         | CITY HALL REMODEL/PHONE | 70XX                      | <b>120,000</b> City Hall Remodel/Phone System Repl      |
| <b>Total Equipment - Improvements</b> |             |                         |                           | <b>436,000</b>                                          |
| <b>Capital - Projects</b>             |             |                         |                           |                                                         |
| 71                                    | 800         | TULLY ROAD              | 8047                      | <b>404,000</b>                                          |
| 62                                    | 800         | TULLY ROAD              | 8047                      | <b>108,000</b>                                          |
| 10                                    | 800         | TULLY ROAD              | 8047                      | <b>108,000</b>                                          |
| 88                                    | 800         | HUGHSON AVE             | 8051                      | <b>158,370</b>                                          |
| 40                                    | 320         | HUGHSON AVE             | 7003                      | <b>15,000</b>                                           |
| 41                                    | 800         | Well #9                 | 8048                      | 100,000                                                 |
| 70                                    | 700         | MULBERRY ST SIDEWALK    | 8XXX                      | 15,000                                                  |
| 70                                    | 700         | FOX ROAD ENGINEERING    | 8018                      | 100,000                                                 |
| <b>Total Projects</b>                 |             |                         |                           | <b>1,008,370</b>                                        |
| <b>GRAND TOTAL CAPITAL</b>            |             |                         |                           | <b>1,444,370</b>                                        |

**City of Hughson  
Transfer Table 2015-2016**

|                        |                               | <b>Transfer In<br/>4999</b> |                    |                    | <b>Transfer Out<br/>8505</b> |
|------------------------|-------------------------------|-----------------------------|--------------------|--------------------|------------------------------|
| <b>Fund</b>            |                               |                             | <b>Fund</b>        |                    |                              |
| <b>40</b>              | General Fund                  | 170,307                     | <b>8</b>           | Vehicle Abatement  | 10,000 Police Service        |
|                        |                               |                             | <b>11</b>          | Traffic Congestion | 11,600 Admin Ser             |
|                        |                               |                             | <b>13</b>          | RDA                | 81,000 Admin Ser             |
|                        |                               |                             | <b>30</b>          | Gas Tax - 2107     | 29,000 Admin Ser             |
|                        |                               |                             | <b>31</b>          | Gas Tax - 2105     | 17,000 Admin Ser             |
|                        |                               |                             | <b>35</b>          | Gas Tax - 2107.5   | 4,000 Admin Ser              |
|                        |                               |                             | <b>48</b>          | Senior Center      | 3,525 Staff Service          |
|                        |                               |                             | <b>50</b>          | Samaritans Center  | 3,525 Staff Service          |
|                        |                               |                             | <b>100</b>         | LLD                | 8,520 Admin Ser              |
|                        |                               |                             | <b>200</b>         | BAD                | 2,137 Admin Ser              |
|                        |                               | <b>170,307</b>              |                    |                    | <b>170,307</b>               |
| <b>48</b>              | Community Senior Center       | 7,500                       | <b>40</b>          | General Fund       | 7,500 Support from GF        |
| <b>49</b>              | IT Replacement                | 22,000                      | <b>60</b>          | Sewer M & O        | 11,000 Hardware/Software     |
|                        |                               |                             | <b>80</b>          | Water              | 11,000 Hardware/Software     |
| <b>66</b>              | WWTP Expansion                | 1,396,283                   | <b>60</b>          | Sewer M & O        | 1,396,283 Principle Payment  |
| <b>66</b>              | WWTP Expansion                | 339,226                     | <b>60</b>          | Sewer M & O        | 339,226 Interest Payment     |
| <b>61</b>              | Sewer Fixed Asset Replacement | 444,836                     | <b>60</b>          | Sewer M & O        | 444,836 Depreciation         |
| <b>82</b>              | Water Fixed Asset Replacement | 185,482                     | <b>80</b>          | Water              | 185,482 Depreciation         |
|                        |                               | <b>2,395,327</b>            |                    |                    | <b>2,395,327</b>             |
| <b>Total Transfers</b> |                               | <b>2,565,634</b>            |                    |                    | <b>2,565,634</b>             |
|                        |                               |                             |                    |                    |                              |
| <b>40</b>              | General Fund                  | 402,000                     | <b>60-6203-330</b> | Administrative Ser | 238,000                      |
|                        |                               |                             | <b>80-6203-340</b> |                    | 164,000                      |
|                        |                               | <b>402,000</b>              |                    |                    | <b>402,000</b>               |

Often, one Fund will provide service to another Fund. The General Fund provides administrative service to various funds, such as Water, Sewer, Gas Tax, BAD, LLD. These transfers cover the costs of Staff support (such as the Finance Department, Administration, etc.) to administer the programs.

Transfers are made to the IT Fund (49) from the General, Water and Sewer Fund. These transfers are to build up a reserve to fund future IT needs.

In addition, a portion of the funds collected from User fees (Sewer, Water) covers future asset replacement - via depreciation costs.

CITY OF HUGHSON  
OUTSTANDING DEBT SERVICE FY 15-16

| Debt Issuance                                                                                                                   | Fund | Interest Rate | Original Principal | Year Issued | Outstanding Principal | Outstanding Interest | Annual Payment Amount                                             | Due Thru |
|---------------------------------------------------------------------------------------------------------------------------------|------|---------------|--------------------|-------------|-----------------------|----------------------|-------------------------------------------------------------------|----------|
| RDA Refunding & Capital Projects (Bond payable from Tax increment)                                                              | RDA  | 4.50%         | \$ 3,220,000       | 2006        | \$ 2,680,000          | \$ 1,741,630         | Principal \$ 70,000<br>Interest \$131,613<br>Total: \$201,613     | 2036     |
| Water Tank Project Loan (Loan payable from revenues of the water system)                                                        | 80   | 3.40%         | \$ 2,400,000       | 2006        | \$ 1,580,932          | \$ 473,054           | Principal \$120,738<br>Interest \$ 52,734<br>Total: \$173,472     | 2026     |
| USDA Loan Water Wells (Loan payable from revenues of the water system)                                                          | 80   | 4.50%         | \$ 504,500         | 1998        | \$ 390,000            | \$ 263,517           | Principal \$ 10,000<br>Interest \$ 17,550<br>Total: \$ 27,550     | 2037     |
| WWTP Expansion Project Preliminary Planning, design and capital exp (Loan payable from revenues of the WWTP and Sewer Revenues) | 66   | 3.40%         | \$ 6,780,000       | 2008        | \$ 4,986,090          | \$ 1,621,422         | Principal \$305,628<br>Interest \$172,103<br>Total: \$ 477,732    | 2028     |
| STATE WATER RESOURCE BOARD SRF LOAN WWTP Expansion Project (Loan payable from revenues of the WWTP and Sewer Revenues)          | 66   | 1%            | \$ 21,489,680      | 2010        | \$ 17,330,208         | \$ 1,729,219         | Principal \$1,091,015<br>Interest \$ 167,123<br>Total \$1,258,138 | 2031     |
| Total Principal                                                                                                                 |      |               |                    |             | \$ 26,967,230         |                      |                                                                   |          |
| Total Interest                                                                                                                  |      |               |                    |             |                       | \$ 5,828,842         |                                                                   |          |
| FY 15-16 Debt Payments                                                                                                          |      |               |                    |             |                       |                      | \$ 2,138,505.00                                                   |          |
|                                                                                                                                 |      |               |                    |             |                       |                      |                                                                   |          |
|                                                                                                                                 |      |               |                    |             |                       |                      |                                                                   |          |

## CITY OF HUGHSON 2015-16

## Revenue - General Fund 40 FINAL

9/29/2015

| Fund | Description                   | Revenue | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16                      |
|------|-------------------------------|---------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-------------------------------|--------------------------------|----------------------------------|----------------------------|------------------------------------|
| 40   | CURRENT PROPERTY              |         | 4001   | 231,595           | 261,085           | 211,447           | 226,134           | 152,061           | 177,519           | 175,254           | 251,613           | 270,000                    | 270,000                       | 278,845                        | 283,500                          | 296,000                    | 6% increase                        |
| 40   | PRIOR YEAR                    |         | 4003   | -8,646            | 2,235             | 4,807             | 12,045            | 4,214             | 14,101            | 1,817             | 16                | 1,000                      | 1,000                         | 443                            | 1,000                            | 1,000                      | (\$ info not available until Oct)  |
| 40   | PROPERTY TAX - UNSEC OTHER    |         | 4004   | 0                 | 0                 | 0                 | 0                 | 13,001            | 9,607             | 9,917             | 4,155             | 10,000                     | 10,000                        | 408                            | 10,000                           | 10,000                     |                                    |
| 40   | PROP TAX - RDA CONTR          |         | 4006   | 0                 | 0                 | 0                 | 0                 | 0                 | 92,095            | 4,508             | 5,147             | 5,000                      | 5,000                         | 5,195                          | 5,000                            | 5,000                      | Pass-Thru Back 11.6%               |
| 40   | SALES TAX                     |         | 4101   | 404,839           | 298,374           | 355,120           | 286,766           | 297,744           | 382,039           | 344,327           | 613,347           | 520,000                    | 520,000                       | 632,696                        | 555,000                          | 652,000                    | .01 of Sales Tax paid              |
| 40   | IN LIEU SALES TAX             |         | 4102   | 139,519           | 106,063           | 99,447            | 106,914           | 96,211            | 110,824           | 107,154           | 181,740           | 175,000                    | 175,000                       | 229,285                        | 175,000                          | 215,000                    | Triple Flip - State                |
| 40   | PROPERTY TRANSFER TAX         |         | 4103   | 24,522            | 11,547            | 12,762            | 11,733            | 7,797             | 8,862             | 6,324             | 8,438             | 7,500                      | 7,500                         | 17,636                         | 9,000                            | 9,000                      |                                    |
| 40   | GAS UTILITY                   |         | 4201   | 22,635            | 19,851            | 23,831            | 14,641            | 14,703            | 17,081            | 12,900            | 3,553             | 15,000                     | 15,000                        | 17,276                         | 15,000                           | 15,000                     |                                    |
| 40   | GARBAGE FRANCHISE             |         | 4202   | 68,869            | 63,551            | 73,467            | 78,064            | 54,293            | 64,102            | 22,352            | 13,514            | 30,000                     | 30,000                        | 29,741                         | 40,000                           | 40,000                     | 8% of Billing Res/Comm.            |
| 40   | CABLE/PHONE T.V.              |         | 4203   | 27,321            | 28,201            | 20,942            | 28,493            | 17,094            | 26,815            | 31,205            | 40,587            | 31,000                     | 31,000                        | 48,304                         | 31,000                           | 31,000                     |                                    |
| 40   | BUSINESS LICENSES             |         | 4301   | 27,419            | 26,670            | 19,972            | 21,099            | 23,932            | 20,477            | 21,087            | 21,609            | 22,000                     | 22,000                        | 22,842                         | 22,000                           | 22,000                     | 530 Business Licenses              |
| 40   | BUILDING PERMITS              |         | 4401   | 124,330           | 53,871            | 33,371            | 36,858            | 50,089            | 110,441           | 168,755           | 93,573            | 100,000                    | 100,000                       | 154,559                        | 34,000                           | 60,000                     | 17 Home X \$1,750 \$2,405          |
| 40   | PME FEES                      |         | 4404   | 38,007            | 12,730            | 6,205             | 6,816             | 14,625            | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          | Combined w/SP                      |
| 40   | YARD SALE PERMITS             |         | 4405   | 575               | 915               | 780               | 720               | 635               | 595               | 655               | 605               | 740                        | 740                           | 535                            | 740                              | 740                        |                                    |
| 40   | ENCROACHMENT PERMITS          |         | 4407   | 13,398            | 15,680            | 1,403             | 3,450             | 9,991             | 4,240             | 7,835             | 6,897             | 7,000                      | 7,000                         | 3,615                          | 7,000                            | 7,000                      | \$700 per Permit                   |
| 40   | ORDINANCE UPDATE              |         | 4408   | 2,199             | 272               | 47                | 81                | 177               | 388               | 595               | 228               | 400                        | 400                           | 469                            | 400                              | 400                        |                                    |
| 40   | OTHER PERMITS                 |         | 4409   | -2,069            | -11,642           | 3,991             | 1,940             | 1,050             | 875               | 2,120             | 810               | 1,000                      | 1,000                         | 3,361                          | 1,000                            | 1,000                      |                                    |
| 40   | TRAFFIC FINES                 |         | 4501   | 34,214            | 36,068            | 32,691            | 28,745            | 31,379            | 12,158            | 18,911            | 38,284            | 35,000                     | 35,000                        | 36,353                         | 35,000                           | 35,000                     | Traffic Fines                      |
| 40   | PARKING FINES                 |         | 4504   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 2,842             | 7,837             | 7,000                      | 7,000                         | 7,732                          | 7,000                            | 7,000                      | Parking Fines - City of Ingleswood |
| 40   | INTEREST EARNED               |         | 4601   | 48,658            | 32,517            | 8,594             | 3,437             | 1,267             | 757               | 804               | 1,295             | 1,000                      | 1,000                         | 2,458                          | 1,000                            | 1,000                      | Drop in Interest Rates             |
| 40   | RENTS LEASE RIGHTS, & ROYALTY |         | 4602   | 4,975             | 2,722             | 4,702             | 2,527             | 2,527             | 2,567             | 89                | 200               | 1,200                      | 1,200                         | 0                              | 0                                | 0                          |                                    |
| 40   | GRANTS - BEV/OOTHER           |         | 4706   | 41,294            | 24,487            | 5,000             | 5,000             | 2,082             | 5,496             | 5,000             | 0                 | 5,000                      | 5,000                         | 5,000                          | 5,000                            | 5,000                      |                                    |
| 40   | GRANT - PLANNING Prop 84      |         | 4706   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 72,699            | 0                          | 0                             | 0                              | 0                                | 0                          | Completed                          |
| 40   | MOTOR VEHICLE IN LIEU TAX     |         | 4710   | 524,118           | 559,668           | 494,960           | 426,304           | 442,916           | 402,727           | 390,565           | 431,780           | 435,000                    | 435,000                       | 584,007                        | 456,750                          | 456,750                    | Based on Assessed Value            |
| 40   | HOMEOWNER'S PROP. TAX RELIEF  |         | 4720   | 3,797             | 5,422             | 3,216             | 1,665             | 7,869             | 4,042             | 2,936             | 3,004             | 4,000                      | 4,000                         | 3,223                          | 4,000                            | 4,000                      |                                    |
| 40   | SBB13 SUPPLEMENTAL TAXES      |         | 4725   | 65,116            | 44,928            | 16,580            | 5,571             | 2,861             | 0                 | 2,273             | 5,857             | 1,000                      | 1,000                         | 2,191                          | 1,000                            | 1,000                      |                                    |
| 40   | STANISLAUS COUNTY FEES        |         | 4728   | 2,158             | 1,109             | 241               | 322               | 1,169             | 2,784             | 2,142             | 0                 | 2,500                      | 2,500                         | 8,057                          | 2,000                            | 2,000                      | 1% - County Impact Fees            |
| 40   | PLANNING APPLICATION          |         | 4735   | 0                 | 0                 | 2,878             | 5,142             | 9,623             | 0                 | 269               | 0                 | 3,000                      | 3,000                         | 2,244                          | 3,000                            | 3,000                      |                                    |
| 40   | PROP 172-PUBLIC SAFETY AUG    |         | 4737   | 0                 | 0                 | 0                 | 0                 | 0                 | 5,008             | 3,255             | 6,889             | 6,000                      | 6,000                         | 8,776                          | 6,000                            | 6,000                      | Moved From Fund 7                  |
| 40   | UTILITY PENALTIES             |         | 4803   | 36,718            | 39,213            | 44,426            | 47,573            | 56,107            | 59,210            | 64,862            | 72,112            | 67,000                     | 67,000                        | 75,636                         | 67,000                           | 67,000                     | Fees for Delinquent Payments       |
| 40   | PLAN CHECK FEES               |         | 4813   | 53,881            | 36,889            | 14,116            | 18,805            | 23,028            | 26,852            | 60,011            | 30,012            | 35,000                     | 35,000                        | 47,436                         | 35,000                           | 35,000                     |                                    |
| 40   | ENGINEERING PLAN REVIEW       |         | 4815   | 0                 | 0                 | 0                 | 0                 | 1,458             | 1,074             | 0                 | 0                 | 1,500                      | 1,500                         | 0                              | 0                                | 0                          |                                    |
| 40   | BLDG CODE VIOLATIONS          |         | 4821   | 1,578             | 3,293             | 6,143             | 5,165             | 49,322            | 946               | 100               | 252               | 0                          | 0                             | 3,500                          | 5,000                            | 5,000                      |                                    |
| 40   | VEHICLE RELEASE FEES          |         | 4827   | 6,180             | 13,861            | 9,660             | 9,722             | 6,181             | 3,851             | 16,380            | 15,767            | 15,500                     | 15,500                        | 13,540                         | 15,500                           | 15,500                     |                                    |
| 40   | MISC. FEES & CHARGES          |         | 4829   | 728               | 2,249             | 918               | 2,192             | 2,473             | 5,511             | 14,225            | 20,149            | 14,000                     | 14,000                        | 30,018                         | 14,000                           | 14,000                     |                                    |
| 40   | RETURNED CHECK CHARGES        |         | 4830   | 790               | 1,535             | 1,685             | 1,960             | 1,735             | 1,820             | 2,425             | 2,295             | 2,000                      | 2,000                         | 1,540                          | 2,000                            | 2,000                      |                                    |
| 40   | BOOKING FEES                  |         | 4833   | 88                | 0                 | 335               | 142               | 452               | 301               | 406               | 86                | 475                        | 475                           | 159                            | 475                              | 475                        |                                    |
| 40   | SALE OF DOCUMENTS             |         | 4902   | 437               | 285               | 386               | 116               | 58                | 205               | 361               | 431               | 200                        | 200                           | 988                            | 200                              | 200                        | Police Reports                     |
| 40   | SALE OF SURPLUS PROPERTY      |         | 4909   | 915               | 273               | 14,814            | 1,748             | 0                 | 0                 | 2,896             | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |
| 40   | DIRECT ASSESSMENT             |         | 4910   | 6,149             | 1,654             | 0                 | 838               | 0                 | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |
| 40   | REFUND                        |         | 4915   | 10,844            | 4,248             | 23,910            | 40,183            | 35,811            | 18,146            | 16,622            | 23,240            | 12,000                     | 12,000                        | 14,700                         | 12,000                           | 12,000                     | Refunds/Reimb-TASK-CDBG            |
| 40   | SB 90 REIMBURSEMENTS          |         | 4918   | 23,044            | -1,328            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |
| 40   | SUNDRY REVENUES               |         | 4919   | 53,796            | 17,736            | 213               | 368               | 805               | 1,765             | 2,712             | 1,039             | 2,000                      | 2,000                         | 2,135                          | 2,000                            | 2,000                      | General Plan Fee                   |
| 40   | QUASI-EXTERNAL TRANSACTION    |         | 4920   | 248,000           | 317,400           | 329,400           | 399,762           | 392,446           | 362,446           | 360,000           | 360,000           | 360,000                    | 360,000                       | 360,000                        | 402,000                          | 402,000                    | Costs Reim by Enter Funds- 12%     |
| 40   | RENTAL FEE                    |         | 4931   | 5,099             | 3,153             | 8,582             | 8,814             | 5,291             | 5,425             | 6,822             | 12,126            | 10,000                     | 10,000                        | 14,848                         | 15,000                           | 15,000                     | Periodic Annex                     |
| 40   | SECURITY DEPOSIT              |         | 4933   | 0                 | 0                 | 10                | 160               | 0                 | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |
| 40   | AB 939 / TIRE AMNESTY         |         | 4935   | 0                 | 0                 | 0                 | 0                 | 0                 | 8,302             | 6,458             | 2,595             | 5,000                      | 5,000                         | 6,006                          | 5,000                            | 5,000                      | Moved from Fund 5                  |
| 40   | CLEANING FEES                 |         | 4936   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |
| 40   | RECLASSIFIED ACCOUNTS         |         | 49xx   | 850               | 2,582             | 1,414             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                             | 0                              | 0                                | 0                          |                                    |



CITY OF HUGHSON - EXPENSES BY Department - General Fund

10/7/2015

| DEPT | Description          | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|------|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------|----------------------------|
| 110  | LEGISLATIVE          | 43,104            | 46,676            | 30,385            | 42,180            | 32,175            | 25,725            | 25,981            | 28,132            | 28,273            | 30,145                           | 30,145                     |
| 120  | CITY MANAGER         | 74,923            | 96,581            | 92,635            | 89,835            | 84,405            | 155,194           | 157,599           | 200,929           | 215,148           | 226,447                          | 231,547                    |
| 130  | ADMIN SER/CITY CLERK | 138,137           | 192,125           | 163,118           | 175,923           | 147,190           | 55,654            | 67,531            | 54,020            | 72,909            | 104,758                          | 104,758                    |
| 140  | FINANCE              | 126,031           | 126,110           | 152,881           | 148,329           | 139,311           | 100,144           | 110,234           | 129,008           | 168,148           | 210,355                          | 201,255                    |
| 145  | NONDEPARTMENTAL      | 53,500            | 0                 | 769,000           | 35,000            | 147,719           | 79,147            | 64,151            | 32,382            | 33,151            | 69,863                           | 61,863                     |
| 150  | CITY TREASURER       | 1,337             | 1,577             | 1,292             | 1,399             | 861               | 1,292             | 1,292             | 1,269             | 1,218             | 1,292                            | 1,292                      |
| 160  | LEGAL SERVICES       | 241,209           | 184,863           | 141,184           | 155,982           | 40,750            | 77,122            | 66,821            | 86,290            | 108,603           | 82,500                           | 105,000                    |
| 170  | BLDGS & GRNDS        | 177,637           | 160,274           | 150,526           | 52,145            | 46,744            | 34,221            | 32,019            | 33,064            | 51,927            | 57,531                           | 57,531                     |
| 180  | PARKS & RECREATION   | 93,420            | 63,053            | 62,850            | 70,094            | 84,143            | 66,661            | 64,691            | 74,158            | 54,625            | 87,523                           | 95,323                     |
| 190  | PLANNING/BLDG        | 459,523           | 344,614           | 293,465           | 192,629           | 182,668           | 125,221           | 183,173           | 179,577           | 167,219           | 158,584                          | 185,584                    |
| 210  | POLICE DEPT          | 795,730           | 818,183           | 780,303           | 777,537           | 805,373           | 902,264           | 846,404           | 940,586           | 1,017,598         | 1,050,035                        | 1,208,263                  |
| 211  | ANIMAL CONTROL       | 13,382            | 8,106             | 12,514            | 13,065            | 19,748            | 30,464            | 23,472            | 29,600            | 21,806            | 29,457                           | 29,457                     |
| 310  | PUBLIC WORKS ADMIN   | 263,953           | 147,655           | 101,106           | 46,304            | 34,949            | 73,925            | 71,342            | 66,126            | 52,903            | 132,983                          | 150,983                    |
| 320  | STREET MAINTENANCE   | 276,743           | 181,036           | 169,701           | 137,108           | 132,068           | 135,025           | 149,103           | 135,208           | 150,572           | 127,079                          | 142,079                    |
| 325  | FLEET MAINTENANCE    | 68,589            | 48,369            | 49,762            | 51,238            | 58,155            | 54,245            | 32,712            | 35,731            | 13,067            | 14,860                           | 14,860                     |

General Fund Exp by Dept 2,827,218 2,419,222 2,970,722 1,988,768 1,956,259 1,916,304 1,896,525 2,026,080 2,157,167 2,383,412 2,619,940

FUND 40 - GENERAL FUND 2015-16

9/22/2015

| FUND | DEPT | Description                  | 40 Expense Acct # | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Adj Budget 2014-15 | Actual 2014-15 | Actual 2015-16 | Final Budget 2015-16 | Notes 2015-16                           |
|------|------|------------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|----------------|----------------|----------------------|-----------------------------------------|
| 40   | 110  | REG. SALARIES                | 5001              | 15,350         | 15,600         | 14,065         | 15,600         | 15,350         | 15,600         | 15,350         | 15,600         | 15,600               | 15,600                      | 14,559         | 15,600         | 15,600               | Salary - 5 Council Seats PT             |
| 40   | 110  | MEDICARE TAX                 | 5170              | 1,175          | 1,197          | 1,098          | 1,194          | 1,175          | 1,194          | 1,175          | 1,194          | 1,195                | 1,195                       | 1,279          | 1,195          | 1,195                |                                         |
| 40   | 110  | OFFICE SUPPLIES              | 6001              | 1,254          | 3,451          | 361            | 381            | 399            | 264            | 338            | 437            | 500                  | 500                         | 592            | 500            | 500                  |                                         |
| 40   | 110  | POSTAGE                      | 6003              | 96             | 0              | 0              | 16             | 0              | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 110  | DUES/PUBLICATIONS            | 6004              | 11,656         | 9,535          | 7,760          | 5,454          | 5,434          | 5,543          | 6,665          | 7,046          | 8,100                | 8,100                       | 9,664          | 9,700          | 9,700                | Alliance 3,800/LCC                      |
| 40   | 110  | TRAVEL/MEETINGS              | 6005              | 10,286         | 6,361          | 1,597          | 207            | 295            | 1,324          | 1,579          | 2,395          | 2,000                | 2,000                       | 1,296          | 2,000          | 2,000                |                                         |
| 40   | 110  | DEPT SUPPLIES                | 6101              | 1,883          | 945            | 1,164          | 327            | 409            | 16             | 273            | 820            | 600                  | 600                         | 118            | 600            | 600                  |                                         |
| 40   | 110  | PHONE/RADIO                  | 6105              | 1,340          | 1,145          | 977            | 1,841          | 1,367          | 1,309          | 601            | 640            | 550                  | 550                         | 765            | 550            | 550                  |                                         |
| 40   | 110  | PROF SERVICES *              | 6201              | 64             | 6,998          | 3,363          | 17,160         | 7,746          | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 110  | CONTRACT SVCS                | 6202              | 0              | 1,444          | 0              | 0              | 0              | 475            | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 110  | LEGISLATIVE                  |                   | 43,104         | 46,676         | 30,385         | 42,180         | 32,175         | 25,725         | 25,981         | 28,132         | 28,545               | 28,545                      | 28,273         | 30,145         | 30,145               |                                         |
| 40   | 120  | REG. SALARIES                | 5001              | 45,796         | 67,680         | 58,874         | 56,803         | 49,810         | 95,138         | 105,809        | 114,873        | 116,571              | 116,571                     | 108,791        | 120,177        | 120,177              | Salary - City Manager                   |
| 40   | 120  | TECH ALLOWANCE               | 5008              | 0              | 0              | 0              | 0              | 0              | 510            | 595            | 1,020          | 1,020                | 1,020                       | 1,020          | 1,020          | 1,020                |                                         |
| 40   | 120  | VEHICLE ALLOWANCE            | 5009              | 0              | 0              | 0              | 0              | 0              | 3,450          | 2,293          | 3,600          | 3,600                | 3,600                       | 3,600          | 3,600          | 3,600                |                                         |
| 40   | 120  | P.E.R.S.                     | 5110              | 9,298          | 12,592         | 12,809         | 11,713         | 6,668          | 25,875         | 18,854         | 30,312         | 31,204               | 31,204                      | 24,351         | 17,976         | 17,976               |                                         |
| 40   | 120  | MEDICAL INS.                 | 5120              | 2,967          | 2,215          | 6,607          | 5,326          | 7,215          | 12,726         | 10,356         | 20,742         | 19,620               | 19,620                      | 21,553         | 18,705         | 18,705               |                                         |
| 40   | 120  | UNEMPLOYMENT INS             | 5130              | 670            | 173            | 148            | 160            | 181            | 418            | 1,163          | 573            | 434                  | 434                         | 434            | 434            | 434                  |                                         |
| 40   | 120  | WORKER'S COMP                | 5140              | 988            | 1,551          | 2,203          | 2,268          | 2,053          | 5,616          | 3,652          | 5,039          | 4,085                | 4,085                       | 3,912          | 3,924          | 3,924                |                                         |
| 40   | 120  | LIFE INS                     | 5150              | 184            | 394            | 381            | 450            | 0              | 888            | 644            | 114            | 964                  | 964                         | 918            | 964            | 964                  |                                         |
| 40   | 120  | DENTAL INS                   | 5160              | 662            | 571            | 571            | 714            | 599            | 2,370          | 1,554          | 2,203          | 1,728                | 1,728                       | 2,085          | 2,037          | 2,037                |                                         |
| 40   | 120  | MEDICARE TAX                 | 5170              | 603            | 1,124          | 1,062          | 826            | 376            | 1,393          | 2,871          | 1,745          | 1,757                | 1,757                       | 1,880          | 1,810          | 1,810                |                                         |
| 40   | 120  | DEF COMP                     | 5175              | 0              | 0              | 0              | 0              | 0              | 469            | 397            | 0              | 600                  | 600                         | 802            | 1,200          | 1,200                |                                         |
| 40   | 120  | EMPL ASSIST PRG              | 5180              | 23             | 31             | 40             | 37             | 31             | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 120  | OFFICE SUPPLIES *            | 6001              | 855            | 714            | 348            | 325            | 464            | 345            | 392            | 437            | 400                  | 400                         | 495            | 400            | 400                  |                                         |
| 40   | 120  | POSTAGE                      | 6003              | 136            | 82             | 54             | 81             | 72             | 8              | 78             | 63             | 100                  | 100                         | 56             | 100            | 100                  |                                         |
| 40   | 120  | DUES/PUBLICATIONS            | 6004              | 1,764          | 1,091          | 1,335          | 1,134          | 1,127          | 1,135          | 1,174          | 973            | 1,250                | 1,250                       | 379            | 1,300          | 1,300                | ICMA / Newspaper                        |
| 40   | 120  | TRAVEL/MEETINGS              | 6005              | 4,338          | 2,210          | 1,246          | 504            | 531            | 367            | 1,087          | 1,914          | 2,450                | 2,450                       | 3,052          | 3,000          | 3,000                |                                         |
| 40   | 120  | DEPT SUPPLIES                | 6101              | 896            | 489            | 647            | 1,196          | 981            | 700            | 92             | 701            | 600                  | 1,600                       | 1,029          | 1,600          | 1,600                |                                         |
| 40   | 120  | PHONE/RADIO                  | 6105              | 1,392          | 1,101          | 977            | 1,841          | 1,367          | 1,309          | 1,553          | 2,232          | 1,900                | 1,900                       | 2,679          | 1,900          | 1,900                |                                         |
| 40   | 120  | RENTS/LEASES                 | 6107              | 448            | 960            | 1,182          | 871            | 989            | 896            | 978            | 1,047          | 1,055                | 1,055                       | 1,013          | 1,055          | 1,055                |                                         |
| 40   | 120  | PETROLEUM PROD *             | 6110              | 906            | 987            | 958            | 679            | 941            | 1,057          | 1,084          | 998            | 1,245                | 1,245                       | 880            | 1,245          | 1,245                |                                         |
| 40   | 120  | INSURITIES                   | 6113              | 1,809          | 2,448          | 3,081          | 3,236          | 2,664          | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 120  | CONTRACT SVCS-Incentive Prog | 6121              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 12,000         | 30,000               | 30,000                      | 22,892         | 30,000         | 37,100               | Program Business' Incentive             |
| 40   | 120  | EVENT SPONSORING             | 6130              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 7,500                | 7,500                       | 11,961         | 7,500          | 7,500                | Concert in PKH/Arrest Feb/Mar/Christmas |
| 40   | 120  | PROF SERVICES                | 6201              | 21             | 10             | 5              | 1,557          | 8,216          | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 120  | CONTRACT SVCS                | 6202              | 43             | 122            | 107            | 114            | 120            | 524            | 2,973          | 1,578          | 1,500                | 1,500                       | 1,366          | 6,500          | 4,500                | Voting Rights Study 5,000/Web Updates/S |
| 40   | 120  | OFFICE FURNITURE             | 7004              | 1,126          | 36             | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 120  | CITY MANAGER                 |                   | 74,923         | 96,581         | 92,635         | 89,835         | 84,405         | 155,194        | 157,599        | 202,164        | 229,583              | 230,583                     | 215,148        | 226,447        | 231,547              |                                         |
| 40   | 130  | REG. SALARIES                | 5001              | 41,423         | 87,962         | 62,350         | 80,299         | 46,851         | 16,840         | 14,618         | 16,842         | 35,183               | 35,183                      | 32,835         | 41,853         | 41,853               | Asst to CM 50%/Office Asst 33%          |
| 40   | 130  | OVERTIME                     | 5003              | 0              | 0              | 0              | 1,032          | 4,298          | 0              | 0              | 0              | 0                    | 0                           | 0              | 0              | 0                    |                                         |
| 40   | 130  | P.E.R.S.                     | 5110              | 9,334          | 18,729         | 13,034         | 7,272          | 10,029         | 0              | 0              | 868            | 9,320                | 9,320                       | 7,273          | 7,126          | 7,126                |                                         |
| 40   | 130  | MEDICAL INS.                 | 5120              | 8,194          | 13,166         | 31,779         | 22,328         | 15,723         | 0              | 0              | 1,768          | 3,660                | 3,660                       | 4,021          | 15,940         | 15,940               |                                         |
| 40   | 130  | UNEMPLOYMENT INS             | 5130              | 359            | 712            | 463            | 477            | 555            | 0              | 0              | 0              | 217                  | 217                         | 107            | 217            | 217                  |                                         |
| 40   | 130  | WORKER'S COMP                | 5140              | 1,748          | 2,375          | 2,472          | 2,742          | 2,831          | 0              | 0              | 369            | 354                  | 354                         | 558            | 375            | 375                  |                                         |
| 40   | 130  | LIFE INS                     | 5150              | 249            | 674            | 447            | 459            | 237            | 0              | 0              | 17             | 286                  | 286                         | 225            | 468            | 468                  |                                         |

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| 9/22/2015 |      |                      |                   |                |                |                |                |                |                |                |                |                      |                             |                  |                            |                      |                                  |  |  |  |  |  |  |  |  |
|-----------|------|----------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|------------------|----------------------------|----------------------|----------------------------------|--|--|--|--|--|--|--|--|
| FUND      | DEPT | Description          | 40 Expense Acct # | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Adj Budget 2014-15 | 6/30/2015 Actual | Preliminary Budget 2015-16 | Final Budget 2015-16 | Notes                            |  |  |  |  |  |  |  |  |
| 40        | 130  | DENTAL INS           | 5160              | 693            | 1,908          | 1,616          | 1,437          | 1,039          | 0              | 0              | 77             | 258                  | 258                         | 311              | 1,034                      | 1,034                |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | MEDICARE TAX         | 5170              | 596            | 1,258          | 689            | 320            | 724            | 1,288          | 1,118          | 1,285          | 511                  | 511                         | 547              | 607                        | 607                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | DEF COMP             | 5175              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 300                  | 300                         | 0                | 450                        | 450                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | EMPL ASSIST PRG      | 5180              | 40             | 56             | 45             | 45             | 43             | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | OFFICE SUPPLIES *    | 6001              | 2,064          | 1,599          | 1,842          | 2,005          | 2,567          | 998            | 1,224          | 1,574          | 1,200                | 1,200                       | 1,782            | 1,200                      | 1,200                |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | POSTAGE              | 6003              | 322            | 192            | 159            | 189            | 149            | 42             | 139            | 169            | 200                  | 200                         | 150              | 200                        | 200                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | DUES/PUBLICATIONS    | 6004              | 1,230          | 3,305          | 434            | 623            | 354            | 596            | 732            | 433            | 500                  | 500                         | 1,101            | 700                        | 700                  | Membership/Compliance Posters    |  |  |  |  |  |  |  |  |
| 40        | 130  | TRAVEL/MEETINGS      | 6005              | 1,009          | 3,009          | 224            | 180            | 90             | 137            | 0              | 1,004          | 600                  | 600                         | 49               | 600                        | 600                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | DEPT SUPPLIES        | 6101              | 176            | 292            | 584            | 145            | 164            | 65             | 439            | 663            | 300                  | 300                         | 73               | 300                        | 300                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | ADVERTISING          | 6104              | 4,040          | 1,617          | 1,068          | 1,461          | 2,198          | 1,765          | 2,066          | 6,426          | 5,000                | 5,000                       | 4,075            | 5,000                      | 5,000                | Public Notices                   |  |  |  |  |  |  |  |  |
| 40        | 130  | PHONERADIO           | 6105              | 1,558          | 1,365          | 1,125          | 2,121          | 1,741          | 1,908          | 1,209          | 1,655          | 1,450                | 1,450                       | 1,913            | 1,450                      | 1,450                |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | RENTS/LEASES         | 6107              | 352            | 755            | 930            | 684            | 779            | 705            | 815            | 882            | 888                  | 888                         | 918              | 888                        | 888                  | Copier/Fax/Mail Machine          |  |  |  |  |  |  |  |  |
| 40        | 130  | INSURITIES           | 6113              | 2,790          | 4,182          | 3,445          | 4,218          | 3,850          | 0              | 305            | 183            | 350                  | 350                         | 122              | 350                        | 350                  | Employee Bond                    |  |  |  |  |  |  |  |  |
| 40        | 130  | ELECTIONS            | 6114              | 0              | 0              | 0              | 53             | 24,661         | 0              | 4,777          | 0              | 6,000                | 6,000                       | 3,603            | 6,000                      | 6,000                |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | PROF SERVICES        | 6201              | 6,802          | 11,829         | 31,159         | 9,025          | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | CONTRACT SVCS        | 6202              | 35,067         | 36,943         | 9,253          | 38,808         | 28,307         | 31,310         | 40,089         | 20,085         | 20,000               | 20,000                      | 13,246           | 20,000                     | 20,000               | Code IT/Website/Travel           |  |  |  |  |  |  |  |  |
| 40        | 130  | OFFICE FURNEQUIP     | 7004              | 20,091         | 197            | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 130  | ADMIN SER/CITY CLERK |                   | 138,137        | 192,125        | 163,118        | 175,923        | 147,190        | 55,654         | 67,531         | 54,300         | 86,577               | 86,577                      | 72,909           | 104,758                    | 104,758              |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | REG. SALARIES *      | 5001              | 52,872         | 62,564         | 73,303         | 74,098         | 70,245         | 56,747         | 40,465         | 30,015         | 77,121               | 77,121                      | 71,974           | 114,177                    | 114,177              | Fin Duffin Mng 33%/Acct Tech 65% |  |  |  |  |  |  |  |  |
| 40        | 140  | P.E.R.S.             | 5110              | 11,986         | 13,698         | 15,511         | 15,157         | 12,497         | 7,798          | 8,298          | 8,001          | 20,430               | 20,430                      | 15,943           | 17,079                     | 17,079               |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | MEDICAL INS.         | 5120              | 10,979         | 9,089          | 15,845         | 15,035         | 17,292         | 8,488          | 10,621         | 10,965         | 17,926               | 17,926                      | 19,692           | 26,199                     | 26,199               |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | UNEMPLOYMENT INS     | 5130              | 419            | 554            | 77             | 507            | 739            | 286            | 286            | 286            | 720                  | 720                         | 701              | 720                        | 720                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | WORKER'S COMP        | 5140              | 1,658          | 2,098          | 2,720          | 3,067          | 3,411          | 1,010          | 328            | 848            | 1,375                | 1,375                       | 1,118            | 1,245                      | 1,245                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | LIFE INS             | 5150              | 431            | 514            | 567            | 746            | 563            | 404            | 337            | 347            | 762                  | 762                         | 531              | 936                        | 936                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | DENTAL INS           | 5160              | 1,296          | 1,440          | 1,609          | 1,958          | 2,147          | 1,516          | 1,274          | 1,068          | 2,004                | 2,004                       | 2,418            | 3,381                      | 3,381                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | MEDICARE TAX         | 5170              | 767            | 936            | 1,074          | 829            | 1,532          | 2,351          | 1,007          | 411            | 1,119                | 1,119                       | 1,197            | 1,656                      | 1,656                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | DEF COMP             | 5175              | 0              | 0              | 0              | 0              | 0              | 285            | 297            | 272            | 597                  | 597                         | 260              | 597                        | 597                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | EMPL ASSIST PRG      | 5180              | 38             | 42             | 49             | 50             | 52             | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | OFFICE SUPPLIES      | 6001              | 2,993          | 2,498          | 1,342          | 1,265          | 1,808          | 962            | 759            | 874            | 1,300                | 1,300                       | 1,523            | 1,300                      | 1,300                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | POSTAGE              | 6003              | 338            | 192            | 126            | 284            | 126            | 61             | 132            | 149            | 300                  | 300                         | 131              | 300                        | 300                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | DUES/PUBLICATIONS    | 6004              | 255            | 150            | 408            | 270            | 270            | 110            | 110            | 110            | 110                  | 110                         | 110              | 220                        | 220                  | Dues CSMFO                       |  |  |  |  |  |  |  |  |
| 40        | 140  | TRAVEL/MEETINGS      | 6005              | 2,315          | 986            | 30             | 0              | 31             | 0              | 0              | 38             | 200                  | 200                         | 200              | 600                        | 1,500                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | DEPT SUPPLIES        | 6101              | 569            | 337            | 103            | 113            | 144            | 43             | 19             | 48             | 200                  | 200                         | 317              | 200                        | 200                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | ADVERTISING          | 6104              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 1,500                      | 1,500                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | PHONERADIO           | 6105              | 679            | 599            | 469            | 597            | 333            | 645            | 699            | 958            | 800                  | 800                         | 1,148            | 800                        | 800                  |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | RENTS/LEASES         | 6107              | 609            | 1,304          | 1,606          | 1,180          | 1,344          | 1,217          | 1,293          | 1,378          | 1,400                | 1,400                       | 1,333            | 1,400                      | 1,400                | Copier/Fax/Mail Machine          |  |  |  |  |  |  |  |  |
| 40        | 140  | PETROLEUM PROD       | 6110              | 874            | 987            | 897            | 674            | 941            | 1,057          | 1,084          | 998            | 1,045                | 1,045                       | 880              | 1,045                      | 1,045                |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | INSURITIES           | 6113              | 2,632          | 3,237          | 3,753          | 4,478          | 4,525          | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | PROF SERVICES        | 6201              | 27,105         | 20,189         | 15,343         | 24,109         | 18,341         | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | CONTRACT SVCS        | 6202              | 2,760          | 570            | 107            | 114            | 0              | 15,536         | 40,721         | 59,959         | 45,000               | 45,000                      | 44,725           | 35,000                     | 25,000               | Fin Duffin/NOIM/ST Contr Rep/HDL |  |  |  |  |  |  |  |  |
| 40        | 140  | MISC BANK CHARGES    | 6351              | 903            | 2,140          | 2,811          | 3,741          | 2,970          | 1,628          | 2,504          | 12,606         | 2,000                | 2,000                       | 2,585            | 2,000                      | 2,000                | Bank Fees                        |  |  |  |  |  |  |  |  |
| 40        | 140  | BAD DEBT             | 6500              | 0              | 0              | 14,037         | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | OFFC FURNEQUIP       | 7004              | 3,553          | 1,986          | 1,094          | 57             | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 0                          | 0                    |                                  |  |  |  |  |  |  |  |  |
| 40        | 140  | FINANCE              |                   | 126,031        | 126,110        | 152,881        | 148,329        | 139,311        | 100,144        | 110,234        | 129,331        | 174,409              | 175,909                     | 168,148          | 210,355                    | 201,255              |                                  |  |  |  |  |  |  |  |  |
| 40        | 145  | P.E.R.S.             | 5110              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                | 34,558                     | 34,558               | Unfunded Liability 33%           |  |  |  |  |  |  |  |  |
| 40        | 145  | INSURITIES           | 6113              | 0              | 0              | 0              | 0              | 0              | 36,006         | 13,818         | 13,517         | 13,517               | 13,517                      | 14,140           | 15,305                     | 15,305               | Unfunded Liability 33%           |  |  |  |  |  |  |  |  |

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| 9/22/2015 |      |                       |                   |         |         |         |         |         |         |        |         |        |         |        |         |        |         |        |         |        |         |                             |                  |                    |         |              |                                      |
|-----------|------|-----------------------|-------------------|---------|---------|---------|---------|---------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|--------|---------|-----------------------------|------------------|--------------------|---------|--------------|--------------------------------------|
| FUND      | DEPT | Description           | 40 Expense Acct # | Actual  | 2006-07 | Actual  | 2007-08 | Actual  | 2008-09 | Actual | 2009-10 | Actual | 2010-11 | Actual | 2011-12 | Actual | 2012-13 | Actual | 2013-14 | Budget | 2014-15 | Mid Year Adj Budget         | 6/30/2015 Actual | Preliminary Budget | 2015-16 | Final Budget | Notes 2015-16                        |
| 40        | 145  | TAX ADMINISTRATION    | 6119              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 11,317  | 0      | 34,333  | 3,365  | 3,511   | 3,511  | 3,511   | 4,500  | 4,500   | County Costs for Collection |                  |                    |         |              |                                      |
| 40        | 145  | REIM PROPERTY OWNER   | 6120              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 32,431  | 14,110 | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 145  | CONTRACT SRVCS        | 6202              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 5,031   | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 145  | TRANSFERS             | 8505              | 53,500  | 0       | 769,000 | 35,000  | 103,971 | 16,000  | 10,000 | 7,500   | 7,500  | 3,000   | 3,000  | 3,000   | 3,000  | 3,000   | 3,000  | 3,000   | 3,000  | 3,000   | 7,500                       | 7,500            | 7,500              | 7,500   | 7,500        | 7,500 to Senior Cntr                 |
| 40        | 145  | COMPUTER SOFTWARE RES | 8506              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0       | 0      | 3,000   | 2,000  | 2,000   | 3,000  | 3,000   | 3,000  | 3,000   | 3,000                       | 3,000            | 3,000              | 3,000   | 3,000        | 0 Shared w/Water/Sewer Reserve - 45% |
| 40        | 145  | IT CAPITAL RESERVE    | 8506              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 5,000   | 4,000  | 4,000   | 5,000  | 5,000   | 5,000  | 5,000   | 5,000  | 5,000   | 5,000                       | 5,000            | 5,000              | 5,000   | 5,000        | 0 Shared w/Water/Sewer Reserve - 55% |
| 40        | 145  | NONDEPARTMENTAL       |                   | 53,500  | 0       | 769,000 | 35,000  | 147,719 | 79,147  | 64,151 | 32,382  | 32,528 | 32,528  | 32,528 | 33,151  | 69,863 | 61,863  |        |         |        |         |                             |                  |                    |         |              |                                      |
| 40        | 150  | REG. SALARIES         | 5001              | 1,200   | 1,200   | 1,200   | 1,200   | 1,300   | 800     | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200                       | 1,200            | 1,200              | 1,200   | 1,200        | Treasurer - PT                       |
| 40        | 150  | MEDICARE TAX *        | 5170              | 137     | 109     | 92      | 99      | 61      | 92      | 92     | 69      | 92     | 92      | 92     | 92      | 92     | 92      | 92     | 92      | 92     | 92      | 92                          | 92               | 92                 | 92      | 92           | 92                                   |
| 40        | 150  | OTHER DUES/TRAVEL/INS | 6005              | 0       | 268     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 150  | CITY TREASURER        |                   | 1,337   | 1,577   | 1,292   | 1,399   | 861     | 1,292   | 1,292  | 1,269   | 1,292  | 1,292   | 1,292  | 1,292   | 1,292  | 1,292   | 1,292  | 1,292   | 1,292  | 1,292   | 1,292                       | 1,292            | 1,292              | 1,292   | 1,292        | 1,292                                |
| 40        | 160  | PROF SERVICES         | 6201              | 240,789 | 184,736 | 141,184 | 155,982 | 40,750  | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 160  | CONTRACT SRVCS        | 6202              | 420     | 127     | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 77,122  | 66,821 | 66,821  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290                      | 86,290           | 86,290             | 86,290  | 86,290       | 86,290                               |
| 40        | 160  | LEGAL SERVICES        |                   | 241,209 | 184,863 | 141,184 | 155,982 | 40,750  | 77,122  | 66,821 | 86,290  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290 | 86,290  | 86,290                      | 86,290           | 86,290             | 86,290  | 86,290       | 86,290                               |
| 40        | 170  | REG. SALARIES         | 5001              | 67,980  | 78,385  | 67,906  | 8,056   | 8,597   | 2,590   | 1,253  | 0       | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627                       | 9,627            | 9,627              | 9,627   | 9,627        | 9,627                                |
| 40        | 170  | OVERTIME              | 5003              | 1,663   | 785     | 732     | 234     | 0       | 5       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | P.E.R.S.              | 5110              | 15,202  | 17,848  | 15,084  | 1,707   | 1,792   | 631     | 197    | 0       | 2,551  | 2,551   | 2,551  | 2,551   | 2,551  | 2,551   | 2,551  | 2,551   | 2,551  | 2,551   | 2,551                       | 2,551            | 2,551              | 2,551   | 2,551        | 2,551                                |
| 40        | 170  | MEDICAL INS.          | 5120              | 21,541  | 20,821  | 23,022  | 2,490   | 4,372   | 2,052   | 730    | 0       | 3,306  | 3,306   | 3,306  | 3,306   | 3,306  | 3,306   | 3,306  | 3,306   | 3,306  | 3,306   | 3,306                       | 3,306            | 3,306              | 3,306   | 3,306        | 3,306                                |
| 40        | 170  | UNEMPLOYMENT INS      | 5130              | 1,281   | 862     | 401     | 70      | 87      | 26      | 0      | 0       | 104    | 104     | 104    | 104     | 104    | 104     | 104    | 104     | 104    | 104     | 104                         | 104              | 104                | 104     | 104          | 104                                  |
| 40        | 170  | WORKER'S COMP         | 5140              | 853     | 2,624   | 3,444   | 337     | 626     | 252     | 312    | 0       | 1,348  | 1,348   | 1,348  | 1,348   | 1,348  | 1,348   | 1,348  | 1,348   | 1,348  | 1,348   | 1,348                       | 1,348            | 1,348              | 1,348   | 1,348        | 1,348                                |
| 40        | 170  | LIFE INS              | 5150              | 0       | 455     | 412     | 71      | 68      | 30      | 10     | 0       | 115    | 115     | 115    | 115     | 115    | 115     | 115    | 115     | 115    | 115     | 115                         | 115              | 115                | 115     | 115          | 115                                  |
| 40        | 170  | DENTAL INS            | 5160              | 1,291   | 2,282   | 1,958   | 281     | 326     | 97      | 32     | 0       | 291    | 291     | 291    | 291     | 291    | 291     | 291    | 291     | 291    | 291     | 291                         | 291              | 291                | 291     | 291          | 291                                  |
| 40        | 170  | MEDICARE TAX          | 5170              | 993     | 1,141   | 985     | 97      | 125     | 38      | 14     | 0       | 139    | 139     | 139    | 139     | 139    | 139     | 139    | 139     | 139    | 139     | 139                         | 139              | 139                | 139     | 139          | 139                                  |
| 40        | 170  | DEF COMP              | 5175              | 0       | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 71      | 71     | 71      | 71     | 71      | 71     | 71      | 71     | 71      | 71                          | 71               | 71                 | 71      | 71           | 71                                   |
| 40        | 170  | EMPL ASSIST PRG       | 5180              | 20      | 53      | 62      | 5       | 6       | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | OFFICE SUPPLIES       | 6001              | 129     | 96      | 58      | 47      | 95      | 81      | 67     | 142     | 100    | 100     | 100    | 99      | 100    | 100     | 100    | 100     | 100    | 100     | 100                         | 100              | 100                | 100     | 100          | 100                                  |
| 40        | 170  | DUES/PUBLICATIONS     | 6004              | 100     | 19      | 50      | 161     | 385     | 339     | 374    | 377     | 400    | 400     | 400    | 400     | 400    | 400     | 400    | 400     | 400    | 400     | 400                         | 400              | 400                | 400     | 400          | 400                                  |
| 40        | 170  | DEPT SUPPLIES *       | 6101              | 7,839   | 6,746   | 7,770   | 6,874   | 5,697   | 5,228   | 4,764  | 4,938   | 6,000  | 6,000   | 6,000  | 6,000   | 6,000  | 6,000   | 6,000  | 6,000   | 6,000  | 6,000   | 6,000                       | 6,000            | 6,000              | 6,000   | 6,000        | 6,000                                |
| 40        | 170  | UNIFORM/CLTH EXP      | 6103              | 853     | 1,057   | 662     | 759     | 667     | 943     | 80     | 522     | 800    | 800     | 800    | 800     | 800    | 800     | 800    | 800     | 800    | 800     | 800                         | 800              | 800                | 800     | 800          | 800                                  |
| 40        | 170  | PHONERADIO            | 6105              | 698     | 556     | 472     | 896     | 674     | 643     | 1,520  | 2,388   | 2,000  | 2,000   | 2,000  | 2,000   | 2,000  | 2,000   | 2,000  | 2,000   | 2,000  | 2,000   | 2,000                       | 2,000            | 2,000              | 2,000   | 2,000        | 2,000                                |
| 40        | 170  | UTILITIES             | 6106              | 13,177  | 16,614  | 16,587  | 16,196  | 12,718  | 11,888  | 11,734 | 12,662  | 11,000 | 11,000  | 11,000 | 11,000  | 11,000 | 11,000  | 11,000 | 11,000  | 11,000 | 11,000  | 11,000                      | 11,000           | 11,000             | 11,000  | 11,000       | 11,000                               |
| 40        | 170  | MAINT BLDGS/GRD *     | 6108              | 4,815   | 2,392   | 1,511   | 7,084   | 637     | 4,347   | 1,154  | 3,480   | 3,500  | 3,500   | 3,500  | 3,500   | 3,500  | 3,500   | 3,500  | 3,500   | 3,500  | 3,500   | 3,500                       | 3,500            | 3,500              | 3,500   | 3,500        | 3,500                                |
| 40        | 170  | PETROLEUM PROD        | 6110              | 700     | 985     | 732     | 539     | 753     | 910     | 916    | 840     | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200  | 1,200   | 1,200                       | 1,200            | 1,200              | 1,200   | 1,200        | 1,200                                |
| 40        | 170  | MAINT OF EQUIP *      | 6111              | 1,631   | 694     | 908     | 412     | 263     | 242     | 327    | 301     | 500    | 500     | 500    | 500     | 500    | 500     | 500    | 500     | 500    | 500     | 500                         | 500              | 500                | 500     | 500          | 500                                  |
| 40        | 170  | INSURITIES            | 6113              | 1,301   | 3,657   | 4,625   | 481     | 620     | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | PROF SERVICES         | 6201              | 2,118   | 2,078   | 3,038   | 5,234   | 2,241   | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | CONTRACT SRVCS        | 6202              | 0       | 122     | 107     | 114     | 120     | 2,979   | 5,035  | 6,438   | 5,500  | 5,500   | 5,500  | 5,500   | 5,500  | 5,500   | 5,500  | 5,500   | 5,500  | 5,500   | 5,500                       | 5,500            | 5,500              | 5,500   | 5,500        | 5,500                                |
| 40        | 170  | BLDGS IMPROV          | 7002              | 33,072  | 0       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | EQUIPMENT REPLACEMENT | 7006              | 380     | 2       | 0       | 0       | 0       | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |
| 40        | 170  | BLDGS & GRNDS         |                   | 177,637 | 160,274 | 150,526 | 52,145  | 46,744  | 34,221  | 32,019 | 33,088  | 53,552 | 53,552  | 53,552 | 53,552  | 53,552 | 53,552  | 53,552 | 53,552  | 53,552 | 53,552  | 53,552                      | 53,552           | 53,552             | 53,552  | 53,552       | 53,552                               |
| 40        | 180  | REG. SALARIES *       | 5001              | 36,299  | 21,274  | 17,701  | 32,504  | 37,028  | 16,498  | 9,840  | 17,085  | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627  | 9,627   | 9,627                       | 9,627            | 9,627              | 9,627   | 9,627        | 9,627                                |
| 40        | 180  | OVERTIME              | 5003              | 1,317   | 3,426   | 0       | 0       | 0       | 86      | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0      | 0       | 0                           | 0                | 0                  | 0       | 0            | 0                                    |

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| FUND | DEPT | Description              | 40 Expense Acct # | Actual 2005-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Budget 2014-15 | Budget 2014-15 | Actual 2014-15 | Budget 2015-16 | Budget 2015-16 | Notes 2015-16                               |
|------|------|--------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------------------------------------|
| 40   | 180  | P.E.R.S.                 | 5110              | 8,366          | 4,882          | 4,368          | 5,820          | 6,111          | 3,855          | 2,139          | 4,077          | 2,550          | 2,550          | 1,990          | 3,806          | 3,806          |                                             |
| 40   | 180  | MEDICAL INS.             | 5120              | 6,794          | 2,800          | 3,386          | 5,880          | 12,570         | 8,696          | 4,273          | 5,508          | 3,306          | 3,306          | 3,632          | 8,260          | 8,260          |                                             |
| 40   | 180  | UNEMPLOYMENT INS         | 5130              | 599            | 304            | 237            | 317            | 510            | 165            | 65             | 166            | 103            | 103            | 193            | 239            | 239            |                                             |
| 40   | 180  | WORKER'S COMP            | 5140              | 1,379          | 2,256          | 741            | 1,261          | 1,476          | 1,542          | 1,716          | 1,423          | 1,349          | 1,349          | 1,118          | 3,322          | 3,322          |                                             |
| 40   | 180  | LIFE INS                 | 5150              | 0              | 80             | 73             | 177            | 184            | 188            | 99             | 188            | 115            | 115            | 184            | 276            | 276            |                                             |
| 40   | 180  | DENTAL INS               | 5160              | 582            | 0              | 129            | 623            | 901            | 614            | 329            | 572            | 291            | 291            | 351            | 842            | 842            |                                             |
| 40   | 180  | MEDICARE TAX             | 5170              | 537            | 312            | 283            | 379            | 526            | 240            | 142            | 245            | 140            | 140            | 150            | 369            | 369            |                                             |
| 40   | 180  | DEF COMP                 | 5175              | 0              | 0              | 0              | 0              | 0              | 44             | 37             | 75             | 71             | 71             | 36             | 210            | 210            |                                             |
| 40   | 180  | EMPL ASSIST PRG          | 5180              | 32             | 46             | 13             | 21             | 22             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 180  | OFFICE SUPPLIES          | 6001              | 305            | 126            | 50             | 84             | 207            | 83             | 101            | 131            | 150            | 150            | 148            | 150            | 150            |                                             |
| 40   | 180  | POSTAGE                  | 6003              | 20             | 16             | 0              | 0              | 0              | 4              | 35             | 42             | 50             | 50             | 37             | 50             | 50             |                                             |
| 40   | 180  | DUES/PUBLICATIONS        | 6004              | 363            | 185            | 155            | 345            | 318            | 189            | 184            | 34             | 350            | 350            | 251            | 350            | 350            |                                             |
| 40   | 180  | TRAVEL MEETINGS          | 6005              | 551            | 117            | 35             | 36             | 62             | 80             | 40             | 340            | 300            | 300            | 0              | 300            | 300            |                                             |
| 40   | 180  | DEPT SUPPLIES *          | 6101              | 2,948          | 4,076          | 4,127          | 2,236          | 2,260          | 2,741          | 6,430          | 4,256          | 5,000          | 5,000          | 3,501          | 6,000          | 6,000          | Sanitation Supplies/Spinner-Fertilizer      |
| 40   | 180  | SMALL TOOLS              | 6102              | 0              | 0              | 0              | 0              | 0              | 100            | 0              | 0              | 100            | 100            | 0              | 100            | 100            |                                             |
| 40   | 180  | PHONE/RADIO              | 6105              | 660            | 556            | 472            | 896            | 674            | 643            | 1,520          | 2,388          | 2,000          | 2,000          | 2,870          | 2,000          | 2,000          |                                             |
| 40   | 180  | UTILITIES                | 6106              | 5,924          | 5,522          | 8,547          | 7,407          | 14,461         | 25,356         | 28,554         | 16,868         | 29,000         | 29,000         | 13,623         | 20,000         | 20,000         | Costs: Water/Park Lights                    |
| 40   | 180  | RENTS/LEASES             | 6107              | 2,287          | 2,746          | 4,372          | 3,327          | 2,897          | 2,563          | 2,805          | 3,196          | 2,800          | 2,800          | 2,940          | 2,800          | 2,800          | Copier/Fax/Mail Machine                     |
| 40   | 180  | MAINT BLDGS/GRD          | 6108              | 2,204          | 611            | 178            | 240            | 242            | 200            | 0              | 255            | 500            | 500            | 74             | 500            | 500            |                                             |
| 40   | 180  | MAINT OF EQUIP           | 6111              | 1,490          | 1,222          | 1,844          | 1,350          | 1,500          | 1,500          | 723            | 2,138          | 2,500          | 2,500          | 739            | 2,500          | 2,500          | Lawn Mower/Blades/Edger                     |
| 40   | 180  | INSURITIES               | 6113              | 2,102          | 3,284          | 995            | 1,799          | 1,864          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 180  | PROF SERVICES            | 6201              | 8,709          | 1,354          | 120            | 198            | 330            | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 180  | CONTRACT SVCS            | 6202              | 0              | 122            | 107            | 194            | 0              | 179            | 2,159          | 14,354         | 6,000          | 6,000          | 5,803          | 8,000          | 8,000          | Contract Wkr / Shred B/Facilities/Light Rep |
| 40   | 180  | LLD & BAD SHARED BENEFIT | 6376              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 20,000         | 20,000         | 0              | 0              | 0              |                                             |
| 40   | 180  | IMPROVEMENT              | 7003              | 0              | 0              | 13,106         | 5,000          | 0              | 0              | 0              | 0              | 4,000          | 4,000          | 4,000          | 0              | 0              |                                             |
| 40   | 180  | EQUIPMENT                | 7006              | 9,952          | 7,736          | 1,811          | 0              | 0              | 1,095          | 3,500          | 1,000          | 4,000          | 4,000          | 4,000          | 2,000          | 2,000          | Small Equipment                             |
| 40   | 180  | PARKS & RECREATION       |                   | 93,420         | 63,053         | 62,850         | 70,094         | 84,143         | 66,661         | 64,691         | 74,341         | 94,302         | 94,302         | 54,625         | 87,523         | 95,323         |                                             |
| 40   | 190  | REG. SALARIES            | 5001              | 168,707        | 176,345        | 127,199        | 91,372         | 45,251         | 41,598         | 43,419         | 39,117         | 35,520         | 35,520         | 33,149         | 63,679         | 63,679         | Com Dev Dir 30% / Acct Tech 40%- S PT       |
| 40   | 190  | P.E.R.S.                 | 5110              | 35,347         | 38,708         | 33,367         | 18,920         | 14,695         | 12,988         | 9,994          | 7,521          | 8,615          | 8,615          | 6,723          | 6,684          | 6,684          |                                             |
| 40   | 190  | MEDICAL INS.             | 5120              | 24,568         | 33,262         | 30,195         | 18,067         | 15,781         | 6,546          | 3,527          | 6,265          | 9,810          | 9,810          | 10,777         | 10,970         | 10,970         |                                             |
| 40   | 190  | UNEMPLOYMENT INS         | 5130              | 1,197          | 1,155          | 740            | 442            | 295            | 265            | 239            | 409            | 216            | 216            | 260            | 304            | 304            |                                             |
| 40   | 190  | WORKER'S COMP            | 5140              | 5,109          | 5,406          | 5,194          | 3,770          | 3,013          | 1,994          | 852            | 1,386          | 975            | 975            | 1,118          | 1,044          | 1,044          |                                             |
| 40   | 190  | LIFE INS                 | 5150              | 950            | 1,218          | 1,221          | 880            | 514            | 380            | 336            | 298            | 338            | 338            | 354            | 411            | 411            |                                             |
| 40   | 190  | DENTAL INS               | 5160              | 1,968          | 2,911          | 2,515          | 1,996          | 1,512          | 900            | 743            | 545            | 864            | 864            | 1,042          | 1,188          | 1,188          |                                             |
| 40   | 190  | MEDICARE TAX             | 5170              | 2,616          | 2,626          | 2,268          | 1,151          | 1,174          | 718            | 740            | 1,082          | 701            | 701            | 750            | 1,110          | 1,110          |                                             |
| 40   | 190  | DEF COMP                 | 5175              | 0              | 0              | 0              | 0              | 0              | 323            | 330            | 236            | 240            | 240            | 293            | 300            | 300            |                                             |
| 40   | 190  | EMPL ASSIST PRG          | 5180              | 118            | 109            | 94             | 61             | 64             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 190  | OFFICE SUPPLIES *        | 6001              | 4,193          | 3,263          | 1,774          | 1,727          | 1,594          | 1,273          | 1,066          | 1,408          | 1,800          | 1,800          | 1,485          | 1,800          | 1,800          |                                             |
| 40   | 190  | POSTAGE                  | 6003              | 885            | 383            | 233            | 387            | 281            | 34             | 186            | 234            | 400            | 400            | 233            | 400            | 400            |                                             |
| 40   | 190  | DUES/PUBLICATIONS        | 6004              | 5,222          | 7,042          | 7,153          | 5,401          | 5,158          | 2,758          | 8,037          | 12,967         | 13,000         | 13,000         | 5,066          | 5,000          | 5,000          | LAFCO Dues 4,016                            |
| 40   | 190  | TRAVEL MEETINGS          | 6005              | 13,386         | 2,648          | 2,087          | -88            | 238            | 124            | 89             | 194            | 500            | 500            | 11             | 500            | 500            |                                             |
| 40   | 190  | DEPT SUPPLIES *          | 6101              | 2,442          | 698            | 1,161          | 270            | 448            | 59             | 302            | 747            | 1,800          | 1,800          | 379            | 1,800          | 1,800          | Big Code Books - 1,300                      |
| 40   | 190  | PHONE/RADIO              | 6105              | 586            | 143            | 121            | 222            | 148            | 197            | 599            | 955            | 850            | 850            | 1,148          | 850            | 850            |                                             |
| 40   | 190  | RENTS/LEASES             | 6107              | 192            | 411            | 506            | 372            | 424            | 384            | 413            | 441            | 444            | 444            | 427            | 444            | 444            | Copier/Fax/Mail Machine                     |
| 40   | 190  | MAINT OF EQUIP           | 6111              | 1,237          | 16             | 54             | 30             | 0              | 100            | 0              | 0              | 100            | 100            | 0              | 100            | 100            |                                             |
| 40   | 190  | INSURITIES               | 6113              | 7,787          | 8,262          | 6,976          | 5,380          | 4,834          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 190  | PROF SERVICES            | 6201              | 75,169         | 15,725         | 56,689         | 38,375         | 43,201         | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                                             |
| 40   | 190  | CONTRACT SVCS            | 6202              | 97,630         | 29,729         | 13,918         | 3,894          | 44,043         | 54,580         | 55,088         | 73,818         | 60,000         | 60,000         | 80,734         | 55,000         | 80,000         | Big Inspection/Plan Ck/Eng/Sheet It         |

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| FUND | DEPT | Description           | 40 Expense Acct # | Actual  | 2006-07 | Actual  | 2007-08 | Actual  | 2008-09 | Actual  | 2009-10 | Actual    | 2010-11   | Actual    | 2011-12   | Actual    | 2012-13   | Actual    | 2013-14   | Final Budget |           | Preliminary Budget |           | Final Budget |           | Notes 2015-16                          |
|------|------|-----------------------|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|--------------------|-----------|--------------|-----------|----------------------------------------|
|      |      |                       |                   | 2006-07 | 2006-07 | 2007-08 | 2007-08 | 2008-09 | 2008-09 | 2009-10 | 2009-10 | 2010-11   | 2010-11   | 2011-12   | 2011-12   | 2012-13   | 2012-13   | 2013-14   | 2013-14   | 2014-15      | 2014-15   | 2015-16            | 2015-16   | 2015-16      | 2015-16   |                                        |
| 40   | 190  | CONTRACT SRVCS        | 6202              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 57,213    | 32,375    | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 190  | CONTRACT SRVCS        | 6202              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 60,000       | 60,000    | 23,270             | 7,000     | 9,000        | 9,000     | Housing Element                        |
| 40   | 190  | OTHER EQUIP           | 7006              | 10,224  | 14,554  | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 190  | PLANNING/BLDG         |                   | 459,523 | 344,614 | 293,465 | 192,629 | 182,668 | 125,221 | 183,173 | 179,988 | 196,173   | 196,173   | 196,173   | 196,173   | 167,219   | 158,584   | 185,584   | 185,584   | 185,584      | 185,584   | 185,584            | 185,584   | 185,584      | 185,584   |                                        |
| 40   | 210  | P.E.R.S.              | 5110              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 20,179    | 20,860    | 22,800    | 22,800    | 29,300       | 29,300    | 29,542             | 27,702    | 27,702       | 27,702    | PERS Cost/Share/Dapt                   |
| 40   | 210  | DEPT SUPPLIES         | 6101              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 399       | 500       | 500          | 500       | 115                | 500       | 500          | 500       |                                        |
| 40   | 210  | MAINT BLDGGRNDS       | 6108              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 210  | VEHICLE COSTS         | 6125              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         | Clean Carpet/John Shelves              |
| 40   | 210  | PROF SERVICES         | 6201              | 54,586  | 48,238  | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 40,323    | 36,792    | 45,300    | 45,300    | 45,300       | 45,300    | 11,502             | 45,300    | 41,700       | 41,700    | Vehicle/Mileage for Police             |
| 40   | 210  | CONTRACT SRVCS        | 6202              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 210  | CONTRACT SRVCS        | 6202              | 741,144 | 769,945 | 728,611 | 718,862 | 769,431 | 841,762 | 788,952 | 883,444 | 976,033   | 969,533   | 969,533   | 969,533   | 976,439   | 1,017,598 | 1,058,623 | 1,058,623 | 1,058,623    | 1,058,623 | 1,058,623          | 1,058,623 | 1,058,623    | 1,058,623 | 0 SDEA - Contribution PAID OUT OF SLEF |
| 40   | 210  | POLICE DEPT           |                   | 795,730 | 818,183 | 780,303 | 777,537 | 805,373 | 902,264 | 846,404 | 940,586 | 1,058,623 | 1,058,623 | 1,058,623 | 1,058,623 | 1,017,598 | 1,017,598 | 1,017,598 | 1,017,598 | 1,017,598    | 1,017,598 | 1,017,598          | 1,017,598 | 1,017,598    | 1,017,598 | Contract w/Stanekus Co                 |
| 40   | 211  | CONTRACT SRVCS        | 6202              | 13,382  | 8,106   | 12,514  | 13,065  | 19,748  | 25,700  | 22,281  | 24,839  | 18,612    | 18,612    | 18,612    | 18,612    | 17,045    | 17,045    | 17,045    | 17,045    | 24,696       | 24,696    | 24,696             | 24,696    | 24,696       | 24,696    | Animal Service Contract                |
| 40   | 211  | CONSTR ANIMAL SHELTER | 6205              | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 1,191     | 4,761     | 4,761     | 4,761     | 4,761        | 4,761     | 4,761              | 4,761     | 4,761        | 4,761     | Payment Joint Animal Shelter           |
| 40   | 211  | ANIMAL CONTROL        |                   | 13,382  | 8,106   | 12,514  | 13,065  | 19,748  | 30,464  | 23,472  | 29,600  | 23,373    | 23,373    | 23,373    | 23,373    | 21,806    | 21,806    | 21,806    | 21,806    | 21,806       | 21,806    | 21,806             | 21,806    | 21,806       | 21,806    |                                        |
| 40   | 310  | REG. SALARIES *       | 5001              | 50,292  | 46,884  | 33,611  | 23,337  | 16,712  | 38,761  | 41,468  | 35,988  | 25,991    | 25,991    | 25,991    | 25,991    | 24,256    | 24,256    | 24,256    | 24,256    | 25,991       | 25,991    | 24,256             | 75,641    | 75,641       | 75,641    | Com Ser Dir 10%/Supl 65%/Supr 40%      |
| 40   | 310  | P.E.R.S.              | 5110              | 11,706  | 10,143  | 8,476   | 4,289   | 3,098   | 9,402   | 9,935   | 7,521   | 6,886     | 6,886     | 6,886     | 6,886     | 5,374     | 5,374     | 5,374     | 5,374     | 6,886        | 6,886     | 5,374              | 11,315    | 11,315       | 11,315    |                                        |
| 40   | 310  | MEDICAL INS.          | 5120              | 9,773   | 5,953   | 7,766   | 4,416   | 4,227   | 9,764   | 5,672   | 6,882   | 6,350     | 6,350     | 6,350     | 6,350     | 6,976     | 6,976     | 6,976     | 6,976     | 6,350        | 6,350     | 6,976              | 18,480    | 18,480       | 18,480    |                                        |
| 40   | 310  | UNEMPLOYMENT INS      | 5130              | 299     | 250     | 214     | 115     | 87      | 265     | 239     | 409     | 173       | 173       | 173       | 173       | 174       | 174       | 174       | 174       | 173          | 173       | 174                | 499       | 499          | 499       |                                        |
| 40   | 310  | WORKER'S COMP         | 5140              | 1,513   | 1,414   | 1,408   | 961     | 847     | 2,872   | 2,816   | 1,522   | 2,826     | 2,826     | 2,826     | 2,826     | 2,794     | 2,794     | 2,794     | 2,794     | 2,826        | 2,826     | 2,794              | 9,036     | 9,036        | 9,036     |                                        |
| 40   | 310  | LIFE INS              | 5150              | 360     | 356     | 277     | 200     | 134     | 361     | 323     | 290     | 247       | 247       | 247       | 247       | 280       | 280       | 280       | 280       | 247          | 247       | 280                | 648       | 648          | 648       |                                        |
| 40   | 310  | DENTAL INS            | 5160              | 953     | 783     | 291     | 345     | 394     | 1,104   | 999     | 727     | 465       | 465       | 465       | 465       | 561       | 561       | 561       | 561       | 465          | 465       | 561                | 1,777     | 1,777        | 1,777     |                                        |
| 40   | 310  | MEDICARE TAX          | 5170              | 676     | 610     | 535     | 213     | 212     | 538     | 595     | 888     | 377       | 377       | 377       | 377       | 403       | 403       | 403       | 403       | 377          | 377       | 403                | 1,097     | 1,097        | 1,097     |                                        |
| 40   | 310  | DEF COMP              | 5175              | 0       | 0       | 0       | 0       | 0       | 323     | 330     | 236     | 240       | 240       | 240       | 240       | 293       | 293       | 293       | 293       | 240          | 240       | 293                | 690       | 690          | 690       |                                        |
| 40   | 310  | EMPL ASSIST PRG       | 5180              | 35      | 29      | 25      | 16      | 17      | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 310  | OFFICE SUPPLIES *     | 6001              | 2,010   | 2,032   | 809     | 548     | 602     | 579     | 523     | 612     | 750       | 750       | 750       | 750       | 1,226     | 1,226     | 1,226     | 1,226     | 750          | 750       | 1,226              | 750       | 750          | 750       |                                        |
| 40   | 310  | POSTAGE               | 6003              | 178     | 131     | 94      | 299     | 145     | 49      | 113     | 127     | 250       | 250       | 250       | 250       | 112       | 112       | 112       | 112       | 250          | 250       | 112                | 250       | 250          | 250       |                                        |
| 40   | 310  | DUES/PUBLICATIONS     | 6004              | 612     | 2,064   | 556     | 194     | 34      | 34      | 34      | 84      | 100       | 100       | 100       | 100       | 36        | 36        | 36        | 36        | 100          | 100       | 36                 | 100       | 100          | 100       |                                        |
| 40   | 310  | TRAVEL/MEETINGS       | 6005              | 2,196   | 359     | 1,566   | -190    | 52      | 45      | 0       | 145     | 400       | 400       | 400       | 400       | 44        | 44        | 44        | 44        | 400          | 400       | 44                 | 400       | 400          | 400       |                                        |
| 40   | 310  | DEPT SUPPLIES         | 6101              | 246     | 47      | 66      | 52      | 0       | 25      | 14      | 14      | 100       | 100       | 100       | 100       | 42        | 42        | 42        | 42        | 100          | 100       | 42                 | 100       | 100          | 100       |                                        |
| 40   | 310  | PHONE/RADIO           | 6105              | 1,819   | 1,436   | 1,960   | 3,442   | 2,765   | 2,282   | 2,323   | 3,343   | 3,000     | 3,000     | 3,000     | 3,000     | 4,018     | 4,018     | 4,018     | 4,018     | 3,000        | 3,000     | 4,018              | 3,000     | 3,000        | 3,000     |                                        |
| 40   | 310  | PETROLEUM PROD        | 6110              | 659     | 743     | 694     | 508     | 709     | 910     | 916     | 840     | 1,500     | 1,500     | 1,500     | 1,500     | 741       | 741       | 741       | 741       | 1,500        | 1,500     | 741                | 1,500     | 1,500        | 1,500     |                                        |
| 40   | 310  | INSURANCES            | 6113              | 2,305   | 2,198   | 1,891   | 1,372   | 1,287   | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 310  | PROF SERVICES         | 6201              | 160,648 | 48,125  | 16,143  | 6,073   | 3,679   | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 310  | CONTRACT SRVCS        | 6202              | 5,694   | 10,272  | 21,883  | 114     | 0       | 724     | 246     | 859     | 1,200     | 1,200     | 1,200     | 1,200     | 150       | 150       | 150       | 150       | 1,200        | 1,200     | 150                | 1,200     | 1,200        | 1,200     | Shred IT/Traffic Survey                |
| 40   | 310  | AB 939 GRANT WORK     | 6210              | 0       | 0       | 0       | 0       | 0       | 4,418   | 4,996   | 4,851   | 5,000     | 5,000     | 5,000     | 5,000     | 4,991     | 4,991     | 4,991     | 4,991     | 5,000        | 5,000     | 4,991              | 5,000     | 5,000        | 5,000     | Recycle Project/Plastic Furniture      |
| 40   | 310  | ENCROACHMENT          | 6407              | 4,776   | 5,684   | 510     | 0       | 0       | 1,369   | 0       | 1,365   | 1,500     | 1,500     | 1,500     | 1,500     | 482       | 482       | 482       | 482       | 1,500        | 1,500     | 482                | 1,500     | 1,500        | 1,500     | Reimburse of Right way Work            |
| 40   | 310  | OFFICE FURN/EQUIP     | 7004              | 7,203   | 8,442   | 2,331   | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0            | 0         | 0                  | 0         | 0            | 0         |                                        |
| 40   | 310  | PUBLIC WORKS ADMIN    |                   | 263,953 | 147,655 | 101,106 | 46,304  | 34,949  | 73,925  | 71,342  | 66,513  | 57,355    | 57,355    | 57,355    | 57,355    | 52,903    | 52,903    | 52,903    | 52,903    | 57,355       | 57,355    | 52,903             | 132,983   | 132,983      | 132,983   |                                        |
| 40   | 320  | REG. SALARIES         | 5001              | 63,479  | 69,601  | 53,108  | 61,883  | 58,557  | 52,912  | 55,415  | 51,292  | 54,658    | 54,658    | 54,658    | 54,658    | 51,010    | 51,010    | 51,010    | 51,010    | 54,658       | 54,658    | 51,010             | 47,437    | 47,437       | 47,437    |                                        |
| 40   | 320  | OVERTIME              | 5003              | 7,624   | 276     | 0       | 28      | 2,667   | 5,931   | 8,983   | 5,160   | 4,800     | 4,800     | 4,800     | 4,800     | 6,998     | 6,998     | 6,998     | 6,998     | 4,800        | 4,800     | 6,998              | 7,500     | 7,500        | 7,500     |                                        |
| 40   | 320  | P.E.R.S.              | 5110              | 13,674  | 14,182  | 14,990  | 16,577  | 12,441  | 12,936  | 13,548  | 13,498  | 14,478    | 14,478    | 14,478    | 14,478    | 11,298    | 11,298    | 11,298    | 11,298    | 14,478       | 14,478    | 11,298             | 7,097     | 7,097        | 7,097     |                                        |

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| FUND | DEPT | Description               | 40 Expense Acct # | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Adj Budget 2014-15 | 6/30/2015 Actual 2014-15 | Preliminary Budget 2015-16 | Final Budget 2015-16 | Notes 2015-16                             |
|------|------|---------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|--------------------------|----------------------------|----------------------|-------------------------------------------|
| 40   | 320  | MEDICAL INS.              | 5120              | 17,047         | 14,849         | 21,373         | 18,159         | 19,815         | 18,520         | 20,889         | 20,011         | 19,785               | 19,785                      | 21,735                   | 16,842                     | 16,842               |                                           |
| 40   | 320  | UNEMPLOYMENT INS          | 5130              | 904            | 674            | 576            | 489            | 586            | 543            | 595            | 506            | 542                  | 542                         | 533                      | 456                        | 456                  |                                           |
| 40   | 320  | WORKER'S COMP             | 5140              | 1,524          | 2,023          | 2,733          | 2,122          | 2,572          | 5,148          | 6,436          | 4,734          | 7,656                | 7,656                       | 6,706                    | 6,190                      | 6,190                |                                           |
| 40   | 320  | LIFE INS                  | 5150              | 383            | 527            | 598            | 802            | 601            | 648            | 586            | 600            | 622                  | 622                         | 583                      | 525                        | 525                  |                                           |
| 40   | 320  | DENTAL INS                | 5160              | 1,828          | 1,852          | 2,090          | 2,134          | 2,280          | 2,439          | 2,304          | 2,058          | 1,439                | 1,439                       | 1,736                    | 1,616                      | 1,616                |                                           |
| 40   | 320  | MEDICARE TAX              | 5170              | 912            | 1,026          | 977            | 1,033          | 847            | 809            | 861            | 804            | 863                  | 863                         | 923                      | 796                        | 796                  |                                           |
| 40   | 320  | DEF COMP                  | 5175              | 0              | 0              | 0              | 0              | 0              | 359            | 375            | 375            | 390                  | 390                         | 297                      | 345                        | 345                  |                                           |
| 40   | 320  | EMPL ASSIST PRG           | 5180              | 35             | 41             | 49             | 34             | 39             | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 320  | OFFICE SUPPLIES           | 6001              | 1,662          | 1,169          | 616            | 576            | 513            | 345            | 438            | 437            | 600                  | 600                         | 495                      | 600                        | 600                  |                                           |
| 40   | 320  | POSTAGE                   | 6003              | 296            | 191            | 237            | 162            | 108            | 15             | 76             | 85             | 175                  | 175                         | 75                       | 175                        | 175                  |                                           |
| 40   | 320  | DUES/PUBLICATIONS         | 6004              | 4,331          | 5,303          | 4,428          | 4,078          | 3,893          | 4,886          | 5,098          | 280            | 4,000                | 4,000                       | 287                      | 400                        | 400                  | Notes/Mem                                 |
| 40   | 320  | TRAVEL/MEETINGS           | 6005              | 471            | 262            | 458            | 64             | 62             | 80             | 449            | 170            | 150                  | 150                         | 0                        | 150                        | 150                  |                                           |
| 40   | 320  | DEPT SUPPLIES             | 6101              | 12,949         | 12,314         | 4,900          | 4,947          | 5,933          | 4,720          | 5,109          | 5,469          | 10,000               | 10,000                      | 9,392                    | 10,000                     | 10,000               | Streets older Street Rep/Asphalt/Cut back |
| 40   | 320  | SMALL TOOLS               | 6102              | 886            | 1,521          | 118            | 77             | 185            | 395            | 0              | 0              | 200                  | 200                         | 72                       | 200                        | 200                  |                                           |
| 40   | 320  | UNIFORM/CLTH EXP          | 6103              | 2,483          | 3,710          | 2,162          | 2,896          | 2,866          | 2,713          | 1,336          | 1,640          | 1,500                | 1,500                       | 1,762                    | 1,800                      | 1,800                |                                           |
| 40   | 320  | PHONE/RADIO               | 6105              | 2,434          | 2,153          | 1,644          | 2,182          | 1,342          | 2,121          | 2,323          | 3,392          | 3,000                | 3,000                       | 4,053                    | 3,000                      | 3,000                |                                           |
| 40   | 320  | UTILITIES                 | 6106              | 26,201         | 28,892         | 27,223         | 0              | 0              | 149            | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 320  | RENTS/LEASES              | 6107              | 2,634          | 5,374          | 5,916          | 4,699          | 4,953          | 4,466          | 5,051          | 5,071          | 4,900                | 4,900                       | 4,906                    | 4,900                      | 4,900                | Copier/Fax/Mail Machine                   |
| 40   | 320  | MAINT BLDGS/GRD           | 6108              | 331            | 3,635          | 187            | 230            | 286            | 307            | 250            | 338            | 300                  | 300                         | 288                      | 300                        | 300                  |                                           |
| 40   | 320  | MAINT VEHICLES            | 6109              | 3,340          | 3,098          | 1,481          | 1,870          | 1,836          | 776            | 1,171          | 1,492          | 1,500                | 1,500                       | 1,064                    | 1,500                      | 1,500                |                                           |
| 40   | 320  | PETROLEUM PROD            | 6110              | 3,501          | 3,951          | 3,363          | 2,699          | 3,766          | 5,298          | 5,681          | 5,251          | 5,500                | 5,500                       | 4,631                    | 5,500                      | 5,500                |                                           |
| 40   | 320  | MAINT OF EQUIP            | 6111              | 2,137          | 949            | 873            | 1,609          | 1,053          | 1,007          | 616            | 2,495          | 4,000                | 4,000                       | 3,706                    | 1,000                      | 1,000                | Repair Crack Sealer                       |
| 40   | 320  | INSURITIES                | 6113              | 2,323          | 3,007          | 3,670          | 2,988          | 3,336          | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 320  | PROF SERVICES             | 6201              | 32,674         | 17,816         | 5,990          | 4,031          | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 320  | CONTRACT SVCS             | 6202              | 44,040         | -17,424        | 7,568          | 739            | 1,531          | 5,982          | 9,331          | 9,036          | 7,500                | 7,500                       | 6,133                    | 7,500                      | 7,500                | Debris Removal/SlowWalk Grinding/Shed It  |
| 40   | 320  | CLEAN UP DAY              | 6211              | 0              | 0              | 0              | 0              | 0              | 1,500          | 2,182          | 1,565          | 1,250                | 1,250                       | 1,889                    | 1,250                      | 1,250                | Supplies/Sar Plus salary/Flie Grant       |
| 40   | 320  | IMPROVEMENT               | 7003              | 26,640         | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    | Hughson Ave parking area                  |
| 40   | 320  | OTHER EQUIPMENT           | 7008              | 0              | 64             | 2,673          | 0              | 0              | 0              | 0              | 0              | 10,000               | 10,000                      | 10,000                   | 0                          | 0                    |                                           |
| 40   | 320  | <b>STREET MAINTENANCE</b> |                   | <b>276,743</b> | <b>181,036</b> | <b>169,701</b> | <b>137,108</b> | <b>132,068</b> | <b>135,025</b> | <b>149,103</b> | <b>135,759</b> | <b>159,808</b>       | <b>159,808</b>              | <b>150,572</b>           | <b>127,079</b>             | <b>142,079</b>       |                                           |
| 40   | 325  | REG. SALARIES             | 5001              | 34,575         | 22,937         | 22,772         | 25,450         | 27,315         | 23,765         | 13,932         | 13,361         | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | OVERTIME                  | 5003              | 483            | 533            | 172            | 207            | 1,118          | 2,147          | 0              | 3,266          | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | P.E.S.                    | 5110              | 7,415          | 4,800          | 4,819          | 5,070          | 5,098          | 5,840          | 3,407          | 3,482          | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | MEDICAL INS.              | 5120              | 9,008          | 4,827          | 6,629          | 6,626          | 7,680          | 7,955          | 4,893          | 3,107          | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | UNEMPLOYMENT INS          | 5130              | 299            | 193            | 165            | 194            | 239            | 217            | 109            | 117            | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | WORKER'S COMP             | 5140              | 1,055          | 640            | 896            | 925            | 1,113          | 2,288          | 1,476          | 1,199          | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | LIFE INS                  | 5150              | 296            | 181            | 197            | 268            | 261            | 280            | 136            | 139            | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | DENTAL INS                | 5160              | 952            | 635            | 635            | 773            | 1,019          | 996            | 509            | 414            | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | MEDICARE TAX              | 5170              | 512            | 329            | 304            | 279            | 381            | 365            | 228            | 237            | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | DEF COMP                  | 5175              | 0              | 0              | 0              | 0              | 0              | 144            | 150            | 150            | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | EMPL ASSIST PRG           | 5180              | 24             | 13             | 16             | 15             | 17             | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | OFFICE SUPPLIES           | 6001              | 77             | 67             | 30             | 27             | 79             | 38             | 316            | 437            | 200                  | 200                         | 495                      | 200                        | 200                  |                                           |
| 40   | 325  | DUES/PUBLICATIONS         | 6004              | 178            | 28             | 0              | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | TRAVEL/MEETINGS           | 6005              | 100            | 201            | 50             | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                                           |
| 40   | 325  | DEPT SUPPLIES             | 6101              | 1,673          | 920            | 1,032          | 906            | 630            | 290            | 1,313          | 377            | 1,000                | 1,000                       | 232                      | 1,000                      | 1,000                |                                           |
| 40   | 325  | SMALL TOOLS               | 6102              | 167            | 120            | 91             | 11             | 45             | 0              | 61             | 34             | 250                  | 250                         | 0                        | 250                        | 250                  |                                           |
| 40   | 325  | UNIFORM/CLTH EXP          | 6103              | 409            | 528            | 272            | 377            | 370            | 508            | 994            | 1,410          | 1,500                | 1,500                       | 1,446                    | 1,800                      | 1,800                |                                           |
| 40   | 325  | PHONE/RADIO               | 6105              | 2,096          | 1,526          | 1,503          | 3,966          | 3,244          | 3,619          | 2,527          | 3,344          | 2,310                | 2,310                       | 4,018                    | 2,310                      | 2,310                |                                           |
| 40   | 325  | MAINT VEHICLES            | 6109              | 5,365          | 5,868          | 2,747          | 2,155          | 4,805          | 2,607          | 1,289          | 2,316          | 5,000                | 5,000                       | 5,348                    | 5,000                      | 5,000                |                                           |

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| FUND | DEPT | Description              | 40 Expense Acct # | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Adj Budget 2014-15 | 6/30/2015 Actual 2014-15 | Preliminary Budget 2015-16 | Final Budget 2015-16 | Notes 2015-16   |
|------|------|--------------------------|-------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|--------------------------|----------------------------|----------------------|-----------------|
| 40   | 325  | PETROLEUM PROD           | 6110              | 657            | 741            | 692            | 507            | 707            | 1,057          | 1,038          | 945            | 2,500                | 2,500                       | 834                      | 2,500                      | 2,500                |                 |
| 40   | 325  | MAINT OF EQUIP           | 6111              | 58             | 446            | 691            | 174            | 290            | 124            | 34             | 105            | 300                  | 300                         | 134                      | 300                        | 300                  |                 |
| 40   | 325  | INSURITIES               | 6113              | 1,609          | 1,077          | 1,204          | 1,300          | 1,444          | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                 |
| 40   | 325  | PROF SERVICES            | 6201              | 1,581          | 1,756          | 1,654          | 2,008          | 1,700          | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                 |
| 40   | 325  | CONTRACT SRVCS           | 6202              | 0              | 0              | 0              | 0              | 0              | 2,005          | 400            | 1,500          | 1,500                | 1,500                       | 560                      | 1,500                      | 1,500                | Annual Since Ck |
| 40   | 325  | OTHER EQUIPMENT          | 7006              | 0              | 3              | 3,191          | 0              | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |                 |
| 40   | 325  | FLEET MAINTENANCE        |                   | 68,589         | 48,369         | 49,762         | 51,238         | 58,155         | 54,245         | 32,712         | 35,940         | 14,560               | 14,560                      | 13,067                   | 14,860                     | 14,860               |                 |
|      |      | GRAND TOTAL-GENERAL FUND |                   | 2,827,218      | 2,419,222      | 2,970,722      | 1,988,768      | 1,956,259      | 1,916,304      | 1,896,525      | 2,029,693      | 2,295,680            | 2,295,680                   | 2,157,167                | 2,383,412                  | 2,619,940            |                 |

FUNDS 01-39 BUDGET 2015-16

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Notes 2015-16

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|

FUND 4 - SALE OF VEHICLE - MOVE TO GF

|   |     |                           |      |        |   |       |   |         |   |   |   |   |   |   |   |   |
|---|-----|---------------------------|------|--------|---|-------|---|---------|---|---|---|---|---|---|---|---|
| 4 |     | SALE OF VEHICLE           | 4908 | 10,359 | 0 | 3,944 | 0 | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 |     | TOTAL REVENUE             |      | 10,359 | 0 | 3,944 | 0 | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 700 | OTHER EQUIPMENT           | 7006 | 0      | 0 | 0     | 0 | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 |     | TRANSFER                  | 8505 | 0      | 0 | 0     | 0 | 25,682  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 |     | TOTAL EXPENSES            |      | 0      | 0 | 0     | 0 | 25,682  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 |     | NET (REVENUE vs EXPENSES) |      | 10,359 | 0 | 3,944 | 0 | -25,682 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FUND 5 - AB939 - MOVE TO GF

|   |  |                           |      |       |        |       |         |         |   |   |   |   |   |   |   |   |
|---|--|---------------------------|------|-------|--------|-------|---------|---------|---|---|---|---|---|---|---|---|
| 5 |  | INTEREST EARNED           | 4601 | 905   | 733    | 728   | 280     | 35      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 |  | AB939 SOURCE REDUCTION    | 4935 | 652   | 12,066 | 9,200 | 6,932   | 837     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 |  | TOTAL REVENUE             |      | 1,557 | 12,799 | 9,928 | 7,212   | 872     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 |  | TRANSFERS-OUT             | 8505 | 2,000 | 0      | 5,000 | 35,000  | 19,095  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 |  | TOTAL EXPENSES            |      | 2,000 | 0      | 5,000 | 35,000  | 19,095  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 |  | NET (REVENUE vs EXPENSES) |      | -443  | 12,799 | 4,928 | -27,788 | -18,223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FUND 7 - PUBLIC SAFETY AUGMENT MOVE TO GF

|   |  |                            |      |       |       |       |       |         |   |   |   |   |   |   |   |   |
|---|--|----------------------------|------|-------|-------|-------|-------|---------|---|---|---|---|---|---|---|---|
| 7 |  | PUBLIC SAFETY AUGMENTATION | 4737 | 7,580 | 6,748 | 6,494 | 5,760 | 5,038   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 |  | TOTAL REVENUE              |      | 7,580 | 6,748 | 6,494 | 5,760 | 5,038   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 |  | TRANSFERS-OUT              | 8505 | 5,000 | 0     | 5,000 | 5,000 | 22,718  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 |  | TOTAL EXPENSES             |      | 5,000 | 0     | 5,000 | 5,000 | 22,718  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 |  | NET (REVENUE vs EXPENSES)  |      | 2,580 | 6,748 | 1,494 | 760   | -17,680 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

FUND 8 - VEHICLE ABATEMENT

|   |     |                         |      |        |        |        |         |        |        |        |        |        |        |       |        |        |
|---|-----|-------------------------|------|--------|--------|--------|---------|--------|--------|--------|--------|--------|--------|-------|--------|--------|
| 8 |     | ABAND VEHICLE ABATEMENT | 4831 | 28,332 | 16,914 | 13,716 | 12,689  | 7,239  | 10,479 | 11,808 | 12,488 | 10,000 | 10,000 | 9,068 | 10,000 | 10,000 |
| 8 |     | TRANSFER IN             | 4999 | 52,250 | 0      | 60,000 | 99,000  | 68,063 | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |
| 8 |     | TOTAL REVENUE           |      | 80,582 | 16,914 | 73,716 | 111,689 | 75,302 | 10,479 | 11,808 | 12,488 | 10,000 | 10,000 | 9,068 | 10,000 | 10,000 |
| 8 | 212 | REG. SALARIES           | 5001 | 39,639 | 40,994 | 42,223 | 42,366  | 34,898 | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |
| 8 | 212 | P.E.R.S.                | 5110 | 9,069  | 9,148  | 9,320  | 8,780   | 6,048  | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |
| 8 | 212 | MEDICAL INS.            | 5120 | 11,554 | 9,594  | 13,013 | 11,967  | 8,652  | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |
| 8 | 212 | UNEMPLOYMENT INS        | 5130 | 399    | 385    | 329    | 352     | 434    | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |
| 8 | 212 | WORKER'S COMP           | 5140 | 1,129  | 1,204  | 1,705  | 1,746   | 2,053  | 0      | 0      | 0      | 0      | 0      | 0     | 0      | 0      |

9/22/2015

Notes 2015-16

| Fund                             | Dept | Description           | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|----------------------------------|------|-----------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|
| 8                                | 212  | LIFE INS              | 5150   | 350               | 374               | 382               | 484               | 349               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | DENTAL INS            | 5160   | 551               | 551               | 551               | 736               | 633               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | MEDICARE TAX          | 5170   | 575               | 589               | 594               | 480               | 506               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | EMPL ASSIST PRG       | 5180   | 26                | 24                | 31                | 28                | 30                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | OFFICE SUPPLIES       | 6001   | 338               | 251               | 134               | 126               | 164               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | POSTAGE               | 6003   | 251               | 165               | 108               | 162               | 108               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | DUES/PUBLICATIONS     | 6004   | 0                 | 56                | 75                | 0                 | 24                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | TRAVEL/MEETINGS       | 6005   | 984               | 897               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | DEPT SUPPLIES *       | 6101   | 245               | 3                 | 183               | 76                | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | PHONE/RADIO           | 6105   | 1,663             | 1,170             | 1,143             | 2,795             | 2,316             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | MAINT VEHICLES        | 6109   | 0                 | 0                 | 545               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | PETROLEUM PROD        | 6110   | 350               | 488               | 404               | 270               | 376               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | INSURITIES            | 6113   | 1,725             | 1,838             | 2,290             | 2,492             | 2,579             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | CONTRACT SERVICE      | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 10,000            | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                | 212  | TRANSFER              | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 10,000            | 10,000                     | 10,000                            | 10,000                        | 10,000                           | 10,000                     |
| 8                                | 212  | OTHER EQUIPMENT       | 7006   | 34,192            | 1,846             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 8                                |      | <b>TOTAL EXPENSES</b> |        | <b>103,040</b>    | <b>69,577</b>     | <b>73,030</b>     | <b>72,890</b>     | <b>59,170</b>     | <b>0</b>          | <b>10,000</b>     | <b>10,000</b>     | <b>10,000</b>              | <b>10,000</b>                     | <b>10,000</b>                 | <b>10,000</b>                    | <b>10,000</b>              |
| <b>NET (REVENUE vs EXPENSES)</b> |      |                       |        | <b>-22,458</b>    | <b>-52,663</b>    | <b>686</b>        | <b>38,799</b>     | <b>16,132</b>     | <b>10,479</b>     | <b>1,808</b>      | <b>2,488</b>      | <b>0</b>                   | <b>0</b>                          | <b>-932</b>                   | <b>0</b>                         | <b>0</b>                   |

To GF - Offset Police Contr

## FUND 10 - STORM DRAIN

|    |     |                                  |      |                |               |                |               |               |                |               |               |               |                |                |               |                |
|----|-----|----------------------------------|------|----------------|---------------|----------------|---------------|---------------|----------------|---------------|---------------|---------------|----------------|----------------|---------------|----------------|
| 10 |     | INTEREST EARNED                  | 4601 | 0              | 0             | 0              | 0             | 0             | 58             | 381           | 445           | 100           | 100            | 541            | 100           | 100            |
| 10 |     | STORM DRAIN FEE                  | 4603 | 204,736        | 29,251        | 17,015         | 25,703        | 49,408        | 109,746        | 65,448        | 58,025        | 70,350        | 70,350         | 151,597        | 67,568        | 67,568         |
| 10 |     | MISC FEE                         | 4829 | 0              | 0             | 0              | 0             | 0             | 0              | 0             | 12,000        | 0             | 0              | 0              | 0             | 0              |
| 10 |     | <b>TOTAL REVENUE</b>             |      | <b>204,736</b> | <b>29,251</b> | <b>17,015</b>  | <b>25,703</b> | <b>49,408</b> | <b>109,804</b> | <b>65,829</b> | <b>70,470</b> | <b>70,460</b> | <b>70,450</b>  | <b>152,138</b> | <b>67,668</b> | <b>67,668</b>  |
| 10 | 800 | PROP OWNER REF                   | 6120 | 0              | 0             | 0              | 0             | 0             | 24,008         | 0             | 0             | 0             | 0              | 0              | 0             | 0              |
| 10 | 800 | MAINT OF EQUIP                   | 6111 | 0              | 0             | 0              | 0             | 0             | 0              | 0             | 1,351         | 0             | 0              | 0              | 0             | 0              |
| 10 | 800 | CONTRACT SERVICES                | 6202 | 67,804         | 13,494        | 27,579         | 1,683         | 0             | 0              | 0             | 4,864         | 40,000        | 40,000         | 24,486         | 0             | 0              |
| 10 | 800 | TULLY ROAD PROJECT               | 8047 | 0              | 0             | 0              | 0             | 0             | 0              | 0             | 0             | 0             | 50,000         | 17,617         | 0             | 108,000        |
| 10 |     | <b>TOTAL EXPENSES</b>            |      | <b>67,804</b>  | <b>13,494</b> | <b>27,579</b>  | <b>1,683</b>  | <b>0</b>      | <b>24,008</b>  | <b>0</b>      | <b>6,215</b>  | <b>40,000</b> | <b>90,000</b>  | <b>42,103</b>  | <b>0</b>      | <b>108,000</b> |
| 10 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>136,932</b> | <b>15,757</b> | <b>-10,564</b> | <b>24,020</b> | <b>49,408</b> | <b>85,796</b>  | <b>65,829</b> | <b>64,255</b> | <b>30,450</b> | <b>-19,550</b> | <b>110,035</b> | <b>67,668</b> | <b>-40,332</b> |

17x2,814 - Comm 10,730

pipeline under railroad

## FUND 11 - TRAFFIC - Prop 172 Gas Tax 2103

|    |     |                           |      |               |            |               |               |               |               |               |               |               |               |               |               |               |
|----|-----|---------------------------|------|---------------|------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 11 |     | INTEREST EARNED           | 4601 | 360           | 737        | 291           | 283           | 190           | 266           | 392           | 26            | 50            | 50            | 220           | 50            | 50            |
| 11 |     | TRAFFIC CONGESTION RELIEF | 4746 | 37,662        | 0          | 52,362        | 56,122        | 60,705        | 90,337        | 53,415        | 96,535        | 73,900        | 73,900        | 65,893        | 32,242        | 32,242        |
| 11 |     | <b>TOTAL REVENUE</b>      |      | <b>38,022</b> | <b>737</b> | <b>52,653</b> | <b>56,405</b> | <b>60,895</b> | <b>90,603</b> | <b>53,807</b> | <b>96,561</b> | <b>73,950</b> | <b>73,950</b> | <b>66,113</b> | <b>32,292</b> | <b>32,292</b> |
| 11 | 105 | DEPT SUPPLIES             | 6101 | 4,329         | 0          | 962           | 861           | 2,851         | 0             | 0             | 1,883         | 1,500         | 1,500         | 1,523         | 1,500         | 1,500         |
| 11 | 105 | MAINT OF EQUIPMENT        | 6111 | 0             | 405        | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 11 | 105 | STREET STRIP PAINTING     | 6206 | 0             | 0          | 0             | 0             | 0             | 0             | 0             | 29,955        | 30,000        | 30,000        | 29,995        | 30,000        | 30,000        |
| 11 | 105 | IMP OTHER TN BLD          | 7003 | 0             | 30,000     | 0             | 30,000        | 30,000        | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 11 | 105 | OTHER EQUIPMENT           | 7006 | 0             | 7,613      | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0             |

Funds from State

1,500 Street Trees

0

30,000 On Going

9/22/2015

Notes 2015-16

| Fund | Dept           | Description      | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |       |
|------|----------------|------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|-------|
| 11   | 105            | STREET PROJECT   | 8003   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          | 0     |
| 11   | 105            | HATCH ROAD       | 8010   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 47,034            | 9,145             | 0                          | 0                                 | 0                             | 0                                | 0                          | 0     |
| 11   | 105            | FOX - OVERLAY    | 8018   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40,000            | 0                          | 0                                 | 0                             | 0                                | 0                          | 0     |
| 11   | 105            | S. FIFTH OVERLAY | 8045   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 39,000            | 0                          | 0                                 | 0                             | 0                                | 0                          | 0     |
| 11   | 105            | TRANSFERS-OUT    | 8505   | 0                 | 0                 | 0                 | 11,500            | 11,600            | 11,600            | 11,600            | 11,600            | 11,600                     | 11,600                            | 11,600                        | 11,600                           | 11,600                     | To GF |
| 11   | TOTAL EXPENSES |                  |        | 4,329             | 38,018            | 962               | 42,361            | 44,451            | 11,600            | 58,634            | 131,583           | 43,100                     | 43,100                            | 43,118                        | 43,100                           | 43,100                     |       |

## 11 NET (REVENUE vs EXPENSES)

|        |         |        |        |        |        |        |         |        |        |        |         |         |  |  |  |  |  |
|--------|---------|--------|--------|--------|--------|--------|---------|--------|--------|--------|---------|---------|--|--|--|--|--|
| 33,693 | -37,281 | 51,691 | 14,044 | 16,444 | 79,003 | -4,827 | -35,022 | 30,850 | 30,850 | 22,995 | -10,808 | -10,808 |  |  |  |  |  |
|--------|---------|--------|--------|--------|--------|--------|---------|--------|--------|--------|---------|---------|--|--|--|--|--|

## FUND 13 - RDA DEBT SERVICE

|    |               |                          |      |         |         |         |         |         |         |         |         |         |         |         |         |         |   |
|----|---------------|--------------------------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|
| 13 | 610           | TAX INCREMENT            | 4002 | 407,131 | 483,146 | 510,126 | 424,356 | 381,099 | 316,745 | 340,738 | 317,945 | 255,443 | 255,443 | 430,883 | 252,293 | 301,613 | 0 |
| 13 | 610           | PRIOR YEAR               | 4003 | 292     | 1,310   | 402     | 467     | 115     | 113     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 |
| 13 | 610           | TAX - OTHER              | 4004 | 4,832   | 3,068   | 4,054   | 2,740   | 3,511   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 |
| 13 | 610           | INTEREST EARNED          | 4601 | 48,138  | 38,732  | 24,502  | 9,187   | 1,498   | 4,448   | 60      | 18      | 0       | 0       | 169     | 0       | 0       | 0 |
| 13 | 610           | SB813 SUPPLEMENTAL TAXES | 4725 | 45,051  | 38,522  | 23,375  | 5,674   | 5,208   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 |
| 13 | TOTAL REVENUE |                          |      | 505,444 | 564,778 | 562,459 | 442,424 | 391,429 | 321,306 | 340,798 | 317,963 | 255,443 | 255,443 | 431,052 | 252,293 | 301,613 | 0 |

|    |                |                   |      |         |         |         |         |         |         |         |         |         |         |         |         |         |                   |
|----|----------------|-------------------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-------------------|
| 13 | 610            | PROF SERVICES     | 6201 | 1,711   | 3,302   | 2,332   | 1,764   | 2,277   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0                 |
| 13 | 610            | CONTRACT SERVICES | 6202 | 0       | 0       | 0       | 0       | 0       | 3,514   | 27,146  | 17,374  | 19,000  | 19,000  | 12,060  | 19,000  | 19,000  | 0                 |
| 13 | 610            | INTEREST EXPENSE  | 6350 | 150,476 | 126,878 | 120,318 | 118,105 | 116,265 | 114,336 | 140,435 | 135,821 | 134,763 | 134,763 | 134,739 | 131,613 | 131,613 | 0                 |
| 13 | 610            | PASS THRU         | 6600 | 95,226  | 119,259 | 104,533 | 82,946  | 80,186  | 0       | 134,786 | 0       | 0       | 0       | 0       | 0       | 0       | 0                 |
| 13 | 610            | RETIRE PRINCIPL   | 6801 | 42,750  | 40,000  | 44,000  | 44,000  | 48,000  | 48,000  | 60,000  | 0       | 70,000  | 70,000  | 70,000  | 70,000  | 70,000  | 0                 |
| 13 | 610            | BOND ISSUE COST   | 6803 | -3,708  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0                 |
| 13 | 610            | TRANSFER OUT      | 8505 | 0       | 0       | 500,000 | 500,000 | 0       | 0       | 380,431 | 62,899  | 31,680  | 31,680  | 31,680  | 31,680  | 81,000  | Admin Fee - To GF |
| 13 | TOTAL EXPENSES |                   |      | 285,465 | 289,439 | 771,183 | 746,815 | 246,728 | 165,850 | 742,798 | 216,094 | 255,443 | 255,443 | 248,479 | 252,293 | 301,613 | 0                 |

## NET (REVENUE vs EXPENSES)

|         |         |          |          |         |         |          |         |   |   |         |   |   |   |   |   |   |   |
|---------|---------|----------|----------|---------|---------|----------|---------|---|---|---------|---|---|---|---|---|---|---|
| 218,989 | 275,339 | -208,724 | -304,391 | 144,701 | 155,456 | -402,000 | 101,869 | 0 | 0 | 162,573 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------|---------|----------|----------|---------|---------|----------|---------|---|---|---------|---|---|---|---|---|---|---|

## FUND 14 - HOUSING - REDEVELOPMENT

|    |               |                          |      |         |         |         |         |         |        |       |   |   |   |   |   |   |   |
|----|---------------|--------------------------|------|---------|---------|---------|---------|---------|--------|-------|---|---|---|---|---|---|---|
| 14 | 620           | TAX INCREMENT            | 4002 | 101,782 | 120,786 | 127,456 | 106,088 | 95,189  | 41,441 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620           | PRIOR YEAR               | 4003 | 73      | 327     | 100     | 117     | 29      | 28     | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620           | TAX - OTHER              | 4004 | 1,208   | 767     | 24,230  | 0       | 682     | 0      | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620           | INTEREST EARNED          | 4601 | 33,250  | 37,345  | 22,932  | 11,437  | 5,248   | 2,107  | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620           | SB813 SUPPLEMENTAL TAXES | 4725 | 11,262  | 9,631   | 5,844   | 2,104   | 1,301   | 0      | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620           | TRANSFER - IN            | 4999 | 0       | 0       | 0       | 0       | 37,250  | 0      | 2,713 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | TOTAL REVENUE |                          |      | 147,575 | 168,856 | 180,562 | 119,746 | 139,699 | 43,576 | 2,713 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|    |     |                  |      |   |   |        |        |        |       |   |   |   |   |   |   |   |   |
|----|-----|------------------|------|---|---|--------|--------|--------|-------|---|---|---|---|---|---|---|---|
| 14 | 620 | REG. SALARIES    | 5001 | 0 | 0 | 55,892 | 66,278 | 58,364 | 9,152 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | OVERTIME         | 5003 | 0 | 0 | 0      | 0      | 629    | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | P.E.R.S.         | 5110 | 0 | 0 | 3,368  | 13,868 | 11,153 | 2,002 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | MEDICAL INS.     | 5120 | 0 | 0 | 7,506  | 11,631 | 14,068 | 1,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | UNEMPLOYMENT INS | 5130 | 0 | 0 | 36     | 401    | 516    | 95    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | WORKER'S COMP    | 5140 | 0 | 0 | 2,881  | 2,895  | 3,099  | 176   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 620 | LIFE INS         | 5150 | 0 | 0 | 86     | 662    | 446    | 78    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 9/22/2015                 |      |                   |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |  |  |  |  |  |  |  |  |
|---------------------------|------|-------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|--|--|--|--|--|--|--|--|
| Fund                      | Dept | Description       | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |  |  |  |  |  |  |  |  |
| 14                        | 620  | DENTAL INS        | 5160   | 0                 | 0                 | 224               | 1,230             | 1,154             | 87                | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | MEDICARE TAX      | 5170   | 0                 | 0                 | 227               | 739               | 861               | 178               | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | DEF COMP          | 5175   | 0                 | 0                 | 0                 | 0                 | 0                 | 85                | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | EMPL ASSIST PRG   | 5180   | 0                 | 0                 | 52                | 47                | 48                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | OFFICE SUPPLIES   | 6001   | 230               | 611               | 166               | 90                | 123               | 86                | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | POSTAGE           | 6003   | 294               | 96                | 63                | 94                | 84                | 4                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | TRAVELMEETINGS    | 6005   | 0                 | 0                 | 62                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | INSURITIES        | 6113   | 0                 | 0                 | 3,869             | 4,132             | 4,058             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | PROF SERVICES     | 6201   | 7,108             | 72,956            | 2,890             | 3,553             | 1,086             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | CONTRACT SERVICES | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 2,739             | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | INTEREST EXPENSE  | 6350   | 6,135             | 31,719            | 30,079            | 29,526            | 29,066            | 28,584            | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | RDA CONTRIBUTION  | 6380   | 0                 | 0                 | 0                 | 0                 | 0                 | 800,000           | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | RETIRE PRINCIPAL  | 6801   | 2,250             | 10,000            | 11,000            | 11,000            | 12,000            | 12,000            | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | AFFORDABLE HOUS   | 8014   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14                        | 620  | TRANSFERS-OUT     | 8505   | 0                 | 0                 | 15,000            | 19,500            | 4,438             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| 14 TOTAL EXPENSES         |      |                   |        | 16,017            | 115,382           | 133,401           | 165,646           | 141,193           | 856,266           | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |
| NET (REVENUE vs EXPENSES) |      |                   |        | 131,558           | 53,474            | 47,161            | -45,900           | -1,494            | -812,690          | 2,713             | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |  |  |  |  |  |  |  |  |

FUND 15 - REDEVELOPMENT O & M

|    |                 |                   |        |         |         |         |         |         |         |         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----|-----------------|-------------------|--------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 15 | INTEREST EARNED | 4601              | 59,383 | 39,808  | 11,243  | 3,258   | -7      | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | TRANSFER IN     | 4999              | 0      | 20,200  | 500,000 | 500,000 | 0       | 0       | 359,718 | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | TOTAL REVENUE   |                   |        | 59,383  | 60,008  | 511,243 | 503,258 | -7      | 0       | 359,718 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | REG. SALARIES     | 5001   | 120,732 | 134,384 | 153,336 | 136,517 | 107,929 | 28,891  | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | OVERTIME          | 5003   | 1,534   | 371     | 0       | 0       | 1,439   | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | P.E.R.S.          | 5110   | 26,989  | 29,382  | 28,059  | 27,288  | 23,377  | 6,390   | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | MEDICAL INS.      | 5120   | 15,398  | 12,449  | 24,350  | 22,947  | 25,506  | 2,958   | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | UNEMPLOYMENT INS  | 5130   | 778     | 751     | 584     | 723     | 1,230   | 186     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | WORKER'S COMP     | 5140   | 4,006   | 4,265   | 6,306   | 6,172   | 5,981   | 2,224   | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | LIFE INS          | 5150   | 771     | 955     | 904     | 1,259   | 689     | 200     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | DENTAL INS        | 5160   | 1,416   | 1,860   | 1,743   | 2,587   | 2,443   | 346     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | MEDICARE TAX      | 5170   | 1,784   | 1,926   | 1,757   | 1,408   | 1,963   | 600     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | DEF COMP          | 5175   | 0       | 0       | 0       | 0       | 0       | 149     | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | EMPL ASSIST PRG   | 5180   | 92      | 84      | 114     | 100     | 100     | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | OFFICE SUPPLIES   | 6001   | 464     | 279     | 129     | 104     | 170     | 86      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | POSTAGE           | 6003   | 250     | 159     | 90      | 135     | 90      | 13      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | DUES/PUBLICATIONS | 6004   | 2,046   | 1,353   | 1,535   | 1,670   | 1,610   | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | TRAVELMEETINGS    | 6005   | 3,179   | 2,270   | 42      | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | COMMUNITY ENCHAN  | 6007   | 37,670  | 1,474   | 0       | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | INSURITIES        | 6113   | 6,103   | 6,360   | 8,469   | 8,810   | 8,213   | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | PROF SERVICES     | 6201   | 102,241 | 34,351  | 11,108  | 226,088 | 53,335  | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | CONTRACT SVCS     | 6202   | 0       | 122     | 7,568   | 739     | 120     | 27,936  | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | GRANT WRITER      | 6202   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | IMP OTHER IN BLD  | 7003   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | OFFICE FURNITURE  | 7004   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | OTHER EQUIPMENT   | 7006   | 0       | 14,717  | 369     | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | CITY HALL ANNEX   | 8001   | 654     | 173,810 | 0       | 0       | 0       | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | STREETSCAPE       | 8003   | 0       | 0       | 116,288 | 495,038 | 21,500  | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 630             | CENTENNIAL PLAZA  | 8006   | 0       | 144,647 | 5,193   | 0       | 6,065   | 0       | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Fund                                | Dept | Description          | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|-------------------------------------|------|----------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|----------------------------------|----------------------------|
| 15                                  | 630  | CHARLES STREET ANNEX | 8016   | 28,597            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                | 0                          |
| 15                                  | 630  | TRANSFERS-OUT        | 8505   | 0                 | 0                 | 45,000            | 79,500            | 26,625            | 10,000            | 0                 | 0                 | 0                          | 0                                | 0                          |
| <b>15 TOTAL EXPENSES</b>            |      |                      |        | <b>354,704</b>    | <b>565,969</b>    | <b>412,944</b>    | <b>1,011,085</b>  | <b>288,285</b>    | <b>79,979</b>     | <b>0</b>          | <b>0</b>          | <b>0</b>                   | <b>0</b>                         | <b>0</b>                   |
| <b>15 NET (REVENUE vs EXPENSES)</b> |      |                      |        | <b>-295,321</b>   | <b>-505,961</b>   | <b>98,299</b>     | <b>-507,827</b>   | <b>-288,292</b>   | <b>-79,979</b>    | <b>359,718</b>    | <b>0</b>          | <b>0</b>                   | <b>0</b>                         | <b>0</b>                   |

**FUND 18 - REALIGNMENT FUNDING**

|                                  |     |                   |      |          |          |          |          |          |          |              |              |                |                |                |
|----------------------------------|-----|-------------------|------|----------|----------|----------|----------|----------|----------|--------------|--------------|----------------|----------------|----------------|
| 18                               |     | AB 109 FUNDING    | 4756 | 0        | 0        | 0        | 0        | 0        | 0        | 8,329        | 9,543        | 5,000          | 14,480         | 5,000          |
| <b>TOTAL REVENUE</b>             |     |                   |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,329</b> | <b>9,543</b> | <b>5,000</b>   | <b>14,480</b>  | <b>5,000</b>   |
| 18                               | 210 | CONTRACT SERVICES | 6202 | 0        | 0        | 0        | 0        | 0        | 0        | 0            | 0            | 17,000         | 17,000         | 17,000         |
| <b>18 TOTAL EXPENSES</b>         |     |                   |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>     | <b>0</b>     | <b>17,000</b>  | <b>17,000</b>  | <b>17,000</b>  |
| <b>NET (REVENUE vs EXPENSES)</b> |     |                   |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>8,329</b> | <b>9,543</b> | <b>-12,000</b> | <b>-12,000</b> | <b>-12,000</b> |

**FUND 19 - ASSET FORFEITURE**

|                                  |  |                  |      |            |            |           |           |          |          |              |          |            |            |            |
|----------------------------------|--|------------------|------|------------|------------|-----------|-----------|----------|----------|--------------|----------|------------|------------|------------|
| 19                               |  | ASSET FORFEITURE | 4503 | 795        | 239        | 0         | 0         | 0        | 0        | 5,335        | 0        | 500        | 500        | 500        |
| 19                               |  | INTEREST EARNED  | 4601 | 36         | 39         | 27        | 11        | 0        | 0        | 0            | 0        | 0          | 0          | 0          |
| <b>TOTAL REVENUE</b>             |  |                  |      | <b>831</b> | <b>278</b> | <b>27</b> | <b>11</b> | <b>0</b> | <b>0</b> | <b>5,335</b> | <b>0</b> | <b>500</b> | <b>500</b> | <b>500</b> |
| <b>NET (REVENUE vs EXPENSES)</b> |  |                  |      | <b>831</b> | <b>278</b> | <b>27</b> | <b>11</b> | <b>0</b> | <b>0</b> | <b>5,335</b> | <b>0</b> | <b>500</b> | <b>500</b> | <b>500</b> |

**FUND 20 - COMMUNITY ENHANCEMENT**

|                          |     |                           |      |               |              |              |              |               |               |               |               |               |               |               |
|--------------------------|-----|---------------------------|------|---------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 20                       |     | INTEREST EARNED           | 4601 | 664           | 1,432        | 1,105        | 450          | 208           | 264           | 0             | 0             | 200           | 200           | 200           |
| 20                       |     | DEVELOPMENT IMPACT FEES   | 4604 | 54,033        | 7,762        | 4,032        | 6,048        | 16,128        | 39,312        | 30,144        | 34,743        | 25,200        | 22,473        | 22,473        |
| <b>20 TOTAL REVENUE</b>  |     |                           |      | <b>54,697</b> | <b>9,194</b> | <b>5,137</b> | <b>6,498</b> | <b>16,336</b> | <b>39,576</b> | <b>30,144</b> | <b>34,743</b> | <b>25,400</b> | <b>22,673</b> | <b>22,673</b> |
| 20                       | 800 | PROF SERVICE              | 6201 | 0             | 0            | 5,100        | 0            | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 20                       | 800 | STARN PARK PARKING LOT    | 7003 | 0             | 0            | 0            | 0            | 0             | 0             | 6,572         | 0             | 4,000         | 2,975         | 0             |
| 20                       | 800 | CAR PORT                  | 7003 | 0             | 0            | 0            | 0            | 0             | 0             | 1,996         | 0             | 0             | 0             | 0             |
| 20                       | 800 | LANDSCAPE - IVY           | 7003 | 0             | 0            | 0            | 0            | 0             | 0             | 988           | 0             | 0             | 0             | 0             |
| 20                       | 800 | OTHER EQUIPMENT           | 7006 | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 0             | 0             | 0             |
| 20                       | 800 | PARK FIELD IMPRV          | 7010 | 0             | 0            | 0            | 0            | 0             | 0             | 35,618        | 0             | 0             | 0             | 0             |
| 20                       | 800 | WATER TANK REHAB          | 7011 | 0             | 0            | 0            | 0            | 0             | 1,677         | 30,379        | 0             | 0             | 0             | 0             |
| 20                       | 800 | LIGHTING IMPR- EUCLID     | 7012 | 0             | 0            | 0            | 0            | 0             | 13,624        | 0             | 0             | 0             | 0             | 0             |
| 20                       | 800 | PAINT CITY HALL/COM CTR   | 7015 | 0             | 0            | 0            | 0            | 0             | 0             | 9,000         | 0             | 0             | 0             | 0             |
| 20                       | 800 | ELE PLUGS TREE-HUGHSON ST | 7017 | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 5,000         | 4,975         | 0             |
| 20                       | 800 | DOWNTOWN ENHANCEMENT      | 7018 | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 5,000         | 8,289         | 10,000        |
| 20                       | 800 | HOLIDAY FLAGS             | 7019 | 0             | 0            | 0            | 0            | 0             | 0             | 0             | 0             | 6,000         | 5,340         | 0             |
| 20                       | 800 | PINE ST                   | 8031 | 0             | 0            | 0            | 0            | 0             | 0             | 988           | 1,155         | 0             | 0             | 0             |
| <b>20 TOTAL EXPENSES</b> |     |                           |      | <b>0</b>      | <b>0</b>     | <b>5,100</b> | <b>0</b>     | <b>0</b>      | <b>15,301</b> | <b>85,541</b> | <b>30,678</b> | <b>15,000</b> | <b>21,579</b> | <b>16,000</b> |

AED Machines

17 x 1,005 Res + 5,337 Com

Transferred prior yr

9/22/2016

Notes 2015-16

| Fund                                         | Dept | Description         | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|----------------------------------------------|------|---------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|
| <b>FUND 25 - GAS TAX 2106</b>                |      |                     |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |
| <b>NET (REVENUE vs EXPENSES)</b>             |      |                     |        | 54,697            | 9,194             | 37                | 6,498             | 16,336            | 24,275            | -55,397           | 4,065             | 10,400                     | 5,400                             | 35,084                        | 12,673                           | 6,673                      |
| 25                                           |      | INTEREST EARNED     | 4601   | 1,250             | 1,403             | 1,173             | 544               | 172               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 25                                           |      | 2106 ALLOCATION     | 4707   | 28,381            | 20,682            | 32,616            | 27,433            | 24,424            | 24,746            | 25,031            | 25,982            | 33,960                     | 33,960                            | 27,175                        | 25,766                           | 25,766                     |
| <b>25 TOTAL REVENUE</b>                      |      |                     |        | 29,631            | 22,085            | 33,789            | 27,977            | 24,596            | 24,746            | 25,031            | 25,982            | 33,960                     | 33,960                            | 27,175                        | 25,766                           | 25,766                     |
| 25                                           | 700  | UTILITIES           | 6106   | 0                 | 0                 | 82                | 35,646            | 38,397            | 37,978            | 40,365            | 40,685            | 30,000                     | 30,000                            | 30,655                        | 20,000                           | 20,000                     |
| 25                                           | 700  | PROF SERVICES       | 6201   | 0                 | 0                 | 13,421            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 25                                           | 700  | VEHICLES            | 7005   | 0                 | 22,002            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 25                                           | 700  | TRANSFERS-OUT       | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 5,000             | 10,000            | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| <b>25 TOTAL EXPENSES</b>                     |      |                     |        | 0                 | 22,002            | 13,503            | 35,646            | 38,397            | 42,978            | 50,365            | 40,685            | 30,000                     | 30,000                            | 30,655                        | 20,000                           | 20,000                     |
| <b>NET (REVENUE vs EXPENSES)</b>             |      |                     |        | 29,631            | 83                | 20,286            | -7,669            | -13,801           | -18,232           | -25,334           | -14,703           | 3,960                      | 3,960                             | -3,480                        | 5,766                            | 5,766                      |
| <b>FUND 30 - GAS TAX 2107</b>                |      |                     |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |
| 30                                           |      | INTEREST EARNED     | 4601   | 2,614             | 2,675             | 2,217             | 534               | 123               | 0                 | 0                 | 0                 | 100                        | 100                               | 0                             | 100                              | 100                        |
| 30                                           |      | 2107 ALLOCATION     | 4708   | 49,702            | 36,980            | 58,781            | 48,379            | 43,723            | 43,836            | 48,205            | 50,414            | 46,152                     | 46,152                            | 49,344                        | 55,599                           | 55,599                     |
| <b>30 TOTAL REVENUE</b>                      |      |                     |        | 52,316            | 39,655            | 60,998            | 48,913            | 43,846            | 43,836            | 48,205            | 50,414            | 46,252                     | 46,252                            | 49,344                        | 55,699                           | 55,699                     |
| 30                                           | 700  | PROF SERVICES       | 6201   | 0                 | 0                 | 0                 | 0                 | 16,370            | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 30                                           | 700  | CONTRACT SRVCS      | 6202   | 0                 | 3,388             | 73,982            | 44,368            | 26,834            | 23,687            | 21,467            | 28,584            | 26,000                     | 26,000                            | 21,467                        | 26,000                           | 26,000                     |
| 30                                           | 700  | OTHER EQUIPMENT     | 7006   | 0                 | 0                 | 14,532            | 2,195             | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 30                                           | 700  | TRANSFERS-OUT       | 8505   | 0                 | 0                 | 30,000            | 30,000            | 30,000            | 40,000            | 20,000            | 20,000            | 29,000                     | 29,000                            | 29,000                        | 29,000                           | 29,000                     |
| <b>30 TOTAL EXPENSES</b>                     |      |                     |        | 0                 | 3,388             | 118,214           | 76,563            | 73,204            | 63,687            | 41,467            | 48,584            | 55,000                     | 55,000                            | 50,467                        | 55,000                           | 55,000                     |
| <b>NET (REVENUE vs EXPENSES)</b>             |      |                     |        | 52,316            | 36,267            | -57,216           | -27,650           | -29,358           | -19,851           | 6,738             | 1,830             | -8,748                     | -8,748                            | -1,123                        | 699                              | 699                        |
| <b>FUND 31 - GAS TAX - 2105 HWY USER TAX</b> |      |                     |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |
| 31                                           |      | INTEREST EARNED     | 4601   | 1,826             | 1,460             | 757               | 469               | 271               | 99                | 6                 | 0                 | 200                        | 200                               | 0                             | 200                              | 200                        |
| 31                                           |      | 2105 HWY USERS TAX  | 4704   | 37,187            | 27,667            | 42,484            | 36,315            | 32,725            | 30,555            | 29,417            | 47,107            | 52,870                     | 52,870                            | 38,555                        | 40,667                           | 40,667                     |
| <b>31 TOTAL REVENUE</b>                      |      |                     |        | 39,013            | 29,127            | 43,241            | 36,784            | 32,996            | 30,654            | 29,423            | 47,107            | 53,070                     | 53,070                            | 38,555                        | 40,867                           | 40,867                     |
| 31                                           | 700  | DEPT SUPPLIES       | 6101   | 48                | 2,231             | 4,388             | 6,882             | 9,511             | 13,194            | 7,981             | 10,212            | 12,000                     | 12,000                            | 9,146                         | 12,000                           | 12,000                     |
| 31                                           | 700  | UTILITIES           | 6106   | 0                 | 21,909            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | CONTRACT SRVCS      | 6202   | 5,807             | 38,086            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 1,000                      | 1,000                             | 0                             | 1,000                            | 1,000                      |
| 31                                           | 700  | OTHER EQUIPMENT     | 7006   | 0                 | 16,372            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | IMPROV              | 7007   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,822             | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | STREET PROJECTS     | 8010   | 0                 | 0                 | 0                 | 0                 | 0                 | 20,948            | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | PINE STREET PROJECT | 8033   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | HUGHSON AVE PROJECT | 8051   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |
| 31                                           | 700  | TRANSFERS-OUT       | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 80,000            | 50,000            | 15,000            | 17,000                     | 17,000                            | 17,000                        | 17,000                           | 17,000                     |
| <b>31 TOTAL EXPENSES</b>                     |      |                     |        | 5,855             | 78,598            | 4,388             | 6,882             | 9,511             | 115,964           | 57,981            | 25,212            | 30,000                     | 30,000                            | 26,146                        | 30,000                           | 30,000                     |
| <b>NET (REVENUE vs EXPENSES)</b>             |      |                     |        | 33,158            | -49,471           | 38,853            | 29,902            | 23,485            | -85,310           | -28,558           | 21,895            | 23,070                     | 23,070                            | 12,409                        | 10,867                           | 10,867                     |

9/22/2015

| Fund                                                                                 | Dept | Description           | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 06/30/15<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16           |
|--------------------------------------------------------------------------------------|------|-----------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|-------------------------------|----------------------------------|----------------------------|-------------------------|
| <b>FUND 35 - GAS TAX 2107.5</b>                                                      |      |                       |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |                         |
| 35                                                                                   |      | INTEREST EARNED       | 4601   | 130               | 135               | 108               | 54                | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                             | 0                                | 0                          |                         |
| 35                                                                                   |      | 2107.5 ALLOCATION     | 4709   | 2,000             | 2,000             | 0                 | 4,000             | 2,000             | 2,000             | 2,000             | 2,000             | 2,000                      | 2,000                             | 2,000                         | 2,000                            | 2,000                      |                         |
| 35                                                                                   |      | <b>TOTAL REVENUE</b>  |        | <b>2,130</b>      | <b>2,135</b>      | <b>108</b>        | <b>4,054</b>      | <b>2,000</b>      | <b>2,000</b>      | <b>2,000</b>      | <b>2,000</b>      | <b>2,000</b>               | <b>2,000</b>                      | <b>2,000</b>                  | <b>2,000</b>                     | <b>2,000</b>               |                         |
| 35                                                                                   | 700  | TRANSFERS-OUT         | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 15,000            | 4,000                      | 4,000                             | 4,000                         | 4,000                            | 4,000                      | To GF - Offset St Maint |
| 35                                                                                   |      | <b>TOTAL EXPENSES</b> |        | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>0</b>          | <b>15,000</b>     | <b>4,000</b>               | <b>4,000</b>                      | <b>4,000</b>                  | <b>4,000</b>                     | <b>4,000</b>               |                         |
| <b>NET (REVENUE vs EXPENSES)</b>                                                     |      |                       |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |                         |
| <b>2,130 2,135 108 4,054 2,000 -13,000 -2,000 -2,000 -2,000 -2,000 -2,000 -2,000</b> |      |                       |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                               |                                  |                            |                         |

## FUND 41 - 99 2015-16

9/22/2015

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|

## FUND 41 - PUBLIC FACILITY DEVELOPMENT

|    |     |                                  |      |                |                 |               |               |                |                 |                |                |                 |                 |                |                 |                 |                                     |
|----|-----|----------------------------------|------|----------------|-----------------|---------------|---------------|----------------|-----------------|----------------|----------------|-----------------|-----------------|----------------|-----------------|-----------------|-------------------------------------|
| 41 |     | INTEREST EARNED                  | 4601 | 59,275         | 46,498          | 33,418        | 12,506        | 5,812          | 5,630           | 4,052          | 3,104          | 3,000           | 3,000           | 2,521          | 3,000           | 3,000           |                                     |
| 41 |     | DEVELOPMENT IMPACT FEES          | 4604 | 292,994        | 49,240          | 30,705        | 41,640        | 59,506         | 118,950         | 101,484        | 126,531        | 76,250          | 76,250          | 180,686        | 67,996          | 67,996          | 17 X 3,060 Res + 10,146 Comm        |
| 41 |     | TRANSFER IN                      | 4999 | 0              | 0               | 0             | 0             | 37,200         | 0               | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 |     | <b>TOTAL REVENUE</b>             |      | <b>352,269</b> | <b>95,738</b>   | <b>64,123</b> | <b>54,146</b> | <b>102,518</b> | <b>124,580</b>  | <b>105,636</b> | <b>129,635</b> | <b>79,250</b>   | <b>79,250</b>   | <b>183,207</b> | <b>70,996</b>   | <b>70,996</b>   |                                     |
| 41 | 800 | PROP OWNER REF                   | 6120 | 0              | 0               | 0             | 0             | 0              | 55,620          | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 | 800 | REIM SURFACE WATER               | 6122 | 0              | 0               | 0             | 0             | 0              | 538,794         | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 | 800 | PROF SERVICES                    | 6201 | 0              | 26,000          | 0             | 0             | 0              | 0               | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 | 800 | OFFICE FURNITURE                 | 7004 | 0              | 21              | 0             | 0             | 0              | 0               | 0              | 0              | 10,000          | 10,000          | 7,426          | 0               | 0               |                                     |
| 41 | 800 | COUNCIL CHAMBER IMPROVE          | 7016 | 0              | 0               | 0             | 0             | 0              | 0               | 0              | 2,333          | 18,000          | 18,000          | 0              | 18,000          | 18,000          | Upgrade Chambers - Recording System |
| 41 | 800 | CITY HALL REMODEL/PHONE          | 70XX | 0              | 0               | 0             | 0             | 0              | 0               | 0              | 0              | 0               | 0               | 0              | 60,000          | 120,000         |                                     |
| 41 | 800 | ACCOUNTING SOFTWARE UPGRA        | 70XX | 0              | 0               | 0             | 0             | 0              | 0               | 0              | 0              | 0               | 0               | 0              | 0               | 150,000         | MON System Replacement/Server       |
| 41 | 800 | CITY HALL ANNEX                  | 8001 | 632            | 173,800         | 0             | 0             | 0              | 0               | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 | 800 | STREETSCAPE II                   | 8004 | 956            | 0               | 0             | 0             | 0              | 0               | 0              | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 | 800 | NONPOTABLE                       | 8046 | 0              | 0               | 0             | 0             | 0              | 0               | 0              | 75,116         | 202,000         | 222,000         | 221,857        | 0               | 0               |                                     |
| 41 | 800 | WELL #9                          | 8048 | 0              | 0               | 0             | 0             | 0              | 0               | 154,064        | 18,559         | 0               | 0               | 0              | 100,000         | 100,000         | Starting Project                    |
| 41 | 800 | WELL #4                          | 8050 | 0              | 0               | 0             | 0             | 0              | 0               | 0              | 0              | 30,000          | 32,400          | 28,877         | 0               | 0               |                                     |
| 41 | 800 | TRANSFER OUT                     | 8505 | 0              | 0               | 5,609         | 0             | 0              | 172,406         | 1,522          | 0              | 0               | 0               | 0              | 0               | 0               |                                     |
| 41 |     | <b>TOTAL EXPENSES</b>            |      | <b>1,588</b>   | <b>199,821</b>  | <b>5,609</b>  | <b>0</b>      | <b>0</b>       | <b>766,820</b>  | <b>155,586</b> | <b>96,088</b>  | <b>260,000</b>  | <b>282,400</b>  | <b>258,160</b> | <b>178,000</b>  | <b>388,000</b>  |                                     |
| 41 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>350,681</b> | <b>-104,083</b> | <b>58,514</b> | <b>54,146</b> | <b>102,518</b> | <b>-642,240</b> | <b>-50,050</b> | <b>33,627</b>  | <b>-180,750</b> | <b>-203,150</b> | <b>-74,953</b> | <b>-107,004</b> | <b>-317,004</b> |                                     |

## FUND 42 - PUBLIC FACILITY - STREETS

|    |  |                                  |      |                   |                 |                |               |               |                |                |                |                |                |                |                |                |                              |
|----|--|----------------------------------|------|-------------------|-----------------|----------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------------------|
| 42 |  | INTEREST EARNED                  | 4601 | 1,042             | 0               | 0              | 0             | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | DEVELOPMENT IMPACT FEES          | 4604 | 303,373           | 68,334          | 29,008         | 48,864        | 71,998        | 159,939        | 112,110        | 119,415        | 102,525        | 102,525        | 302,197        | 129,342        | 129,342        | 17 X 4,101 Res + 59,625 Comm |
| 42 |  | TRANSFER IN                      | 4999 | 0                 | 0               | 0              | 0             | 0             | 135,508        | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | <b>TOTAL REVENUE</b>             |      | <b>304,415</b>    | <b>68,334</b>   | <b>29,008</b>  | <b>48,864</b> | <b>71,998</b> | <b>295,447</b> | <b>112,110</b> | <b>119,415</b> | <b>102,525</b> | <b>102,525</b> | <b>302,197</b> | <b>129,342</b> | <b>129,342</b> |                              |
| 42 |  | PROP OWNER REF                   | 6120 | 0                 | 0               | 0              | 0             | 0             | 33,997         | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | PROF SERVICES                    | 6201 | 5                 | 175,700         | 44,060         | 0             | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | EUCLIIDHATCH BRIDGE              | 8019 | 1,341,630         | 0               | 0              | 0             | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | FOX/CHARLES                      | 8026 | 110,694           | 0               | 0              | 0             | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                              |
| 42 |  | <b>TOTAL EXPENSES</b>            |      | <b>1,452,329</b>  | <b>175,700</b>  | <b>44,060</b>  | <b>0</b>      | <b>0</b>      | <b>33,997</b>  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       |                              |
| 42 |  | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>-1,147,914</b> | <b>-107,366</b> | <b>-15,052</b> | <b>48,864</b> | <b>71,998</b> | <b>261,450</b> | <b>112,110</b> | <b>119,415</b> | <b>102,525</b> | <b>102,525</b> | <b>302,197</b> | <b>129,342</b> | <b>129,342</b> |                              |

## FUND 43 - TRENCH CUT FUND

|    |  |                                  |      |          |          |          |          |          |          |          |               |          |          |            |          |          |  |
|----|--|----------------------------------|------|----------|----------|----------|----------|----------|----------|----------|---------------|----------|----------|------------|----------|----------|--|
| 43 |  | INTEREST EARNED                  | 4601 | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0             | 0        | 0        | 0          | 0        | 0        |  |
| 43 |  | TRENCH CUT FEES                  | 4609 | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 75,465        | 0        | 0        | 263        | 0        | 0        |  |
| 43 |  | <b>TOTAL REVENUE</b>             |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>75,465</b> | <b>0</b> | <b>0</b> | <b>263</b> | <b>0</b> | <b>0</b> |  |
| 43 |  | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>75,465</b> | <b>0</b> | <b>0</b> | <b>263</b> | <b>0</b> | <b>0</b> |  |

## FUND 48 - COMMUNITY SENIOR CENTER

| Fund | Dept | Description                      | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16                 |
|------|------|----------------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|--------------------------------------------|
| 48   |      | INTEREST EARNED                  | 4601   | 109               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   |      | RENTAL FEE                       | 4931   | 8,991             | 8,390             | 22,573            | 11,685            | 14,679            | 8,735             | 11,915            | 15,123            | 13,000                     | 13,000                            | 11,975                         | 13,000                           | 13,000                                     |
| 48   |      | CANCELLATION FEE                 | 4932   | 200               | 165               | 80                | 40                | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   |      | CLEANING FEES                    | 4936   | 1,372             | -100              | 392               | -105              | 2,705             | 11,343            | 5,068             | 2,340             | 2,500                      | 2,500                             | 3,015                          | 2,500                            | 2,500                                      |
| 48   |      | TRANSFER IN                      | 4999   | 0                 | 0                 | 32,000            | 35,000            | 30,000            | 16,000            | 10,000            | 7,500             | 7,500                      | 7,500                             | 7,500                          | 7,500                            | 7,500 From GF                              |
| 48   |      | <b>TOTAL REVENUE</b>             |        | <b>10,672</b>     | <b>8,455</b>      | <b>55,045</b>     | <b>46,620</b>     | <b>47,384</b>     | <b>36,078</b>     | <b>26,983</b>     | <b>24,963</b>     | <b>23,000</b>              | <b>23,000</b>                     | <b>22,490</b>                  | <b>23,000</b>                    | <b>23,000</b>                              |
| 48   | 360  | REG. SALARIES                    | 5001   | 8,957             | 10,056            | 10,913            | 17,759            | 15,692            | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | COMP. ABSENCES                   | 5105   | 0                 | 0                 | 2,751             | 544               | -3,296            | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | P.E.R.S.                         | 5110   | 2,254             | 2,352             | 2,590             | 2,749             | 1,649             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | MEDICAL INS.                     | 5120   | 408               | 0                 | 776               | 1,397             | 1,996             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | UNEMPLOYMENT INS                 | 5130   | 199               | 192               | 184               | 190               | 234               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | WORKER'S COMP                    | 5140   | 279               | 307               | 389               | 654               | 725               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | LIFE INS                         | 5150   | 0                 | 0                 | 0                 | 48                | 13                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | DENTAL INS                       | 5160   | 0                 | 0                 | 0                 | 117               | 124               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | MEDICARE TAX                     | 5170   | 140               | 150               | 167               | 203               | 218               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | EMPL ASSIST PRG                  | 5180   | 6                 | 6                 | 7                 | 11                | 11                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | DEPT SUPPLIES                    | 6101   | 456               | 614               | 762               | 505               | 673               | 546               | 709               | 364               | 1,000                      | 1,000                             | 656                            | 1,500                            | 1,500 Sanitation Supplies                  |
| 48   | 360  | PHONE/RADIO                      | 6105   | 52                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | UTILITIES                        | 6106   | 4,302             | 4,432             | 4,565             | 5,438             | 5,135             | 5,467             | 5,386             | 5,632             | 5,300                      | 5,300                             | 5,788                          | 5,300                            | 5,300                                      |
| 48   | 360  | MAINT BLDGS/GRD                  | 6108   | 2,402             | 903               | 677               | 411               | 3,693             | 2,417             | 2,107             | 962               | 2,500                      | 2,500                             | 498                            | 2,500                            | 2,500 Maint                                |
| 48   | 360  | MAINT OF EQUIP                   | 6111   | 1,657             | 932               | 2,872             | 9                 | 2,530             | 729               | 2,585             | 822               | 1,800                      | 1,800                             | 267                            | 1,800                            | 1,800                                      |
| 48   | 360  | INSURITIES                       | 6113   | 583               | 459               | 523               | 933               | 941               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | PROF SERVICES                    | 6201   | 6,983             | 8,238             | 10,073            | 11,177            | 6,981             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | CONTRACT SERVICES                | 6202   | 0                 | 0                 | 0                 | 24,176            | 0                 | 10,596            | 11,511            | 14,792            | 12,000                     | 12,000                            | 14,799                         | 12,000                           | 12,000 Pest Control / Maintenance/Cleaning |
| 48   | 360  | DEPRECIATION                     | 6300   | 7,088             | 8,500             | 24,176            | 0                 | 24,176            | 0                 | 0                 | 24,176            | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | OTHER EQUIPMENT                  | 7006   | 0                 | 2,679             | 923               | 1,003             | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                                          |
| 48   | 360  | TRANSFER OUT                     | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 3,525                            | 3,525 GF - Maint                           |
| 48   |      | <b>TOTAL EXPENSES</b>            |        | <b>35,766</b>     | <b>39,820</b>     | <b>62,328</b>     | <b>67,324</b>     | <b>61,495</b>     | <b>19,755</b>     | <b>22,298</b>     | <b>46,748</b>     | <b>22,600</b>              | <b>22,600</b>                     | <b>22,008</b>                  | <b>26,625</b>                    | <b>26,625</b>                              |
| 48   |      | <b>NET (REVENUE vs EXPENSES)</b> |        | <b>-25,094</b>    | <b>-31,365</b>    | <b>-7,283</b>     | <b>-20,704</b>    | <b>-14,111</b>    | <b>16,323</b>     | <b>4,685</b>      | <b>-21,785</b>    | <b>400</b>                 | <b>400</b>                        | <b>482</b>                     | <b>-3,625</b>                    | <b>-3,625</b>                              |

## FUND 49 - IT RESERVE

|    |     |                                  |      |          |          |          |          |          |               |               |               |               |               |               |               |                              |
|----|-----|----------------------------------|------|----------|----------|----------|----------|----------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|------------------------------|
| 49 |     | INTEREST EARNED                  | 4601 | 0        | 0        | 0        | 0        | 0        | 0             | 0             | 0             | 0             | 0             | 0             | 0             | 0                            |
| 49 |     | TRANSFER IN                      | 4999 | 0        | 0        | 0        | 0        | 0        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 12,000 Software              |
| 49 |     | TRANSFER IN                      | 4999 | 0        | 0        | 0        | 0        | 0        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 15,000        | 10,000 Hardware              |
| 49 |     | <b>TOTAL REVENUE</b>             |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>30,000</b> | <b>30,000</b> | <b>30,000</b> | <b>30,000</b> | <b>30,000</b> | <b>30,000</b> | <b>30,000</b> | <b>22,000</b>                |
| 49 | 147 | HARDWARE - REPLACEMENT           | 7009 | 0        | 0        | 0        | 0        | 0        | 1,607         | 19,373        | 16,689        | 20,000        | 20,000        | 3,664         | 20,000        | 20,000 Hardware Repair/Replc |
| 49 | 147 | SOFTWARE - REPLACEMENT           | 7014 | 0        | 0        | 0        | 0        | 0        | 0             | 1,102         | 374           | 5,000         | 5,000         | 0             | 5,000         | 5,000                        |
| 49 |     | <b>TOTAL EXPENSES</b>            |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,607</b>  | <b>20,475</b> | <b>17,063</b> | <b>25,000</b> | <b>25,000</b> | <b>3,664</b>  | <b>25,000</b> | <b>25,000</b>                |
| 49 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>28,393</b> | <b>9,525</b>  | <b>12,937</b> | <b>5,000</b>  | <b>5,000</b>  | <b>26,336</b> | <b>5,000</b>  | <b>-3,000</b>                |

## FUND 50 - UNITED SAMARITANS COMMUNITY CENTER

|    |  |                      |      |               |               |               |               |               |               |               |               |               |               |               |               |                 |
|----|--|----------------------|------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| 50 |  | INTEREST EARNED      | 4601 | 170           | 205           | 183           | 107           | 45            | 0             | 0             | 0             | 20            | 20            | 0             | 20            | 20              |
| 50 |  | RENTAL FEE           | 4931 | 12,505        | 10,090        | 15,135        | 17,257        | 14,873        | 15,937        | 15,311        | 16,559        | 17,000        | 17,000        | 14,986        | 17,000        | 17,000 USF Rent |
| 50 |  | <b>TOTAL REVENUE</b> |      | <b>12,675</b> | <b>10,295</b> | <b>15,318</b> | <b>17,364</b> | <b>14,918</b> | <b>15,937</b> | <b>15,311</b> | <b>16,559</b> | <b>17,020</b> | <b>17,020</b> | <b>14,986</b> | <b>17,020</b> | <b>17,020</b>   |



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Fund Dept Description Acct # Actual 2006-07 Actual 2007-08 Actual 2008-09 Actual 2009-10 Actual 2010-11 Actual 2011-12 Actual 2012-13 Actual 2013-14 Final Budget 2014-15 Mid Year Adj Budget 2014-15 Actual 6/30/2015 Preliminary Budget 2015-16 Final Budget 2015-16 Notes 2015-16

**FUND 53 - SLESF**

|    |     |                                  |      |                |                |                |                |                |                |                |                 |                |                |                |                |                |                |
|----|-----|----------------------------------|------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 53 |     | INTEREST EARNED                  | 4601 | 3,426          | 2,857          | 1,329          | 694            | 450            | 650            | 323            | 15              | 400            | 400            | 0              | 400            | 400            | 400            |
| 53 |     | SUPLMTL LAW ENFORCEMENT SE       | 4740 | 100,060        | 100,485        | 100,087        | 100,099        | 101,555        | 105,147        | 104,133        | 100,963         | 100,000        | 100,000        | 106,367        | 100,000        | 100,000        | 100,000        |
| 53 |     | <b>TOTAL REVENUE</b>             |      | <b>103,486</b> | <b>103,342</b> | <b>101,416</b> | <b>100,793</b> | <b>102,005</b> | <b>105,797</b> | <b>104,456</b> | <b>100,978</b>  | <b>100,400</b> | <b>100,400</b> | <b>106,367</b> | <b>100,400</b> | <b>100,400</b> | <b>100,400</b> |
| 53 | 215 | PROF SERVICES                    | 6201 | 97,754         | 104,048        | 96,346         | 45,767         | 70,828         | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0              |
| 53 | 215 | CONTRACT SERVICES                | 6202 | 0              | 0              | 0              | 0              | 1,496          | 80,070         | 201,050        | 201,870         | 100,000        | 100,000        | 107,112        | 100,000        | 100,000        | 100,000        |
| 53 | 215 | TRANSFERS                        | 8505 | 0              | 0              | 0              | 0              | 1,024          | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0              |
| 53 |     | <b>TOTAL EXPENSES</b>            |      | <b>97,754</b>  | <b>104,048</b> | <b>96,346</b>  | <b>45,767</b>  | <b>73,348</b>  | <b>80,070</b>  | <b>201,050</b> | <b>201,870</b>  | <b>100,000</b> | <b>100,000</b> | <b>107,112</b> | <b>100,000</b> | <b>100,000</b> | <b>100,000</b> |
| 53 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>6,732</b>   | <b>-706</b>    | <b>5,070</b>   | <b>55,026</b>  | <b>28,657</b>  | <b>25,727</b>  | <b>-95,594</b> | <b>-100,892</b> | <b>400</b>     | <b>400</b>     | <b>-745</b>    | <b>400</b>     | <b>400</b>     | <b>400</b>     |

Applied to Police Contracts 604

**FUND 54 - PARK PROJECT - In Lieu of**

|    |     |                                  |      |               |               |              |              |               |               |               |               |               |               |                |               |               |               |
|----|-----|----------------------------------|------|---------------|---------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|
| 54 |     | INTEREST EARNED                  | 4601 | 7,902         | 6,417         | 4,630        | 2,210        | 801           | 1,051         | 930           | 860           | 1,200         | 1,200         | 919            | 1,200         | 1,200         | 1,200         |
| 54 |     | PARK IN LIEU FEES                | 4911 | 73,075        | 13,937        | 1,991        | 3,982        | 25,883        | 55,848        | 18,844        | 58,296        | 49,775        | 49,775        | 108,049        | 33,847        | 33,847        | 33,847        |
| 54 |     | <b>TOTAL REVENUE</b>             |      | <b>80,977</b> | <b>20,354</b> | <b>6,621</b> | <b>6,192</b> | <b>26,684</b> | <b>56,899</b> | <b>19,774</b> | <b>59,156</b> | <b>50,975</b> | <b>50,975</b> | <b>108,968</b> | <b>35,047</b> | <b>35,047</b> | <b>35,047</b> |
| 54 | 800 | PROPERTY ACQUISITION             | 8043 | 0             | 0             | 3,500        | 3,000        | 0             | 0             | 0             | 0             | 0             | 0             | 0              | 0             | 0             | 0             |
| 54 |     | <b>TOTAL EXPENSES</b>            |      | <b>0</b>      | <b>0</b>      | <b>3,500</b> | <b>3,000</b> | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>0</b>      | <b>0</b>      | <b>0</b>      |
| 54 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>80,977</b> | <b>20,354</b> | <b>3,121</b> | <b>3,192</b> | <b>26,684</b> | <b>56,899</b> | <b>19,774</b> | <b>59,156</b> | <b>50,975</b> | <b>50,975</b> | <b>108,968</b> | <b>35,047</b> | <b>35,047</b> | <b>35,047</b> |

Applied to Police Contracts 17 X 1,891

**FUND 55 - PARKS DEVELOPMENT IMPACT FEES**

|    |     |                                  |      |                |                |                 |              |                |               |               |                |               |               |                |               |               |               |
|----|-----|----------------------------------|------|----------------|----------------|-----------------|--------------|----------------|---------------|---------------|----------------|---------------|---------------|----------------|---------------|---------------|---------------|
| 55 |     | INTEREST EARNED                  | 4601 | 3,482          | 4,576          | 2,527           | 470          | 122            | 459           | 512           | 957            | 450           | 450           | 744            | 450           | 450           | 450           |
| 55 |     | DEVELOPMENT FEE                  | 4605 | 216,161        | 18,669         | 5,311           | 8,859        | 37,315         | 84,370        | 51,863        | 100,779        | 66,675        | 66,675        | 147,341        | 45,339        | 45,339        | 45,339        |
| 55 |     | GRANTS                           | 4706 | 13,998         | 40,000         | 0               | 0            | 0              | 0             | 0             | 0              | 0             | 0             | 0              | 0             | 0             | 0             |
| 55 |     | TRANSFERS-IN                     | 4999 | 0              | 0              | 0               | 0            | 232,000        | 0             | 0             | 0              | 0             | 0             | 0              | 0             | 0             | 0             |
| 55 |     | <b>TOTAL REVENUE</b>             |      | <b>233,641</b> | <b>63,245</b>  | <b>7,838</b>    | <b>9,329</b> | <b>269,437</b> | <b>84,829</b> | <b>52,375</b> | <b>101,736</b> | <b>67,125</b> | <b>67,125</b> | <b>148,085</b> | <b>45,789</b> | <b>45,789</b> | <b>45,789</b> |
| 55 | 800 | PROF SERVICES                    | 6201 | 4,167          | 0              | 0               | 8,168        | 0              | 0             | 0             | 0              | 0             | 0             | 0              | 0             | 0             | 0             |
| 55 | 800 | ROLLAND STARN                    | 8002 | 13,999         | 38,879         | 0               | 0            | 11,454         | 0             | 0             | 0              | 0             | 0             | 71,990         | 0             | 0             | 0             |
| 55 | 800 | PARK DEVELOPMENT                 | 8005 | 15,448         | 38,294         | 127,383         | 0            | 220,120        | 0             | 0             | 0              | 0             | 0             | 0              | 0             | 0             | 0             |
| 55 |     | <b>TOTAL EXPENSES</b>            |      | <b>33,614</b>  | <b>77,173</b>  | <b>127,383</b>  | <b>8,168</b> | <b>231,674</b> | <b>0</b>      | <b>0</b>      | <b>0</b>       | <b>0</b>      | <b>0</b>      | <b>71,990</b>  | <b>0</b>      | <b>0</b>      | <b>0</b>      |
| 55 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>200,027</b> | <b>-13,928</b> | <b>-119,545</b> | <b>1,161</b> | <b>37,863</b>  | <b>84,829</b> | <b>52,375</b> | <b>101,736</b> | <b>67,125</b> | <b>67,125</b> | <b>76,095</b>  | <b>45,789</b> | <b>45,789</b> | <b>45,789</b> |

9/22/2015

## FUND 60 - SEWER OPERATION &amp; MAINTENANCE

| Fund | Dept | Description                  | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes                       |
|------|------|------------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|-----------------------------|
| 60   |      | INTEREST EARNED              | 4601   | 0                 | 6,740             | 1                 | 86                | 0                 | 533               | 10,709            | -11,343           | 15,000                     | 15,000                            | 11,947                         | 15,000                           | 15,000                     |                             |
| 60   |      | GRANTS                       | 4706   | 21,351            | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   |      | MISC INCOME-OTHER AGENCY     | 4729   | 0                 | 454,317           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 2    | SEWER SERVICE - SINGLE FAMIL | 4808   | 687,136           | 725,101           | 864,863           | 981,174           | 1,204,980         | 1,417,808         | 1,737,375         | 1,859,667         | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 4    | SEWER SERVICE - DUPLEXES     | 4808   | 11,642            | 12,167            | 14,225            | 16,380            | 19,965            | 23,258            | 28,091            | 29,870            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 6    | SEWER SERVICE - TRIPLEXES    | 4808   | 1,247             | 1,304             | 1,543             | 1,741             | 2,139             | 2,907             | 5,931             | 6,059             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 10   | SEWER SERVICE-HOUSING AUTH   | 4808   | 19,543            | 20,422            | 24,177            | 22,949            | 27,238            | 30,944            | 37,758            | 38,576            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 12   | SEWER SERVICE-APARTMENTS     | 4808   | 111,457           | 128,417           | 114,554           | 134,234           | 168,068           | 196,436           | 237,806           | 249,659           | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 14   | SEWER SERVICE-MOB. HOME PAI  | 4808   | 21,892            | 20,362            | 24,106            | 25,185            | 33,413            | 38,924            | 46,319            | 47,322            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 16   | SEWER SERVICE-PERS HEALTH E  | 4808   | 2,623             | 2,941             | 3,292             | 3,102             | 3,405             | 3,773             | 4,262             | 4,354             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 18   | SEWER SERVICE-PHARMACY & B   | 4808   | 832               | 869               | 1,029             | 1,160             | 1,426             | 1,661             | 1,977             | 2,020             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 20   | SEWER SERVICE-INST/CIVIC     | 4808   | 4,537             | 4,702             | 5,098             | 5,750             | 7,067             | 8,232             | 9,796             | 10,008            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 22   | SEWER SERVICE-PROF. SERVICE  | 4808   | 4,416             | 6,641             | 8,149             | 9,309             | 10,257            | 10,908            | 13,193            | 14,101            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 24   | SEWER SERVICE-RETAIL VENDC   | 4808   | 5,918             | 5,982             | 6,143             | 7,044             | 10,787            | 11,698            | 13,682            | 16,126            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 26   | SEWER SERVICE - COMM/INDUST  | 4808   | 459,981           | 496,480           | 253,427           | 333,159           | 464,077           | 644,033           | 761,399           | 814,932           | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 28   | SEWER SERVICE - BARS         | 4808   | 5,867             | 4,835             | 3,768             | 2,967             | 4,535             | 4,376             | 4,294             | 8,250             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 30   | SEWER SERVICE - RESTAURANTS  | 4808   | 2,882             | 3,076             | 3,644             | 4,112             | 5,050             | 5,901             | 7,017             | 7,169             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 32   | SEWER SERVICE-DRIVE-IN/STFC  | 4808   | 1,698             | 1,830             | 2,166             | 2,443             | 2,828             | 2,008             | 2,081             | 2,126             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 34   | SEWER SERVICE - CONV. MARK   | 4808   | 1,651             | 1,631             | 1,543             | 1,741             | 2,139             | 2,423             | 2,965             | 3,030             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 36   | SEWER SERVICE-MAJOR FOOD M   | 4808   | 6,205             | 5,701             | 7,480             | 7,062             | 7,092             | 8,263             | 9,833             | 10,046            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 38   | SEWER SERVICE - COM/LAUNDR   | 4808   | 3,789             | 3,756             | 5,025             | 5,418             | 5,581             | 4,249             | 4,597             | 4,997             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 40   | SEWER SERVICE-GAS STATIONS   | 4808   | 832               | 826               | 850               | 823               | 966               | 1,108             | 1,370             | 1,010             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 41   | SEWER SERVICE-AUTO SERVICE   | 4808   | 1,364             | 1,304             | 1,543             | 1,741             | 2,020             | 1,661             | 1,977             | 2,020             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 42   | SEWER SERVICE-CHURCHES       | 4808   | 5,322             | 5,561             | 6,584             | 7,212             | 9,126             | 10,631            | 11,861            | 12,783            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 44   | SEWER SERVICE-SCHOOLS        | 4808   | 22,952            | 24,668            | 31,214            | 35,198            | 43,284            | 50,654            | 60,102            | 60,894            | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 45   | SEWER SERVICE - DAYCARE      | 4808   | 416               | 435               | 514               | 580               | 713               | 831               | 988               | 1,010             | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   |      | SEWER SERVICE                | 4808   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   |      | SEWER MISC. INCOME           | 4810   | 2,716             | 418               | 6,059             | 102               | 1,423             | 1,108             | 3,766             | 732               | 1,000                      | 1,000                             | 370                            | 1,000                            | 1,000                      |                             |
| 60   |      | TOTAL REVENUE                |        | 1,408,269         | 1,940,486         | 1,391,017         | 1,610,472         | 2,037,579         | 2,484,328         | 3,019,149         | 3,195,128         | 3,016,000                  | 3,016,000                         | 3,319,822                      | 3,116,000                        | 3,316,000                  |                             |
| 60   | 330  | REG. SALARIES                | 5001   | 147,593           | 169,010           | 179,887           | 161,965           | 160,466           | 149,133           | 162,123           | 163,726           | 182,885                    | 182,885                           | 170,679                        | 160,905                          | 160,905                    | Asst to Mng 25%OFF Asst 33% |
| 60   | 330  | OVERTIME                     | 5003   | 748               | 516               | 88                | 98                | 2,708             | 4,385             | 5,132             | 4,168             | 5,100                      | 5,100                             | 4,623                          | 7,500                            | 7,500                      | Fin Mng 34%/Asst Tech 64%   |
| 60   | 330  | COMP ABSENCES                | 5105   | 34,814            | -1,869            | 11,160            | -13,814           | -18,921           | 0                 | 0                 | 2,663             | 0                          | 0                                 | 0                              | 0                                | 0                          | Comm Dev 30%/UT Sup 15%     |
| 60   | 330  | P.E.R.S.                     | 5110   | 33,257            | 35,742            | 36,935            | 31,641            | 30,785            | 41,594            | 39,591            | 41,047            | 48,781                     | 48,781                            | 38,068                         | 60,107                           | 60,107                     | Main Wkr 60%/Wkr Opr 33%    |
| 60   | 330  | MEDICAL INS.                 | 5120   | 30,412            | 41,224            | 41,885            | 35,962            | 46,538            | 41,791            | 43,947            | 50,709            | 56,258                     | 56,258                            | 61,802                         | 53,364                           | 53,364                     | Wkr Desr 46%                |
| 60   | 330  | UNEMPLOYMENT INS             | 5130   | 1,344             | 1,312             | 1,234             | 1,081             | 1,377             | 1,315             | 1,309             | 1,614             | 1,503                      | 1,503                             | 1,394                          | 1,264                            | 1,264                      |                             |
| 60   | 330  | WORKER'S COMP                | 5140   | 5,061             | 4,935             | 6,585             | 6,857             | 7,258             | 9,188             | 8,304             | 8,702             | 13,453                     | 13,453                            | 12,294                         | 9,908                            | 9,908                      |                             |
| 60   | 330  | LIFE INS                     | 5150   | 835               | 1,318             | 1,300             | 1,517             | 1,297             | 1,658             | 1,558             | 1,745             | 1,863                      | 1,863                             | 1,988                          | 1,758                            | 1,758                      |                             |
| 60   | 330  | DENTAL INS                   | 5160   | 3,136             | 3,835             | 3,826             | 4,151             | 4,966             | 5,645             | 5,295             | 5,238             | 4,596                      | 4,596                             | 5,545                          | 5,540                            | 5,540                      |                             |
| 60   | 330  | MEDICARE TAX                 | 5170   | 2,134             | 2,349             | 2,554             | 1,685             | 2,290             | 2,207             | 2,477             | 2,755             | 2,727                      | 2,727                             | 2,918                          | 2,443                            | 2,443                      |                             |
| 60   | 330  | DEF COMP                     | 5175   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,185             | 1,283             | 1,162             | 1,395                      | 1,395                             | 1,100                          | 1,260                            | 1,260                      |                             |
| 60   | 330  | EMPL ASSIST PRG              | 5180   | 117               | 100               | 119               | 112               | 113               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                             |
| 60   | 330  | OFFICE SUPPLIES              | 6001   | 1,796             | 1,304             | 764               | 811               | 5,223             | 3,706             | 2,354             | 743               | 3,700                      | 1,200                             | 920                            | 1,200                            | 1,200                      |                             |
| 60   | 330  | POSTAGE                      | 6003   | 2,906             | 1,703             | 1,113             | 1,669             | 1,160             | 145               | 915               | 1,057             | 1,000                      | 1,000                             | 935                            | 1,000                            | 6,700                      |                             |
| 60   | 330  | DUES/PUBLICATIONS            | 6004   | 1,634             | 700               | 1,637             | 1,613             | 1,711             | 2,006             | 2,382             | 2,189             | 5,000                      | 6,000                             | 6,023                          | 7,000                            | 7,000                      |                             |
| 60   | 330  | TRAVEL/MEETINGS              | 6005   | 798               | 888               | 354               | 0                 | 132               | 132               | 0                 | 100               | 150                        | 150                               | 0                              | 150                              | 150                        |                             |
| 60   | 330  | DEPT SUPPLIES                | 6101   | 1,338             | 1,179             | 1,244             | 1,391             | 1,696             | 1,017             | 870               | 680               | 2,000                      | 1,000                             | 444                            | 1,000                            | 1,000                      |                             |
| 60   | 330  | SMALL TOOLS                  | 6102   | 320               | 1,086             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 300                        | 300                               | 0                              | 300                              | 300                        |                             |
| 60   | 330  | UNIFORM/CLTH EXP             | 6103   | 1,317             | 1,903             | 1,145             | 1,441             | 1,355             | 1,439             | 1,073             | 1,390             | 1,700                      | 1,700                             | 1,550                          | 2,000                            | 2,000                      |                             |
| 60   | 330  | PHONE/RADIO                  | 6105   | 2,529             | 2,379             | 1,778             | 2,162             | 1,517             | 2,410             | 2,559             | 3,729             | 3,000                      | 3,000                             | 4,450                          | 3,000                            | 3,000                      |                             |

9/22/2015

| Fund | Dept | Description          | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes                                |
|------|------|----------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|--------------------------------------|
| 60   | 330  | RENTS/LEASES         | 6107   | 3,214             | 5,618             | 3,717             | 2,733             | 3,112             | 2,818             | 2,912             | 3,086             | 3,000                      | 3,000                             | 2,986                          | 3,000                            | 3,000                      | Copier/Fax/Mail Machine              |
| 60   | 330  | MAINT BLDGS/GRD      | 6108   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | MAINT VEHICLES       | 6109   | 330               | 1,751             | 163               | 506               | 888               | 1,161             | 676               | 1,561             | 2,500                      | 2,500                             | 678                            | 2,500                            | 2,500                      |                                      |
| 60   | 330  | PETROLEUM PROD       | 6110   | 2,800             | 3,159             | 2,704             | 2,159             | 3,012             | 3,251             | 3,421             | 3,151             | 3,550                      | 3,550                             | 2,779                          | 3,550                            | 3,550                      |                                      |
| 60   | 330  | MAINT OF EQUIP       | 6111   | 33,523            | 4,175             | 12,354            | 5,094             | 2,843             | 1,885             | 2,297             | 3,792             | 7,100                      | 7,100                             | 15,297                         | 7,100                            | 7,100                      |                                      |
| 60   | 330  | INS/SURETIES         | 6113   | 6,741             | 7,628             | 8,844             | 9,810             | 9,508             | 11,920            | 17,258            | 16,897            | 16,897                     | 16,897                            | 17,652                         | 19,131                           | 19,131                     | Locality Equip Asses/Prop - 25%      |
| 60   | 330  | PROF SERVICES        | 6201   | 243,739           | 102,765           | 50,499            | 24,685            | 22,849            | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | CONTRACT SERVICES    | 6202   | 0                 | 122               | 107               | 114               | 0                 | 39,736            | 21,532            | 35,935            | 10,000                     | 40,000                            | 45,805                         | 40,000                           | 80,000                     | Audit/Mgmt/Const/Shared Int Serv/MS4 |
| 60   | 330  | CONSULTANT           | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | GRANT WRITER         | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | ADMIN SERVICES       | 6203   | 138,880           | 181,700           | 199,200           | 199,500           | 226,086           | 226,086           | 231,000           | 231,000           | 231,000                    | 231,000                           | 231,000                        | 238,000                          | 238,000                    | Reim GF Costs - 15%                  |
| 60   | 330  | DEPRECIATION - Note  | 6300   | 209,850           | 249,850           | 620,613           | 440,314           | 444,836           | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | INTEREST EXPENSE     | 6350   | 0                 | 9,747             | 7,496             | 15,906            | 2,629             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | BAD DEBT             | 6500   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 33,356            | 0                 | 10,000                     | 10,000                            | 0                              | 10,000                           | 10,000                     |                                      |
| 60   | 330  | IMPROV-OTHER         | 7003   | 4,211             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | OFFICE FURNITURE     | 7004   | 1,598             | 69                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | VEHICLES             | 7005   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 14,835            | 0                 | 10,000                     | 10,000                            | 10,000                         | 0                                | 10,000                     | replace totaled truck                |
| 60   | 330  | OTHER EQUIPMENT      | 7006   | 0                 | 8,999             | 0                 | 1,439             | 0                 | 0                 | 0                 | 3,000             | 3,000                      | 2,000                             | 1,975                          | 2,000                            | 2,000                      |                                      |
| 60   | 330  | CHARLES STREET       | 8016   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 40,000            | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | TRANSFERS-OUT - Depe | 8505   | 209,850           | 249,850           | 284,850           | 284,850           | 444,836           | 444,836           | 444,836           | 444,836           | 444,836                    | 444,836                           | 444,836                        | 325,000                          | 444,836                    | To Fund 51                           |
| 60   | 330  | TRANSFERS-OUT-Note   | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 330  | SOFTWARE             | 8506   | 0                 | 0                 | 0                 | 0                 | 0                 | 6,000             | 6,000             | 6,000             | 6,000                      | 6,000                             | 6,000                          | 6,000                            | 6,000                      | To IT Reserve - 55%                  |
| 60   | 330  | IT REPLACEMENT       | 8506   | 0                 | 0                 | 0                 | 0                 | 0                 | 5,000             | 6,000             | 5,000             | 5,000                      | 5,000                             | 5,000                          | 5,000                            | 5,000                      | To IT Reserve - 45%                  |
| 60   | 330  | SEWER OPERATIONS     |        | 1,126,815         | 1,095,047         | 1,484,155         | 1,227,452         | 1,412,270         | 1,011,649         | 1,065,295         | 1,087,676         | 1,088,294                  | 1,114,794                         | 2,367,613                      | 980,980                          | 1,156,516                  |                                      |
| 60   | 350  | REG. SALARIES        | 5001   | 93,026            | 109,897           | 136,034           | 142,559           | 130,665           | 38,305            | 47,326            | 68,566            | 78,389                     | 78,389                            | 73,157                         | 36,029                           | 36,029                     | UT Super 30% WWTP Opr 34%            |
| 60   | 350  | OVERTIME             | 5003   | 0                 | 0                 | 5,428             | 8,897             | 19,392            | 22,536            | 19,466            | 22,552            | 15,000                     | 15,000                            | 27,553                         | 7,500                            | 7,500                      |                                      |
| 60   | 350  | P.E.R.S.             | 5110   | 21,304            | 24,222            | 26,865            | 26,537            | 25,316            | 8,935             | 11,747            | 14,893            | 20,766                     | 20,766                            | 16,205                         | 5,389                            | 5,389                      |                                      |
| 60   | 350  | MEDICAL INS          | 5120   | 22,920            | 19,144            | 30,361            | 28,365            | 32,036            | 5,955             | 8,435             | 14,654            | 16,675                     | 16,675                            | 18,318                         | 10,322                           | 10,322                     |                                      |
| 60   | 350  | UNEMPLOYMENT INS     | 5130   | 997               | 963               | 1,047             | 987               | 1,242             | 434               | 452               | 997               | 734                        | 734                               | 1,136                          | 278                              | 278                        |                                      |
| 60   | 350  | WORKERS COMP         | 5140   | 3,175             | 3,375             | 5,147             | 5,387             | 5,973             | 7,144             | 4,424             | 6,209             | 10,982                     | 10,982                            | 10,060                         | 4,603                            | 4,603                      |                                      |
| 60   | 350  | LIFE INS             | 5150   | 252               | 801               | 928               | 1,226             | 1,062             | 436               | 423               | 588               | 856                        | 856                               | 606                            | 334                              | 334                        |                                      |
| 60   | 350  | DENTAL INS           | 5160   | 1,043             | 1,223             | 1,090             | 1,884             | 3,184             | 1,229             | 1,859             | 2,298             | 1,297                      | 1,297                             | 1,565                          | 1,304                            | 1,304                      |                                      |
| 60   | 350  | MEDICARE TAX         | 5170   | 1,323             | 1,549             | 1,972             | 1,650             | 1,990             | 866               | 941               | 1,297             | 1,354                      | 1,354                             | 1,449                          | 631                              | 631                        |                                      |
| 60   | 350  | DEF COMP             | 5175   | 0                 | 0                 | 0                 | 0                 | 0                 | 288               | 300               | 300               | 507                        | 507                               | 275                            | 282                              | 282                        |                                      |
| 60   | 350  | EMPL ASSIST PRG      | 5180   | 73                | 66                | 93                | 88                | 94                | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 350  | OFFICE SUPPLIES      | 6001   | 1,933             | 1,587             | 809               | 778               | 638               | 529               | 526               | 612               | 800                        | 800                               | 778                            | 800                              | 800                        |                                      |
| 60   | 350  | POSTAGE              | 6003   | 1,720             | 1,418             | 1,106             | 1,248             | 504               | 107               | 409               | 423               | 600                        | 600                               | 374                            | 600                              | 600                        |                                      |
| 60   | 350  | DUES/PUBLICATIONS    | 6004   | 9,114             | 10,984            | 9,856             | 9,517             | 9,407             | 14,016            | 13,605            | 15,469            | 15,000                     | 15,000                            | 15,923                         | 17,000                           | 17,000                     | Permit                               |
| 60   | 350  | TRAVEL/MEETINGS      | 6005   | 544               | 404               | 171               | 0                 | 27                | 1,006             | 662               | 823               | 2,000                      | 2,000                             | 1,259                          | 2,000                            | 2,000                      | Certification/Required               |
| 60   | 350  | DEPT SUPPLIES        | 6101   | 41,276            | 41,006            | 67,986            | 60,470            | 57,381            | 28,195            | 29,726            | 23,726            | 30,000                     | 20,000                            | 28,738                         | 20,000                           | 20,000                     |                                      |
| 60   | 350  | SMALL TOOLS          | 6102   | 2,388             | 669               | 814               | 1,075             | 756               | 736               | 600               | 100               | 1,000                      | 1,000                             | 892                            | 2,500                            | 2,500                      | Replace Student Equip                |
| 60   | 350  | UNIFORM/CLTH EXP     | 6103   | 1,934             | 3,378             | 2,015             | 2,424             | 2,224             | 2,322             | 1,885             | 2,254             | 2,700                      | 2,700                             | 2,509                          | 3,000                            | 3,000                      |                                      |
| 60   | 350  | ADVERTISING          | 6104   | 35                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                      |
| 60   | 350  | PHONE/RADIO          | 6105   | 3,499             | 2,880             | 2,561             | 5,505             | 4,252             | 3,248             | 2,748             | 3,683             | 2,500                      | 2,500                             | 4,592                          | 2,500                            | 2,500                      |                                      |
| 60   | 350  | UTILITIES            | 6106   | 82,973            | 94,865            | 114,965           | 123,369           | 119,453           | 52,152            | 102,072           | 249,470           | 105,000                    | 105,000                           | 144,021                        | 120,000                          | 120,000                    |                                      |
| 60   | 350  | RENTS/LEASES         | 6107   | 1,602             | 5,048             | 4,226             | 3,179             | 3,538             | 3,204             | 3,412             | 3,638             | 3,300                      | 3,300                             | 3,519                          | 3,300                            | 3,300                      | Copier/Fax/Mail Machine              |
| 60   | 350  | MAINT BLDGS/GRD      | 6108   | 449               | 1,811             | 0                 | 0                 | 0                 | 0                 | 2,484             | 3,587             | 4,000                      | 4,000                             | 4,044                          | 5,000                            | 5,000                      |                                      |
| 60   | 350  | MAINT VEHICLES       | 6109   | 605               | 1,811             | 913               | 896               | 954               | 859               | 924               | 1,737             | 1,500                      | 1,500                             | 3,334                          | 1,500                            | 1,500                      |                                      |
| 60   | 350  | PETROLEUM PROD       | 6110   | 3,501             | 4,089             | 4,781             | 3,176             | 3,766             | 4,713             | 5,009             | 4,621             | 5,500                      | 5,500                             | 4,105                          | 5,500                            | 5,500                      |                                      |
| 60   | 350  | MAINT OF EQUIP       | 6111   | 44,598            | 53,104            | 13,807            | 10,144            | 4,450             | 4,739             | 9,747             | 6,917             | 6,000                      | 6,000                             | 9,153                          | 10,000                           | 10,000                     |                                      |

|    |     |                        |      |           |         |         |         |         |         |         |         |         |         |         |           |           |                                          |
|----|-----|------------------------|------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|-----------|------------------------------------------|
| 60 | 350 | INSURITIES             | 6113 | 5,814     | 5,031   | 6,913   | 7,714   | 7,917   | 11,920  | 17,258  | 16,897  | 16,897  | 16,897  | 17,652  | 19,131    | 19,131    | Liability/Empl Assets/Prop - 25%         |
| 60 | 350 | SLUDGE REMOVAL         | 6117 | 58,203    | 43,045  | 136,103 | 112,218 | 83,992  | 55,142  | 57,771  | 43,480  | 50,000  | 50,000  | 66,896  | 65,000    | 65,000    |                                          |
| 60 | 350 | ENVIOR MONITOR         | 6118 | 0         | 0       | 0       | 67,651  | 102,003 | 74,388  | 57,626  | 40,840  | 62,000  | 45,500  | 24,751  | 30,000    | 30,000    | Conder - Modified Testing                |
| 60 | 350 | PROF SERVICES          | 6201 | 230,769   | 152,330 | 126,581 | 54,631  | 19,810  | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         |                                          |
| 60 | 350 | CONTRACT SERVICES      | 6202 | 0         | 122     | 10,451  | 2,476   | 2,932   | 70,667  | 22,891  | 11,545  | 10,000  | 10,000  | 32,629  | 15,000    | 15,000    | Remate SCADA/Cons Oper/CliCk Flt/Slrhd   |
| 60 | 350 | INTEREST EXPENSE       | 6350 | 0         | 0       | 0       | 0       | 0       | 251,855 | 373,070 | 187,175 | 177,212 | 177,212 | 0       | 0         | 0         | 0 Bond - MOVE TO FUND 66                 |
| 60 | 350 | INTEREST EXPENSE - SRL | 6353 | 0         | 0       | 0       | 0       | 0       | 174,441 | 199,025 | 188,620 | 177,925 | 177,925 | 0       | 0         | 0         | 0 SRF Loan - Plant Expan MOVE TO FUND 66 |
| 60 | 350 | BUILDINGS              | 7002 | 0         | 5,063   | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         |                                          |
| 60 | 350 | IMP OTHER TN BLD       | 7003 | 441,828   | 3,227   | 6,794   | 414     | 1,124   | 1,163   | 0       | 0       | 0       | 0       | 0       | 0         | 0         |                                          |
| 60 | 350 | OFFICE FURNITURE       | 7004 | 0         | 82      | 655     | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         | 0 Moved to Maintenance of Bld            |
| 60 | 350 | VEHICLES               | 7005 | 37,377    | 0       | 0       | 22,627  | 0       | 0       | 0       | 0       | 9,000   | 9,000   | 8,940   | 0         | 0         |                                          |
| 60 | 350 | OTHER EQUIPMENT        | 7006 | 0         | 13,256  | 14,942  | 0       | 3,170   | 3,023   | 0       | 0       | 0       | 0       | 0       | 0         | 0         |                                          |
| 60 | 350 | TRANSFER OUT           | 8505 | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0         | 0         |                                          |
| 60 | 350 | TRANSFER OUT           | 8505 | 0         | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 1,396,283 | 1,396,283 | Principle Payment to Fund 66             |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 339,226   | 339,226   | Interest Bond Payment to Fund 66         |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 | 829,494 | 802,994 | 903,437 | 2,125,012 | 2,125,012 |                                          |
| 60 | 350 | WWTP OPERATIONS        |      | 1,114,075 | 606,460 | 735,414 | 707,093 | 649,252 | 844,553 | 996,833 | 937,954 |         |         |         |           |           |                                          |

**FUND 61 - SEWER FIXED ASSET REPLACEMENT**

[illegible]

**FUND 62 - SEWER DEVELOPER IMPACT FEE**

|                         | 62 | 800 | PROP OWNER REIM | 6102 | 0              | 0             | 7,628          | 13,291        | 5,234         | 2,222          | 1,885         | 2,325        | 1,876          | 1,500          | 1,500          | 1,500          | 1,500          |
|-------------------------|----|-----|-----------------|------|----------------|---------------|----------------|---------------|---------------|----------------|---------------|--------------|----------------|----------------|----------------|----------------|----------------|
|                         | 62 | 800 | PROF SERVICE    | 6201 | 209,664        | 0             | 35,823         | 1,918         | 0             | 0              | 0             | 0            | 0              | 0              | 0              | 0              | 0              |
|                         | 62 | 800 | IMPROV-OTHER    | 7003 | 16,845         | 0             | 0              | 0             | 0             | 0              | 0             | 0            | 0              | 0              | 0              | 0              | 0              |
|                         | 62 | 800 | CAPITAL IMPR    | 8007 | 0              | -7,472        | 0              | 0             | 0             | 0              | 0             | 0            | 0              | 0              | 0              | 0              | 0              |
|                         | 62 | 800 | GROUND WATER    | 8037 | 11,216         | 0             | 0              | 0             | 0             | 0              | 0             | 0            | 0              | 0              | 0              | 0              | 0              |
|                         | 62 | 800 | WATER RECYCLING | 8038 | 7,387          | 0             | 0              | 0             | 0             | 0              | 0             | 0            | 0              | 0              | 0              | 0              | 0              |
| <b>62 TOTAL REVENUE</b> |    |     |                 |      | <b>243,386</b> | <b>44,189</b> | <b>149,476</b> | <b>35,106</b> | <b>57,084</b> | <b>102,226</b> | <b>16,467</b> | <b>4,233</b> | <b>111,475</b> | <b>111,475</b> | <b>149,195</b> | <b>148,444</b> | <b>148,444</b> |

9/22/2015

| Fund | Dept | Description | Acct # | Actual<br>2005-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|

|                                     |     |                    |      |         |        |         |        |        |        |        |       |         |        |         |         |        |         |                             |
|-------------------------------------|-----|--------------------|------|---------|--------|---------|--------|--------|--------|--------|-------|---------|--------|---------|---------|--------|---------|-----------------------------|
| 62                                  | 800 | TULLY ROAD PROJECT | 8047 | 0       | 0      | 0       | 0      | 0      | 0      | 0      | 0     | 0       | 0      | 50,000  | 17,617  | 0      | 108,000 | pipeline under the railroad |
| 62                                  | 800 | WWTP EXPANSION     | 8066 | 0       | 0      | 0       | 0      | 0      | 0      | 0      | 0     | 0       | 0      | 0       | 0       | 0      | 0       |                             |
| <b>62 TOTAL EXPENSES</b>            |     |                    |      | 245,112 | -3,369 | 35,823  | 1,918  | 0      | 33,151 | 0      | 0     | 0       | 0      | 50,000  | 17,617  | 0      | 108,000 |                             |
| <b>62 NET (REVENUE vs EXPENSES)</b> |     |                    |      | -1,726  | 47,558 | 113,653 | 33,188 | 57,084 | 69,075 | 16,467 | 4,233 | 111,475 | 61,475 | 131,578 | 148,444 | 40,444 |         |                             |

## FUND 66 - WWTP EXPANSION

|                                  |                      |      |   |        |         |          |            |             |        |        |          |        |        |           |           |           |                             |  |
|----------------------------------|----------------------|------|---|--------|---------|----------|------------|-------------|--------|--------|----------|--------|--------|-----------|-----------|-----------|-----------------------------|--|
| 66                               | INTEREST EARNED      | 4601 | 0 | 16,178 | 103,256 | 45,674   | 56,677     | 42,582      | 9,328  | 1,730  | 10,000   | 10,000 | 10,000 | 54,704    | 10,000    | 10,000    |                             |  |
| 66                               | STATE REVOLVING LOAN | 4751 | 0 | 0      | 0       | 0        | 0          | 0           | 0      | 0      | 0        | 0      | 0      | 0         | 0         | 0         |                             |  |
| 66                               | MISC. FEES & CHARGES | 4829 | 0 | 0      | 16,980  | 4,193    | 2,808      | 0           | 0      | 0      | 10,000   | 10,000 | 10,000 | 0         | 10,000    | 10,000    |                             |  |
| 66                               | TRANSFER             | 4998 | 0 | 0      | 0       | 0        | 0          | 0           | 0      | 0      | 0        | 0      | 0      | 1,380,733 | 1,396,283 | 1,396,283 | Bond Payment from Sewer     |  |
| 66                               | TRANSFER             | 4999 | 0 | 0      | 0       | 0        | 0          | 0           | 0      | 0      | 0        | 0      | 0      | 257,133   | 339,226   | 339,226   | Interest Payment from Sewer |  |
| <b>66 TOTAL REVENUE</b>          |                      |      |   | 0      | 16,178  | 120,236  | 49,867     | 59,483      | 42,582 | 9,328  | 1,730    | 20,000 | 20,000 | 1,692,570 | 1,755,509 | 1,755,509 |                             |  |
| 66                               | 800 PROFESSIONAL SER | 6201 | 0 | 58     | 85      | 13,095   | 0          | 0           | 0      | 0      | 0        | 0      | 0      | 0         | 0         | 0         |                             |  |
| 66                               | 800 INTEREST EXPENSE | 6350 | 0 | 0      | 281,204 | 271,824  | 357,529    | 16,956      | 0      | 0      | 176,503  | 0      | 0      | 177,212   | 172,103   | 172,103   | WWTP Exp & State Rev Loans  |  |
| 66                               | 800 INTEREST EXPENSE | 6353 | 0 | 0      | 0       | 0        | 0          | 0           | 0      | 0      | 0        | 0      | 0      | 177,925   | 167,123   | 167,123   | SRR - Loan                  |  |
| 66                               | 800 WWTP EXPAN 2008  | 8056 | 0 | 0      | 0       | 0        | 10,476,957 | 0           | 18,376 | 0      | 0        | 0      | 0      | 0         | 0         | 0         |                             |  |
| <b>66 TOTAL EXPENSES</b>         |                      |      |   | 0      | 58      | 281,289  | 284,919    | 10,834,486  | 16,956 | 18,376 | 176,503  | 0      | 0      | 355,137   | 339,226   | 339,226   |                             |  |
| <b>NET (REVENUE vs EXPENSES)</b> |                      |      |   | 0      | 16,120  | -161,053 | -235,052   | -10,775,003 | 25,626 | -9,048 | -174,773 | 20,000 | 20,000 | 1,337,433 | 1,416,283 | 1,416,283 |                             |  |

## FUND 69 - LOCAL TRANSPORTATION (Non Motorized)

|                                  |                          |      |   |   |   |   |   |   |   |   |   |       |       |       |       |       |  |  |
|----------------------------------|--------------------------|------|---|---|---|---|---|---|---|---|---|-------|-------|-------|-------|-------|--|--|
| 69                               | LTF ALLOCATION - Non Mot | 4716 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,985 | 4,985 | 5,208 | 5,151 | 5,151 |  |  |
| <b>69 TOTAL REVENUE</b>          |                          |      |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,985 | 4,985 | 5,208 | 5,151 | 5,151 |  |  |
| 69                               | 700 CONTRACT SERVICE     | 6202 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     |  |  |
| 69                               | 700 PROJECT              | 7XXX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     |  |  |
| <b>69 TOTAL EXPENSES</b>         |                          |      |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0     | 0     | 0     | 0     |  |  |
| <b>NET (REVENUE vs EXPENSES)</b> |                          |      |   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,985 | 4,985 | 5,208 | 5,151 | 5,151 |  |  |

## FUND 70 - LOCAL TRANSPORTATION (LTF)

|                         |                |      |         |         |         |        |        |        |        |        |         |         |         |         |        |        |                    |  |
|-------------------------|----------------|------|---------|---------|---------|--------|--------|--------|--------|--------|---------|---------|---------|---------|--------|--------|--------------------|--|
| 70                      | LTF ALLOCATION | 4104 | 72,393  | 120,499 | 0       | 94,100 | 75,197 | 87,863 | 96,108 | 82,900 | 118,600 | 118,600 | 118,600 | 150,457 | 58,859 | 58,859 |                    |  |
| 70                      | INTEREST       | 4601 | 0       | 0       | 0       | 0      | 0      | 21     | 180    | 321    | 0       | 0       | 0       | 276     | 0      | 0      |                    |  |
| 70                      | GRANTS         | 4706 | 254,157 | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0       | 0       | 0       | 0       | 0      | 0      |                    |  |
| <b>70 TOTAL REVENUE</b> |                |      |         | 326,550 | 120,499 | 0      | 94,100 | 87,884 | 96,288 | 83,221 | 118,600 | 118,600 | 118,600 | 150,733 | 58,859 | 58,859 |                    |  |
| 70                      | 700 UTILITIES  | 6106 | 0       | 0       | 0       | 0      | 0      | 0      | 0      | 0      | 0       | 10,000  | 10,000  | 10,000  | 20,000 | 20,000 | Cover UT cont 2108 |  |

9/22/2015

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|

|    |     |                       |      |                |               |            |            |          |          |               |               |                |                |               |                |                |                      |
|----|-----|-----------------------|------|----------------|---------------|------------|------------|----------|----------|---------------|---------------|----------------|----------------|---------------|----------------|----------------|----------------------|
| 70 | 700 | PROF SERVICES-Match   | 6201 | 137,485        | 23,555        | 280        | 420        | 0        | 0        | 0             | 0             | 0              | 0              | 0             | 0              | 0              |                      |
| 70 | 700 | CONTRACT SERVICE      | 6202 | 0              | 0             | 0          | 0          | 0        | 0        | 1,200         | 1,200         | 3,500          | 3,500          | 1,800         | 3,500          | 3,500          | Auditor's Contr Rep  |
| 70 | 700 | CRACK SEALER          | 7005 | 0              | 0             | 0          | 0          | 0        | 0        | 0             | 0             | 0              | 0              | 0             | 60,000         | 55,000         |                      |
| 70 | 700 | MULBERRY ST SIDEWALK  | 800X | 0              | 0             | 0          | 0          | 0        | 0        | 0             | 0             | 0              | 0              | 0             | 15,000         | 15,000         |                      |
| 70 | 700 | HATCH ROAD            | 8010 | 0              | 0             | 0          | 0          | 0        | 0        | 25,497        | 0             | 0              | 0              | 0             | 0              | 0              |                      |
| 70 | 700 | FOX                   | 8018 | 0              | 0             | 0          | 0          | 0        | 0        | 0             | 3,328         | 0              | 0              | 0             | 100,000        | 100,000        | For Rd - Engineering |
| 70 | 700 | CHARLES STREET        | 8016 | 12,233         | 0             | 0          | 0          | 0        | 0        | 6,150         | 61,188        | 105,303        | 105,303        | 86,072        | 0              | 0              |                      |
| 70 | 700 | FIFTH STREET          | 8045 | 0              | 0             | 0          | 0          | 0        | 0        | 32,847        | 65,716        | 118,803        | 118,803        | 97,872        | 198,500        | 193,500        |                      |
| 70 |     | <b>TOTAL EXPENSES</b> |      | <b>149,718</b> | <b>23,555</b> | <b>280</b> | <b>420</b> | <b>0</b> | <b>0</b> | <b>32,847</b> | <b>65,716</b> | <b>118,803</b> | <b>118,803</b> | <b>97,872</b> | <b>198,500</b> | <b>193,500</b> |                      |

**NET (REVENUE vs EXPENSES)**

|                |               |             |               |               |               |               |               |             |             |               |                 |                 |
|----------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------|-------------|---------------|-----------------|-----------------|
| <b>176,832</b> | <b>96,944</b> | <b>-280</b> | <b>93,680</b> | <b>76,197</b> | <b>87,884</b> | <b>63,441</b> | <b>17,505</b> | <b>-203</b> | <b>-203</b> | <b>52,851</b> | <b>-139,641</b> | <b>-134,641</b> |
|----------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------|-------------|---------------|-----------------|-----------------|

**FUND 71 - TRANSPORTATION**

|    |  |                      |      |          |                |               |            |                |               |                |                |                |                |                |                |                |                         |
|----|--|----------------------|------|----------|----------------|---------------|------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------|
| 71 |  | INTEREST EARNED      | 4601 | 0        | 1,014          | 3,521         | 157        | 0              | 0             | 0              | 0              | 150            | 150            | 0              | 150            | 150            |                         |
| 71 |  | TRANSPORTATION INFRA | 4705 | 0        | 400,000        | 0             | 0          | 0              | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                         |
| 71 |  | GRANTS - RSTP        | 4706 | 0        | 0              | 0             | 0          | 79,763         | 45,642        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0 Completed - Locust    |
| 71 |  | CMAQ #5411           | 4747 | 0        | 0              | 20,175        | 0          | 213,285        | 23,496        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0 6th St Sidewalk INFRA |
| 71 |  | CMAQ                 | 4752 | 0        | 0              | 0             | 0          | 0              | 0             | 0              | 81,618         | 100,000        | 100,000        | 99,814         | 0              | 0              | 0 Fourth Street         |
| 71 |  | CMAQ                 | 4753 | 0        | 0              | 0             | 0          | 0              | 0             | 0              | 26,510         | 168,600        | 168,600        | 76,339         | 168,600        | 105,000        | 0 Fifth St              |
| 71 |  | GRANTS - RSTP        | 4754 | 0        | 0              | 0             | 0          | 0              | 0             | 233,690        | 47,017         | 300,000        | 300,000        | 0              | 300,000        | 15,700         | 0 Hatch Road            |
| 71 |  | GRANT - RSTP         | 4755 | 0        | 0              | 0             | 0          | 0              | 12,410        | 255,273        | 43,730         | 200,000        | 200,000        | 0              | 200,000        | 0              | 0 Fox Street            |
| 71 |  | GRANT - RSTP         | 4757 | 0        | 0              | 0             | 0          | 0              | 2,559         | 8,406          | 12,585         | 0              | 0              | 0              | 0              | 404,000        | 0 Tully & Santa Fe      |
| 71 |  | <b>TOTAL REVENUE</b> |      | <b>0</b> | <b>401,014</b> | <b>23,696</b> | <b>157</b> | <b>293,048</b> | <b>84,107</b> | <b>497,369</b> | <b>211,460</b> | <b>768,750</b> | <b>768,750</b> | <b>176,153</b> | <b>668,760</b> | <b>524,850</b> |                         |

|    |     |                       |      |               |               |                |                |                |               |                |                |                |                |                |              |                |                            |
|----|-----|-----------------------|------|---------------|---------------|----------------|----------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|--------------|----------------|----------------------------|
| 71 | 800 | PROF SERVICES         | 6201 | 0             | 0             | 0              | 17,850         | 26,645         | 0             | 0              | 620            | 0              | 0              | 0              | 0            | 0              |                            |
| 71 | 800 | CONTRACT SERVICES     | 6202 | 0             | 0             | 0              | 0              | 0              | 3,830         | 880            | 14,215         | 15,000         | 15,000         | 7,697          | 0            | 0              |                            |
| 71 | 800 | STREETSCAPE           | 8003 | 0             | 0             | 0              | 0              | 0              | 0             | 1,530          | 0              | 0              | 0              | 0              | 0            | 0              |                            |
| 71 | 800 | PAVEMENT RESURFACE    | 8008 | 0             | 0             | 363,368        | 35,922         | 0              | 0             | 0              | 0              | 0              | 0              | 0              | 0            | 0              |                            |
| 71 | 800 | HATCH ROAD            | 8010 | 0             | 0             | 3,050          | 8,820          | 0              | 2,927         | 300,000        | 0              | 0              | 0              | 0              | 0            | 0              | 0 Hatch Road               |
| 71 | 800 | INFILL SIDEWALK       | 8027 | 10,300        | 26,440        | 33,018         | 134,403        | 193,859        | 57            | 0              | 0              | 0              | 0              | 0              | 0            | 0              | 0 Locust                   |
| 71 | 800 | PINE STREET           | 8031 | 0             | 0             | 0              | 2,420          | 6,460          | 12,410        | 291,040        | 0              | 0              | 0              | 0              | 0            | 0              | 0 Pine Street              |
| 71 | 800 | FOURTH STREET         | 8033 | 0             | 0             | 0              | 0              | 0              | 0             | 42,940         | 116,677        | 0              | 0              | 0              | 0            | 0              | 0 Fourth Street            |
| 71 | 800 | FIFTH STREET          | 8045 | 0             | 0             | 0              | 0              | 0              | 0             | 8,000          | 1,845          | 168,600        | 168,600        | 171,313        | 0            | 0              | 0 Fifth Street - CMAQ Dope |
| 71 | 800 | TULLY ROAD            | 8047 | 0             | 0             | 0              | 0              | 0              | 0             | 0              | 0              | 0              | 9,000          | 0              | 4,000        | 404,000        | 0 Tully Road               |
| 71 |     | <b>TOTAL EXPENSES</b> |      | <b>10,300</b> | <b>26,440</b> | <b>399,466</b> | <b>199,415</b> | <b>226,964</b> | <b>19,224</b> | <b>644,390</b> | <b>133,357</b> | <b>163,600</b> | <b>192,600</b> | <b>179,010</b> | <b>4,000</b> | <b>404,000</b> |                            |

**71 NET (REVENUE vs EXPENSES)**

|                |                |                 |                 |               |               |                 |               |                |                |               |                |                |
|----------------|----------------|-----------------|-----------------|---------------|---------------|-----------------|---------------|----------------|----------------|---------------|----------------|----------------|
| <b>-10,300</b> | <b>374,574</b> | <b>-375,770</b> | <b>-199,258</b> | <b>66,084</b> | <b>64,883</b> | <b>-147,021</b> | <b>79,103</b> | <b>585,150</b> | <b>576,150</b> | <b>-2,857</b> | <b>664,750</b> | <b>120,850</b> |
|----------------|----------------|-----------------|-----------------|---------------|---------------|-----------------|---------------|----------------|----------------|---------------|----------------|----------------|

9/22/2015

| Fund | Dept | Description | Acct # | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Adj Budget 2014-15 | 6/30/2015 Actual 2014-15 | Preliminary Budget 2015-16 | Final Budget 2015-16 | Notes 2015-16 |
|------|------|-------------|--------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|--------------------------|----------------------------|----------------------|---------------|
|------|------|-------------|--------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|--------------------------|----------------------------|----------------------|---------------|

## FUND 80 - WATER

|                  |     |                              |      |           |           |           |         |           |           |           |           |           |           |           |           |           |                                      |
|------------------|-----|------------------------------|------|-----------|-----------|-----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------------------------|
| 80               |     | INTEREST EARNED              | 4601 | 23,646    | 1,608     | 416       | 653     | 125       | 567       | 609       | 354       | 100       | 100       | 509       | 100       | 100       |                                      |
| 80               |     | GRANTS                       | 4706 | 21,351    | 0         | 0         | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |                                      |
| 80               | 2   | WATER SVC.- SINGLE FAMILY    | 4801 | 764,837   | 770,271   | 776,606   | 746,437 | 839,734   | 902,605   | 961,707   | 1,098,932 | 0         | 0         | 980,267   | 0         | 0         |                                      |
| 80               | 4   | WATER SVC.- DUPLEXES         | 4801 | 10,949    | 10,949    | 10,809    | 8,687   | 8,267     | 8,912     | 9,328     | 9,903     | 0         | 0         | 8,973     | 0         | 0         |                                      |
| 80               | 6   | WATER SVC.- TRIPLEXES        | 4801 | 77,303    | 88,137    | 94,970    | 56,338  | 23,312    | 22,217    | 24,876    | 27,196    | 0         | 0         | 21,724    | 0         | 0         |                                      |
| 80               | 8   | WATER SVC.- FOUR-PLEXES      | 4801 | 0         | 0         | 0         | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 758       | 0         | 0         |                                      |
| 80               | 10  | WATER SVC.- HOUSING AUTHORIT | 4801 | 21,799    | 21,799    | 21,799    | 17,295  | 22,029    | 24,543    | 24,790    | 26,999    | 0         | 0         | 22,650    | 0         | 0         |                                      |
| 80               | 12  | WATER SVC.- APARTMENTS       | 4801 | 28,313    | 29,870    | 30,805    | 18,582  | 12,971    | 14,413    | 14,522    | 14,537    | 0         | 0         | 13,773    | 0         | 0         |                                      |
| 80               | 14  | WATER SVC.- MOBILE HOME PARI | 4801 | 19,789    | 17,624    | 17,624    | 9,721   | 6,834     | 8,303     | 7,973     | 9,070     | 0         | 0         | 8,402     | 0         | 0         |                                      |
| 80               | 16  | WATER SVC.- PERS. HEALTH SVC | 4801 | 3,073     | 3,305     | 3,091     | 2,620   | 1,965     | 1,795     | 1,987     | 1,914     | 0         | 0         | 1,983     | 0         | 0         |                                      |
| 80               | 18  | WATER SVC.- PHARMACY & BANK  | 4801 | 928       | 928       | 928       | 1,147   | 1,571     | 1,616     | 3,025     | 3,428     | 0         | 0         | 4,420     | 0         | 0         |                                      |
| 80               | 20  | WATER SVC.- INST. & CIVIC    | 4801 | 2,396     | 2,474     | 2,474     | 2,598   | 2,829     | 2,717     | 4,462     | 18,171    | 0         | 0         | 14,257    | 0         | 0         |                                      |
| 80               | 22  | WATER SVC.- PROFESSIONAL SV  | 4801 | 4,869     | 5,529     | 5,830     | 7,737   | 10,799    | 10,541    | 10,887    | 10,676    | 0         | 0         | 13,200    | 0         | 0         |                                      |
| 80               | 24  | WATER SVC.- RETAIL VENDORS   | 4801 | 3,946     | 3,848     | 3,127     | 3,628   | 5,952     | 4,914     | 5,280     | 8,842     | 0         | 0         | 8,486     | 0         | 0         |                                      |
| 80               | 26  | WATER SVC.- COMMERCIAL/INDU  | 4801 | 17,591    | 17,008    | 15,840    | 20,658  | 28,001    | 30,363    | 29,638    | 38,624    | 0         | 0         | 32,552    | 0         | 0         |                                      |
| 80               | 30  | WATER SVC.- RESTAURANTS      | 4801 | 23,119    | 27,275    | 28,425    | 12,966  | 3,931     | 4,020     | 3,739     | 4,255     | 0         | 0         | 4,151     | 0         | 0         |                                      |
| 80               | 32  | WATER SVC.- DRIVE-IN/QUICKFO | 4801 | 2,624     | 2,692     | 2,692     | 1,691   | 810       | 863       | 1,008     | 890       | 0         | 0         | 1,235     | 0         | 0         |                                      |
| 80               | 34  | WATER SVC.- CONVENIENCE MAF  | 4801 | 3,951     | 3,986     | 3,961     | 2,887   | 2,003     | 2,118     | 1,863     | 2,075     | 0         | 0         | 1,939     | 0         | 0         |                                      |
| 80               | 36  | WATER SVC.- MAJOR FOOD MARK  | 4801 | 6,217     | 5,760     | 6,103     | 3,558   | 1,163     | 1,230     | 1,504     | 1,414     | 0         | 0         | 1,549     | 0         | 0         |                                      |
| 80               | 38  | WATER SVC.- COMMERCIAL LAUN  | 4801 | 666       | 1,120     | 713       | 1,365   | 2,397     | 2,236     | 2,369     | 3,615     | 0         | 0         | 1,818     | 0         | 0         |                                      |
| 80               | 42  | WATER SVC.- CHURCHES         | 4801 | 4,329     | 4,329     | 4,329     | 6,038   | 10,352    | 10,505    | 12,293    | 14,255    | 0         | 0         | 12,722    | 0         | 0         |                                      |
| 80               | 44  | WATER SVC.- SCHOOLS          | 4801 | 54,440    | 54,440    | 55,382    | 42,314  | 54,710    | 57,853    | 60,390    | 105,999   | 0         | 0         | 105,485   | 0         | 0         |                                      |
| 80               | 46  | WATER SVC.- METERED SERVICE  | 4801 | 1,311     | 1,311     | 1,311     | 1,491   | 1,848     | 1,665     | 1,674     | 2,046     | 0         | 0         | 1,727     | 0         | 0         |                                      |
| 80               | 50  | WATER SVC.- AUTO SERVICE     | 4801 | 1,263     | 1,240     | 1,185     | 865     | 808       | 821       | 809       | 639       | 0         | 0         | 720       | 0         | 0         |                                      |
| 80               | 52  | WATER SVC.- CONSTR. WATER    | 4801 | 355       | 3,781     | -140      | 304     | 2,957     | 6,211     | 8,866     | 2,783     | 0         | 0         | 2,984     | 0         | 0         |                                      |
| 80               |     | WATER SERVICE                | 4801 | 0         | 0         | 0         | 0       | 0         | 0         | 0         | 0         | 1,305,000 | 1,305,000 | 0         | 1,348,065 | 1,348,065 | Rate Increase - 6 months 6.67 Annual |
| 80               |     | UTILITY PENALTIES            | 4803 | 500       | 0         | 0         | 0       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |                                      |
| 80               |     | MISC FEES                    | 4829 | 0         | 0         | 0         | 0       | 0         | 0         | 0         | 769       | 0         | 0         | 0         | 0         | 0         |                                      |
| 80               |     | RECONNECTION FEE             | 4802 | 5,309     | 6,317     | 5,969     | 4,987   | 9,448     | 13,078    | 57,267    | 11,168    | 12,000    | 12,000    | 11,197    | 12,000    | 12,000    |                                      |
| 80 TOTAL REVENUE |     |                              |      | 1,104,874 | 1,085,601 | 1,094,249 | 974,467 | 1,054,816 | 1,134,106 | 1,250,866 | 1,418,554 | 1,317,100 | 1,317,100 | 1,275,481 | 1,360,165 | 1,360,165 |                                      |
| 80               | 340 | REG. SALARIES                | 5001 | 239,104   | 197,082   | 161,201   | 176,375 | 175,713   | 159,512   | 188,646   | 184,307   | 187,288   | 187,288   | 174,788   | 205,817   | 205,817   | Asst to CN 25%/Off Asst 34%          |
| 80               | 340 | OVERTIME                     | 5003 | 1,498     | 1,023     | 51        | 469     | 3,653     | 4,434     | 5,710     | 5,589     | 5,100     | 5,100     | 8,014     | 7,500     | 7,500     | Fis Manager 33%/Asst Tech 63%        |
| 80               | 340 | COMP ABSENCES                | 5105 | 37,058    | -19,795   | 4,716     | -11,650 | -8,496    | 0         | 0         | 8,901     | 0         | 0         | 0         | 0         | 0         | 0 Comm Dir 30%/UT Sup 15%            |
| 80               | 340 | P.E.R.S.                     | 5110 | 53,777    | 41,523    | 34,905    | 34,788  | 34,001    | 44,318    | 45,949    | 44,400    | 49,939    | 49,939    | 38,971    | 65,773    | 65,773    | Mini Wkr 60% Mkr Dir Opr 1.4%        |
| 80               | 340 | MEDICAL INS.                 | 5120 | 51,865    | 47,898    | 43,665    | 39,143  | 47,947    | 41,551    | 50,620    | 54,414    | 57,346    | 57,346    | 62,997    | 71,694    | 71,694    | WWTP Oper 33%                        |
| 80               | 340 | UNEMPLOYMENT INS             | 5130 | 2,122     | 1,636     | 1,106     | 1,169   | 1,486     | 1,415     | 1,564     | 2,002     | 1,515     | 1,515     | 1,500     | 1,687     | 1,687     |                                      |
| 80               | 340 | WORKER'S COMP                | 5140 | 7,789     | 7,711     | 8,685     | 7,367   | 7,848     | 10,363    | 11,852    | 10,559    | 14,189    | 14,189    | 12,234    | 15,894    | 15,894    |                                      |
| 80               | 340 | LIFE INS                     | 5150 | 1,244     | 1,395     | 1,229     | 1,644   | 1,391     | 1,750     | 1,781     | 1,846     | 1,882     | 1,882     | 1,902     | 2,243     | 2,243     |                                      |
| 80               | 340 | DENTAL INS                   | 5160 | 5,440     | 3,900     | 3,372     | 4,510   | 5,649     | 6,098     | 6,320     | 5,779     | 4,724     | 4,724     | 5,699     | 7,534     | 7,534     |                                      |
| 80               | 340 | MEDICARE TAX                 | 5170 | 3,467     | 2,841     | 2,544     | 1,824   | 2,486     | 2,323     | 2,855     | 2,982     | 2,788     | 2,788     | 2,983     | 3,093     | 3,093     |                                      |
| 80               | 340 | DEF COMP                     | 5175 | 0         | 0         | 0         | 0       | 0         | 1,248     | 1,374     | 1,258     | 1,401     | 1,401     | 1,273     | 1,551     | 1,551     |                                      |
| 80               | 340 | EMPL ASSIST PRG              | 5180 | 179       | 147       | 157       | 120     | 124       | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         |                                      |
| 80               | 340 | OFFICE SUPPLIES              | 6001 | 2,123     | 1,604     | 847       | 1,038   | 5,476     | 3,927     | 2,846     | 874       | 4,000     | 4,000     | 1,312     | 4,000     | 4,000     |                                      |
| 80               | 340 | POSTAGE                      | 6003 | 4,607     | 1,169     | 1,341     | 3,996   | 2,603     | 783       | 2,143     | 1,902     | 4,000     | 4,000     | 1,682     | 4,000     | 4,000     |                                      |
| 80               | 340 | DUES/PUBLICATIONS            | 6004 | 18,155    | 18,032    | 17,235    | 20,307  | 14,911    | 35,780    | 21,865    | 25,326    | 21,000    | 21,000    | 16,306    | 21,000    | 21,000    | Permit                               |
| 80               | 340 | TRAVEL/MEETINGS              | 6005 | 2,297     | 1,590     | 263       | 199     | 625       | 515       | 745       | 466       | 1,500     | 5,500     | 3,393     | 5,500     | 5,500     | Cross Training                       |
| 80               | 340 | DEPT SUPPLIES                | 6101 | 20,539    | 16,853    | 8,292     | 8,701   | 10,934    | 16,031    | 37,558    | 32,360    | 32,000    | 32,000    | 34,563    | 32,000    | 32,000    | Chemicals - Well B6                  |
| 80               | 340 | SMALL TOOLS                  | 6102 | 1,494     | 421       | 203       | 98      | 23        | 93        | 291       | 161       | 200       | 200       | 0         | 1,000     | 1,000     |                                      |
| 80               | 340 | UNIFORM/CLTH EXP             | 6103 | 2,641     | 3,834     | 2,341     | 3,021   | 2,987     | 2,810     | 1,788     | 2,254     | 2,600     | 2,600     | 2,243     | 2,900     | 2,900     |                                      |

9/22/2015

| Fund                            | Dept                      | Description             | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes                               |
|---------------------------------|---------------------------|-------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|-------------------------------------|
| 80                              | 340                       | ADVERTISING             | 6104   | 388               | 211               | 82                | 0                 | 582               | 0                 | 0                 | 279               | 500                        | 1,500                             | 1,324                          | 1,500                            | 1,500                      |                                     |
| 80                              | 340                       | PHONE/RADIO             | 6105   | 2,351             | 1,970             | 1,554             | 2,358             | 1,563             | 2,071             | 2,200             | 3,542             | 3,000                      | 3,000                             | 3,883                          | 3,000                            | 3,000                      |                                     |
| 80                              | 340                       | UTILITIES               | 6106   | 64,977            | 76,449            | 91,779            | 89,140            | 79,482            | 104,768           | 121,551           | 126,982           | 120,000                    | 120,000                           | 122,447                        | 120,000                          | 120,000                    |                                     |
| 80                              | 340                       | RENTS/LEASES            | 6107   | 1,602             | 3,433             | 4,226             | 3,107             | 5,725             | 3,204             | 3,412             | 3,638             | 3,300                      | 3,300                             | 3,519                          | 3,300                            | 3,300                      |                                     |
| 80                              | 340                       | MAINT VEHICLES          | 6109   | 133               | 699               | 371               | 237               | 980               | 1,052             | 360               | 616               | 1,500                      | 3,000                             | 2,530                          | 1,500                            | 1,500                      |                                     |
| 80                              | 340                       | PETROLEUM PROD          | 6110   | 4,465             | 3,456             | 2,951             | 2,361             | 3,295             | 3,544             | 3,665             | 3,361             | 5,000                      | 5,000                             | 2,964                          | 5,000                            | 5,000                      |                                     |
| 80                              | 340                       | MAINT OF EQUIP          | 6111   | 9,206             | 32,440            | 4,992             | 16,948            | 7,455             | 13,217            | 33,768            | 35,975            | 33,000                     | 26,500                            | 11,326                         | 26,500                           | 26,500                     |                                     |
| 80                              | 340                       | INSURITIES              | 6113   | 11,876            | 11,347            | 11,694            | 10,543            | 10,398            | 19,867            | 20,709            | 20,275            | 20,276                     | 20,276                            | 21,181                         | 22,957                           | 22,957                     | Liability/Equip Assets/Prop - 30%   |
| 80                              | 340                       | PROF SERVICES           | 6201   | 322,457           | 59,562            | 64,079            | 116,321           | 59,157            | 99,726            | 72,776            | 92,158            | 97,000                     | 97,000                            | 138,284                        | 97,000                           | 97,000                     | Audit/Twing/Grounds/ADMIN/CM/CEK Fx |
| 80                              | 340                       | CONTRACT SERVICES       | 6202   | 4,116             | 17,464            | 29,334            | 35,751            | 36,198            | 0                 | 0                 | 0                 | 20,000                     | 20,000                            | 0                              | 20,000                           | 20,000                     | Certified Operator - H2O Group      |
| 80                              | 340                       | CONSULTANT              | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | GRANT WRITER            | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | REGIONAL WATER PLAN     | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 8,836             | 0                 | 13,500                     | 13,500                            | 0                              | 13,500                           | 13,500                     |                                     |
| 80                              | 340                       | ADMIN SERVICES          | 6203   | 109,120           | 135,700           | 130,200           | 130,500           | 136,360           | 136,360           | 129,000           | 129,000           | 129,000                    | 129,000                           | 129,000                        | 164,000                          | 164,000                    | Rem GF for Service - 15%            |
| 80                              | 340                       | DEPRECIATION - Note     | 6300   | 89,500            | 149,600           | 223,265           | 250,131           | 185,482           | 0                 | 0                 | -186,116          | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | INTEREST EXPENSE        | 6350   | 76,160            | 74,129            | 71,969            | 68,625            | 66,196            | 63,669            | 52,317            | 18,406            | 18,000                     | 18,000                            | 18,000                         | 17,550                           | 17,550                     | USDA & Water Bond                   |
| 80                              | 340                       | INTEREST EXPENSE        | 6350   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 44,046            | 84,816            | 77,457                     | 77,457                            | 68,122                         | 52,734                           | 52,734                     | Bond-Water Tank - was Fund 81       |
| 80                              | 340                       | BAD DEBT                | 6500   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 23,775            | 0                 | 2,000                      | 2,000                             | 0                              | 2,000                            | 2,000                      |                                     |
| 80                              | 340                       | IMP OTHER TN BLD        | 7003   | 178,849           | 0                 | 0                 | 2,419             | 0                 | 5,848             | 0                 | 4,989             | 5,000                      | 5,000                             | 1,975                          | 10,000                           | 10,000                     | SCADA RENOTE                        |
| 80                              | 340                       | OFFICE FURNITURE        | 7004   | 3,491             | 82                | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | VEHICLES                | 7005   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 14,835            | 0                 | 20,000                     | 20,000                            | 20,000                         | 0                                | 10,000                     | replace tanked vehicle              |
| 80                              | 340                       | OTHER EQUIPMENT         | 7006   | 51,935            | 4,086             | 2,500             | 2,188             | 0                 | 0                 | 0                 | 9,671             | 15,000                     | 15,000                            | 7,009                          | 15,000                           | 15,000                     | Water Meters                        |
| 80                              | 340                       | REPLACE WELL #2         | 8021   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | IMPROVE WELL #6#7       | 8022   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 204,181           | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | WATER PRESSURE          | 8036   | 1,002,436         | 0                 | 1,800             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 80                              | 340                       | NON-POTABLE WATER SYS   | 8046   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 41,834            | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          | Design - was Fund 81                |
| 80                              | 340                       | TRANSFERS-OUT - Depr    | 8505   | 89,500            | 149,500           | 159,500           | 159,500           | 185,482           | 185,482           | 185,482           | 185,484           | 185,482                    | 185,482                           | 185,484                        | 185,482                          | 185,482                    | to Fund 82                          |
| 80                              | 340                       | SOFTWARE                | 8506   | 0                 | 0                 | 0                 | 0                 | 0                 | 6,000             | 6,000             | 6,000             | 6,000                      | 6,000                             | 6,000                          | 6,000                            | 6,000                      | Transfer - 55%                      |
| 80                              | 340                       | IT REPLACEMENT          | 8506   | 0                 | 0                 | 0                 | 0                 | 0                 | 5,000             | 6,000             | 5,000             | 5,000                      | 5,000                             | 5,000                          | 5,000                            | 5,000                      | Transfer - 45%                      |
| 80                              | TOTAL EXPENSES            |                         |        | 2,477,961         | 1,048,892         | 1,092,419         | 1,183,248         | 1,087,716         | 982,769           | 1,358,654         | 929,456           | 1,171,487                  | 1,171,487                         | 1,117,908                      | 1,226,209                        | 1,238,609                  |                                     |
| 80                              | NET (REVENUE vs EXPENSES) |                         |        | -1,373,067        | 36,709            | 1,830             | -209,781          | -32,900           | 161,347           | -107,788          | 489,098           | 145,613                    | 145,613                           | 157,673                        | 134,956                          | 121,556                    |                                     |
| FUND 81 - WATER DEVELOPMENT FEE |                           |                         |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |                                     |
| 81                              |                           | INTEREST EARNED         | 4801   | 51,033            | 26,823            | 9,738             | 308               | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 81                              |                           | DEVELOPMENT IMPACT FEES | 4804   | 427,272           | 44,701            | 17,779            | 24,598            | 60,157            | 127,395           | 47,532            | 65,925            | 95,075                     | 95,075                            | 220,662                        | 64,651                           | 64,651                     | 17 x 3,603                          |
| 81                              |                           | WATER ARRA GRANT/MISC   | 4805   | 9,144             | 0                 | 1,546,761         | 601,642           | 601,642           | 936,114           | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          | Payments Well #8                    |
| 81                              | TOTAL REVENUE             |                         |        | 487,449           | 71,524            | 21,517            | 1,571,667         | 661,799           | 1,063,509         | 47,532            | 65,925            | 95,075                     | 95,075                            | 220,662                        | 64,651                           | 64,651                     |                                     |
| 81                              |                           | PROP OWNER REF          | 6120   | 0                 | 0                 | 0                 | 0                 | 0                 | 27,163            | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 81                              |                           | PROF SERVICES           | 6201   | 13,020            | 101,045           | 384,774           | 353,845           | 28,516            | 552               | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 81                              |                           | CONTRACT SERVICES       | 6202   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 16,962            | 20,000                     | 20,000                            | 10,608                         | 0                                | 0                          |                                     |
| 81                              |                           | INTEREST EXPENSE        | 6350   | 55,370            | 53,609            | 51,764            | 49,834            | 47,812            | 45,695            | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          | H2O Consultant Tech Memo            |
| 81                              |                           | WELL #8                 | 8034   | 0                 | 0                 | 0                 | 0                 | 1,532,015         | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          | Bond-Water Tank Project             |
| 81                              |                           | WATER PRESSURE          | 8036   | 1,002,436         | 0                 | 1,800             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 81                              |                           | WASTE DISCHARGE         | 8040   | 0                 | 0                 | 0                 | 446               | 317               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |                                     |
| 81                              | TOTAL EXPENSES            |                         |        | 1,070,826         | 164,664           | 438,338           | 404,125           | 1,608,660         | 73,410            | 0                 | 16,962            | 20,000                     | 20,000                            | 10,608                         | 0                                | 0                          |                                     |
| 81                              | NET (REVENUE vs EXPENSES) |                         |        | -583,377          | -83,130           | -410,821          | 1,167,542         | -946,861          | 990,099           | 47,532            | 48,963            | 75,075                     | 75,075                            | 210,054                        | 64,651                           | 64,651                     |                                     |

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|-------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|-------|

## FUND 82 - WATER FIXED ASSET REPLACEMENT

|    |     |                                  |      |                |                |                 |                |                |                |                |                |                |                |                |                |                |                               |
|----|-----|----------------------------------|------|----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------------|
| 82 |     | INTEREST EARNED                  | 4601 | 4,003          | 3,371          | 466             | 0              | 0              | 19             | 232            | 1,838          | 0              | 0              | 1,143          | 0              | 0              |                               |
| 82 |     | STATE REVOLVING FUND             | 4751 | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                               |
| 82 |     | WATER CONNECTION CHARGES         | 4804 | 9,000          | 1,166          | 0               | 0              | 1,000          | 0              | 9,270          | 25,200         | 0              | 0              | 23,589         | 0              | 0              |                               |
| 82 |     | TRANSFERS-IN                     | 4999 | 89,500         | 149,500        | 159,500         | 159,500        | 185,482        | 185,482        | 185,482        | 185,484        | 185,482        | 185,482        | 185,484        | 185,482        | 185,482        | From Water Operations         |
| 82 |     | <b>TOTAL REVENUE</b>             |      | <b>102,503</b> | <b>164,037</b> | <b>159,966</b>  | <b>159,500</b> | <b>186,482</b> | <b>185,501</b> | <b>194,984</b> | <b>212,522</b> | <b>185,482</b> | <b>185,482</b> | <b>210,216</b> | <b>185,482</b> | <b>185,482</b> |                               |
| 82 | 800 | PROF SERVICES                    | 6201 | 0              | 0              | 0               | 0              | 4,873          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                               |
| 82 | 800 | CONTRACT SERVICES                | 6202 | 0              | 0              | 0               | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                               |
| 82 | 800 | IMP OTHER TN BLD                 | 7003 | 0              | 0              | 0               | 0              | 98,070         | 45,175         | 0              | 0              | 0              | 0              | 0              | 0              | 0              | SCADA                         |
| 82 | 800 | WATER METER REPL                 | 8020 | 0              | 0              | 464,055         | 56,517         | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                               |
| 82 | 800 | REPLACE WELL #2                  | 8021 | 127,161        | 0              | 3,044           | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                               |
| 82 | 800 | IMPROVE WELL                     | 8022 | 0              | 0              | 0               | 0              | 27,396         | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | Test Well - #7 and #9 Fund 80 |
| 82 |     | <b>TOTAL EXPENSES</b>            |      | <b>127,161</b> | <b>0</b>       | <b>467,099</b>  | <b>56,517</b>  | <b>130,339</b> | <b>45,175</b>  | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       | <b>0</b>       |                               |
| 82 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>-24,658</b> | <b>154,037</b> | <b>-307,133</b> | <b>102,983</b> | <b>56,143</b>  | <b>140,326</b> | <b>194,984</b> | <b>212,522</b> | <b>185,482</b> | <b>185,482</b> | <b>210,216</b> | <b>185,482</b> | <b>185,482</b> |                               |

## FUND 88 - PUBLIC WORKS STREET PROJECTS - CDBG

|    |     |                                  |      |          |          |          |          |          |               |                |                |                |                |                |                |                |                      |
|----|-----|----------------------------------|------|----------|----------|----------|----------|----------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|
| 88 |     | INTEREST EARNED                  | 4601 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                      |
| 88 |     | GRANT                            | 4752 | 0        | 0        | 0        | 0        | 0        | 5,250         | 0              | 20,819         | 100,000        | 100,000        | 0              | 100,000        | 40,000         | Fourth Street        |
| 88 |     | GRANT                            | 4755 | 0        | 0        | 0        | 0        | 0        | 4,090         | 87,240         | 0              | 0              | 0              | 0              | 0              | 0              | Pine Street          |
| 88 |     | GRANT                            | 4753 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 0              | 104,500        | 104,500        | 165,251        | 104,500        | 0              | Fifth Street         |
| 88 |     | GRANT                            | 4758 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 158,370        | Hughson Ave          |
| 88 |     | TRANSFER                         | 4999 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 1,155          | 0              | 0              | 0              | 0              | 0              | Pine - CDBG Transfer |
| 88 |     | <b>TOTAL REVENUE</b>             |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>9,340</b>  | <b>87,240</b>  | <b>21,974</b>  | <b>204,500</b> | <b>204,500</b> | <b>165,251</b> | <b>204,500</b> | <b>198,370</b> |                      |
| 88 | 800 | PINE STREET                      | 8031 | 0        | 0        | 0        | 0        | 0        | 4,090         | 88,395         | 0              | 0              | 0              | 0              | 0              | 0              | Pine Street          |
| 88 | 800 | FOURTH STREET                    | 8033 | 0        | 0        | 0        | 0        | 0        | 5,250         | 0              | 76,888         | 0              | 0              | 0              | 0              | 0              | Fourth Street        |
| 88 | 800 | FIFTH STREET - SIDEWALK INF      | 8045 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 200            | 104,500        | 200,000        | 160,502        | 0              | 0              | Fifth Street - Done  |
| 88 | 800 | HUGHSON AVENUE                   | 8051 | 0        | 0        | 0        | 0        | 0        | 0             | 0              | 0              | 0              | 0              | 0              | 0              | 158,370        | Hughson Ave          |
| 88 |     | <b>TOTAL EXPENSES</b>            |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>9,340</b>  | <b>88,395</b>  | <b>77,088</b>  | <b>104,500</b> | <b>200,000</b> | <b>160,502</b> | <b>0</b>       | <b>158,370</b> |                      |
| 88 |     | <b>NET (REVENUE vs EXPENSES)</b> |      | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>-1,155</b> | <b>-65,114</b> | <b>100,000</b> | <b>100,000</b> | <b>4,500</b>   | <b>4,749</b>   | <b>204,500</b> | <b>40,000</b>  |                      |

## FUND 90 - GARBAGE/REFUSE

|    |     |                      |      |                |                |                |                |                |                |                |                |                |                |                |                |                |                           |
|----|-----|----------------------|------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------------------|
| 90 |     | GARBAGE SERVICE      | 4812 | 376,977        | 397,083        | 411,322        | 420,753        | 421,871        | 433,869        | 460,418        | 482,784        | 475,000        | 475,000        | 504,804        | 500,000        | 500,000        |                           |
| 90 |     | <b>TOTAL REVENUE</b> |      | <b>376,977</b> | <b>397,083</b> | <b>411,322</b> | <b>420,753</b> | <b>421,871</b> | <b>433,869</b> | <b>460,418</b> | <b>482,784</b> | <b>475,000</b> | <b>475,000</b> | <b>504,804</b> | <b>500,000</b> | <b>500,000</b> |                           |
| 90 | 380 | OFFICE SUPPLIES      | 6001 | 14,395         | 21,545         | 20,281         | 14,438         | 12,210         | 3,468          | 4,681          | 8,332          | 7,000          | 7,000          | 9,594          | 0              | 0              | Billing Run - ABS Present |
| 90 | 380 | POSTAGE              | 6003 | 16,105         | 16,268         | 9,650          | 15,073         | 6,490          | 10,159         | 14,722         | 10,800         | 11,000         | 11,000         | 10,000         | 0              | 0              | For UT Billing            |
| 90 | 380 | DEPT SUPPLIES        | 6101 | 110            | 0              | 47             | 126            | 2,481          | 0              | 0              | 0              | 200            | 1,200          | 1,404          | 0              | 0              |                           |
| 90 | 380 | PHONE/RADIO          | 6105 | 105            | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                           |
| 90 | 380 | MAINT OF EQUIP       | 6111 | 530            | 9              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                           |
| 90 | 380 | FRANCHISE FEE        | 6116 | 38,851         | 33,985         | 41,618         | 42,369         | 30,800         | 46,786         | 12,093         | 0              | 37,000         | 37,000         | 35,930         | 40,000         | 40,000         | 8% Fee                    |
| 90 | 380 | BAD DEBT             | 6500 | 0              | 0              | 0              | 0              | 0              | 0              | 7,061          | 0              | 10,000         | 10,000         | 0              | 0              | 0              |                           |
| 90 | 380 | PROF SERVICES        | 6201 | 323,141        | 348,627        | 360,056        | 363,268        | 353,140        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              |                           |

9/22/2015

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|

|    |     |                   |      |   |   |   |   |   |         |         |         |         |         |         |         |         |                              |
|----|-----|-------------------|------|---|---|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|------------------------------|
| 90 | 380 | CONTRACT SERVICES | 6202 | 0 | 0 | 0 | 0 | 0 | 374,170 | 378,202 | 412,671 | 386,000 | 386,000 | 420,453 | 460,000 | 460,000 | Payments to Service provider |
|----|-----|-------------------|------|---|---|---|---|---|---------|---------|---------|---------|---------|---------|---------|---------|------------------------------|

|    |                |  |  |         |         |         |         |         |         |         |         |         |         |         |         |         |  |
|----|----------------|--|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|
| 90 | TOTAL EXPENSES |  |  | 393,237 | 420,434 | 431,662 | 435,274 | 406,121 | 434,583 | 416,759 | 431,803 | 451,200 | 452,200 | 477,381 | 500,000 | 500,000 |  |
|----|----------------|--|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--|

|    |                           |  |  |         |         |         |         |        |      |        |        |        |        |        |   |   |  |
|----|---------------------------|--|--|---------|---------|---------|---------|--------|------|--------|--------|--------|--------|--------|---|---|--|
| 90 | NET (REVENUE vs EXPENSES) |  |  | -16,260 | -23,351 | -20,330 | -14,521 | 16,760 | -914 | 43,659 | 50,981 | 23,800 | 22,800 | 27,423 | 0 | 0 |  |
|----|---------------------------|--|--|---------|---------|---------|---------|--------|------|--------|--------|--------|--------|--------|---|---|--|

# FUND 91 - MISCELLANEOUS GRANTS (Not Transferring Out 11-12)

|    |                 |  |  |     |    |    |   |         |        |         |   |   |   |   |   |   |   |
|----|-----------------|--|--|-----|----|----|---|---------|--------|---------|---|---|---|---|---|---|---|
| 91 | INTEREST EARNED |  |  | 342 | 20 | 14 | 1 | 0       | 0      | 0       | 0 | 0 | 0 | 0 | 0 | 0 |   |
| 91 | GRANTS          |  |  | 0   | 0  | 0  | 0 | 220,000 | 0      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | GRANTS          |  |  | 0   | 0  | 0  | 0 | 11,454  | 0      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | GRANTS          |  |  | 0   | 0  | 0  | 0 | 0       | 0      | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | GRANTS          |  |  | 0   | 0  | 0  | 0 | 0       | 0      | 33,776  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | TRANSFERS-IN    |  |  | 0   | 0  | 0  | 0 | 0       | 36,898 | 1,522   | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | TOTAL REVENUE   |  |  | 342 | 20 | 14 | 1 | 231,454 | 36,898 | 135,298 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

|    |                           |  |  |         |    |    |   |         |        |         |   |   |   |   |   |   |   |
|----|---------------------------|--|--|---------|----|----|---|---------|--------|---------|---|---|---|---|---|---|---|
| 91 | 906 VEHICLE               |  |  | 0       | 0  | 0  | 0 | 0       | 0      | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | 906 OTHER EQUIPMENT       |  |  | 42,899  | 0  | 0  | 0 | 0       | 0      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | 906 STREET LITE GRANT     |  |  | 0       | 0  | 0  | 0 | 0       | 35,298 | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | 906 TRANSFERS-OUT         |  |  | 0       | 0  | 0  | 0 | 269,200 | 0      | 0       | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | TOTAL EXPENSES            |  |  | 42,899  | 0  | 0  | 0 | 269,200 | 35,298 | 100,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 91 | NET (REVENUE vs EXPENSES) |  |  | -42,557 | 20 | 14 | 1 | -37,746 | 1,600  | 35,298  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

# FUND 92 - SMALL BUSINESS LOAN GRANT 98

|    |                           |  |  |       |       |       |     |     |   |   |    |   |   |   |   |   |   |
|----|---------------------------|--|--|-------|-------|-------|-----|-----|---|---|----|---|---|---|---|---|---|
| 92 | INTEREST EARNED           |  |  | 2,747 | 2,176 | 1,541 | 564 | 258 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 92 | TOTAL REVENUE             |  |  | 2,747 | 2,176 | 1,541 | 564 | 258 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 92 | NET (REVENUE vs EXPENSES) |  |  | 2,747 | 2,176 | 1,541 | 564 | 258 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 |

# FUND 93 - PTA GRANTS

|    |                           |  |  |         |        |       |   |   |   |   |   |   |   |   |   |   |   |
|----|---------------------------|--|--|---------|--------|-------|---|---|---|---|---|---|---|---|---|---|---|
| 93 | INTEREST EARNED           |  |  | 0       | 5      | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | GRANTS                    |  |  | 17,259  | 11,493 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | TRANSFERS IN              |  |  | 1,250   | 0      | 5,609 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | TOTAL REVENUE             |  |  | 18,509  | 11,498 | 5,609 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | 900 PROF SERVICES         |  |  | 35,616  | 0      | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | TOTAL EXPENSES            |  |  | 35,616  | 0      | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 93 | NET (REVENUE vs EXPENSES) |  |  | -17,107 | 11,498 | 5,609 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

9/22/2015

| Fund                                          | Dept | Description                | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|-----------------------------------------------|------|----------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|
| FUND 94 - 96-EDBG-738 GRANT                   |      |                            |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |
| 94                                            |      | INTEREST EARNED            | 4601   | 2                 | 3                 | 4                 | 3                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 94                                            |      | PROGRAM INCOME             | 4739   | 391               | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 94                                            |      | TOTAL REVENUE              |        | 393               | 3                 | 4                 | 3                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 94                                            |      | NET (REVENUE vs EXPENSES)  |        | 393               | 3                 | 4                 | 3                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| FUND 95 - 1994 CDBG HOUSING REHAB 94-STBG-799 |      |                            |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |
| 95                                            |      | INTEREST EARNED            | 4601   | 541               | 63                | 108               | 62                | 219               | 472               | 400               | 326               | 375                        | 375                               | 280                            | 375                              | 375                        |
| 95                                            |      | PROGRAM INCOME             | 4739   | 2,328             | 4,180             | 0                 | -14               | 4,759             | 4,135             | 3,818             | 1,177             | 3,000                      | 3,000                             | 1,283                          | 3,000                            | 3,000                      |
| 95                                            |      | GRANTS                     | 4741   | 2,533             | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 95                                            |      | TRANSFER IN                | 4999   | 0                 | 0                 | 0                 | 0                 | 0                 | 103,277           | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 95                                            |      | TOTAL REVENUE              |        | 5,402             | 4,243             | 108               | 48                | 4,978             | 107,884           | 4,218             | 1,503             | 3,375                      | 3,375                             | 1,563                          | 3,375                            | 3,375                      |
| 95                                            |      | 901 TRAVEL MEETINGS        | 6005   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 651               | 0                 | 700                        | 700                               | 0                              | 700                              | 700                        |
| 95                                            |      | 901 CONTRACT SERVICES      | 6202   | 23,301            | 0                 | 0                 | 0                 | 0                 | 820               | 4,349             | 0                 | 3,000                      | 3,000                             | 83                             | 3,000                            | 3,000                      |
| 95                                            |      | TOTAL EXPENSES             |        | 23,301            | 0                 | 0                 | 0                 | 0                 | 820               | 5,000             | 0                 | 3,700                      | 3,700                             | 83                             | 3,700                            | 3,700                      |
| 95                                            |      | NET (REVENUE vs EXPENSES)  |        | -17,899           | 4,243             | 108               | 48                | 4,978             | 107,064           | -782              | 1,503             | -325                       | -325                              | 1,480                          | -325                             | -325                       |
| FUND 96 - HOME GRANT - FTHB                   |      |                            |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |
| 96                                            |      | INTEREST EARNED            | 4601   | 2,424             | 1,162             | 522               | 249               | 103               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 96                                            |      | GRANTS                     | 4706   | 0                 | 8,554             | 234,288           | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 96                                            |      | TOTAL REVENUE              |        | 2,424             | 9,716             | 234,810           | 249               | 103               | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 96                                            |      | 900 CONTRACT SERVICES      | 6202   | 16,149            | 277,314           | -403              | 0                 | 0                 | 1,224             | 1,546             | 0                 | 1,000                      | 1,000                             | 0                              | 1,000                            | 1,000                      |
| 96                                            |      | TOTAL EXPENSES             |        | 16,149            | 277,314           | -403              | 0                 | 0                 | 1,224             | 1,546             | 0                 | 1,000                      | 1,000                             | 0                              | 1,000                            | 1,000                      |
| 96                                            |      | NET (REVENUE vs EXPENSES)  |        | -13,725           | -267,598          | 235,213           | 249               | 103               | -1,224            | -1,546            | 0                 | -1,000                     | -1,000                            | 0                              | -1,000                           | -1,000                     |
| FUND 97 - 1996 CDBG HOUSING REHAB             |      |                            |        |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |
| 97                                            |      | INTEREST EARNED            | 4601   | 5,897             | 2,808             | 2,066             | 855               | 217               | 10                | 72                | 264               | 100                        | 100                               | 329                            | 100                              | 100                        |
| 97                                            |      | CDBG HOUSING ELEMENT UPDAT | 4738   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 97                                            |      | LOAN REPAYMENTS            | 4739   | 8,066             | 7,867             | 2,972             | 0                 | 7,731             | 7,828             | 112,107           | 6,507             | 9,000                      | 9,000                             | 58,434                         | 9,000                            | 9,000                      |
| 97                                            |      | TOTAL REVENUE              |        | 13,763            | 10,675            | 5,038             | 855               | 7,948             | 7,838             | 112,179           | 6,771             | 9,100                      | 9,100                             | 58,763                         | 9,100                            | 9,100                      |
| 97                                            |      | 900 ADVERTISING            | 6104   | 0                 | 0                 | 0                 | 0                 | 328               | 0                 | 0                 | 0                 | 400                        | 400                               | 0                              | 400                              | 400                        |
| 97                                            |      | 900 PROF SERVICE           | 6201   | 95,395            | 3,000             | 3,231             | 547               | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 97                                            |      | 900 TRANSFER OUT           | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 103,277           | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 97                                            |      | TOTAL EXPENSES             |        | 95,395            | 3,000             | 3,231             | 547               | 328               | 103,277           | 0                 | 0                 | 400                        | 400                               | 0                              | 400                              | 400                        |
| 97                                            |      | NET (REVENUE vs EXPENSES)  |        | -81,632           | 7,675             | 1,807             | 308               | 7,620             | -95,439           | 112,179           | 6,771             | 8,700                      | 8,700                             | 58,763                         | 8,700                            | 8,700                      |

9/22/2015

| Fund | Dept | Description | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Adj<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 | Notes 2015-16 |
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|
|------|------|-------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|---------------|

## FUND 98 - HOME REHAB - CALHOME

|                              |     |                     |      |        |   |        |         |     |        |       |   |   |   |        |   |   |  |
|------------------------------|-----|---------------------|------|--------|---|--------|---------|-----|--------|-------|---|---|---|--------|---|---|--|
| 98                           |     | INTEREST EARNED     | 4601 | 6,310  | 0 | 0      | 203     | 0   | 0      | 0     | 0 | 0 | 0 | 0      | 0 | 0 |  |
| 98                           |     | MISC SERVICE & FEES | 4829 | 0      | 0 | 0      | 0       | 0   | 0      | 2,085 | 0 | 0 | 0 | 40,000 | 0 | 0 |  |
| 98                           |     | CAL HOME            | 4706 | 54,010 | 0 | 74,468 | 176,165 | 770 | 0      | 0     | 0 | 0 | 0 | 0      | 0 | 0 |  |
| 98 TOTAL REVENUE             |     |                     |      | 60,320 | 0 | 74,468 | 176,368 | 770 | 0      | 2,085 | 0 | 0 | 0 | 40,000 | 0 | 0 |  |
| 98                           | 900 | CONTRACT SERVICE    | 6202 | 65,660 | 0 | 74,899 | 177,021 | 770 | 1,000  | 0     | 0 | 0 | 0 | 0      | 0 | 0 |  |
| 98 TOTAL EXPENSES            |     |                     |      | 65,660 | 0 | 74,899 | 177,021 | 770 | 1,000  | 0     | 0 | 0 | 0 | 0      | 0 | 0 |  |
| 98 NET (REVENUE vs EXPENSES) |     |                     |      | -5,340 | 0 | -431   | -653    | 0   | -1,000 | 2,085 | 0 | 0 | 0 | 40,000 | 0 | 0 |  |

## FUND 401 - GENERAL FUND RESERVE

|                               |     |                 |      |   |   |         |         |         |       |       |       |       |       |       |       |       |  |
|-------------------------------|-----|-----------------|------|---|---|---------|---------|---------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 401                           |     | INTEREST EARNED | 4601 | 0 | 0 | 11,738  | 6,004   | 1,930   | 2,065 | 1,483 | 1,297 | 1,200 | 1,200 | 1,220 | 1,200 | 1,200 |  |
| 401                           |     | TRANSFER IN     | 4999 | 0 | 0 | 737,000 | 0       | 0       | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |  |
| 401 TOTAL REVENUE             |     |                 |      | 0 | 0 | 748,738 | 6,004   | 1,930   | 2,065 | 1,483 | 1,297 | 1,200 | 1,200 | 1,220 | 1,200 | 1,200 |  |
| 401                           | 250 | TRANSFERS-OUT   | 8505 | 0 | 0 | 0       | 25,211  | 63,309  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |  |
| 401 TOTAL EXPENSES            |     |                 |      | 0 | 0 | 0       | 25,211  | 63,309  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |  |
| 401 NET (REVENUE vs EXPENSES) |     |                 |      | 0 | 0 | 748,738 | -19,207 | -61,379 | 2,065 | 1,483 | 1,297 | 1,200 | 1,200 | 1,220 | 1,200 | 1,200 |  |

# **LIGHTING & LANDSCAPING AND BENEFIT ASSESSMENT DISTRICTS (Funds 100/200)- BUDGET 15-16**

9/30/2015

| Fund Dept | Acct #                        | Actual 2006-07 | Actual 2007-08 | Actual 2008-09 | Actual 2009-10 | Actual 2010-11 | Actual 2011-12 | Actual 2012-13 | Actual 2013-14 | Final Budget 2014-15 | Mid Year Ad. Budget 2014-15 | 6/30/2015 Actual 2014-15 | Preliminary Budget 2015-16 | Final Budget 2015-16 |
|-----------|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------------|-----------------------------|--------------------------|----------------------------|----------------------|
| 100       | Brilliant Woods               | 7,831          | 7,095          | 7,883          | 10,240         | 6,152          | 7,973          | 8,135          | 8,035          | 7,865                | 7,865                       | 7,840                    | 4,181                      | 7,865                |
| 100       | Central Hughson 1             | 0              | 1,643          | 8,453          | 10,291         | 10,605         | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | Central Hughson 2             | 0              | 0              | 0              | 0              | 541            | 10,615         | 13,052         | 12,383         | 13,373               | 13,373                      | 13,344                   | 6,687                      | 13,937               |
| 100       | Feathers Glen                 | 0              | 9,933          | 9,707          | 10,421         | 2,775          | 6,373          | 17,632         | 12,643         | 13,776               | 13,776                      | 13,751                   | 6,892                      | 7,267                |
| 100       | Fontana Ranch North           | 0              | 12,421         | 14,390         | 14,163         | 5,379          | 9,813          | 21,158         | 16,983         | 17,694               | 17,694                      | 17,182                   | 9,245                      | 10,931               |
| 100       | Fontana Ranch South           | 0              | 7,531          | 7,871          | 7,915          | 5,999          | 6,923          | 11,423         | 10,117         | 10,321               | 10,321                      | 10,111                   | 5,074                      | 8,739                |
| 100       | Rhapsody 1                    | 6,041          | 6,275          | 6,318          | 6,271          | 5,643          | 6,640          | 6,810          | 6,726          | 6,239                | 6,239                       | 6,214                    | 3,207                      | 6,239                |
| 100       | Rhapsody 2                    | 6,887          | 6,683          | 6,683          | 5,698          | 5,675          | 6,024          | 6,557          | 6,300          | 6,499                | 6,499                       | 6,364                    | 3,145                      | 6,499                |
| 100       | Santa Fe Estates I            | 7,343          | 6,631          | 7,155          | 8,344          | 6,774          | 6,905          | 7,587          | 7,235          | 7,229                | 7,229                       | 7,204                    | 3,752                      | 7,229                |
| 100       | Santa Fe Estates II           | 0              | 6,154          | 6,416          | 6,976          | 1,616          | 6,540          | 6,705          | 6,605          | 6,649                | 6,649                       | 6,624                    | 3,460                      | 6,649                |
| 100       | Slam Estates                  | 6,599          | 5,710          | 7,116          | 9,318          | 3,195          | 7,778          | 7,921          | 7,935          | 7,789                | 7,789                       | 7,614                    | 4,002                      | 7,789                |
| 100       | Sterling Glen III             | 0              | 10,183         | 9,974          | 11,504         | 9,530          | 13,062         | 14,042         | 15,066         | 16,106               | 16,106                      | 19,342                   | 11,322                     | 8,448                |
| 100       | Sunglow                       | 8,821          | 8,381          | 8,976          | 11,844         | 2,676          | 8,767          | 8,909          | 8,915          | 9,679                | 9,679                       | 9,494                    | 5,168                      | 7,260                |
| 100       | Walnut Haven III              | 3,366          | 5,557          | 5,503          | 7,342          | 4,506          | 5,861          | 5,951          | 5,970          | 5,962                | 5,962                       | 5,937                    | 2,987                      | 5,962                |
| 100       | Refund                        | 0              | 0              | 0              | 0              | 0              | 50             | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | Transfer In                   | 0              | 0              | 0              | 0              | 0              | 121,804        | 0              | 0              | 15,000               | 15,000                      | 8,350                    | 0                          | 0                    |
| 100       | Euclid North                  | 0              | 8,400          | 4,200          | 5,927          | -25            | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | Euclid South                  | 0              | 9,522          | 4,761          | 8,670          | 5,617          | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | <b>TOTAL REVENUE</b>          | <b>46,888</b>  | <b>112,119</b> | <b>115,406</b> | <b>134,924</b> | <b>76,658</b>  | <b>225,128</b> | <b>135,882</b> | <b>124,913</b> | <b>144,181</b>       | <b>144,181</b>              | <b>139,371</b>           | <b>69,122</b>              | <b>104,814</b>       |
| 100       | 100 REG. SALARIES *           | 0              | 0              | 0              | 0              | 0              | 46,113         | 37,420         | 20,501         | 19,736               | 19,736                      | 18,419                   | 19,817                     | 19,817               |
| 100       | 100 P.E.R.S.                  | 0              | 0              | 0              | 0              | 0              | 10,795         | 7,967          | 4,946          | 5,228                | 5,228                       | 4,080                    | 2,965                      | 2,965                |
| 100       | 100 MEDICAL INS.              | 0              | 0              | 0              | 0              | 0              | 23,685         | 15,829         | 6,640          | 6,473                | 6,473                       | 7,095                    | 6,060                      | 6,060                |
| 100       | 100 UNEMPLOYMENT INS          | 0              | 0              | 0              | 0              | 0              | 456            | 239            | 223            | 201                  | 201                         | 215                      | 196                        | 196                  |
| 100       | 100 WORKER'S COMP             | 0              | 0              | 0              | 0              | 0              | 4,306          | 5,344          | 1,652          | 2,766                | 2,766                       | 2,236                    | 2,587                      | 2,587                |
| 100       | 100 LIFE INS                  | 0              | 0              | 0              | 0              | 0              | 522            | 362            | 231            | 227                  | 227                         | 217                      | 221                        | 221                  |
| 100       | 100 DENTAL INS                | 0              | 0              | 0              | 0              | 0              | 1,706          | 1,217          | 679            | 554                  | 554                         | 669                      | 635                        | 635                  |
| 100       | 100 MEDICARE TAX              | 0              | 0              | 0              | 0              | 0              | 669            | 526            | 294            | 287                  | 287                         | 307                      | 287                        | 287                  |
| 100       | 100 Def Comp                  | 0              | 0              | 0              | 0              | 0              | 144            | 150            | 124            | 154                  | 154                         | 126                      | 150                        | 150                  |
| 100       | 100 Brilliant Woods Ut        | 5,364          | 4,612          | 6,098          | 7,434          | 7,851          | 2,481          | 2,516          | 1,628          | 1,628                | 1,628                       | 1,786                    | 1,487                      | 1,786                |
| 100       | 100 Brilliant Woods Other     | 0              | 0              | 0              | 0              | 0              | 1,309          | 1,986          | 1,712          | 1,865                | 1,865                       | 1,994                    | 1,660                      | 2,076                |
| 100       | 100 Central Hughson 1         | 0              | 3,280          | 9,115          | 14,068         | 9,717          | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | 100 Central Hughson 2         | 0              | 0              | 0              | 6,488          | 8,224          | 106            | 116            | 116            | 116                  | 116                         | 116                      | 77                         | 116                  |
| 100       | 100 Euclid North              | 0              | 4,503          | 6,146          | 5,340          | 0              | 0              | 0              | 1,966          | 2,028                | 2,028                       | 277                      | 0                          | 1,730                |
| 100       | 100 Euclid South              | 0              | 3,815          | 5,299          | 4,787          | 0              | 0              | 0              | 0              | 0                    | 0                           | 0                        | 0                          | 0                    |
| 100       | 100 Feathers Glen             | 0              | 3,909          | 6,631          | 6,201          | 4,592          | 696            | 604            | 391            | 391                  | 391                         | 430                      | 391                        | 430                  |
| 100       | 100 Feathers Glen Other       | 0              | 0              | 0              | 0              | 0              | 1,558          | 2,487          | 5,088          | 2,320                | 2,320                       | 2,422                    | 2,084                      | 3,741                |
| 100       | 100 Fontana Ranch North Ut    | 0              | 4,705          | 11,282         | 10,748         | 15,115         | 5,400          | 5,891          | 6,284          | 6,284                | 6,284                       | 5,891                    | 3,927                      | 5,891                |
| 100       | 100 Fontana Ranch North Other | 0              | 0              | 0              | 0              | 0              | 1,309          | 2,332          | 1,931          | 955                  | 1,955                       | 2,086                    | 1,551                      | 1,861                |
| 100       | 100 Fontana Ranch South Ut    | 0              | 4,620          | 11,438         | 10,861         | 10,055         | 6,510          | 7,157          | 8,398          | 8,398                | 8,398                       | 9,403                    | 7,318                      | 5,466                |
| 100       | 100 Fontana Ranch South Other | 0              | 0              | 0              | 0              | 0              | 2,487          | 3,799          | 3,126          | 2,000                | 2,000                       | 2,243                    | 1,906                      | 1,661                |
| 100       | 100 Rhapsody 1                | 3,941          | 5,376          | 6,321          | 6,669          | 5,435          | 1,165          | 1,416          | 1,005          | 1,005                | 1,005                       | 1,119                    | 868                        | 1,119                |
| 100       | 100 Rhapsody 1 Other          | 0              | 0              | 0              | 0              | 0              | 1,827          | 1,801          | 1,309          | 1,359                | 1,359                       | 4,485                    | 4,153                      | 1,651                |
| 100       | 100 Rhapsody 2                | 4,228          | 5,650          | 6,940          | 6,278          | 5,689          | 1,427          | 1,531          | 1,369          | 1,369                | 1,369                       | 1,447                    | 1,032                      | 1,447                |

| Fund Dept                        | Acct # | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Ad.<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|----------------------------------|--------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|
| 100 100 Rhapsody 2               | 6448   | 0                 | 0                 | 0                 | 0                 | 0                 | 792               | 1,801             | 1,309             | 1,359                      | 2,859                             | 2,785                          | 2,453                            | 1,661                      |
| 100 100 Santa Fe Estates 1       | 6450   | 4,973             | 4,466             | 6,193             | 6,710             | 5,796             | 3,702             | 4,204             | 2,975             | 2,975                      | 2,975                             | 2,672                          | 2,352                            | 1,405                      |
| 100 100 Santa Fe Estates 1       | 6451   | 0                 | 0                 | 0                 | 0                 | 0                 | 6,144             | 2,983             | 3,382             | 1,600                      | 3,100                             | 3,137                          | 2,794                            | 1,530                      |
| 100 100 Santa Fe Estates II      | 6453   | 0                 | 3,761             | 4,861             | 4,695             | 5,188             | 2,120             | 2,361             | 1,349             | 1,349                      | 1,349                             | 1,598                          | 1,456                            | 834                        |
| 100 100 Santa Fe Estates II      | 6454   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,522             | 2,725             | 4,145             | 1,410                      | 2,910                             | 4,169                          | 2,794                            | 1,521                      |
| 100 100 Slam Estates             | 6456   | 4,490             | 4,196             | 4,868             | 4,936             | 4,367             | 918               | 1,000             | 787               | 787                        | 787                               | 813                            | 593                              | 813                        |
| 100 100 Slam Estates             | 6457   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,309             | 1,801             | 1,309             | 1,287                      | 1,287                             | 640                            | 1,018                            | 1,983                      |
| 100 100 Sterling Glen III        | 6459   | 0                 | 3,936             | 6,914             | 11,523            | 8,261             | 3,034             | 3,214             | 2,604             | 2,604                      | 2,604                             | 2,527                          | 2,117                            | 2,527                      |
| 100 100 Sterling Glen III        | 6460   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,724             | 2,224             | 5,430             | 1,410                      | 1,410                             | 2,064                          | 1,728                            | 4,157                      |
| 100 100 Sunglow                  | 6462   | 5,590             | 5,233             | 6,104             | 5,906             | 6,015             | 812               | 963               | 891               | 891                        | 891                               | 921                            | 624                              | 921                        |
| 100 100 Sunglow                  | 6463   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,309             | 2,032             | 1,826             | 1,876                      | 1,876                             | 1,795                          | 1,461                            | 2,285                      |
| 100 100 Walnut Haven III         | 6465   | 5,509             | 3,920             | 4,789             | 4,807             | 4,350             | 1,156             | 1,131             | 859               | 859                        | 859                               | 908                            | 691                              | 908                        |
| 100 100 Walnut Haven III         | 6466   | 0                 | 0                 | 0                 | 0                 | 0                 | 1,056             | 1,986             | 1,737             | 1,410                      | 1,410                             | 1,729                          | 1,395                            | 2,077                      |
| 100 100 Transfer Out             | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 26,129            | 26,129            | 21,940            | 8,521                      | 8,521                             | 8,520                          | 0                                | 8,520                      |
| 100 100 Transfer Out - Old Funds | 8505   | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 100 TOTAL EXPENSES               |        | 34,095            | 65,982            | 102,999           | 117,451           | 100,655           | 167,994           | 158,823           | 120,156           | 93,682                     | 102,182                           | 101,339                        | 80,848                           | 93,045                     |
| NET (REVENUE vs EXPENSES)        |        | 12,793            | 46,137            | 12,407            | 17,473            | -23,997           | 57,134            | -22,941           | 4,757             | 50,499                     | 41,999                            | 38,032                         | -11,726                          | 11,769                     |

LLD: Improvements including street lighting, planting materials, irrigation systems, open space areas, public pedestrian paths, entry monuments, removal of debris.

There are a total of 842 parcels covered in this assessment district.

| Fund Dept                                | Acct #                | Actual<br>2006-07 | Actual<br>2007-08 | Actual<br>2008-09 | Actual<br>2009-10 | Actual<br>2010-11 | Actual<br>2011-12 | Actual<br>2012-13 | Actual<br>2013-14 | Final<br>Budget<br>2014-15 | Mid Year Ad.<br>Budget<br>2014-15 | 6/30/2015<br>Actual<br>2014-15 | Preliminary<br>Budget<br>2015-16 | Final<br>Budget<br>2015-16 |
|------------------------------------------|-----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------|-----------------------------------|--------------------------------|----------------------------------|----------------------------|
| <b>BENEFIT ASSESSMENT DISTRICT - 200</b> |                       |                   |                   |                   |                   |                   |                   |                   |                   |                            |                                   |                                |                                  |                            |
| 200                                      | Central Hughson 2     | 4152              | 0                 | 0                 | 15,050            | 16,600            | 23,051            | 24,591            | 26,825            | 14,881                     | 14,881                            | 14,304                         | 8,459                            | 7,845                      |
| 200                                      | Feathers Glen         | 4155              | 0                 | 6,092             | 5,954             | 5,448             | 3,928             | 10,904            | 7,806             | 4,059                      | 4,059                             | 4,034                          | 2,034                            | 8,564                      |
| 200                                      | Fontana North         | 4156              | 0                 | 12,980            | 11,011            | 7,199             | 10,182            | 22,111            | 17,676            | 9,246                      | 9,246                             | 8,966                          | 4,836                            | 18,493                     |
| 200                                      | Fontana South         | 4157              | 0                 | 6,638             | 6,046             | 4,546             | 6,097             | 10,068            | 8,913             | 4,728                      | 4,728                             | 4,618                          | 2,327                            | 9,973                      |
| 200                                      | Sterling Glen III     | 4163              | 0                 | 7,480             | 7,326             | 8,496             | 9,045             | 9,736             | 10,434            | 5,531                      | 5,531                             | 5,431                          | 2,773                            | 11,663                     |
| 200                                      | Transfer In           | 4999              | 0                 | 0                 | 0                 | 0                 | 50,092            | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | Euclid North          | 4153              | 0                 | 9,186             | 4,583             | 5,215             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | Euclid South          | 4154              | 0                 | 8,303             | 4,152             | 5,215             | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | Central Hughson 1     | 4151              | 0                 | 3,449             | 12,335            | 15,951            | 19,376            | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| <b>TOTAL REVENUE</b>                     |                       |                   | <b>0</b>          | <b>54,108</b>     | <b>51,407</b>     | <b>84,498</b>     | <b>70,760</b>     | <b>102,395</b>    | <b>77,410</b>     | <b>71,654</b>              | <b>38,445</b>                     | <b>37,353</b>                  | <b>20,429</b>                    | <b>56,538</b>              |
| 200                                      | 200 REG. SALARIES *   | 5001              | 0                 | 0                 | 0                 | 0                 | 24,404            | 21,993            | 8,173             | 507                        | 507                               | 473                            | 9,372                            | 9,372                      |
| 200                                      | 200 P.E.R.S.          | 5110              | 0                 | 0                 | 0                 | 0                 | 5,723             | 4,659             | 2,003             | 134                        | 134                               | 105                            | 1,401                            | 1,401                      |
| 200                                      | 200 MEDICAL INS.      | 5120              | 0                 | 0                 | 0                 | 0                 | 12,243            | 9,522             | 2,637             | 174                        | 174                               | 191                            | 2,709                            | 2,709                      |
| 200                                      | 200 UNEMPLOYMENT INS  | 5130              | 0                 | 0                 | 0                 | 0                 | 239               | 130               | 91                | 5                          | 5                                 | 70                             | 86                               | 86                         |
| 200                                      | 200 WORKER'S COMP     | 5140              | 0                 | 0                 | 0                 | 0                 | 2,278             | 2,832             | 645               | 71                         | 71                                | 60                             | 1,222                            | 1,222                      |
| 200                                      | 200 LIFE INS          | 5150              | 0                 | 0                 | 0                 | 0                 | 274               | 210               | 93                | 6                          | 6                                 | 66                             | 100                              | 100                        |
| 200                                      | 200 DENTAL INS        | 5160              | 0                 | 0                 | 0                 | 0                 | 897               | 708               | 263               | 15                         | 15                                | 18                             | 274                              | 274                        |
| 200                                      | 200 MEDICARE TAX      | 5170              | 0                 | 0                 | 0                 | 0                 | 353               | 306               | 118               | 7                          | 7                                 | 7                              | 136                              | 136                        |
| 200                                      | 200 Def Comp          | 5175              | 0                 | 0                 | 0                 | 0                 | 86                | 90                | 55                | 4                          | 4                                 | 54                             | 75                               | 75                         |
| 200                                      | 200 Central Hughson 2 | 6427              | 0                 | 0                 | 0                 | 16,319            | 1,394             | 2,324             | 1,851             | 11,913                     | 11,913                            | 101                            | 91                               | 101                        |
| 200                                      | 200 Feathers Glen     | 6436              | 0                 | 136               | 1,888             | 7,182             | 7,177             | 1,770             | 2,506             | 2,568                      | 2,568                             | 2,157                          | 2,133                            | 2,418                      |
| 200                                      | 200 Fontana North     | 6439              | 0                 | 136               | 3,250             | 14,595            | 16,322            | 1,308             | 1,469             | 1,531                      | 1,531                             | 1,263                          | 1,244                            | 1,524                      |
| 200                                      | 200 Fontana South     | 6442              | 0                 | 136               | 1,750             | 7,844             | 8,062             | 1,833             | 2,713             | 2,775                      | 2,775                             | 2,336                          | 2,311                            | 2,597                      |
| 200                                      | 200 Sterling Glen III | 6460              | 0                 | 2,131             | 1,750             | 15,169            | 17,146            | 1,428             | 1,600             | 1,662                      | 1,662                             | 1,415                          | 1,396                            | 1,676                      |
| 200                                      | 200 Transfers         | 8505              | 0                 | 0                 | 0                 | 0                 | 14,368            | 14,368            | 5,976             | 2,137                      | 2,137                             | 10,486                         | 0                                | 2,137                      |
| 200                                      | 200 Transfers         | 8505              | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | 200 Euclid North      | 6429              | 0                 | 136               | 1,750             | 9,781             | 6,406             | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | 200 Euclid South      | 6433              | 0                 | 136               | 1,750             | 10,608            | 9,657             | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| 200                                      | 200 Central Hughson 1 | 6423              | 0                 | 347               | 6,623             | 15,976            | 19,668            | 0                 | 0                 | 0                          | 0                                 | 0                              | 0                                | 0                          |
| <b>TOTAL EXPENSES</b>                    |                       |                   | <b>0</b>          | <b>3,158</b>      | <b>18,761</b>     | <b>97,474</b>     | <b>104,429</b>    | <b>66,379</b>     | <b>63,481</b>     | <b>30,193</b>              | <b>23,509</b>                     | <b>18,802</b>                  | <b>22,550</b>                    | <b>25,828</b>              |
| <b>NET (REVENUE vs EXPENSES)</b>         |                       |                   | <b>0</b>          | <b>50,950</b>     | <b>32,646</b>     | <b>-12,976</b>    | <b>-33,669</b>    | <b>36,016</b>     | <b>13,929</b>     | <b>41,461</b>              | <b>14,936</b>                     | <b>18,551</b>                  | <b>-2,121</b>                    | <b>30,710</b>              |

BAD: Improvements including storm water drainage systems and all its components, street maintenance including sweeping, cleaning, graffiti abatement, pavement repairs, traffic control device maintenance.  
There are a total of 474 parcels covered in this assessment district.